

ଜିଲ୍ଲା ମୁଖ୍ୟ ଚିକିତ୍ସା ଓ ଜନ ସ୍ୱାସ୍ଥ୍ୟ ଅଧିକାରୀ, ସୁନ୍ଦରଗଡ଼

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER: SUNDARGARH.

Notice No. ୭୭୫ /CDM&PHO/SNG/Dt. ୭.୨.୧୭

(ଆବିଜ୍ଞେୟନ ଫର ପେଷ୍ଟ କଣ୍ଟ୍ରୋଲ ପ୍ରୋଗ୍ରାମସ ଆଚ ଡି.ଏଚ.ଏଚ, ସୁନ୍ଦରଗଡ଼)

The sealed tenders are invited from the willing Agency/Organization/NGOs to quote the rates for Pest Control Programmes at **DHH, Sundargarh**. The bidders are requested to submit their sealed tenders to the office of the undersigned by Speed Post/Regd.Post/Courier Services only on or before dt. 20.02.2019 till 5 P.M. The said tenders will be opened on dt. 21.02.2019 at 1.00 A.M. and after due date & time any tender will not be entertained. The bidder must be super-scribed on the top-up envelope as "**Application for Pest Control Programme of DHH, Sundargarh**". The tender shall be opened in presence of quoted agency/ parties himself or their authorized representatives in the fixed date & time. The ~~terms & conditions~~ term & conditions can be down loaded from the district website-www.sundargarh.nic.in.

The undersigned reserves the right to accept/reject all the tenders without assigning any reason thereof.

Sd/-Dr.D.K.Sarangi,
Chief District Medical & Public Health Officer,
Sundargarh.

Memo No. ୭୭୬ /CDM&PHO/SNG/dtd. ୭.୨.୧୭

Copy forwarded to the District Informatics Officer, NIC, Sundargarh for information & necessary action. He is requested to upload the details term & conditions & item list & publish the same in the district website.

Chief District Medical & Public Health Officer,
Sundargarh.

Memo No. ୭୭୭ /CDM&PHO/SNG/dtd. ୭.୨.୧୭

Copy forwarded to the Dy. Director (Advertisement)-Cum-Secretary to Govt. I & P.R. Department, Odisha, Bhubaneswar for favour of information and necessary action. He is requested to publish the above advertisement as mentioned on the table.

Chief District Medical & Public Health Officer,
Sundargarh.

Memo No. ୭୭୮ /CDM&PHO/SNG/dtd. ୭.୨.୧୭

Copy to Notice Board of CDM&PHO/DHH, Sundargarh for information.

Chief District Medical & Public Health Officer,
Sundargarh.

TERMS AND CONDITIONS:-

Copy of :-

1. Copy of GSTIN Certificate/PAN/TIN certificate, copy of pest control license/authorization letter/ & other related documents etc should be attached with the tender.
2. The tenderer/bidder should have membership of the Indian Pest Control Association.
3. The certification of the chemicals used which should be environmental friendly.
4. The tenderer should produce the EPF/ESI No. of the employee.
5. Preference will be given who have work experience in the health sector.
6. The bidder should be quoted for post construction, ant termite weasures pest control and weed control.
7. Processing fee Rs.1,500/-(non-refundable) & EMD money Rs.5,000/-(refundable) in shape of Demand Draft should be submitted issued from any Nationalized Bank in favor of RKS (ZSS), DHH, Sundargarh.
8. The Agency/Organization/NGOs must be registered their organization for the purpose.
9. The Agency/Firm/NGO's should be experience more than 3 (three) years in field works.
10. The technical bid & financial bid should be submitted separately with the tender in sealed envelope addressed to the Chief District Medical & Public Health Officer, Sundargarh.
11. The cost will be quoted as per the round in case of pest control.
12. The cost will be quoted as per the square meter/square feet in case of weed control.
13. The rates should be quoted with GST tax.
14. The decision/selection of technical expert committee is final.
15. All the documents should be attested Notary.
16. Any postal delay the undersigned will not be held responsible.

Chief District Medical & Public Health Officer,
Sundargarh.

DETAILS OF THE BIDDERS & LOCAL CONTACT PERSON

Details.	Corporate office (The address in which the purchase order and payment details will be communicated)	Local Contract person/Branch Office/ Service Center if any, In Odisha
Name & Full Address		
Telephone Nos., Landline Nos.		
Mobile		
Fax		
E-Mail		
Name of Bank with A/C No and Name of Beneficiary		
IFSC Code		

Signature of the tenderer:
With Seal