

ଓଡ଼ିଶା ଶାସନ

ଯୋଜନା ଓ ସଂଯୋଜନା/ବିଭାଗ

ଜିଲ୍ଲା ଯୋଜନା ଓ ପର୍ଯ୍ୟବେକ୍ଷଣ କାର୍ଯ୍ୟାଳୟ, ସୁନ୍ଦରଗଡ଼

ସଂଖ୍ୟା ୧୧୧୦

ତା ୦୧.୧୦.୨୦୧୮

କୋଟେସନ/ ଟେଣ୍ଡର ବିଜ୍ଞାପନ

ଯୋଜନା ଓ ସଂଯୋଜନା ବିଭାଗ, ଓଡ଼ିଶା, ଭୁବନେଶ୍ୱର ନିର୍ଦ୍ଦେଶ ପତ୍ର ସଂଖ୍ୟା ୧୭୬୩ ତା ୧୦.୦୨.୨୦୧୪ ରିଖ ଏବଂ ଅର୍ଥନୈତିକ ଓ ପରିସଂଖ୍ୟାନ ନିର୍ଦ୍ଦେଶାଳୟ, ଭୁବନେଶ୍ୱର ପତ୍ର ସଂଖ୍ୟା ୩୪୯୫ ତା ୦୭.୦୫.୨୦୧୩ ରିଖ ଆଧାର ରେ ଇଚ୍ଛୁକ ଗ୍ରାଭେଲ ଏଜେଣ୍ଟ୍/ ଚୁର ଅପରେଟର/ ବେସରକାରୀ ଗାଡ଼ି ମାଲିକ ମାନଙ୍କ ଠାରୁ ଅତି ବେଶି ରେ ୮ (ଆଠ) ଜଣ ଲୋକ (ଚାଳକ କିମ୍ବା ସହିତ) ବସି ପାରୁଥିବା ଗୋଟିଏ ବିନା ଶୀତ ତାପ ନିୟନ୍ତ୍ରଣ ଗାଡ଼ି (ବୋଲେରୋ/ ମାର୍ଶାଲ/ ମହିନ୍ଦ୍ରା ମାଜୁ/ ଚାଟା ସୁମୋ/ ସ୍କର୍ପିଓ) , ଉପନିର୍ଦ୍ଦେଶକ (ଯୋଜନା ଓ ପରିସଂଖ୍ୟାନ), ଜିଲ୍ଲା ଯୋଜନା ଓ ପର୍ଯ୍ୟବେକ୍ଷଣ କାର୍ଯ୍ୟାଳୟ, ସୁନ୍ଦରଗଡ଼ କି ଠାରେ ମାସିକ ଭଡା ହିସାବ ରେ ଯୋଗାଇଦେବା ପାଇଁ ଜଉମୁଦ ଲଫାପା ରେ କୋଟେସନ/ ଟେଣ୍ଡର ଆହ୍ୱାନ କରାଯାଉଛି । କୋଟେସନ/ ଟେଣ୍ଡର ଆବେଦନ କରିବା ପାଇଁ ଉଦ୍ଦିଷ୍ଟ ସର୍ଭାବଳି ପରିଶିଷ୍ଟ-୨ ରେ ସଂଲଗ୍ନ କରାଯାଇ ଅଛି । ଇଚ୍ଛୁକ ଗ୍ରାଭେଲ ଏଜେଣ୍ଟ୍/ ଚୁର ଅପରେଟର/ ବେସରକାରୀ ଗାଡ଼ି ମାଲିକ ମାନେ ତା ୨୨.୧୦.୨୦୧୮ ରିଖ ଅପରାହ୍ନ ୧ ଘଟିକା ସମୟ ମଧ୍ୟ ରେ କ୍ଷିତ ପୋଷ୍ଟ/ ରେଜିଷ୍ଟ୍ରି ପୋଷ୍ଟ ମାଧ୍ୟମ ରେ ଆବେଦନ କରି ପାରିବେ/ ସିଧା ସଳଖ ଟେଣ୍ଡର ବାକ୍ସ ରେ (ଜିଲ୍ଲା ଯୋଜନା ଓ ପର୍ଯ୍ୟବେକ୍ଷଣ କାର୍ଯ୍ୟାଳୟ ରେ ରଖା ଯାଇଥିବା) ପକେଇ ପାରିବେ । ସେହିଦିନ, ଯଥା ତା ୨୨.୧୦.୨୦୧୮ ରିଖ ଅପରାହ୍ନ ୩ ଘଟିକା ସମୟ ରେ ଟେଣ୍ଡରର ବା ତାଙ୍କର କ୍ଷମତା ପ୍ରାପ୍ତ ପ୍ରତିନିଧି ମାନଙ୍କ ଉପସ୍ଥିତିରେ ଟେଣ୍ଡର ଖୋଲାଯିବ ।

ଉପନିର୍ଦ୍ଦେଶକ (ଯୋଜନା ଓ ପରିସଂଖ୍ୟାନ) ୨୦୧୮

ଜିଲ୍ଲା ଯୋଜନା ଓ ପର୍ଯ୍ୟବେକ୍ଷଣ କାର୍ଯ୍ୟାଳୟ,

ସୁନ୍ଦରଗଡ଼
Deputy Director (Planning & Statistics)
DPMU, Sundargarh

Standard Bidding Document
Government of Odisha

Annexure-I

Planning & Co-ordination Department / DPMU, Sundargarh (Office).

No. 1110 / Date 01.10.18

Quotation / Tender Call Notice.

In pursuance of orders of Planning & Co-ordination Department vide their letter No.1763 dated 10.02.2014 and DE&S Letter No.3495/TFC dated 07.05.2013, **Sealed quotations/tenders are invited** from the interested reputed Travel Agencies/Tour Operators or private individuals (Including Local Town) for providing **1(one) no** of Non-AC Diesel driven vehicle (Bolero/Marshal/Mahindra Max/Tata Sumo/Scorpio) having sitting capacity not more than 8(Eight) including driver, which shall conform to the **Terms and conditions(as enclosed at Annexure-II)** for official use in the office of the Deputy Director(Planning & Statistics), DPMU, Sundargarh on monthly rent basis. The Travel Agencies shall submit their quotation/tender to spare their Vehicles which should be reached the undersigned on or before 22.10.2018 by 1.00 PM by **Speed/Regd. Post/By hand** and the same will be opened on 22.10.2018 at 03.00 PM in the presence of the tenderers' or their authorised representatives.

- 1) The vehicle must be in Road Worthy condition, shall not be more than 3 years old from the date of initial registration and must have valid Registration Certificate, Insurance Certificate, fitness Certificate, valid Contract Carriage Permit, proof of up to date tax payment etc which are mandatory for playing of Vehicle.
- 2) The Driver of the vehicle must have a valid Driving License for driving light transport passenger vehicle.
- 3) The Driver should be well behaved, gentle and obedient in nature.
- 4) A sum of Rs.5000/- shall be deposited by the intending bidders in shape of Account Payee Bank Draft drawn in favour of the **Deputy Director(Planning & Statistics), DPMU, Sundargarh** and submitted along with the tender as security deposit. After Completion of tender process, the amount will be refunded to unsuccessful bidders.
- 5) The monthly rate of hire charge be quoted separately in the general bid information **(excluding fuel and lubricants)**
- 6) The Vehicle must achieve **fuel efficiency (by Diesel) of 10 Kms per litre.**
- 7) The details of the make and year of manufacture of the vehicle, registration no., mileage (Kms covered per litre) and name of the Driver with Driving License No. and period of Validity should be specifically indicated.

Sd/-
Seal & Signature of

Quotation/Tender calling Authority/ Designation.

Memo No. 1111 Date 01.10.18

Sd/-
Deputy Director (Planning & Statistics)
DPMU, Sundargarh

Copy to the Notice Boards of DPMU, Sundargarh/ copy of Quotation call notice is forwarded to the Deputy Collector, Establishment, Collectorate, Sundargarh/PD, DRDA, Sundargarh/Sub- Collector, Sundargarh/Panposh/Bonai for favour of information with a request to affix the same in their office Notice Board.

Sd/-
Deputy Director (P&S), DPMU, Sundargarh.

Deputy Director (Planning & Statistics)
DPMU, Sundargarh

Memo No. 1112 / Date 01.10.18

Copy submitted to the Deputy Secretary to Government, Planning & Co-ordination Department, Odisha, Bhubaneswar for favour of kind information..

Copy submitted to the Director, DE&S, Odisha, Bhubaneswar for favour of kind information.

Sd/-
Deputy Director (P&S), DPMU, Sundargarh

Deputy Director (Planning & Statistics)
DPMU, Sundargarh

P/21C

ANNEXURE II
TERMS AND CONDITIONS FOR HIRING OF VEHICLES.

The following terms and conditions must be fulfilled by the successful bidder for providing a vehicle on hire on monthly rent basis.

- 1) The hired vehicles, during period of contract, shall have all necessary valid MV documents such as:- Valid Registration Certificate, Insurance Certificate, Fitness Certificate, Valid Contract Carriage Permit, Proof of up to date tax payment etc. and D.L. of the Driver available all the times. The department/Office hiring the vehicle shall not be responsible for any damage/loss caused to hired vehicles or loss of life/injury made to any person or damages to any property on account of use of hired vehicle any manner whatsoever. The hirer shall be responsible for all such litigation.
- 2) The hire charges to be paid for monthly basis is final but does not include cost of diesel, which is to be paid separately basing on actual consumption and lubricants as per existing Government norms. All the expenditure of the vehicle towards repair, replacement of spare parts, Lubricating oil of Engine, Gear Box & differential Coolant, Tyres & Tubes Battery etc. will be borne by the bidder.
- 3) It shall be the responsibility of the bidder to provide a good driver and the salary of the driver shall be borne by the owner.
- 4) In case of breakdown for reasons whatsoever the replacement of a vehicle of the same or better model shall be provided by the owner of the vehicle.
- 5) In case of the Vehicle do not report regularly, the authority will be at liberty to reject the agreement and may engage vehicle from other source.
- 6) The vehicles shall report for duty **for whole month/ minimum of 25** days in a month.
- 7) In case of emergency, the driver will have to report for duty as per the requirement of hirer. No extra payment shall be demanded.
- 8) Monthly hire charges and reimbursements towards cost of diesel (as per actual) and lubricants (as per Govt. norms) of selected bidder will be paid in every succeeding month, as far as possible within fifteen days of the submission of bills by the service provider and no advance payment will be made.
- 9) The vehicle shall not more than 3(three) years old from the initial registration and also in good running condition during the period of contract.
- 10) If the services are found to be unsatisfactory, the client shall give one month notice and terminate the agreement of the Vehicle.
- 11) In case the service provider intends to withdraw the services of his vehicle and terminate the agreement, it shall be mandatory upon him to grant one month notice before such withdrawal of service and termination of agreement.
- 12) If bidder violates any of the terms of contract, Government shall forfeit the entire amount of security deposit.

Signature of
Quotation/Tender calling Authority/


Deputy Director (Planning & Statistics)
DPMU, Sundargarh 018

Annexure - IIIGENERAL INFORMATION FOR HIRING VEHICLES

- 1) Registration No. of Vehicle : -
- 2) Type of Vehicle (AC/Non-AC): -
- 3) Year of Manufacture : -
- 4) Model : -
- 5) Date of registration:-
- 6) Name & complete address of the owner of vehicle : -
- 7) Fitness Certificate validity : -
- 8) Permit validity : -
- 9) Insurance validity : -
- 10) Name / Address of the Driver : -
- 11) D.L. No. & Validity of the D.L. of the Driver-
- 12) Proposed hire Charge of the vehicle per month excluding fuel cost:
- 13) Rate of fuel consumption / Mileage per litre:-
- 14) Contact Number of the Service provider (Tenderer/Quotationer)
Mobile Telephone.....

“ Certified that the information submitted above is true to the best of my knowledge and belief .”

Seal & Signature of the
Quotationer/Tenderer

Deputy Director (Planning & Statistics)
DPMU, Sundargarh 8