

FORM 2A  
(See rule 4)  
NOMINATION PAPER  
Election to the House of the People

SLNO.06/HP/2019  
Dt: 26-3-2019 17-1-50 Pm



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE  
PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the SUNDARGARH (S.T.) LOK SABHA Parliamentary constituency.

Candidate's name Dayananda Bhatia Father's/mother's/husband's name LATE SHASHI BHUSHAN BHATIA His postal address At: GAIDEGA PO: TILDEGA P.S. KINJIRKELA SNG. His name is entered at S.No. 1002 R.K. Gomet in Part No. .... of the electoral roll for SUNDARGARH (S.T.) LOK SABHA (Assembly constituency comprised within) ..... Parliamentary Constituency.

My name is Rajiba Bhatia and it is entered at S.No. 565 in Part No. .... of the electoral roll for Talasa Assembly (ST) Talasa (Assembly constituency comprised within) SUNDARGARH (S.T.) LOK SABHA Parliamentary constituency.

Date 26.03.2019

Rajiba Bhatia  
Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the SUNDARGARH Parliamentary Constituency

Candidate's name Dayananda Bhatia Father's/mother's/husband's name Shashi Bheeshan Bhatia His postal address At: Gaidega Po: Tildega vis. Balisharkara Pin- 770015

His name is entered at S.No.....in Part No.....of the electoral roll for  
 .....(Assembly constituency comprised within)  
SUNDARGARH (S.T.) LOK SABHA Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

**Particulars of the proposers and their signatures**

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	1 Talsara ST	10	890	1-BIJAY KUMAR SAY	BIJAY KUMAR SAY	
2.	2 Talsara ST	10	436	2-MATBAR SAY	MATBAR SAY	
3.	3 Talsara ST	5-144		3-KALESWAR SAY	KALESWAR SAY	
4.	4 Talsara ST		368	4-GAJENDRA SAY	GAJENDRA SAY	
5.	5 Talsara ST	10		5-JAYPAL SAY	JAYPAL SAY	
6.	6 Talsara ST	10	205	6-RAMDAS LAKRA	RAMDAS LAKRA	
7.	7 Talsara ST	10	29	7-PURNA CH. MALLIK	PURNA CH. MALLIK	
8.	8 Talsara ST	10	535	8-SITARAM SAY	SITARAM SAY	
9.	9 Talsara ST	1	312	9-LABA RANA	LABA RANA	
10.	10 Sundargarh ST		804	10-JAYANTA DAS	JAYANTA DAS	

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed.....18.....years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the HINDU.S.T.H.A.N...N.I.R.M.A.N...D.A.L party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the HINDUSTHAN...NIRMAN...DAL party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

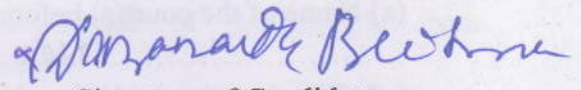
(i) N.A.S. Tam (ii)..... (iii).....

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH..... (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the SEHEDULE...TRIBE.....\*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of ODISHA.....in relation to SUNDARGARH...(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.



Signature of Candidate

Date 26.03.2019

<sup>7</sup>Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

NOT APPLICABLE

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... *NO*.....
- (ii) Police station(s)..... *NO*.....  
District(s)..... *NO*..... State(s)..... *NO*.....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... *NO*.....  
.....
- (iv) Date(s) of conviction(s) ..... *NO*.....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... *NO*.....
- (vii) Date(s) of release from prison..... *NO*.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)... *NO*.....  
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed.....  
..... *NO*.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....  
..... *NO*.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... *NO*
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—  
(a) Date(s) of disposal..... *NO*.....  
(b) Nature of order(s) passed..... *NO*.....
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?.. *NO*.. (Yes/No)  
-If Yes, details of the office held..... *NO*.....
- (3) Whether the candidate has been declared insolvent by any Court?.. *NO*.. (Yes/No)  
-If Yes, has he been discharged from insolvency... *NO*.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?.. *NO*.. (Yes/No)  
-If Yes, give details..... *NO*.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... *NO*..... (Yes/No)  
-If Yes, the period for which disqualified..... *NO*.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? .. *NO*.. (Yes/No)  
-If Yes, the date of such dismissal..... *NO*.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

of any goods to that Government or for execution of works undertaken by that Government?.....**NO**.. (Yes/No)

-If Yes, with which Government and details of subsisting contract(s).....**NO**.....

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?.....  
(Yes/no)

-If Yes, with which Government and the details thereof .....**NO**.....

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act.....**NO**..... (Yes/No)

-If yes, the date of disqualification.....**NO**.....

Place: **SUNDARGARH**

Date: **26.03.2019**

Signature of Candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... **06/HP/2019** Dated **26/3/19** at **1:50 PM**

This nomination was delivered to me at my office at **1:50 PM** (hour) on **26/3/2019**.....(date) by the \*candidate/proposer. (name of proposer.....)

Date **26/3/2019**

Returning Officer

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....  
.....  
.....

Date.....

Returning Officer

..... (Perforation).....

**PART VI**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the..... Parliamentary constituency was delivered to me at my office at.....(hour) on.....(date) by the \*candidate/proposer. All nomination papers will be taken up for scrutiny at.....(hour) on.....(date) at.....(Place).

Date.....

Returning Officer

\*Score out the word not applicable.

Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO.....(NAME OF THE HOUSE)  
FROM. SUNDARGARH, LOK SABHA CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

BEFORE SRI. N. SAMANTRA, NOTARY, SUNDARGARH

PART A

I. Dayananda Bhoirao \*\*son/daughter/wife  
of Late Shashi Bhoirao Bhoirao Aged 59 y  
ears, resident of vill. Maidega P.O. Taldega, PS- Kanyasula Dist. Sng. Pin-770015 (mention  
full postal address), a candidate at the above election, do hereby solemnly affirm and  
state on oath as under:-

I am a candidate set up by Hindusthan Nirmal Dal (HND)  
(\*name of the political party) / \*\*am contesting as an Independent candidate.  
(\*strike out whichever is not applicable)

(2) My name is enrolled in R.K.L. CONST. DIST. SNG. ODISHA (Name of the  
Constituency and the State), at Serial No. 1202 in Part No. ....

(3) My contact telephone number(s) is/are 8280266787, 6370451954 and my  
email id (if any) is..... and my social media account(s) (if  
any) is/are

- (i).....
- (ii).....
- (iii).....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Dayananda Bhoirao

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)
1.	Self	BYL PB 2962 D	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	NOT APPLICABLE NO PAN ALLOTTED	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the Candidate is Karta or Coparcener)	NOT APPLICABLE NO PAN ALLOTTED	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1	NOT APPLICABLE NO PAN ALLOTTED	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2	NOT APPLICABLE NO PAN ALLOTTED	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3	NOT APPLICABLE NO PAN ALLOTTED	NOT APPLICABLE	(i)
				(ii)
				(iii)
				(iv)
				(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

*Manzand B. B. B.*





(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*Charanda Buita*

(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

*[Handwritten signature]*

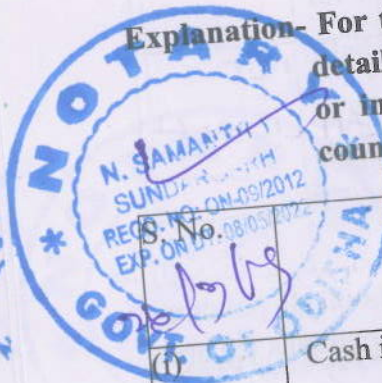
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20,000/-	5,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI RKL Branch	SBI RKL Branch	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*Signature of Applicant*  
6

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10gms Gold	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable
(viii)	Any other assets such as value of claims/interest	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable
(ix)	Gross Total value	20,000/-	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable

**B. Details of Immovable assets:**

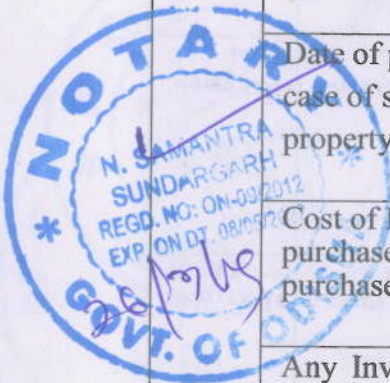
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

*Amranda Bhatia*

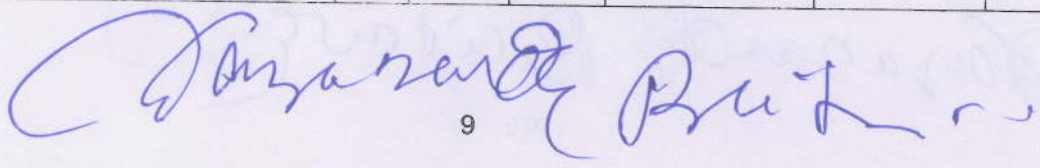
Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	81	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in acres)	Personal Share 1-3-00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	YES inherited from father	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self - acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Approximate Current market value	\$4,000	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	81	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in sq. ft.)	300 sq. ft.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Whether inherited property (Yes or No)	YES - inherited from father	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	



*Samantra Debitur*

	Date of purchase in case of self - acquired property	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>
	Cost of Land (in case of purchase) at the time of purchase	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>
	Any investment on the land by way of development, construction etc.	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>
	Approximate current market value	1,00,000/-	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>	<del>NOT APPLICABLE</del>
(iii)	<b>Commercial Buildings</b>						
	(including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA

  
 Anjanand Pruthi

	Approximate current market value	NA	N/A	N/A	N/A	N/A	N/A
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Quartz 81	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	800 sq ft	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	300 sq ft	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	1,00,000	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA

*Suzana Ruiting*



(vi)	Total of current market value of (i) to (v) above	₹10,000/-	NA	NA	NA	NA	NA
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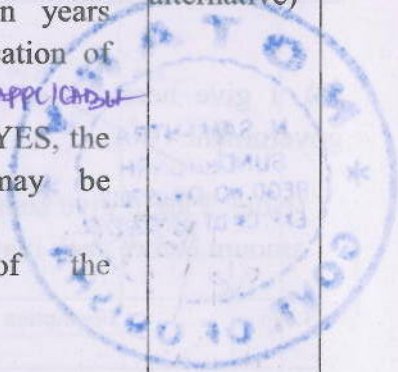
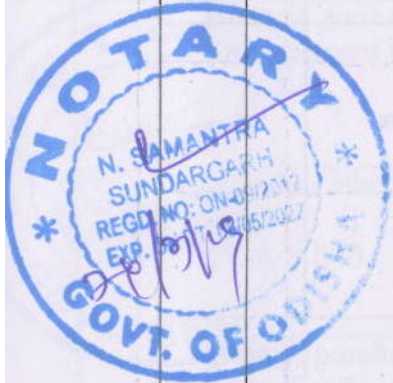
(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	SBI PPL Machan Loan Continue	NA	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	<b>Any other liability</b>	NA	NA	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	₹50,000/-	NA	NA	NA	NA	NA

*Amanat Bhatia*

ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? <b>NOT APPLICABLE</b></p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....          ..... <b>NA</b> .....          .....          .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
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*Namananda Rout*

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA

**(9) Details of profession or occupation:**

- (a) Self..... employment.....  
 (b) Spouse .... house wife.....

**(9A) Details of source(s) of income:**

- (a) Self .... 50,000/- from agriculture  
 (b) Spouse ... Dependent, house wife  
 (c) Source of income, if any, of dependents, ... not applicable

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... not applicable  
 (b) details of contracts entered into by spouse ... not applicable  
 (c) details of contracts entered into by dependents ... not applicable  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .. not applicable.....

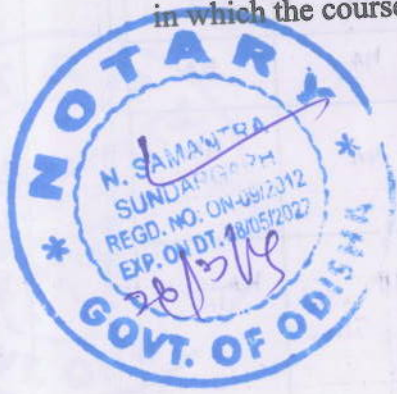
*[Handwritten Signature]*  
 13

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NOT APPLICABLE
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NOT APPLICABLE

**(10) My educational qualification is as under:**

Matriculate passed in the year 1984 from  
Sardar Bahadur Roy's High School, Dist. Sundergarh

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



*Samaranta Dignitar*

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. Dayananda Bhetra						
2.	Full postal address	At - Gaedega PO. Teklega PS Kenjarloka Dist Sindhargarh.						
3.	Number and name of the constituency and State	RRL. CONST. DIST. S.M.H.						
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	"H.N.D." Harendra Nath Dap						
5.	Total number of pending criminal cases	NA						
6.	Total Number of cases in which convicted	NA						
7.		PAN of	Year for which last Income Tax Return filed			Total Income Shown		
		(a) Candidate	BXLPPB	NA			NA	
		(b) Spouse	NA	NA			NA	
		(c) HUF	NA	NA			NA	
		(d) Dependent	NA	NA			NA	
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b> Not Applicable							
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III	
A.	Moveable Assets (Total value)	NA	NA	NA	NA	NA	NA	
B.	Immovable Assets	NA	NA	NA	NA	NA	NA	
I	Purchase Price of self-acquired immovable property	NA	NA	NA	NA	NA	NA	
II	Development/const ruction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA	

*Dayananda Bhetra*

	III	Approximate Current Market Price -	NA	NA	NA	NA	NA	OK
		(a) Self-acquired assets (Total Value)						
		(b) Inherited assets (Total Value)						
9.		<b>Liabilities</b>	NA	NA	NA	NA	NA	NA
	(i)	Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
11.		<b>Highest educational qualification:</b> (MATRIC) from Sandbehahs. (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

Dhanrajendra Prithvi

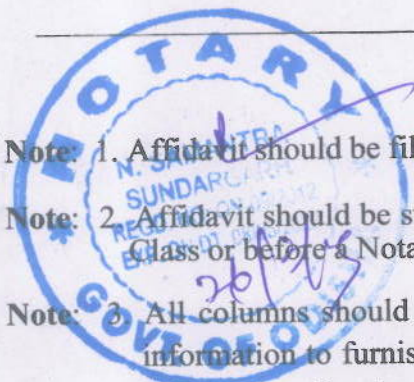
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....this the.....26<sup>th</sup> day of.....March, 2019.....  
Identified by [Signature] [Signature]  
DEPONENT



- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)



deponent(s) being identified by  
Sri/Smt./Ku. [Signature]  
Advocate Solemnly Affirmed and  
Declare the truthness of the contents  
[Signature]  
N. SAMANTRA, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: ON-09/2012