



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA VIDHAN SABHA OF THE HOUSE) FROM 13. RAJ GANGPUR (ST) CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I. DASARATHI LAKRA**son/daughter/wife
of DINABANDHU LAKRA Aged 40 Yess
ears, resident of BUCHKUPARA, Plo-BUCHKUPARA, Pls- RAJGANGPUR (mention DIST. SUNDARGA
full postal address), a candidate at the above election, do hereby solemnly affirm and
state on eath as under:-
THE OF THE SAME AND THE SAME
(1) Tam a candidate set up by INDEPENDENT. CANDIDATE
(**name of the political party) / **am contesting as an Independent candidate.
ON DT. COOL
(**strike out whichever is not applicable)
(2) My name is enrolled in 13 RAJGANGPURCS.T.). ODISHA (Name of the
Constituency and the State), at Serial No.303 in Part No. 113
Tro.p
(3) My contact telephone number(s) is/are. 9583657421 and my
e-mail id (if any) is Dlakna 7878 e gmal and my social media account(s) (if
any) is/are
un y / 15/ un c

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012 / Dascrath: Lakere
EXP. ON DT. 08/05/2022
SI.No. 1551 Date 9 3 12

(i). Whats App. +91 9583657421

Sl. No.	Names		The imancian jess	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31st March)
	strephotograp			2012 - 2019 (i) N12
1.	Self	1.00001/01		2014-2015 (ii) NIL
POT		ALPPL 91684		2015 2015 (iii) NIL
1000		4LPP19168A	AUGUST STATE OF THE STATE OF TH	2016 - 2017 (iv) NIL
	CAST AND SALES IN THE	387	2017 - 2018	2017-2018 (v) R-80,00/-
2.	Spouse	NO PAN	NOT APPLICABLE	
				(iii) NIL
		ALLOTTED.	A3029	(iv) N12
				(v) N/L
				(i) NIL
3.	HUF (If the Candidate is	NO PAN	NOT APPLICABLE	(ii) N/2
Karta	Karta or	or ALLOTTE	PARE BUTTON	(iii) N12
X	Coparcener)			(iv) NIL
AUNTRA I				(v) NIL
DARDARH NO: CN-JELON2	*	•		(i) N12
N DT. 105/2022	Dependent-	NO PA	NOT APPLICAS	(ii) N1L
of opi	5	ALLOTTE		(iii) N1L
OF OF	31.050	ALLOTTE	10000000	(iv) NIL
				(v) N1L
	- 14	2		(i) NIL
5.	Dependent	NO PA	NOT APPLICAB	
	118	ALLOTT	ED.	(iii) NIL
		10755	10597.6	(iv) N/
	Villa Company	The last	ma 000 m 2525	(v) All
	Dependen	t_3	1100 1001001	(i) NI
6.	Dependen	1	The second second	(11) >11
		ALLOT	ED.	5.398 Ch lot dill 201
				()
			Sales E	(v) N1

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

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be clearly stated "No PAN allotted".

- (5) Pending criminal cases
- (i) declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: MOT APPLICABLE (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

0	ZA!	Table		
(a) SAMAN SUNDARS REGD. NO: OI EXP. ON DT.	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT. APPLICABLE	NOT. APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE.	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	NOT. APPLICABLE.	NOT APPLICABLE	NOT-APPLICABLE
(d)	Brief description of offence	NOT. APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT. APPLICABLE	NOT. APPLI CABLE.	NOT APPLICABLE

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE.	NOT. APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	The tot dillegible refer	NOT. APOLICABLE	NOT APPLICABLE

SUNDA (6) Cases of conviction

declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT. APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NOT . APPLICABLE	NOT APPLICABLE	NOT. APPLICABLE
(b)	Name of the Court	NOT. APPLICABLE.	NOT. APPLICABLE.	
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NOT. APPLICABLE	NOT. APPU CABLE	NOT APPLICA BLE

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(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT. APPLICABLE
(e)	Dates of orders of conviction	NOT. APPLICABLE.	NOT. APPLICABLE.	NOT APPLICABLE
(f)	Punishment imposed	NOT. APPLICABLE.	NOT . APPLI CA BLE.	NOT. APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE.	NOT. APPLICABLE	NOT. APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT . APPLI CABLE	NOT. APPLICABLE

I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and

candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i) _a	Cash in hand	RS 10,00%	NIZ	NIL	NIL	NIL	NIL
SUN	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	51502 497.25 3,00,000/, in 1 clct &		NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Fundand others and the amount.	d n ls	L NIL	NIL	NIL	NIL	NIL

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		AHE	NIL	NIL			
(ix)	value of claims/interest	MIL	NIL	NIL	NIL	NIL	NIL
(viii)	valuable thing(s) (give details of weight and value) Any other assets such as	HIL	NIL	MIL	NIL	NIL	NIL
REGD, NO. EXP.OND (vii)	Make, registration number. etc. year of purchase and amount) Jewellery, bullion and		NIL	NIL	NIL	MIL	NIL
(vi) und	given to any person of entity including firm company, Trust etc. and other receivables from debtors and the amount.	r 1 1	L NIL	NIL	NIL	NIL	NIL
(v)	Financial instruments Post office or Insurance Company and the amount	g, nd ny in ce	IL NI		NIL	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Jeserathi Lalere

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Agricultural Land Location(s) Survey number(s)	KHATA NO-51 MTHE NAME V BORLA II E OTH EGS SHOP	MIL	NIL	NIL	NIL	NIL
*	Area (total measurement in acres)	7:5 Ac		NIL	NIL	NIL	NIL
AA	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
ANTRA ARGARH DI: ON-09/21 DT: 08:05/2	Date of purchase in case of self - acquired property	Not Amacasi	NIL	NIL	NIL	NIL	NIL
ofo	Cost of Land (in case of purchase) at the time of purchase	NOT PPUCHS	E NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NOT. MILICASI	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	7,50 LAC	NIL	NIL	MIL	HIL	MIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	. NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NH NHL	NIL	NIL	NIL	NIL	NIL

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Date of purchase in case of self - acquired property	XI At	OT PLICANIE	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the tim of purchase	ie A	1114	412	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.		12 1	गार	NIL	NIL	NIL	NIL
Approximate current market value	NI	L NI	L	MIL	NIL	NIL	NIL
Commercial Buildings (including apartments) Location(s) -Survey number(s) Area (total	M	L NI	L	NIL	NIL	NIL	NIZ
treasurement in sq. ft.) Built-up Area (total	AIL	10	L	NIL	NIL	NIL	NIL
measurement in sq.ft.)	MIL	NI		NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	MIL	NI	L	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	MIL	NI	L	NIL	NIL	NIL	NIL
Cost of property (in ase of purchase) at the me of purchase	ИIL	NIL	- 1	111	NIL	NIL	NIL
ny Investment on the coperty by way of evelopment, onstruction etc.	AIL	NIL		NIL	MIL	NIL	NIL

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1	Approximate current market value	HIL	NR	N11	NIZ	NIZ	NIZ
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	N12
1	Area (Total measurement in sq. ft)	HIL	NIL	NIL	NIL	NIZ	NIZ
A ANTRA	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	N12
N-09/2012 01: 08/05/2022	Whether inherited	NO	NIL	NIL	NIL	NIL	MIL
	Date of purchase in case of self – acquired . property	NOT APPLICAS	NIL	AIL	NIL	NIL	NIZ
	Cost of property (in case of purchase) at the time of purchase	MIL	NIL	NIL	NIL	NIL	NIL
7	Any Investment on the land by way of development, construction etc.	HIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	MIL	NIL	NIL	NIL	N/1

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value of (i) to (v) above		NIZ	NIL	NIL	NIL	NIL
	value of (i) to (v)		value of (i) to (v) above			

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
N. SUND SUND EGD. NO XP. ON	Loan or dues to Bank/Financial Institution(s) Name of Bank or Institution, Amount autstanding, Nature of loan	NC-087651000002 ICICI BANK SUNDARGARH.		NIL	NIL	NIL	NIL
	voin or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	MIL	NIL	NIL	NIL
		HIL	XIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	4,29,254.50	NIL	NIL	MIL	NIL	NIL

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N. SAMALUA SUNDARCASH RECO. NO:DUARGE EXP. ON DT. ISINES CO. 7. O. 3	Government Dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- Not Apple (i) The address of the Government accommodation:
	NY FEE TIN THE TIN	[the date should be the last date of the third month prior to the month in
	TIM TIME TIME	which the election is notified or any date thereafter].
		Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

Joseph Laker

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NOT.	NOT AMLICADO	NOT	NOT APRICABLE	NOT APPLICABLE	NOT BHILI CABLE
(iv)	Income Tax dues	NIL	MIL	NIL	MIL	NIZ	NIL
	WINGESTRY OF ALLMHERS	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
999	-CHRISTING CONSTITUTE TO	41702	SM12		SEGNEDIA		HOAR I
(v)	GST dues	X12	NIL	NIL	NIL	NIL	Mors
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Any other dues	NIL	NIL	NIL	MIL	NIL	NIL
viii)		NIL	NIL	NIL	NIL	NIL	NIC
L. S. A.	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	AIL ,	NIL	MIL	NIL	HIL	MIL

Details of profession or occupation:

(a)	Self. CULTIVATION
	Spouse HOUSE WIFE
(9A) D	etails of source(s) of income:
(a)	Self CULTIVATION
(b)	Spouse NIL
(c)	Source of income, if any, of dependents, NIL
(9B) Co (a) deta (b) deta (c) deta	ils of contracts entered into by spouse

Josev A Labore

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

(10) My educational qualification is as under:

BACHELOR OF ENGINEERING (MECHANICAL), UNIVERSITY OF ALLAHABAD.

MOTI LAL NEHRO REGIONAL ENGINEERING COLLAGE ALLAHABAD, COMPLETED-1999

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Josendhi Labra

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1	•	Name of the candidate				Sh./Smt./Kum.				
2		Full postal address			DAS	DASARATILI ANDRE				
3.			3		WILLAG	DASARATHI LAKRA VILLAGE - BUCHKUPARA, PO-BUCHKUPARA. PIS-RAJGANGPUR DIST. SUNDARGARH, ODIS				
13.		Number and	name	of t	he F/S-KA	19ANGPUR D	15T. SU	NDAR	PARH. OD	
	TIN	constituency and S	13, R	ATTO DO						
4.		as a second seco			2	13, RAJG RAJGANGPURCS.T.), ODISH				
1	317	Name of the politi		The state of the s	-	1				
		of up the Cand	70	1000000			Tarris and the same of the sam			
5		write independent	()		111	DEPEND	EXT			
5.	W	Total number of p	endin	g crimina	al	17	Maria			
		cases	7114	S MININ	111				(Section)	
0		The Park				NIL				
6.	1	Total Number of	cases	in which	h	6-3				
N	SAL	convicted		MINC	LI CONTRACTOR	NIL		20-11		
7.5	UNDAR	GARH		PAN of		NIL				
REG	D. NO. O	N-09/2012 X	Year fo	Year for which last Income Tax Return filed Shown						
EXP	1812	2022	Income							
1	OI F	(Candidate		0-	1	Shown				
1	-0) Spouse	AL	PPL 9168	A 2017 -	2017-2018 8 80 8000 1				
(HUF	NO PAN ALLOTTED		NOT AP	NOT APPLICABLE				
VV) Dependent	AL	LOTTED.	NOT A	NOT APPLICABLE. NIL				
3.	D	etails of Assat	NO	ALLOTTET	NOT .					
		ctans of Assets and	Liabi	lities (inc	luding off	shore assets)	in D.	NI	2	
	I	Description	C-16				III Ku	pees		
١.	I	Moveable Assets	Self	Spouse	HUF	Dependent-I	Deper	ndent-II	Dependent-I	
	((Total value)	1 CX	A11.			= spendent-II		Dependent-1	
			a 8	NIL	NIL	MIZ	N	14	NIL	
.	1	mmovable Assets	80						1111	
	D	urohan D'	7.00 14C	NIL	NIL	NIL	NI	_	NIL	
1	I C	urchase Price of elf-acquired			dela	1	11.2		MIL	
	in	nmovable				Jan Well	1			
		operty	NIL	NIL	NIL	1111	1			
					1112	NIL	NII	L NIL		
11	I D	evelopment/const								
1	ru	ction cost of								
1	in	movable	411	A11.						
1		operty after	NIL	NIL	NIL	MIL	NIL N		NIL	
	pr				1.17	1116-			I /VIII	
4	pr	rchase (if plicable)					1412		1112	

Jasareth Labre

Ш	Approximate Current Market Price					de la	
					iama in	DATEM	A GI
	(a) Self-acquired assets (Total Value)	NIL	HIL	MIL	NIL	MIL	NIZ
ralgê	(b) Inherited assets (Total Value)	7.00 LAC	DASPR			and the large	
RHA	Liabilities	14,24,254	MIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	N11
CARH ON 09120	Loans from Bank, Financial Institutions and others (Total)	4,29,254.50	NIL	NIL	NIL	NIL	NIL
	Liabilities that are ur		ispute	Rode o	61813 LO	190/19/8>	(T-1)
(1)	Government dues (Total)	NIL	MIL	NIL	NIZ	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIZ
	Highest educational of ALLAHABAD, MOTI LI (Give details of higher certificate/ diploma/ dyear in which the cour	st Schegree	ool /Unive	rsity educa me of the S	TINEERING tion mention	ning the full	form of th

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VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified	at secolary this	1911 Morch Delle day
THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO		V Josasch Lokra
TA		DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

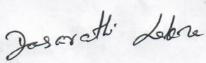
Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)





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deponent(s) being identified by Sri/Smt./Ku... Advocate S

REGD. NO: ON-09/2012