



Form 26
(see rule 4A)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO LOK SABHA (NAME OF THE HOUSE) FROM
SUNDARGARH(ST) CONSTITUENCY (NAME OF THE
CONSTITUENCY**



BEFORE SRI. N. SAMANTRA, NOTARY, SUNDARGARH

PART A

I UDIT CHANDRA AMAT ** son/daughter/wife

Of LATE DHANESWAR AMAT Aged 65 years,

Resident of Qr.no- A/65, SECTOR-22, RAURKELA, and DIST-SUNDARGARH (ODISHA), PIN-769007
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by.....

(**name of the political party)** am contesting as an independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in (011)-RAGHUNATHPALI, ODISHA (Name of the constituency and the state), at
serial No 1039 in Part No 132

(3) My contact telephone number(s) is/are 9437684763 and my e-mail id (if any) is
uditamat54@gmail.com and my social media account(s) (if any) is/are

(i)NIL

(ii)NIL

(iii)NIL

(4)Details of Permanent Account Number (PAN) and status of filling of Income Tax return

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 08/05/2022

Sl.No. 2119 Date 25/5/19

Udit Chandra Amat

SL.NO.	NAMES	PAN	The Financial year for which the last income- tax return has been filed	Total income shown in Income-tax return(in rupees)for the last five financial year(as on the 31 st March)
1.	Self Udit Chandna Amat	ADIPA0590L	2017-18	2017-18(i)204340 2016-17(ii)163050 2015-16(iii)812390 2014-15(iv)86080 2013-14(v)731520
2.	Spouse Manonama Amat	BMRPA5471R	NA	NIL (i)NIL NIL(II)NIL NIL(III)NIL NIL(IV)NIL NIL(V)NIL
3.	HUF (if the candidate is karta or Coparcener) NA	NO PAN ALLOTTED	NA	NA(i) NA NA(ii) NA NA(iiii) NA NA (iv) NA NA (V) NA
4.	Dependent-1 NA	NA	NA	NA(i) NA NA(ii) NA NA(iiii) NA NA (iv) NA NA (V) NA
5.	Dependent-2 NA	NA	NA	NA(i) NA NA(ii) NA NA(iiii) NA NA (iv) NA NA (V) NA
6.	Dependent-3 NA	NA	NA	NA(i) NA NA(ii) NA NA(iiii) NA NA (iv) NA NA (V) NA

NOTE: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

Udit Chandna Amat

be clearly stated "No PAN allotted".

(5) Pending criminal cases

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

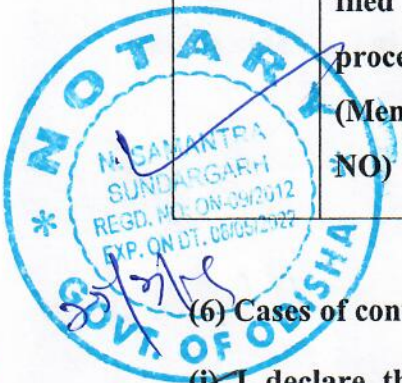
OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA

(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

Audit Chandra Amat

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and

(6) NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i)
 candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Udit Chandra Anand

Note: 3. Value of Bonds/share Debentures as per the current market value in Stoke Exchange in respect of listed companies and as per books in case of non –listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note:6. Details should include the interest in or ownership of offshore assets.

Explanation-For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries

S. No.	Description	Self	spouse	HUF	Depen-1	Depenent-2	Dependent-3
(i)	Cash in hand	40,000	20,000	N.A	N.A	N.A	N.A
(ii)	Details of deposit in Bank account (FDR, Term Deposits and all other types of Deposit including saving accounts), Deposits with Financial institutions, Non-banking Financial companies and cooperative societies and the amount in each such deposit	Saving account (S.B.I), Balijhudi- (9235) Amt- 1 lakh FDR-IN (S.B.I)BALIJHUDI (1) RUPEES 5 LAKHS ON DATED 10/12/2014 (2) RUPEES 5 LAKHS ON DATED 07/04/2017 (3) RUPEES FIFTEEN LAKHS ON DATED 05/06/2014	Saving account Jalda S.B.I (9030) Amt- 2,40,000	N.A	N.A	N.A	N.A
(iii)	Details of investment in bonds, Debentures/Shares and units in companies/Mutual Funds and other and the amount	N.A	N.A	N.A	N.A	N.A	N.A

Vedit chandra⁶ Amat

(IV)	Details of investment in NSS , Postal saving , Insurance Policies and Investment in any Financial Instrument in Post Office Or Insurance Company and the amount	N A	NA	NA	NA	NA	NA
(v)	Personal loans, advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles/ aircrafts/ yacht/ ships (Details of Make, Registration number. Etc. Year of Purchase and amount)	1. Bajaj- OR14J 1275 Year 2003- Rs. 30000/- 2. Hyundai- OD14 4686 Year 2012- Rs. 363000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (Give details of weight and value)	GOLD - 15gms 49,500/-	GOLD - 30gms 99,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross total value	30,82,500/-	*	NIL	NIL	NIL	NIL

* Rs 3,59,000/-

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extend of joint ownership will also have to be indicated.

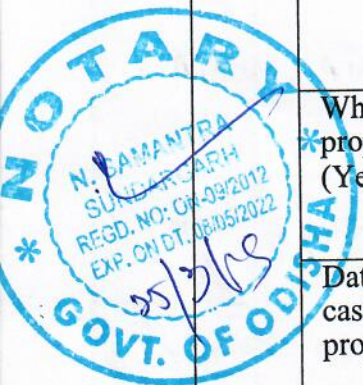
Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note. 3 Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location (s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total) measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
(ii)	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NA	NA	NA	NA	NA	NA
	Non-Agricultural Land						
Location (s) Survey number(s)	Khata No- 103/115, Lease Case No- 527/82, Mouza- Hatibandha, PS- Raghunathpalli, Tahsil- Lathikata, Tahasil No- 423	Khata No- 198, Plot No- 3643, Mouza- Gotra, Gram- Bhogtoli, Dist- Simdega, State- Jharkhand	NA	NA	NA	NA	
Area (total measurement in sq. ft.)	2613	1524	NA	NA	NA	NA	
Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO	

	Date of purchase in case of self-acquired property	Lease case NO. 527/82	30.12.16	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	1,65,000/-	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	15,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	6,00,000/-	2,80,000/-	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments) - Location (s) -Survey number(s)	NIL	NIL	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA

	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self – acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA



(vi)	Total of current market value of (i) to (v) above	6,00,000/-	2,80,000/-	NIL	NIL	NIL	NIL
------	---	------------	------------	-----	-----	-----	-----

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

<p>ii)</p>	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: Q.R. NO. - A/65..... SECTOR - 22..... ROURKELA - 769007..... DIST. SUNDARGARH..... ODISHA.</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on 25/03/19 (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p><i>I, Udit Chandra Amat, am a retired SAIL (ROURKELA STEEL PLANT) Employee. My retirement date is April 30th, 2014. I am residing in the above mentioned address and the quarter has been allotted to my son, Manoj Kumar Amat on dt. 01-09-15 as per attachment given overleaf.</i></p>
------------	--	--	--



Udit Chandra Amat

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self..... *Social Service*
- (b) Spouse *House wife*

(9A) Details of source(s) of income:

- (a) Self *MIS and Pension*
- (b) Spouse *NIL*
- (c) Source of income, if any, of dependents, *NIL*

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... *NIL* ..
- (b) details of contracts entered into by spouse *NIL* ..
- (c) details of contracts entered into by dependents .. *NIL* ..
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest *NIL* ..

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *NA*
- (f) details of contracts, entered into by Private companies in which candidate or spouse or dependents have share *NA*

(10) My educational qualification is as under:

Diploma in Mechanical Engineering

State Technological Institute, Rourkela, Year of Completion – 1975.

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.



PART- B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

1.	Name of the candidate	Sh./Smt./Kum. Udit chandra amat					
2.	Full postal address	A/65, SECTOR-22, FERTILIZER TOWNSHIP RAURKELA-7 DIST-SUNDARGARH, ODISHA PIN-769007					
3.	Number and name of the constituency and State	SUNDARGARH (ST), ODISHA					
4.	Name of the political party which set up the candidate (otherwise write 'independent')	INDEPENDENT					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	ADIPA0590L	2017-18	204340			
	(b) Spouse	BMRPA5471R	NIL	NIL			
	(c) HUF	NOT APPLICABLE	NA	NIL			
	(d) Dependent	NOT APPLICABLE	NA	NIL			
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dep end ent- I	Depe ndent -II	De pe nd ent -III
A	Moveable Assets (Total value)	Rs 2,56,500 + Rs 26,00,000 = *	Rs 2,60,000 Rs 99,000 = 3,59,000	NIL	NIL	NIL	NIL
B	Immovable Assets	Rs 6,00,000	Rs 2,80,000	NIL	NIL	NIL	NIL

= * Rs 28,56,500

15

Udit Chandra Amat

I	Purchase Price of self acquired immovable property	NIL	1,65,000/-	NA	NA	NA	NA
II	Development/construction cost of immovable property after purchase(if applicable)	15,000/-	NIL	NA	NA	NA	NA
III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	6,00,000/-	2,80,000/-	NA	NA	NA	NA
	(b) Inherited	NIL	NIL	NA	NA	NA	NA
9.	Liabilities						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others(Total)	NIL	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial institution and thers(Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	<p>Highest educational qualification:</p> <p>Diploma in Mechanical Engineering from State Technological Institute, Raurkela</p> <p>Year of completion- 1975</p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/ Diploma/ Degree course, name of the school/ college/ university and the year in which the course was completed)</p>						



Lalit Chandra Amat

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sundargarh this 25th day
of March, 2019.....
idm libit by me

Udit Chandramat
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)



deponent(s) being identified by
Sri/Smt./Ku. L. Bane
Advocate Solemnly Affirmed and
Declare the truthness of the conte: 3

L. Bane
N. SAMANTH, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO: ON-09/2012

Udit Chandramat