

FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the House of the People



2 - Sundergarh S.T.
Lok Sabha P/C.
SLN/0.11 / H.P
DT-26.3.2019 AT-2.50 PM
Rajgarh
26/3/19

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE
PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the.....Parliamentary constituency.

Candidate's name..... Father's/mother's/husband's name.....

..... His postal address

His name is entered at S.No.....in Part No..... of the electoral roll for..... *(Assembly constituency comprised within)..... Parliamentary Constituency.

My name is..... and it is entered at S.No.....in Part No.....of the electoral roll for *(Assembly constituency comprised within).....Parliamentary constituency.

Date

Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the 02-Sundergarh S.T. Parliamentary Constituency

Candidate's name UPENDRA PRADHAN Father's/mother's/husband's name.....

name Pandra Pradhan His postal address AT Rajgarh PS DIST -

Sundergarh 770017

His name is entered at S.No. 964 in Part No. 143 of the electoral roll for Rajgongpur S.T. (Assembly constituency comprised within) Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	137	158	Hemant Singh	<i>[Signature]</i>	<i>[Signature]</i>	26-05-201
2.	187	290	Bhagad Viswakum	<i>[Signature]</i>	<i>[Signature]</i>	
3.	157	156	Babha Singh	<i>[Signature]</i>	<i>[Signature]</i>	
4.	61	60	Gokulchand Sahu	<i>[Signature]</i>	<i>[Signature]</i>	
5.	60	65	Rajnikant Kumar	<i>[Signature]</i>	<i>[Signature]</i>	
6.	31	771	Basant Singh	<i>[Signature]</i>	<i>[Signature]</i>	
7.	142	386	Chyostna Ray	<i>[Signature]</i>	<i>[Signature]</i>	
8.	142	386	Debabrata Pahi	<i>[Signature]</i>	<i>[Signature]</i>	
9.	142	389	Jitendra Narayan Das	<i>[Signature]</i>	<i>[Signature]</i>	
10.	142	389	Bedabrat Ban	<i>[Signature]</i>	<i>[Signature]</i>	

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed 61 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the.....

party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i)..... (ii)..... (iii).....

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in... English... (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the..... KISAN **Caste/tribe which is a scheduled **caste/tribe of the State of..... Odisha in relation to..... Rajgangpur Sundergarh (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date... 26.3.19

Upendra Padha
Signature of Candidate

⁷Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... *No*
- (ii) Police station(s)..... *No*
District(s)..... *No* State(s)..... *Not applicable*
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... *No*
- (iv) Date(s) of conviction(s)
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... *No*
- (vii) Date(s) of release from prison..... *No*
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... *No*
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... *No*
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... *No*
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... *No*
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal..... *No*
(b) Nature of order(s) passed..... *No*
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)
-If Yes, details of the office held..... *No*
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)
-If Yes, has he been discharged from insolvency..... *Not applicable*
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)
-If Yes, give details..... *Not applicable*
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)
-If Yes, the period for which disqualified..... *Not applicable*
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)
-If Yes, the date of such dismissal..... *Not applicable*
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

of any goods to that Government or for execution of works undertaken by that Government?..... No (Yes/No)

-If Yes, with which Government and details of subsisting contract(s)..... Not applicable

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?.....
(Yes/no) No

-If Yes, with which Government and the details thereof
Not applicable

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... No (Yes/No)

-If yes, the date of disqualification..... Not applicable

Place: Sundergarh

Date: 26.3.19

[Signature]
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 11/H.P. Dated 26/03/2019 at 2:50PM

This nomination was delivered to me at my office at 2:50PM (hour) on 26/03/2019 (date) by the *candidate/proposer. (name of proposer.....)

Date..... 26/03/2019

[Signature]
Returning Officer

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....
.....
.....

Date.....

Returning Officer

..... (Perforation).....

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the..... Parliamentary constituency was delivered to me at my office at.....(hour) on.....(date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at.....(hour) on.....(date) at.....(Place).

Date.....

Returning Officer

*Score out the word not applicable.

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भारत



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



SHA Before Sri B.K. SHARMA- NOTARY
Rajgangpur, Dist. Sundargarh, Odisha

41AA 353416

Form 26

(See Rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER
OF ELECTION TO LOK SABHA OF INDIA
FROM SUNDARGARH (ST) CONSTITUENCY
(NAME OF THE CONSTITUENCY)

PART A

I, UPENDRA PRADHAN son of Late PANDRA

PRADHAN Aged 61 years candidate at the above election, do hereby
solemnly affirm and state on oath as under :-

Upendra Pradhan

contd..2



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26/3/2019





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-2-

41AA 353417

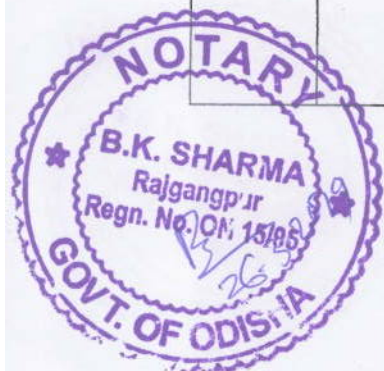
- 1 I am an INDEPEDENT CANDIDATE.
- 2 My name is enrolled in 13, RAJGANGPUR (ST) ODISHA
(Name of the Constituency and the state) at Serial No. 964 in Part No.
143
- 3 My contact telephone number(sw) are 9437047948, 9692391422
and my e-mail id is upendra.rajangpur@gmail.com and my social
media account is upendra.rajangpur@gmail.com.



Upendra Rajangpur

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
	Self UPENDRA PRADHAN	AGQPP8211J	AY 2014-15	(i) 1,95,570.00
			AY 2015-16	(ii) 2,65,142.00
			AY 2016-17	(iii) 272,570.00
			AY 2017-18	(iv) 2,96,590.00
			AY 2018-19	(v) 2,91,623.00
2.	Spouse RAJKUMARI PRADHAN	BTJPP313 7J	NOT APPLICABLE	(i) NIL
			NOT APPLICABLE	(ii) NIL
			NOT APPLICABLE	(iii) NIL
			NOT APPLICABLE	(iv) NIL
			NOT APPLICABLE	(v) NIL
3.	HUF (If Candidate is Karta/Coparcener) NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(i) NIL
			NOT APPLICABLE	(ii) NIL
			NOT APPLICABLE	(iii) NIL
			NOT APPLICABLE	(iv) NIL
			NOT APPLICABLE	(v) NIL
4.	Dependent 1 NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(i) NIL
			NOT APPLICABLE	(ii) NIL
			NOT APPLICABLE	(iii) NIL
			NOT APPLICABLE	(iv) NIL
			NOT APPLICABLE	(v) NIL



5.	Dependent 2 ADARSH PRADHAN	CLCPP781 4C	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependent 3... NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

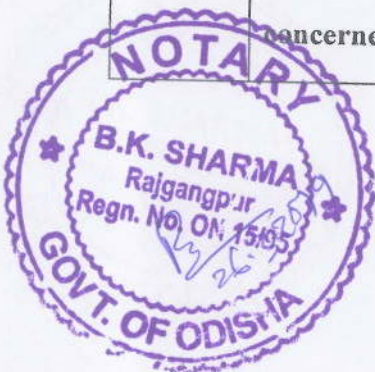
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

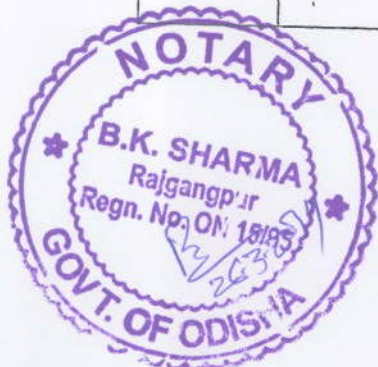
Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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Ufendaa fawtan

(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

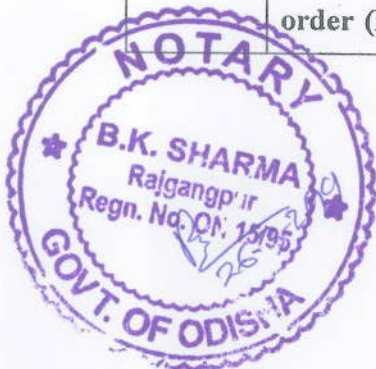
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NO	NO	NO



	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

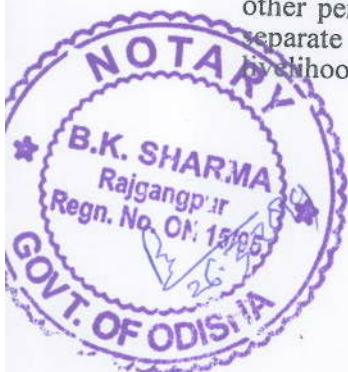
A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

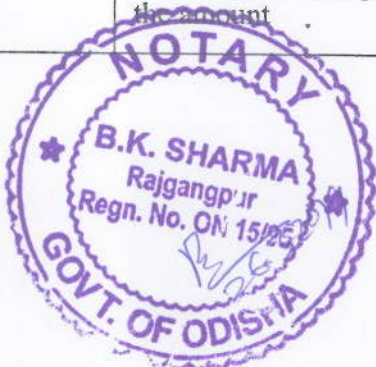


Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5,000	5,000	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	CANARA BANK RAJGANGAPUR A/C- 28881 0138 96 SBI RAJGANGAPUR A/C- 16799 43670 6 224993	CANARA BANK RAJGANGAPUR A/C 2888101 3896 R 5015	NOT APPLICABLE	ICICI RAJGANGAPUR A/C- 675901 532961 R 8666.00	SBI RAJGANGAPUR A/C 310089723 21 R 4485.00	NOT APPLICABLE
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE



7 Ufendrei Pasakom

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	HERO HONDA 55 26-3-2011 29,000 HERO HONDA 57/AB/01 27,000	NIL	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 95gm 18gm 52,660 Silver 250gm 15,000	Gold 95gm R 2,76,000 Silver 250gm R 15,000	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
(ix)	Gross Total value	4,01,808.33	295,615	NOT APPLICABLE	8,000.00	4485.00	NOT APPLICABLE

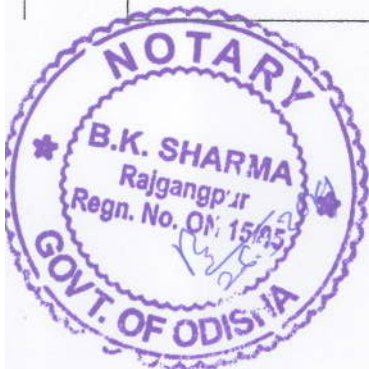
B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	Mooza KOTRA	NIL	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
	Location(s) Survey number(s)	KOTO NIA JHAR BEDA					
	Area (total measurement in acres)	A.2-00, A.0-12, A.0-29	NIL	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE

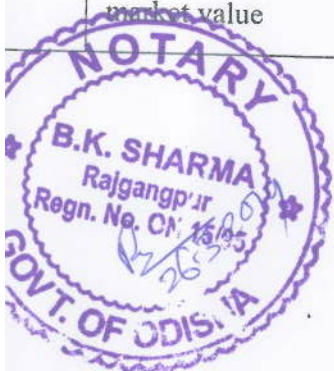


Ujjwala Dasgupta

	Whether inherited property (Yes or No)	YES	NIL	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
	Date of purchase in case of self - acquired property	NIL	NIL	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
	Approximate Current market value	30000 4000 55000	NIL	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	MOUZA RAJGANI C.PUR. KH 328/1243 MOUZA GLEDHAT KH No 424 Rajganipur KH KL 45	MOUZA RAJGANIPUR KH No - 328/1294	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
	Area (total measurement in sq. ft.)	168 514	4380	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
	Whether inherited property (Yes or No)	NIL	NO	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
	Date of purchase in case of self - acquired property	26-01-94 7-01-2007 25-2-2012	26-01-94	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	3,50,000 6,29,000 8,00,000	350,000	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
	Approximate current market value	720000 228000 119000	726000	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NOT APPLICABLE	NIL	NIL	NOT APPLICABLE



Area (total measurement in sq. ft.)	NIL	NIL	NOT	NIL	NIL	NOT
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NOT	NIL	NIL	NOT
Whether inherited property (Yes or No)	NO	NIL	NOT	NIL	NIL	NOT
Date of purchase in case of self - acquired property	NIL	NIL	NOT	NIL	NIL	NOT
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NOT	NIL	NIL	NOT
Any Investment on the property by way of development, construction etc.	NIL	NIL	NOT	NIL	NIL	NOT
Approximate current market value	NIL	NIL	NOT	NIL	NIL	NOT
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	MOUZA RASHAN APUR HOLDING No. 392	NIL	NOT	NIL	NIL	NOT
Area (Total measurement in sq. ft)	4796	NIL	NOT	NIL	NIL	NOT
Built up Area (Total measurement in sq. ft.)	1500	NIL	NOT	NIL	NIL	NOT
Whether inherited property (Yes or No)	NO	NIL	NOT	NIL	NIL	NOT
Date of purchase in case of self - acquired property	10.09.2008	NIL	NOT	NIL	NIL	NOT
Cost of property (in case of purchase) at the time of purchase	4,10,000	NIL	NOT	NIL	NIL	NOT
Any Investment on the land by way of development, construction etc.	NIL	NIL	NOT	NIL	NIL	NOT
Approximate current market value	25,09,000	NIL	NOT	NIL	NIL	NOT

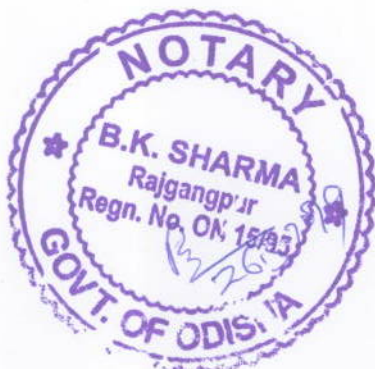


(v)	Others (such as interest in property)	NIL	NIL	NOT	NIL	NIL	NOT
(vi)	Total of current market value of (i) to (v) above	41,07 000	720, 000	NOT	NIL	NIL	NOT

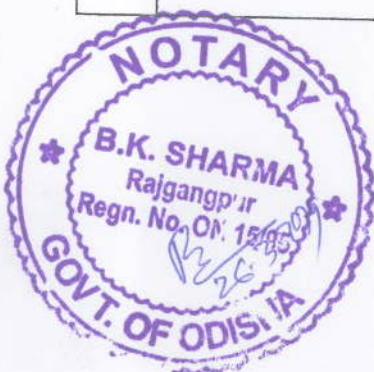
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	(a) SDCCL Bank Rajgangpur House Loan 52,000 (b) Ku Kudda Lamp Rajgangpur House Loan 30,000	NIL	NOT	NIL	NIL	NOT
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NOT	NIL	NIL	NOT
	Any other liability	NIL	NIL	NOT	NIL	NIL	NOT
	Grand total of liabilities	530 000	NIL	NOT	NIL	NIL	NOT



(ii)	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO (Pl. tick the appropriate alternative)</p>		
							No		
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL



		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NOT	NIL	NIL	NOT
(v)	GST dues	NIL	NIL	NOT	NIL	NIL	NOT
(vi)	Municipal/Property tax dues	Municipal holder for 2000	NIL	NOT	NIL	NIL	NOT
(vii)	Any other dues	NIL	NIL	NOT	NIL	NIL	NOT
(viii)	Grand total of all Government dues	3000	NIL	NOT	NIL	NIL	NOT
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NOT	NIL	NIL	NOT

(9) Details of profession or occupation:

- (a) Self..... FARMER
- (b) Spouse ... HOUSE WIFE

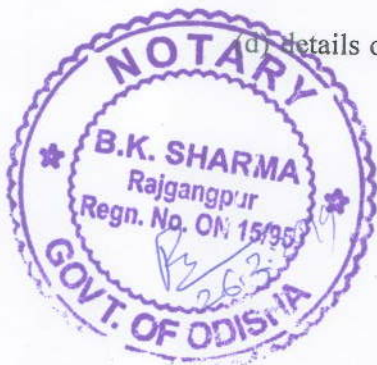
(9A) Details of source(s) of income:

- (a) Self ... Rs. 2,90,000. / Yearly from Agriculture
- (b) Spouse ... NIL
- (c) Source of income, if any, of dependents, ... NIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse ... NIL
- (c) details of contracts entered into by dependents ... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the



candidate or spouse or dependents have interest Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(10) My educational qualification is as under:

..... 1. USC - BARGAON HIGH SCHOOL, OPISHA, 1976, 2, INTERMEDIATE - DALMIA COLLEGE
OPISHA, 1978

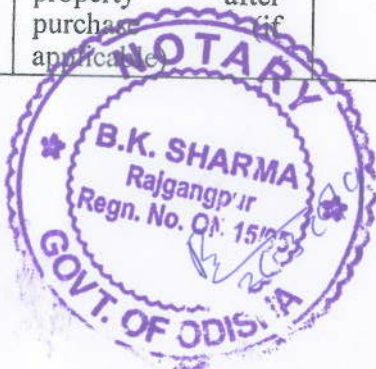
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



PART - B

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. UPENDRA PRADHAN					
2.	Full postal address	At/Kuttra, Po-Kuttra, Dist- Sundargarh odisha Pin-770018					
3.	Number and name of the constituency and State	13, Rajgangpur (ST) odisha					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')						
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AQPP8211J	AY 2018-19	Rs 2,91,623.00			
	(b) Spouse	BTOPP31373	Not Applicable	NIL			
	(c) HUF	Not applicable	Not applicable	NIL			
	(d) Dependent	BRYP8855E	Not applicable	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	4,05,968.33	195,015.00	NOT	8000	4485	Not applicable
B.	Immovable Assets	LAND	LAND	NOT	NIL	NIL	NIL
I	Purchase Price of self-acquired-immovable property	2219066	350000	NOT	NIL	NIL	NOT APPLICABLE
II	Development/const ruction cost of immovable property after purchase (if applicable)	15,00,600	NIL	NOT	NIL	NIL	NOT APPLICABLE



Upendra Pradhan

	III	Approximate Current Market Price						
		(a) Self-acquired assets (Total Value)	60,00,000	7,20,000	NOT	NIL	NIL	NOT APPLICABLE
		(b) Inherited assets (Total Value)	466,000	NIL	NOT	NIL	NIL	NOT APPLICABLE
9.		Liabilities						
	(i)	Government dues (Total)	NIL	NIL	NOT	NIL	NIL	NOT APPLICABLE
	(ii)	Loans from Bank, Financial Institutions and others (Total)	5,30,000	NIL	NOT	NIL	NIL	NOT APPLICABLE
10.		Liabilities that are under dispute						
	(i)	Government dues (Total)	NIL	NIL	NOT	NIL	NIL	NOT APPLICABLE
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NOT	NIL	NIL	NOT APPLICABLE
11.		Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



U.Pendra

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Rajgangpur this 26th day
of March 2019

Upendra Pradhan

DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



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Deponent son Upendra Pradhan
being personally known to
me, solemnly affirms before
me on 26.3.2019

B.K.S.
26.3.2019
B. K. SHARMA
NOTARY
REGN. No. ON 15/95
RAJGANGPUR, ODISHA.

Upendra Pradhan