

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH  
OFFICER, SUNDARGARH

ଜିଲ୍ଲା ମୁଖ୍ୟ ଚିକିତ୍ସା ଓ ଜନସ୍ୱାସ୍ଥ୍ୟ ଅଧିକାରୀ କା କାର୍ଯ୍ୟାଳୟ, ସୁନ୍ଦରଗଡ଼

Notice No:-.....1240..... / CDM & PHO/ SNG-18-19

Dated: 21 / 07 / 2018

To

Dy. Director (Advertisement) - cum- Secretary to Govt.  
I & PR Deptt., Odisha  
Bhubaneswar

Sub: - Advertisement of Tender call notice ( ଟେଣ୍ଡର ବିଜ୍ଞାପନ).

Sir,

Please publish the following advertisement using minimum space as per Govt. norms in one Odia & English newspaper (Kolkata edition) for one day & single edition only. The bill will be submitted to the Chief District Medical & Public Health Officer, Sundargarh for payment.

Yours Faithfully

Chief District Medical & Public Health Officer  
Sundargarh

**TENDER CALL NOTICE ( ଟେଣ୍ଡର ବିଜ୍ଞାପନ)**

Sealed tenders are invited from the intending reputed Firms / suppliers/ distributor etc. to offer their rates for supply **Patrolling –cum- Ambulance vehicle ( AC)** (ପେଟ୍ରୋଲିଂ ଏବଂ ରୋଗୀବାହନ ଯାନ (ବାଡନୁକୁଳିତ)) for Sundargarh Police district, Sundargarh.

The pre-bid conference will be held on 28.7.18 at 11 A.M in the office chamber of the undersigned. The willing bidders are requested to submit their sealed tender (technical & financial bid) to the office of the undersigned by speed post/ Regd. Post/ Courier services on or before dated- 10.8.18 till 5.00 P.M. The said tenders will be opened on date 14.8.18 day at 11 A.M. in the office Chamber of the undersigned. The bidders or their representatives are requested to remain present in the fixed date & time for opening of tenders. The details terms & conditions and items list can be downloaded from the district website- [www.sundargarh.nic.in](http://www.sundargarh.nic.in). Any quotations submitted after the above scheduled date will not be entertained by the undersigned.

The authority reserves the right to accept or rejects any or all tenders without assigning any reason thereof.

SD/-Dr. Udaybhanu Das  
Chief District Medical & Public Health Officer  
Sundargarh

Memo No- 1241

Date- 21/07/18

Copy forwarded to the District Information Officer, NIC, Sundargarh for information and you are requested to upload the details information & publish the same in the aforesaid website.

Chief District Medical & Public Health Officer  
Sundargarh

Memo No- 1240

Date- 21/07/18

Copy forwarded to the Dy. Director (P & S), DPMU, Sundargarh for information.

Chief District Medical & Public Health Officer  
Sundargarh

**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, SUNDARGARH**

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Notice No:-.....1243..... / CDM & PHO/ SNG-18-19

Dated:...../...../2018

Memo No- 1243

Date- 21/07/18

Copy forwarded to the Superintendent of Police, Sundargarh for information.

  
Chief District Medical & Public Health Officer

Sundargarh

Date- 21/07/18

Memo No 1244

Copy forwarded to the Notice Board, Of the CDMO/RTO/Municipality/ DIPRO/ Collectorate Sundargarh for information and necessary action. They are requested to display the same in their notice board for wide publication.

  
Chief District Medical & Public Health Officer

Sundargarh

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Notice No:-..... / CDM & PHO/ SNG-18-19

Dated:...../...../2018

Term & Conditions

1. Purchase of Tender Document: Tender document obtained by downloading from the website [www.sunderagarh.nic.in/](http://www.sunderagarh.nic.in/) CDM & PHO office, Sundargarh.
2. The bidders downloading the tender document & required to submit the tender fee through Demand Draft along with their tender bid, failing which the tender bid shall be not be considered for qualifying in technical bid
3. The bidder should have GST registration certificate in respect of GST copy of the same should be enclosed.
4. The bidder should have PAN number (in case of Partnership/private limited firm PAN number of firm is required & in case of Proprietorship firm PAN number of proprietor is to be enclosed ).
5. Authorization letter of quoted product & license for dealership/distributor/ supplier/ wholesaler etc should be attached with the quotations.
6. Tender fee Rs. 1000/- ( Rupees one thousand only) non refundable & EMD 2% on purchase value of goods in shape of demand draft from any Nationalized Bank in favour of CDMO & PHO, Sundargarh Payable at Sundargarh must be submitted along with the tender. The EMD money will be refunded after completion of warranty/ guarantee period of Patrolling –cum- Ambulance vehicle ( AC).
7. The goods should be supplied /delivered at CDM& PHO, Sundargarh destination only and no charge for fright should be claimed.
8. The rates quoted must be inclusive of all taxes, insurance, registration cost and other charges.
9. The bidder(s) are to submit their tenders in separate sealed covered envelopes for technical bid and price bid by superscribing Cover “A” (Technical Bid) & Cover “B” (Price Bid) and both the sealed covers should be put into a third outer Cover, which should be superscribed as **“Tender for supply Patrolling –cum- Ambulance vehicle (AC) in reference to Advertisement No-1240 dtd- 21.7.2018.**
10. The pre-bid conference will be held on 28.7.18 at 11 A.M in the office chamber of the undersigned.

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11. The tender should reach to the under signed on or before Date 10.08.2018 at 05 PM through postal (speed post/registered post) service/ Courier Services only in the address **Office of the Chief District Medical & Public Health officer, Sundargarh, At/Po/Dist-Sundargarh, Odisha Pin-770001.**
12. The said tenders will be opened on date 14.8.18 day at 11 A.M. in the office Chamber of the undersigned.
13. The goods should be supplied / delivered at the destination point only and no charges for freight should be claimed.
14. The decision/ selection of purchase committee is final.
15. Any tender after due date & time will not be entertained.
16. Any postal delay the undersigned will not be held responsible.
17. The quotations must be submitted in the prescribe format attached.
18. Once the order is placed the selected firm has to be supplied required items within a specific period failing which penalty may be levied/ Charged @ 0.1% of the purchase order/ Contract value per day up- to 20th day beyond, which it will be 0.2% per day subject to a maximum 4% beyond the agreed date & the order can be cancelled if not supplied within scheduled date and the concerned firm will be black listed for next 3 ( three) years from the date of issue of letter.
19. The approved rate will be valid for twelve month from the date of issue of 1st order.

  
Chief District Medical & Public Health Officer  
Sundargarh

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**Specification of Patrolling – Cum- Ambulance Vehicle (AC)**

| Sl No. | Specification to be required                |  |
|--------|---|--|
| 1      | Model of vehicle                            | 407 model (AC)                           |
| 2      | Sitting Capacity of Police patrolling staff | 05 Nos ( 1 Havildar & 04 Constables sit) |
| 3      | Accommodation of ambulance facility         | Accommodation of at least two patients   |
| 4      | Medical equipment                           | Essentially required for an ambulance    |

  
Chief District Medical & Public Health Officer  
Sundargarh

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**Financial Format**

| Sl No. | Name of the Items & Specification                  | Manufacture / make | Model | Rate ( inclusive of all Tax & Charges) |
|--------|--|--------------------|-------|--|
| 1      | Patrolling – Cum- Ambulance Vehicle (AC) 407 Model |                    |       |  |

Signature of the Tenderer  
With Seal

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Technical Format

|    |   |                                |
|----|---|--------------------------------|
| 1  | Name of the Organization  |                                |
| 2  | Address of the Organization   |                                |
| 3  | Name of authorized signatory<br>(in capital letters)  |                                |
| 4  | Specimen signature of the authorized signatory  |                                |
| 5  | Telephone number of authorized signatory /<br>Organization  |                                |
| 6  | Draft number and date of the Tender Document Cost<br>Rs. 1000/-   |                                |
| 7  | Draft No. & date of EMD 2% of Purchase value  |                                |
| 8  | GSTIN Registration no   | (Photo copy to be<br>attached) |
| 9  | PAN   | (Photo copy to be<br>attached) |
| 10 | Authorization letter of Manufacturer/ dealership/<br>distributor/ supplier/ wholesaler  | (Photo copy to be<br>attached) |
| 11 | Whether <b>all documents</b> are submitted and signed<br>by the authorized signatory of the organization in<br><b>each page with seal</b> (Yes/ No) |                                |

Signature of the Tenderer  
With Seal

mail ID - ipr.advt@gmail.com.

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