

OFFICE OF THE ADDITIONAL DISTRICT URBAN PUBLIC HEALTH OFFICER
CITY PROGRAMME MANAGEMENT UNIT, NUHM, ROURKELA
(Department of Health & Family Welfare, Govt. Of Odisha)

Letter No: 2700 / CPMU-NUHM- RKL/ 2018-19

Date: 30/11/18

OFFICE OF THE ADUPHO, CPMU, NUHM, ROURKELA
ROURKELA MUNICIPAL CORPORATION, ROURKELA

Tender Call Notice

Sealed Tenders are invited from the intending agency/firms having GSTIN No & PAN No with experience in supply of various IEC materials to the City Programme Management Unit under NUHM, Rourkela. The intending agencies/firms are requested to submit the tender paper along with necessary supportive documents under two bid system (Technical & Financial Bid in separate envelopes). The Technical Bid & Financial Bid should be enclosed in a separate envelop superscribed with "Tender for supply of various exhibits (sun board vinyl paste) materials under NUHM, Rourkela" & addressed to the Additional District Urban Public Health Officer, CPMU, NUHM (Room No-20), Rourkela Municipal Corporation, Rourkela, Udit Nagar-769012, Rourkela. The tender should reach to the undersigned on or before ~~15.11.2018~~ 15.11.2018 ~~Dec 2018~~ Dec 2018 till 5 pm through speed post/Regd Post/Courier only. The tender will be opened on Dtd- ~~22.11.2018~~ 11.12.2018 in the office Rourkela Municipal Commissioner, Rourkela Municipal Corporation, Rourkela in presence of the bidders or their authorized representatives. Tenders received after due date and time are liable to be rejected & the undersigned will not be held responsible for postal delay. The details specification, terms & conditions, format for technical & financial bid of the tender may be downloaded from the website www.sundargarh.nic.in. The authority reserves the right to reject and cancel any or all the tenders without assigning any reason there of.

S/d

Additional District Urban Public Health Officer, Rourkela

Memo No...2701.....

Copy submitted to the Notice Board, RMC, Rourkela/DIPRO/SDH, Panposh, UCHC, Rourkela/Sub-Collector, Panposh, Rourkela/Additional District Magistrate, Rourkela for general information.

Date...30/11/18.....

Additional District Urban
Public Health Officer
Rourkela

Memo No...2702.....

Copy forwarded to the District Information Officer, NIC, Sundargarh for information and he is requested to upload the details of tender call notice for information to the general public in the district website i.e www.sundargarh.nic.in

Date...30/11/18.....

Additional District Urban
Public Health Officer
Rourkela

Memo No...2703.....

Copy submitted to the Chief District Medical & Public Health Officer, Sundargarh for favour of information.

Date...30/11/18.....

Additional District Urban
Public Health Officer
Rourkela

Memo No...2704.....

Copy submitted to the Mission Director, NHM, Odisha for favour of information.

Date...30/11/18.....

Additional District Urban
Public Health Officer
Rourkela

OFFICE OF THE ADDITIONAL DISTRICT URBAN PUBLIC HEALTH OFFICER
CITY PROGRAMME MANAGEMENT UNIT, NUHM, ROURKELA
(Department of Health & Family Welfare, Govt. Of Odisha)

Letter No: _____ / CPMU-NUHM- RKL/ 2018-19 Date: ____/____/____

OFFICE OF THE ADUPHO,CPMU,NUHM,ROURKELA
ROURKELA MUNICIPAL CORPORATION,ROURKELA

Tender Call Notice

Scaled Tenders are invited from the intending agency/firms having GSTIN No & PAN No with experience in supply of various various IEC materials to the City Programme Management Unit under NUHM,Rourkela. The intending agencies/firms are requested to submit the tender paper along with necessary supportive documents under two bid system (Technical & Financial Bid in separate envelopes). The Technical Bid & Financial Bid should be enclosed in a separate envelop superscribed with " Tender for supply of various exhibits (sun board vinyl paste) materials under NUHM,Rourkela" & addressed to the Additional District Urban Public Health Officer,CPMU,NUHM(Room No-20),Rourkela Municipal Corporation,Rourkela,Udit Nagar-769012,Rourkela. The tender should reach to the undersiged on or before ~~11.20.18~~ **Dec 2018 till 5 pm through speed post/Regd Post/Courier only.** The tender will be opened on **Dtd- 20th Dec 2018 at 11.20 AM** in the office Rourkela Municipal Commissioner,Rourkela Municipal Corporation,Rourkela in presence of the bidders or their authorized representatives.Tenders received after due date and time are liable to be rejected & the undersigned will not be held responsible for postal delay. The details specification, terms & conditions,format for technical & financial bid of the tender may be downloaded from the website www.sundargarh.nic.in The authority reserves the right to reject and cancel any or all the tenders without assigning any reason there of.

S/d
Additional District Urban Public Health Officer,Rourkela

Handwritten signature and date:
30-11-18



**OFFICE OF THE ADDITIONAL DISTRICT URBAN
PUBLIC HEALTH OFFICER, ROURELA
CITY PROGRAMME MANAGEMENT UNIT, NUHM
(Department of Health & Family Welfare, Govt. of Odisha)**



Tender Call Notice

SPECIFICATIONS, TERMS & CONDITIONS FOR ERECTION OF HOARDING

1. Sealed Tenders are invited from interested / bonafied/reputed agencies having adequate experience in erection of hoarding.
2. Interested bidders may obtain detail terms and conditions from the web site for raking up this assignment. The interested bidder may download the tender document from the website www.sundergarh.nic.in.
3. Sealed tenders will be received through speed post / Registered post/ Courier only on or before ~~12.12.18~~ 12.12.18 by 05.00 P.M only and the said tenders will be opened on ~~28.12.18~~ 28.12.18 at 11.30 A. M in presence of bidders or authorized representatives & Purchase Committee Members in the office of the MUNICIPAL COMMISSIONER, RMC, ROURKELA. Absence of any of them will not be a bar to open the tender.
4. Tender received incomplete or after the scheduled date and time shall be rejected.
5. The tender will be in two parts i.e. TECHNICAL BID in "Cover-A" and FINANCIAL BID in "Cover-B". The bidders should give their technical and financial proposal separately in two envelopes and should be put into another cover superscribed as "Display of exhibits(Sun Board Vinyl Paste)" and addressed to the The ADUPHO, City Programme Management Unit, Rourkela Municipal Corporation(Room-No-20), Udit Nagar, Rourkela.
6. Tender must be accompanied by EMD of Rs. 5000/- (Rupees Five Thousand only) by way of Demand Draft (Must be submitted), drawn on any Nationalized Bank in favour of City Health Society, NUHM, ROURKELA payable at ROURKELA. Tenders if not accompanied by EMD will not be considered. Security of unsuccessful bidder will be returned without interest on finalization of bid. Security of successful bidder will be retained & will be refunded on successful completion of the work without interest.
7. Agencies are requested to download the tender paper from the above mentioned website. The amount Rs. 500/- towards cost of Tender paper should be deposited in favour of City Health Society, NUHM, ROURKELA in shape of DD/ BC.
8. If the successful bidder fails to supply within the stipulated period i.e. 20 days, liquidated damage @ 0.5% of the tender value per week of delay shall be deducted from the final payment. Deduction shall be made till 4% of purchase order rate. If the bidder still fails to supply, his order stand cancelled.
9. The City Health Society, NUHM, ROURKELA will not pay any advance payment to the organization. The organization will have to carry out the entire job on its own and the amount will be paid only after satisfactory completion of the job and submission of bill in that regard.
10. All information, documents and data coming in the possession of the organization as a result of execution of the job shall at all-time remain the property of the NUHM, ROURKELA. The organization shall not make or allow any of his employee or agents etc. to make an unauthorized copy, use, access or other utilization of this material commercially or otherwise, directly or indirectly except as agreed to by the Office. The organization shall also ensure complete confidentiality of the information and data provided to it in the course of carrying out the job.
11. The cost towards the testing of sample will be borne by the successful bidder.
12. Under no circumstance shall the organization appoint any sub-contractor or sub-lease the contract. If it is found that the organization has violated these conditions the contract will be

Handwritten signature and date: 30-11-18



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PUBLIC HEALTH OFFICER, ROURELA
CITY PROGRAMME MANAGEMENT UNIT, NUHM
(Department of Health & Family Welfare, Govt. of Odisha)**



terminated forthwith without any notice and security deposited by the organization shall be forfeited.

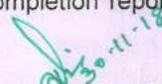
13. The agency must have experienced in executing minimum two similar assignments, out of which one must from Govt.
14. Rates quoted against this tender enquiry shall remain valid up to 12 months from the date of issue of 1st order. No request for increase in rates, if any, will be allowed or entertained during this period.
15. All documents submitted should be signed by the authorized signatory of the organization.
16. Bidders who qualify technically, their financial proposal shall only be opened.
17. The authority has reserved the right to reject/cancel any or all the tenders without assigning any reason thereof.

SPECIFICATION

Sl. No.	Name of Item	Size	Qty	Specification in detail	Other Terms & Conditions
1.	Display of exhibits(Sun Board Vinyl Paste with Eco Solvent). To be displayed at Govt schools of Rourkela City.	3ft x 2 ft	705 Nos.	Display of exhibits(Sun Board Vinyl Paste with Eco Solvent). 5 nos of different types having size 2ft x 3 ft as per the prototype to be displayed at all Govt Schools.	<ul style="list-style-type: none">• The estimates per board should be inclusive of cost of material, tax, transportation, erection, mounting at all Govt Schools of Rourkela City and annual maintenance cost (AMC) up to one year.

GENERAL GUIDELINES:-

- Agency will responsible for all types of transportation, installation and mounting of Board/hoarding in all Govt schools of Rourkela City.
- The agency will submit quality photograph (one for each school having 5 nos of display erected) with clearly mentioning location and date of mounting at the backside of the photograph.
- The display of exhibits should be done at prominent location inside the premises of the school preferably in prayer hall/dinning hall/inside the congregation hall at city level in consultation with competent authorities.
- Agency will submit the bills after installation of display & the bills should be certified by the City Programme Manager, NUHM, Rourkela and counter signed by the City Accounts Manager & ADUPHC Rourkela respectively.
- Payment will be made through e-payment/DD/Cheque only in the name of party after completion of activity and submission of bills and photographs with completion report from the school authority.


**Additional District Urban
Public Health Officer, Rourkela**



**OFFICE OF THE ADDITIONAL DISTRICT URBAN
PUBLIC HEALTH OFFICER, ROURELA
CITY PROGRAMME MANAGEMENT UNIT, NUHM
(Department of Health & Family Welfare, Govt. of Odisha)**



**TENDER FORM : PART-I
(TECHNICAL BID)**

1	Name of the Organization	
2	Address of the Organization	
3	Name of authorized signatory (in Capital Letters)	
4	Authorization and specimen signature of the authorized signatory.	
5	Telephone number of the authorized signatory/Organization.	
6	Registration number (Attach photo copy registration certificate).	
7	Photo copy of GST Payment Certificate(Up to date)	
8	Photo copy of PAN	
9	Photo copy of Financial Audited Certificate/Income Tax Return certificate of the organization for last three Financial Years.	
10	Draft number and date of the EMD of Rs.5000/- submitted by the organization.	
11	Draft number and date of the Tender paper fee of Rs.500/- submitted by the organization.(Non-refunable)	
12	Whether all documents submitted signed by the authorized signatory of the organization.	
13	Proof of three similar assignments under taken and one from Govt.	

DECLARATION

I/we hereby, certify that the terms and conditions, specification etc. given with the tender notice have been read carefully and acceptable to me/us and that the information furnished above is full and correct to the best of my/our knowledge. I/We understand that in case of any deviation in the above statement at any state, the Firm/Agency will be blacklisted and will not have any dealing with the in future.

(Signature and Seal of the Authorized Signatory)

Place:

Date:



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PUBLIC HEALTH OFFICER, ROURELA
CITY PROGRAMME MANAGEMENT UNIT, NUHM
(Department of Health & Family Welfare, Govt. of Odisha)**



**TENDER FORM : PART-II
(FINANCIAL BID)**

Sl. NO.	Specification of the Items	Rate per Unit (inclusive of all Tax & other charges)
1		

(Signature and seal of the authorized signatory)

Place:

Date:

ସୁସ୍ଥ ଜୀବନ ପାଇଁ ଖାଦ୍ୟ

ସନ୍ତୁଳିତ ଖାଦ୍ୟ ଆମ ମନ ଓ ଶରୀରକୁ ସୁସ୍ଥ ସବଳ କରି ଗଢ଼ିତୋଳେ



ସନ୍ତୁଳିତ ଖାଦ୍ୟ ଆଳି

ଶସ୍ୟ ଜାତୀୟ ଖାଦ୍ୟ (ଶ୍ୱେତସାର) :

ଭାତ, ରୁଟି, ମାଣ୍ଡିଆ, ବାଜରା, ମକା ଇତ୍ୟାଦି

ପୁଷ୍ଟିସାର ଖାଦ୍ୟ :

ବିଭିନ୍ନ ପ୍ରକାର ଡାଲି, ବାଦାମ, ମାଛ, ଅଣ୍ଡା, ମାଂସ ଇତ୍ୟାଦି
ପନିପରିବା :

ବାଇଗଣ, ଟମାଟୋ, ଭେଣ୍ଡି, ଶାଗ, ଗାଜର, କନ୍ଦମୂଳ, ବିନ୍ଦୁ, ମଟର ଇତ୍ୟାଦି
ଫଳ :

ପିଜୁଳି, କମଳା, କାକୁଡ଼ି, ଅଜୁର, ସେଓ, ସପେଟା, ସପୁରୀ, ଲେମ୍ବୁ ଓ ଅଁଳା
ଦୁଗ୍ଧ ଜାତୀୟ :

କ୍ଷୀର, ଛେନା, ଦହି, ଘିଅ, ଲହୁଣୀ ଇତ୍ୟାଦି

ଏହା ସହିତ ପ୍ରଚୁର ପରିମାଣର ବିଶୁଦ୍ଧ ପାଣି ପିଇ

ଲ ଛଣା, ପାଷ୍ଟ ପୁଡ୍ ଓ ରାସ୍ତା କଡରେ ବିକ୍ରି ହେଉଥିବା ଅସ୍ୱାସ୍ଥ୍ୟକର ଖାଦ୍ୟ ଖାଆନ୍ତୁ ନ

ସେବର ଅଫ୍ ଏକ୍ସଲେନ୍ସ
ସ୍ୱାସ୍ଥ୍ୟ ଓ ପରିବାର କଲ୍ୟାଣ ପ୍ରତିଷ୍ଠାନ
ଓଡ଼ିଶା



ଜାତୀୟ ସହରାଞ୍ଚଳ ସ୍ୱାସ୍ଥ୍ୟ ମିଶନ୍
ସ୍ୱାସ୍ଥ୍ୟ ଓ ପରିବାର କଲ୍ୟାଣ ବିଭାଗ, ଓଡ଼ିଶା



ଲକ୍ଷ୍ମିଚ ରୋଗରୁ ସୁରକ୍ଷିତ ରହିବାର ଉପାୟ

ଡାକ୍ତରୀ, ଜଣ୍ଡିସ୍ ଓ ଟାଇଫଏଡ୍ ଆଦି ରୋଗରୁ ରକ୍ଷା ପାଇବା ପାଇଁ



ନଳକୂପ ପାଣି
ପିଇବା ପାଇଁ
ବ୍ୟବହାର କରନ୍ତୁ



ବାହାରେ ଝାଡ଼ା ନଫେରି
ପାଇଖାନା ବ୍ୟବହାର କରନ୍ତୁ



ପାଣିକୁ ଛାଣି,
ଫୁଟାଇ ପିଅନ୍ତୁ



ବାସି, ପରୁଷତା, ମାଛିବସ
ଖାଦ୍ୟ ଖାଆନ୍ତୁ ନାହିଁ, ତରଳ
ଓ ଗରମ ଖାଦ୍ୟ ଖାଆନ୍ତୁ



ପାତ୍ରରେ ହାତ ନବୁଡ଼ାଇ
ଡକ୍ କି ବ୍ୟବହାର କରନ୍ତୁ



ଖାଇବା ପୂର୍ବରୁ ଏବଂ
ଝାଡ଼ାଯିବା ପରେ ହାତକୁ
ଭଲଭାବରେ ସାବୁନରେ ଧୁଅନ୍ତୁ

ଡାକ୍ତରୀ ରୋଗକୁ ବାରମ୍ବାର ଓ.ଆର୍.ଏସ୍ ଦ୍ରବଣ ପିଇବାକୁ ଦିଅନ୍ତୁ ।
ଲକ୍ଷ୍ମିଚା ଭଳି ପୁରୁତର ଲକ୍ଷଣ ଦେଖାଦେଲେ ତୁରନ୍ତ ନିକଟସ୍ଥ ସ୍ୱାସ୍ଥ୍ୟକେନ୍ଦ୍ରକୁ ଯାଇ ଚିକିତ୍ସା କରାନ୍ତୁ ।

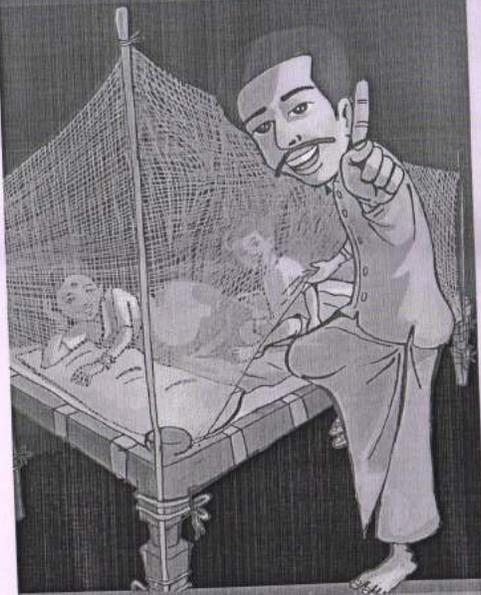
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ସ୍ୱାସ୍ଥ୍ୟ ଓ ପରିବାର କଲ୍ୟାଣ ପ୍ରତିଷ୍ଠାନ
ଓଡ଼ିଶା



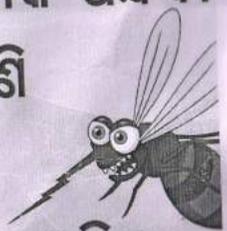
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ସ୍ୱାସ୍ଥ୍ୟ ଓ ପରିବାର କଲ୍ୟାଣ ବିଭାଗ, ଓଡ଼ିଶା

ମଶା ଦ୍ୱାରା ବ୍ୟାପ୍ତ ହେବା ରୋଗରୁ ସୁରକ୍ଷିତ ରୁହନ୍ତୁ

ଲେରିଆ, ଡେଙ୍ଗୁ, ଫାଇଲେରିଆ ଓ ଚିକ୍କୁନ୍ ଗୁନିଆ ଆଦି ରୋଗରୁ ରକ୍ଷା ପାଇବା ପାଇଁ ଉପାୟ ନିଅନ୍ତୁ



- ପ୍ରତିଦିନ ମଶାରୀ ଟାଣି ଶୋଇବା
- ମଶା ନିକାମୁଡ଼ିବା ପାଇଁ ପୁରା ଦେହ ଘୋଡ଼ାଇ ହେବାଭଳି ପୋଷାକ ପିନ୍ଧିବା
- ଘରେ ଓ ଆଖ ପାଖରେ ପାଣି ଜମିବାକୁ ଦେବା ନାହିଁ
- ମଶା ଡିମ୍ବ ଦେବା ସ୍ଥାନ ନଷ୍ଟ କରିବା



ହେଲେ ଅତିଶୀଘ୍ର ରକ୍ତ ପରୀକ୍ଷା କରିବା ଓ ସ୍ୱାସ୍ଥ୍ୟକର୍ମୀ କିମ୍ବା ଡାକ୍ତରଙ୍କ ପରାମର୍ଶ ଗ୍ରହଣ କରିବା

ସେକ୍ଟର ଅଫ୍ ଏକ୍ସଲେନ୍ସି
ସ୍ୱାସ୍ଥ୍ୟ ଓ ପରିବାର କଲ୍ୟାଣ ପ୍ରତିଷ୍ଠାନ
ଓଡ଼ିଶା



ଜାତୀୟ ସହରାଞ୍ଚଳ ସ୍ୱାସ୍ଥ୍ୟ ମିଶନ୍
ସ୍ୱାସ୍ଥ୍ୟ ଓ ପରିବାର କଲ୍ୟାଣ ବିଭାଗ, ଓଡ଼ିଶା



ହାତ ଧୁଅନ୍ତୁ ରୋଗରୁ ରକ୍ଷା ପାଆନ୍ତୁ

କୁ ପାଣିରେ ଓଦା କରି ସାବୁନ୍ ଲଗାନ୍ତୁ ଓ ତଳେ ଦିଆଯାଇଥିବା ୬ଟି ପଦକ୍ଷେପକୁ ଅନୁସରଣ କରି ହାତ ଧୁଅନ୍ତୁ

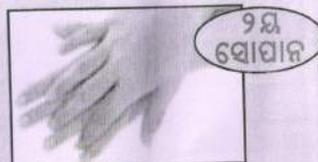


ସଫା ହାତ,
ଉତ୍ତମ ସ୍ୱାସ୍ଥ୍ୟ



୧ମ ସୋପାନ

ହାତ ପାପୁଲି ଦୁଇଟିକୁ ପରସ୍ପର ସହିତ ଘଷି ସଫା କରନ୍ତୁ



୨ୟ ସୋପାନ

ହାତ ପାପୁଲିର ପଛଭାଗକୁ ଆର ହାତର ପାପୁଲିରେ ଘଷି ସଫା କରନ୍ତୁ



୩ୟ ସୋପାନ

ଆଙ୍ଗୁଠି ସହିତ ସଫା କରନ୍ତୁ



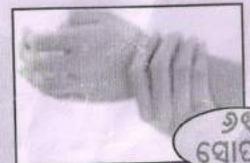
୪ଥ ସୋପାନ

ତୁଡ଼ା ଆଙ୍ଗୁଠି ସହିତ ସଫା କରନ୍ତୁ



୫ମ ସୋପାନ

ଆଙ୍ଗୁଠି ନଖକୁ ଅନ୍ୟ ହାତ ପାପୁଲିରେ ଘଷି ସଫା କରନ୍ତୁ



୬ଷ୍ଠ ସୋପାନ

ହାତ କଟକିକୁ ସଫା କରନ୍ତୁ

ଖାଇବା ଓ ଖାଦ୍ୟ ପ୍ରସ୍ତୁତି ପୂର୍ବରୁ, ଶିଶୁକୁ ଖୁଆଇବା ଓ ଶିଶୁର ଖାଦ୍ୟ ପ୍ରସ୍ତୁତି ପୂର୍ବରୁ ଏବଂ ଶୌଚ ହେବା ପରେ ହାତ ଧୋଇବାକୁ ଭୁଲନ୍ତୁ ନାହିଁ ।

ସେଣ୍ଟର ଅଫ୍ ଏକ୍ସଲେନ୍ସିସ୍
ସ୍ୱାସ୍ଥ୍ୟ ଓ ପରିବାର କଲ୍ୟାଣ ପ୍ରତିଷ୍ଠାନ
ଓଡ଼ିଶା



ଜାତୀୟ ସହରାଞ୍ଚଳ ସ୍ୱାସ୍ଥ୍ୟ ମିଶନ୍
ସ୍ୱାସ୍ଥ୍ୟ ଓ ପରିବାର କଲ୍ୟାଣ ବିଭାଗ, ଓଡ଼ିଶା

