

10 Rs. COURT S.K. PATRA Notary Rourkela-12 ONE RUPEE NOTARY S.K. PATRA ROURKELA-12 ODISHA

Form 26 (Sec rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOKSABHA (NAME OF THE HOUSE) FROM SUNDARGARH...CONSTITUENCY (NAME OF THE CONSTITUENCY)

Shroo
43
22/12/15

PART A

I BASIL EKKA **son/daughter/wife of RAPHEL EKKA Aged 50 years, resident of F-9, Old LIC Colony, Volitnagar Rourkela-769012, DIST-SUNDARGARH (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



(1) I am a candidate set up by AAM AADMI PARTY (**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in ROURKELA (Name of the Constituency and the State), at Serial No. 524 in Part No. 113

(3) My contact telephone number(s) is/are 9438349530 and my e-mail id (if any) is basilekka1@gmail.com and my social media account(s) (if any) is/are

- (i) N.A.
(ii) N.A.
(iii) N.A.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

S.K. PATRA Notary, Rourkela-12

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Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self	AAAPPE6484E	2018-19	2014-15 (i) 58610
				2015-16 (ii) 576130
				2016-17 (iii) 881360
				2017-18 (iv) 760250
				2018-19 (v) 871680
2.	Spouse	AHLPO475F	NIL	(i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	(i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)
4.	Dependent-1	NIL	NIL	(i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)
5.	Dependent-2	NIL	NIL	(i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)
6.	Dependent-3	NIL	NIL	(i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

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be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

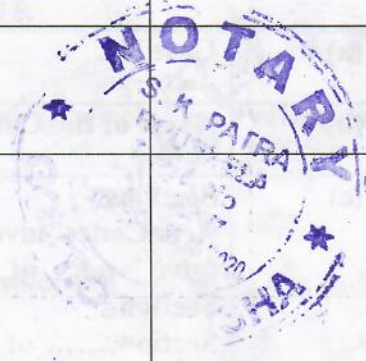
OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
(b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			

NA



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(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		N/A	

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		N/A	

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(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)		N/A	
(h)	If answer to (g) above is YES, give details and present status of appeal			

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

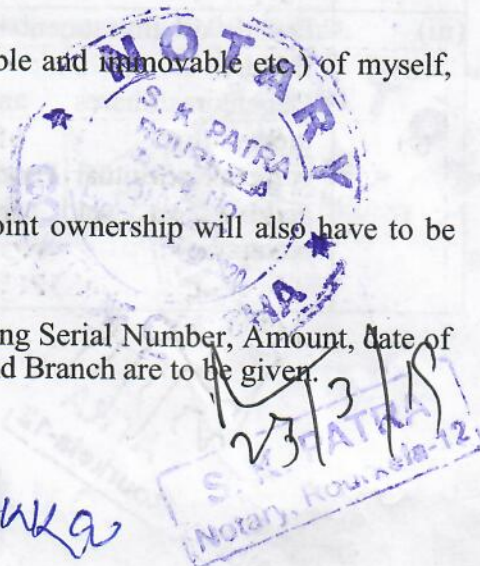
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

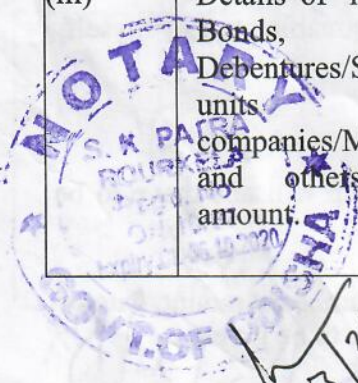
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10,000	5000	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit			NIL	NIL	NIL	NIL
			Saving A/c Orissa State Cooperative Bank Rs 300,000 State Bank of India 4000				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC 88,992	LIC 190,396	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Mahindra Scorpio (Approximate Value OR-14N 9170 } 200000 Two Wheeler Pulsar } 50000 OD-14G-4127					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	140,000	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	self-752992, spouse 25396					

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>		NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)	Badkuchle Tehsil-Rajgangpur					
	Area (total measurement in acres)	0.88 Dec	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	12000					
(ii)	<u>Non-Agricultural Land</u>		NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)	KHAIRBANDH Tehsil-Lathikata					
	Area (total measurement in sq. ft.)	0.06 Dec	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL	NIL

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ROURKELA
Govt. of Odisha
Epiry: 01.06.2019

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Date of purchase in case of self - acquired property	2012	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	18000	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.		NIL	NIL	NIL	NIL	NIL
Approximate current market value	45000	NIL	NIL	NIL	NIL	NIL
(iii) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

[Signature]
S. K. PATRA
 Notary, Rourkela-12

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NOTARY
 S. K. PATRA
 ROURKELA
 Regd. No. 051/1077
 Expire: 06.06.2020
STATE OF ODISHA

	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL



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(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan		NIL	NIL	NIL	NIL	NIL
	Orissa state cooperative bank 10,000.00						
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL				
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	10,000.00			NIL	NIL	NIL



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<p>ii)</p>	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>..... NIL</p> <p>..... NIL</p> <p>..... A</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. NIL</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO</p> <p>(Pl. tick the appropriate alternative)</p> <p><input checked="" type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p>
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(Handwritten signature)

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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)						
(iv)	Income Tax dues						
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues						
(vi)	Municipal/Property tax dues						
(vii)	Any other dues				N/A		
(viii)	Grand total of all Government dues						
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.						

(9) Details of profession or occupation:

- (a) Self.. Service, SAIL, RSP
 (b) Spouse Service, Labours Deptt. ODISHA

(9A) Details of source(s) of income:

- (a) Self Salary
 (b) Spouse Salary
 (c) Source of income, if any, of dependents, NIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
 (b) details of contracts entered into by spouse
 (c) details of contracts entered into by dependents
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

NOT APPLICABLE



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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(10) My educational qualification is as under:

Matriculation, Diploma in Electrical Engg.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

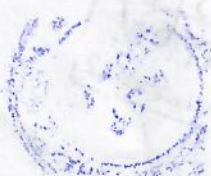
1.	Name of the candidate	Sh./Smt./Kum. BASIL EKKA					
2.	Full postal address	F-9, Old LIC colony, Uditnagar					
3.	Number and name of the constituency and State	OB-SUNDARGARH, ODISHA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	AAM AADMI PARTY					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AAFPE6484E	2018-19	871680			
	(b) Spouse	AHCP0425E					
	(c) HUF	NIL					
	(d) Dependent	NIL					
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	752992	275396	NIL	NIL	NIL	NIL
B.	Immovable Assets	Acq. 88 Dec	Acq. 06 Dec	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	18000/-		NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL




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III	Approximate Current Market Price		NIL	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	45000					
	(b) Inherited assets (Total Value)	120000					
9.	Liabilities						
	(i) Government dues (Total)		NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	1000000		.			
10.	Liabilities that are under dispute		NIL				
	(i) Government dues (Total)		NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)		NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: Matrieculation, Diploma in Elec Engg. (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



Basil Bwq

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Uditnagar this 23rd day of March 2019.

T. Santosh Kumar
(Asst)

Basil Eureka
DEPONENT

- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

Solemnly Affir. & Declared before me on Identification by Sri *P. A. S. Mishra* Advocate

S. K. PATRA
NOTARY, ROURKELA
REGD. NO. ON10/97
GOVT OF ODISHA



Basil Eureka