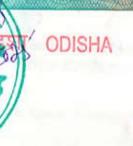


RUPEES रुपए ভোৱা 0 **RS.10** सत्यमेव जयते INDIA

INDIA NON JUDICIAL



FORM 26 (SEE RULE 4A)



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 14- BONAI (ST). CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART - A I, LAXMAN MUNDA, Son of Late BAGUN MUNDA, of 14-BONAI (ST) ASSEMBLY CONSTITUENCY, ODISHA, aged about 56 years, resident of Village- SARASPOSH, PO-GÖPNA, PS- K. BALANG, Dist- SUNDARGARH, ODISHA, PIN- 770040 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by COMMUNIST PARTY OF INDIA (MARXIST) (** name of the political party)/ ** am contesting as an Independent candidate. (** strike out whichever is no applicable)
- My name is enrolled in 14-BONAI (ST) LEGISLATIVE ASSEMBLY CONSTITUENCY, (2) ODISHA (Name of the Constituency and the State), at Serial No. 673 in Part No. 69.
- My contact telephone number(s) is/are 9437246600 and my e-mail id (if any) is (3) laxmanmunda.mla@gmail.com and my social media account(s) (if any) is/are

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(ii) Face Book: axmanmunda.mla@gmail.com

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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

| SI. No. | Name | PAN | The financial year for which the last Income-Tax return has been filed | Total income shown in Income-Tax return (in Rupees) for the last five Financial Years (as on the |
|------------|------------------------|--|---|--|
| 1 | Self (Laxman Munda) | BWKPM0089G | 2018-19 | 31st March) 2018-19: Rs. 1,25,867/- (IT return filed) |
| | 1 | | | 2017-18: Rs. 99,226/- (IT return filed) |
| | | Market Name of the last of the | | 2016-17: Rs. 1,48,279/- (IT return filed) |
| | 8 | | | 2015-16: Rs. 1,29,346/- (statement of income enclosed- no taxable income; hence, not eligible to file return) |
| | Spouse | N. D. L. | | 2014-15: Rs. 44,620/- (statement of income enclosed- no taxable income; hence, not eligible to file return) |
| | (Sabitri Munda) | No PAN allotted | Not Applicable | Not Applicable |
| | | | | Not Applicable |
| - 1 | 1 | | | Not Applicable |
| | | | | Not Applicable |
| | 0 | | | Not Applicable |

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| 3 HUF (If the Candidate is Karta or Coparcener) Not Applicable | | Not Applicable | Not Applicable | Not Applicable Not Applicable Not Applicable |
|--|-------------------------|-----------------|----------------|---|
| 4 Dep | endent-1 nod Munda | No PAN allotted | Not Applicable | Not Applicable Not Applicable Not Applicable Not Applicable Not Applicable |
| 5 Depo Suni | endent-2 ta Munda | No PAN allotted | Not Applicable | Not Applicable Not Applicable Not Applicable Not Applicable Not Applicable Not Applicable |
| Depe Ram Munc | ndent-3 Charan la | No PAN allotted | Not Applicable | Not Applicable Not Applicable Not Applicable Not Applicable Not Applicable |

mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

- Pending criminal cases.-(5)
- I declare that there is no pending criminal case against me. (Tick this alternative if there is no (i) oriminal case pending against the Candidate and write NOT APPLICABLE against alternative

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(ii) The following criminal cases are pending against me: V

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| (a) | FIR No. with name and address of Police Station concerned | PS Case No. 10/2018 Koida PS, Dist- Sundargarh | PS Case No. 11/2018, Koida PS, Dist- Sundargarh | PS Case No. 135/17, Lahunipara PS, Dist- |
|------------|---|--|--|--|
| (b) | Case No. with Name of the Court | GR. No. 49/2018, JMFC, Sundargarh- Special Designated Magistrate (for MP/MLAs) | GR No. 50/2018 JMFC, Sundargarh- Special Designated Magistrate (for MP/MLAs) | JMFC, Sundargarh- Special Designated Magistrate (for |
| € | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. | U/s. 143, 448, 341, 294, 427, 186, 353, 506, 149 IPC & 3 | U/s. 341, 323, 294, 353, 332, 186, 506 & 34 IPC | MP/MLAs) U/s. 143, 341, 294, 283, 186, 149 IPC |
| 4.10 | Section of IPC, etc.) | PDPP (7th Criminal Law Amendment) Act | Lumanienskim do | Description |
| (d) | Brief description of offence | Demonstration at DDM, Koira for opening of closed mines. | Second Demonstration at DDM, Koira for opening of closed mines. | Demonstration at Bhaskar Steel, Tumkela against pollution and for |
| E | Whether charges have been framed (mention YES or NO) | No | No | No. |
| (f) | If answer against € above is YES, then give the date on which charges were framed | Not Applicable | Not Applicable | Not Applicable |

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| 20 | Appeal Application for revision has been filed against the proceeding (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
|------|--|---|--|---|
| Tabl | e-2 | - | | |
| (a) | FIR No. with name and address of Police Station concerned | PS Case No. 124/17, Lahunipara PS, Dist- Sundargarh | RPF/Post/BNDM Case No. 176/13, Dated 01-05-2013 | RPF/Post/BNDM Case No. 320/16 |
| (b) | Case No. with Name of the Court | GR No. 522/2017, JMFC, Sundargarh- Special Designated Magistrate (for MP/MLAs) | JMFC, Sundargarh- Special Designated Magistrate (for MP/MLAs) | Dated 02-09-2016 JMFC, Sundargarh- Special Designated Magistrate (for MP/MLAs) |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.) | U/s. 143, 341, 283, 149 IPC | U/s. 174 (A) R.A. | 174 (A) R.A. |
| (d) | Brief description of offence | Demonstration at Bhaskar Steel, Tumkela against pollution and for employment of local youth. | Demonstration on Railway Route demanding regularization of contractual workers | Demonstration at Railway Route called by All India Trade Union |
| (e) | Whether charges have been framed (mention YES or NO) | No | by SAIL. Yes | Yes |
| (f) | 10 | Not Applicable | under trial | Under Trial |

Not Applicable

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| (g) | Whether any | Not Applicable | I No. 1 | | |
|------------|---|---|---|--|--|
| | Appeal/Application for revision has been filed again the proceeding (Mention YE or NO) | | Not Applicable | Not Applicable | |
| Tabl | | | 200000000000000000000000000000000000000 | Chirchia 470/18 | |
| (a) (b) | FIR No. with name and address of Police Station concerned | RPF/Post/BNDM Case No. 456/17, Dated 01-09-2017 | RPF/Post/BNDM Case No. 457/17, Dated 01-09-2017 | RPF/Post/BNDM Case No. 458/17 | |
| 10) | Case No. with Name of the | JMFC, Sundargarh- | | Dated 01-00-2017 | |
| (c) | Section(s) of concerned | Special Designated Magistrate (for MP/MLAs) | Special Designated Magistrate (for | JMFC, Sundargarh- Special Designated Magistrate (for | |
| 14 | no. of the Section e.g. | 174 (A), 147 & 145 R.A. | MP/MLAs) 174 (A), 147 & 145 R.A | MP/MLAs) 174 (A), 147 & 145 R.A | |
| (d) | Section of IPC ata | against house, | of BLF RS haden | Rotarust vario | |
| e) | Brief description of offence | Agitation at PSJ, Rly. Station for repairing of NH- 215/520. | Agitation at BUF, Rly. Station for repairing of NH- | Agitation at Roxy Rly. Station | |
| | Whether charges have been framed (mention YES or NO) | Yes | 215/520. Yes. | Yes | |
|) | II allswer against (a) above !- | Under Trial | | 105 | |
| | which charges were framed | - Ital | Under Trial | Under Trial | |
|) | Appeal/Application for | Not Applicable | Not Applicable | Next | |
| | revision has been filed against | | Triodoic | Not Applicable | |

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| | the proceeding (Mention YES | | | |
|--------|---|---|---|--|
| Table- | 4 | | | |
| (a) | PIR No. with name and address of Police Station concerned | RPF/Post/BNDM Case No. 484/17 Dated 02-10-2017 | RPF/Post/BNDM Case No. 283/18 Dated 11-06- 2018 | RPF/Post/BNDM Case No. 450/18, Dated 30-08-2018 |
| (b) | Case No. with Name of the Court | JMFC, Sundargarh- Special Designated Magistrate (for MP/MLAs) | JMFC, Sundargarh- Special Designated Magistrate (for MP/MLAs) | JMFC, Sundargarh- Special Designated Magistrate (for MP/MLAs) |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.) | 174 (A), 147 & 145 R.A | 174(A), 147 & 145 (B) R.A. | 174(A), 147 & 145 (B) R.A. |
| (d) | Brief description of offence | Agitation at BUF Railway Station against loading of indent No. 154 by Rashi Steel & Power | Agitation by CITU with rail roko at BUF Rly. Station with various demands | Agitation under CITU Flag and Rail Roko with various demands |
| (e) | Whether charges have been framed (mention YES or NO) | Yes | Yes | Yes. |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Under Trial | Under Trial | Under Trial |
| (g) | Whether any Appeal/Application for revision has been filed against the proceeding (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |

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| (a) | of Police Station concerned | RPF/Post/BNDM Case No. 04/19, Dated 10-01-2019 | PS Case Lahunipara PS, Dist- Sundargarh | NIL |
|-----|---|---|--|----------------|
| (b) | Case No. with Name of the Court | JMFC, Sundargarh- Special Designated Magistrate (for MP/MLAs) | G.R. No. 454/18, | NIL |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.) | 147 & 145 (B) R A | U/s, 153 & 341 IPC | NIL applicable |
| (d) | Brief description of offence | Agitation under CITU Flag, Rail Roko with various demands at PSJ Rly. Stn. | Demonstration at Rajamunda on All India Call | NIL NIL |
| (e) | Whether charges have been framed (mention YES or NO) | Yes. | Pending Investigation | NIL |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Under Trial | Under Investigation | NIL promise |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceeding (Mention YES or NO) | Not Applicable | Not Applicable | NIL |

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(6) Case of conviction: - Nil

- I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) V
- (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

| (a) | Case No. | Not Applicable | Not Applicable | Not Applicable |
|-----|---|----------------|----------------|----------------|
| (b) | Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES, give details and present status o appeal | Not Applicable | Not Applicable | Not Applicable |

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given full and up-to-date information to my political party above all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6):- NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly is BOLD letters. 2
- Details to be given separately for each case under different columns against each item. 3.
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. 4.
- Additional sheet may be added if required.
- Candidate is responsible for supplying all information in compliance of Hon'ble Supreme 5. Court's judgement in W.P. (C) No. 536 of 2011. (7)
- That I give herein below the details of the assets (movable and immovable etc.) of myself, my

Details of movable assets:

- Note 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note 5. Details including amount is to be given separately in respect of each investment.
- Note 6. Details should include the interest in or ownership of offshore assets.

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Explanation For the purpose of this Form, the expression "offshore assets" includes, details or all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assests and liabilities in foreign countries.

| S, No. | | Self | Spouse | HUF | Dependent-1 Son, Pramod Munda | Dependent-2, Daughter, Sunita Munda | Dependen -3, Son, Ram Charan Munda |
|-----------|--|---|--------|-------------------|--|--|--|
| (i) | Cash in hand | Rs. 20,000/- | Nil | Not Applicable | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | i) SBI, Bimlagarh, SB A/C No. 11817207496, Rs. 5,91,289.23p. Cr. ii) SBI, Bimlagarh, Current A/C No. 37041036707, Rs. 4,000/- Cr. iii) SDCC Bank, Lahunipara Branch SB A/C No. 008053001291, Rs. 2,78,635.00 Cr. (by 16-03- | VIII . | NIL | SBI, Bonai, SB A/C No. 3320842704 6 Rs. 19,579.02 Cr. | SBI, Bonai, SB A/C No. 35140929293 , Rs. 38,953.50 Cr. | Nil |

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| 6),0 | Para (ii) Continued | 19) iv) UCO Bank, Govt. Secretariat Branch, BBSR, SB A/C. 06640100943231, Rs. 4,44,280.28 Cr. (by 19-03-19) v) Axis Bank, Bonai Branch, SB A/C No. 91602005087769 0 Rs. 3,097.20 Cr. | m 17 | | Nu | | 3(1) |
|-------|---|--|------|-----|-----|-----|------|
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | District 8 15. | NIL | NIL | NIL | NIL | NIL. |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in | NIL | NIL | NIL | NIL | NIL | NIL |

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| (A) | Post Office or Insurance Company and the amount. | (pl. | Gold- 20 jun. Aprend-Ru 60 00G- | NII. | NII | NIL | NIL |
|-------|---|--|--|--|-----|-------------|-------|
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the | NIL | NIL | NIL | NIL | RE 18.95) 3 | pall. |
| (vi) | amount. Motor Vehicles/Aircrafts / Yachts/Ships (Details of Make, registration | Scooter (Honda Aviator) - OD- 14F-3258, of Make 8/15, Regd. Date: 10- | NIL | NIL | NIL | NIL | NIL |
| 3 100 | number etc. year of purchase and amount) | 09-2015. Rs. 62,000/- (Rs. 30,000/- after depreciation) Bike- SS (Hero Honda), Regd. No. OR-14E-3081 Make- 1997, | Khea No. 100. Kanarpost. PS-K. Salang, Al. () 10 (co- durer) | Klista 2 D. Mossa aringosi z 15.44 Con sha qual to 670 dis | | Sil | SIL |

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| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil. | Gold- 20 gm. Amount-Rs. 60,000/- Silver- 100 gm. Amount- 4,000/- | NIL | NIL | NIL | NIL |
|------------|---|---------------------|---|-----|------------------|---------------|-----|
| (viii) | Any other assets such as value of claims/interest | NIL | NIL Application | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | Rs. 13,71,301.71 | Rs. 6,62,838.00 | NIL | Rs. 19,579.02 | Rs. 38,953.50 | NIL |

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B. Details of Immovable assets :

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2. Each land or building or apartment should be mentioned separately in this format.

Note 3. Details should include the interest in or ownership of offshore assets.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|--|--|--|-------------|-------------|-------------|
| i i | Agricultural Land Location (s) Survey number (s) | 100, Kamarposh, PS- K. Balang, Ac. 0.10 (*allotted | 100, Kamarposh, PS- K. Balang, Ac. 0.10 (co- | i) Khata No. 20, Mouza- Sarasposh Ac. 17.44 1/26th share equal to Ac. 0.670 dec. | NIL | NIL | NIL |

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| | Area (Total measurement in acres) | Ac. 0.10 decimal | Ac. 0.10 decimal | Ac. 0.67 decimal | Not Applicable | Not Applicable | Not Applicable |
|---------|--|---|---|--|--------------------------|--------------------------|--------------------------|
| | Whether inherited property (Yes or No) | No. | No | Yes | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self – acquired property | Not Available | Not Available | Not Applicable | Not | Not Applicable | Not |
| | Cost of Land (in case of purchase) at the time of purchase | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | Not Applicable | Not Applicable | Not Applicable |
| (till) | Approximate Current market value | FRA land granted by Govt. | FRA land granted by Govt. | Rs. 25,000/- | Not Applicable | Not Applicable | Not Applicable |
| (ii) | Non-Agricultural Land Location(s) Survey numbers (s) | i) Khata No. 83/217, Mouza- Fakirmunda, PS- K. Balang, Dist- | NIL | Khata No. 20, Mouza- Sarasposh, PS- K. Balang Dist- | NIL | NIL | NIL |
| | Bush-up-Acre (fem.) | Sundargarh Ac. 0.50, Gharbari | Més Application Not Ambligable | Sundargarh, Ac. 0.050 decimal | Nor Applicable Nor | Not Applicable Not | Net Applicable Net |

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| | 13/20 | T | F . | T | 1 | 1 | 1 |
|-------|---|---|-------------------|--------------------------|--------------------------|-------------------|-------------------|
| = | Area (fotal) measurement in sq.ft.) | Ac. 0.50 dec. 21,780 Sq. Ft. | Not Applicable | Ac. 0.050 2178 Sq.Ft. | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | No. Gifted | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property | Date of acquisition:28- 09-2006 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Gifted Land of value Rs. 1,00,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Any Investment on the land by way of development construction etc. | House under construction | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Rs. 1,50,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL Mad Applet Mad | NIL | NIL |
| | Area (total measurement in sq.ft) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Built-up Area (total measurement in sq.ft) | Not | Not Applicable | Not Applicable | Not | Not Applicable | Not |

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| 10 | Whether inherited property (Yes or No) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|------|---|---|-------------------|--|-------------------|-------------------|-------------------|
| F | Date of purchase in case of self-acquired property | Not Applicable | Not Applicable | Not Applicable | Not | Not Applicable | Not |
| | Cost of property (in case of purchase) at the time of purchase | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the property by way of development, construction etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Residential Buildings (including apartments) -Location(s) -Survey number(s) | House under Construction, Khata No. 83/217, Mouza- Fakirmunda, | NIL | Over Plot No. 403/560/P, Gharbari Khata No. 20 | NIL | NIL | NIL |
| | Area (Total measurement in sq.ft) | Ac. 0,050 sqft | Not Applicable | Ac. 0.050 | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq.ft.) | 1250 sq. ft. | Not Applicable | 1250 sq.ft. | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | No | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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| 0 | Date of purchase in case of self – acquired property | 28-09-2006 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|------|--|----------------------------|-------------------|--|-------------------|-------------------|-------------------|
| | Cost of property (in case of purchase) at the time of purchase | Rs. 1,50,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | House (under construction) | Not Applicable | Residential house | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Rs. 3,00,000/- | Not Applicable | Rs. 4,50,000/- (after depreciation) | | Not Applicable | Not Applicable |
| (v) | Other (such as interest in property) | NIL | Not Applicable | NIL | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Total of current market value of (i) to (v) above | Rs. 4,50,000/- | NIL | Rs. 4,75,000/- | Not | Not | Not Applicable |

(8) I give herein below the details of liabilities/dues to public financial institution and government: -(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|-----------------------------------|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial | NIL | NIL | NIL | NIL | NIL | NIL |

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| 3/3 | Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Ioan | | | | e Consec | | |
|-----|--|-----|-----|-----|----------|-----|-----|
| 00 | Loan or dues to any other individuals/entity other than mentioned above. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Name(s), Amount outstanding, nature of loan | | | -m | DAIC, | | 10 |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

| (ii | Governme | A. Has the Deponent been in occupation of accommodation | YES. |
|-----|-------------|---|---------------|
|) | nt Dues: | provided by the Government at any time during the last ten | (Pl. tick the |
| | Dues to | years before the date of notification of the current election? | appropriate |
| | department | B. If answer to (A) above is YES, the following declaration may | alternative) |
| | s dealing | be furnished namely: - | |
| | with | (i) The address of the Government accommodation- MLA Qr. | YES |
| | Governme | No F-7/1, Unit-4, Bhubaneswar (From 2015-till date) | |
| | nt | (ii) There is no dues payable in respect of above Government | |
| | accommod | accommodation, towards - | 1946 |
| | ation | a) Rent | |
| | auon | | |
| | DETOTYCE IS | No. VI-I-A 3/2019, dated 19-03-19, Certificate enclosed | |
| | Section who | b) Electricity charges | |
| | | 7638, Dated 19-03-19 Certificate enclosed | |
| | | c) Water charges No Dues, Sl. No. | |
| | | 9612, dated 19-03-19, Certificate enclosed | |

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| SI No. | The second secon | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|--|--|------|---------------------|-------------|--|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | t | NIL | NIL | NIL | NIL | NIL |
| | Account or dependents to | Self | | | also for early of a | trade de ca | didner in |
| (iv) | Income Tax dues | NIL | NIL | ATTT | | | |
| (v) | GST dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Municipal/Property tax | NIL | | NIL | NIL | NIL | NIL |
| | dues | | NIL | NIL | NIL | NIL | NIL |
| (vii) | Any other dues | NIL | NIL | | 1 | | CONTROL OF THE PARTY OF THE PAR |
| viii) | Grand total of all | NIL | The state of the s | NIL | NIL | NIL | NIL |
| | Government dues | | NIL | NIL | NIL | | NIL |
| ix) | Whether any other | NIL | NIL | | - | | 40000 |
| | liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Sentin farek it igarh, la pol / Lin | NIL | NIL | Senhaly | NIL | NIL |

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Details of profession or occupation: -Self- INCUMBENT MEMBER, LEGISLATIVE ASSEMBLY, ODISHA

Spouse - Housewife

Details of sources(s) of income :-

Self-ALLOWANCE (as MLA)/AGRICULTURE

Spouse - NIL

(c) Source of income, if any, of dependents - NIL

- Contracts with appropriate Government and any public company or companies. NIL (9B)
- (a) Details of contracts entered by the candidate: NOT APPLICABLE
- (b) Details of contracts entered into by spouse NOT APPLICABLE
- Details of contracts entered into by dependents NOT APPLICABLE (c)
- Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or (d) spouse or dependents have interest NOT APPLICABLE
- Details of contracts, entered into by Partnership Firms in which candidate or spouse or (e) dependents are partners NOT APPLICABLE
- Details of contracts, entered into by private companies in which candidate or spouse or (f) dependents have share NOT APPLICABLE
- My educational qualification is as under :-(10)
 - i) High School Certificate (HSC) Exam, April, 1982, Board of Secondary Education, Odisha, Name of the School- Govt. High School, Dengula, Koida, Dist-Sundargarh
 - iii) Intermediate Arts: Sambalpur University, Sambalpur, Name of the College- Bonaigarh College, Bonaigarh, Dist-Sundargarh
 - iii) Bachelor of Arts, March 1988, Sambalpur University, Sambalpur, Name of the College-Bonaigarh College, Bonaigarh, Dist-Sundargarh
 - (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed

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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. | Name of the Ca | indidate | (SHRI) LAXMAN M | UNDA |
|----|--|---|---|---|
| 2. | Full Postal Add | ress: | | PO- GOPNA, PS- K. UNDARGARH, ODISHA, |
| 3. | Number and Na and State | ame of the Constituency | 14-BONAI (ST) LEG CONSTITUENCY, O | ISLATIVE ASSEMBLY DISHA |
| 4. | Name of the Po the candidate (c 'independent') | litical Party which set up otherwise write | COMMUNIST PART | Y OF INDIA (MARXIST) |
| 5 | Total Number of | of Pending Criminal Case | 14 (Fourteen) | |
| 6 | Total Number of | of Cases in which convicted | NIL | |
| 7 | (4) Self acquired (Total Value) the foliation | PAN of | Year for which last Income Tax return filed | Total Income Shown |
| | (a) Candidate | BWKPM0089G | 2018-19 | Rs. 1,25,867/- |
| | (b) Spouse | No PAN Allotted | Not Applicable | Not Applicable |

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| | | (c) HUF | No PAN Allo | otted | Not Applica | ble | Not Applica | ble |
|----|---------|---|--|--------------------|----------------------------|-------------------|-------------------|-------------------|
| - | To read | (d) Dependent | No PAN Allo | otted | Not Applica | | Not Applica | ble |
| 8 | 3 20 | Detail of Assets | | | shore Assets) | in Rupees | tuine | |
| مِ | 3 | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
| A | | Movable Assets (Total Value) | Rs.13,71,301.71 | Rs. 6,62,838.00 | Not Applicable | Rs. 19,579.02 | Rs.38,953.5 | NIL |
| В | | Immovable Assets | Rs. 4,50,000 | NIL | Rs. 4,75,000/- | NIL | NIL | NIL |
| _ | 1 | Purchase price of selfacquired immovable property | Rs. 1,50,000 (gifted land) | Not Applicable | Rs. 25,000/- | Not Applicable | Not Applicable | Not Applicable |
| 11 | II | Development/ construction cost immovable property after purchase (if applicable) | House under construction Rs. 3,00,000/- | Not Applicable | House Rs. 4,50,000/- | Not Applicable | Not Applicable | Not Applicable |
| | m | Approximate Current Market Price (a) Self acquired (Total Value) (b) Inherited Assets (Total Value) | Rs. 4,50,000/- | Not Applicable | Rs. 4,75,000/- | Not Applicable | Not Applicable | Not Applicable |

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| 9 | | Liabilities | Nil | NIL | NIL | NIL | NIL | NIL |
|-------|-------|--|-------------|--------|---------------|--------------------|---------------|-----------|
| | 0) | Government Dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 5. M. | (ii). | Bank/Financial Institution and Others (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 10 | 101 | Liabilities that a | re under di | spute: | | | | |
| | (i) | Government Dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loan From Bank, Financial Institution and others (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 11 | | Bachelor of Art Bonaiga | s, March | | pur Universit | y, Sambalpu arh | , Name of the | e College |

Coeman

Mada.



VERIFICATION

, SRI LAXMAN MUNDA, AGED ABOUT 56 YEARS, RESIDENT OF VILLAGE- SARASPOSH, PO GOPNA, PS- K. BALANG, DIST- SUNDARGARH, ODISHA, PIN- 770040 the deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9, and 10 of Part-B above.

Verified at Bonaigarh this 25th Day of March 2019

Musoa Paxman

DEPONENT

Identified the deponent(s). Read over and explained the content of the affidavit to the deponent(s) which he/ acknowledged to be true and correct and signed on it in my presence. That, the contents of this affidavit consist of 1 to 25 number of pages.

Date: 25th March 2019

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