

FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the House of the People

SL No - 09/H.P
D1263.2019 at 2.45 PM
Panda
26/03/2019.



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the.....Parliamentary constituency.

Candidate's name..... Father's/mother's/husband's name.....

..... His postal address

His name is entered at S.No.....in Part No..... of the electoral roll for..... (Assembly constituency comprised within)..... Parliamentary Constituency.

My name is..... and it is entered at S.No.....in Part No.....of the electoral roll for..... (Assembly constituency comprised within)..... Parliamentary constituency.

Date

Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the..2..SUNDARGARH (ST).. Parliamentary Constituency

Candidate's name...MISS JUSPIN LAKRA... Father's/mother's/husband's

name...LATE PAULU LAKRA... His postal address...AT ARBAJHARA BAHAL

P.O.: ZADAKUDAR, DIST: SUNDARGARH, ODISHA

Juspina Lakra

His name is entered at S.No. 398 in Part No. 257 of the electoral roll for
13. RAJGANGPUR (ST) (Assembly constituency comprised within)
02. SUNDARGARH (CT) Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	13. Rajgangpur 257	569	Tarasila Ekka	Tarasila Ekka	Tarasila Ekka	
2.	13. Rajgangpur 245	59A	Rajkumar XARA	Raj Kumar XARA	Raj Kumar XARA	
3.	13. Rajgangpur 261	1079	Marcel XES	Marcel XES	Marcel XES	
4.	13. Rajgangpur 248	398	Silas Lakra	Silas Lakra	Silas Lakra	
5.	13. Rajgangpur 240	139	Jiwan Prakash Party	Jiwan Prakash Party	Jiwan Prakash Party	
6.	13. Rajgangpur 248	373	Jacinta Minz	Jacinta Minz	Jacinta Minz	
7.	14. Bonai	56	Amit Minz	Amit Minz	Amit Minz	
8.	13. Rajgangpur	241	Sahana Bhumi	Sahana Bhumi	Sahana Bhumi	
9.	13. Rajgangpur	267	Mathias Lakra	Mathias Lakra	Mathias Lakra	
10.	13. Rajgangpur 257	514	Scholastica Ekka	Scholastica Ekka	Scholastica Ekka	

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed 48 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the.....

party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

Jurpin Lakra

(c) (ii) that I am set up at this election by the INDEPENDENT
~~party, which is a registered-unrecognised political party~~/that I am contesting this
election as an independent candidate. (Strike out which is not applicable) and that
the symbols I have chosen, in order of preference, are:—

(i)..... (ii)..... (iii).....

(d) that my name and my father's/mother's/husband's name have been correctly spelt out
above in..... (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified
for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the..... KISHAN' **Caste/tribe
which is a scheduled **caste/tribe of the State of..... ODISHAin relation
to...13: Rajgang p.w. (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present
general election/the bye-elections being held simultaneously, to the House of the People from
more than two Parliamentary Constituencies.

Date. 26.3.2019

Jurpin Lakra
Signature of Candidate

⁷Score out the words "assembly constituency comprised within" in the case of Jammu and
Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu
and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election
Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State
concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No

(ii) has been convicted for any other offence(s) for which he has been
sentenced to imprisonment for two years or more.

Jurpin Lakra

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos.....
- (ii) Police station(s).....
District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....
.....
- (iv) Date(s) of conviction(s)
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)].....
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed.....
.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)
-If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?.....(Yes/No)
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)
-If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?(Yes/No)
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

Jaspal Lakra

of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)
-If Yes, with which Government and details of subsisting contract(s).....

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... (Yes/no)
-If Yes, with which Government and the details thereof

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)
-If yes, the date of disqualification.....

Place: Sundargarh
Date: 26.03.2019

Jaspal Datta
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper

This nomination was delivered to me at my office at.....(hour)
on.....(date) by the *candidate/proposer. (name of proposer.....)

Date.....

Returning Officer

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....
.....
.....

Date.....

Returning Officer

..... (Perforation).....

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

₹.10

Rs.10



INDIA NON JUDICIAL



BEFORE F. M. PANI, NOTARY

44AA 189235

FORM 26
(See rule 4A)



AFFIDAVIT

Affidavit to be filed by the Candidate along with Nomination Paper before the Returning Officer for election to LOKSABHA (Name of the House) from 2 SUNDARGARH (ST) Parliamentary Constituency (Name of the constituency)

F.M. Pani
F M PANI Notary
ROURKELA GOVT OF ODISHA
REGD No ON 58/2012

Identified by me
Juspin Lakra
26.3.2019
11:10 AM



08AA 432473

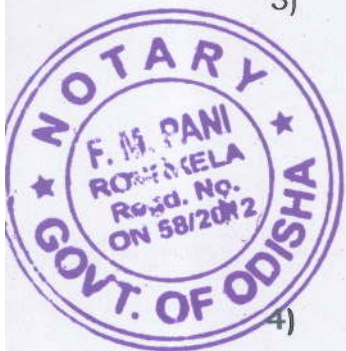
PART -A

I JUSPIN LAKRA, daughter of LATE PAULUS LAKRA, aged 48 years, resident of Village : Arbajharabahal, PO : Zadakudar, PS : Brahmanitarang, District : Sudnargarh, Odisha (mention full postal address) , a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- 1) I am a candidate set up by INDEPENDENT (**Name of the Political Party) /** am contesting as an Independent candidate).
(** strike out whichever is not applicable)
- 2) My name is enrolled in 13 RAJGANGPUR (ST) (Name of the Constituency and the State), at Serial No 398 in Part No 257

F. M. Pani
26/3/19
F. M. PANI Notary
ROURKELA OF ODISHA
REGD No ON 58/2012

Identified by me
Juspin Lakra
26.3.2019



3) My contact telephone number (s) is /are 8249806196 and my e-mail id (if any) is juspin.lakra70@gmail.com and my social media account (s) (if any) is /are

- i) NIL
- ii) NIL
- iii) NIL

4) **Details of Permanent Account Number (PAN) and status of filling of Income Tax return.**

Sl No.	Names	PAN	The financial year for which the last Income Tax Return has been filled	Total Income shown in Income Tax return (in rupees) for the last five financial years (as on the 31 st March).
1	Self JUSPIN LAKRA	AGNPL8795L	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2	Spouse	Not Applicable	Not Applicable	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3	HUF (if the candidate is or Karta or Coparcener)	Not Applicable	Not Applicable	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

F M PANI
 F M PANI Notary
 ROURKELA, GOVT OF ODISHA
 REGD No ON 58/2012

Notarified by me
CPA
Adv.
26.3.2019
Juspin Lakra

4	Dependent -1	Not Applicable	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5	Dependent -2	Not Applicable	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
	Dependent -3	Not Applicable	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

5) Pending criminal cases :

- i) I declare that there is no pending criminal case against me **NOT APPLICABLE** (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

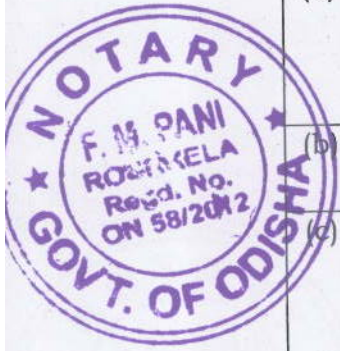
- ii) The following criminal cases are pending against me :
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

Identified by me Jaspin Lakra
Adv. 26/3/2019

F M PANI
 26/3/19
F M PANI Notary
ROURKELA, GOVT OF ODISHA
REGD No ON 58/2012

Table

(a)	FIR No. with name and address of Police Station concerned	FIR No. 101/2017, PS : Brahmanitarang	FIR No. 87/2017, PS : Brahmanitarang	FIR No. 147/2016, PS : Brahmanitarang
(b)	Case No. with Name of the Court	GR No. 329/17, JMFC (R), Rourkela	GR No. 282/17, JMFC (R), Rourkela	GR No. 522/16, JMFC (R), Rourkela
(c)	Section (s) of concerned Acts/Codes involved (give no of the Section, e.g. Section.....of IPC, etc).	147/148/4252/294/506/307/149 ICP	147/341/353/506/149 IPC	147/148/341/294/353/506/149 IPC
(d)	Brief description of offence	Protest against the Non supply proper ration by the Panchayat	Protest against the illegal auction Work	Protest against the illegal construction of Electrical Sub Station
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable



F. M. PANI
 Notary
 ROURKELA, GOVT OF ODISHA
 REGD No ON 58/2012

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Adv.
26.3.2019 *Jaspin Lakra*

6. **Cases of conviction**

i) I declare that I have not been convicted for any criminal offence (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii) I have been convicted for the offences mentioned below : NOT APPLICABLE (if the candidate has been convicted , then tick this alternative and score off alternative (i) above, and give detail in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section of Acts/Codes involved (give no. of the Section , e.g. Sectionof IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted.	Not Applicable	Not Applicable	Not Applicable
(e)	Date of orders of conviction.	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal.	Not Applicable	Not Applicable	Not Applicable

6 A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i) , above].

Note :

Identified by me
CP
28.3.2019
Jaspin Lakra

F M PANI
26/3/19
F M PANI Notary
ROURKELA, GOVT OF ODISHA
REGD No. ON 58/2012



1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order , i.e. , the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No. 536 of 2011.

7) That, I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents.

A. Details of Movable Assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment , the details including Serial Number, Amount , date of deposit , the scheme , Name of the Bank /Institution and Branch are to be given.

Note : 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents , son (s) , daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment .

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation : For the purpose of this Form , the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad , and details of all assets and liabilities in foreign countries.

Identified
by me

(By) Jaspin Lakra
Adv.
26.3.2019

S. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	Cash in Hand	5000/-	Nil	Not Applicable	Nil	Not Applicable	Not Applicable
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	A/c No. 31751845 83, SBI, Kalunga ADB. Branch, Rourkela Amount - 1400/-	Nil	Not Applicable	Nil	Not Applicable	Not Applicable
iii)	Details of investment in bonds, debentures /shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Not Applicable	Nil	Nil	Nil
iv)	Details of investment in NSS , Postal Saving , Insurance Policies and investment in any Financial instruments in post office or Insurance Company and the amount .	Nil	Nil	Not Applicable	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	Nil	Nil	Not Applicable	Nil	Nil	Nil
vi)	Motor Vehicles/Aircraft/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount.)	Nil	Nil	Not Applicable	Nil	Nil	Nil

Identified by me

5 Nov.
26.3.2019

Juspin Lakera

26/3/19
F M PANI Notary
ROURKELA GOVT OF ODISHA
REGD No ON 58/2012

vii)	Jewellery , bullion and valuable things (s) (given details of weight and value)	Nil	Nil	Not Applicable	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest.	Nil	Nil	Not Applicable	Nil	Nil	Nil
ix)	Gross Total Value	6400/-	Nil	Not Applicable	Nil	Nil	Nil

Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of offshore assets.

S No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	Agricultural land	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Location (s) Survey number (s) .						
	Area (total measurement in acres)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Any investment on the land by way of development ,construction etc.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Not Applicable	Nil	Nil	Nil

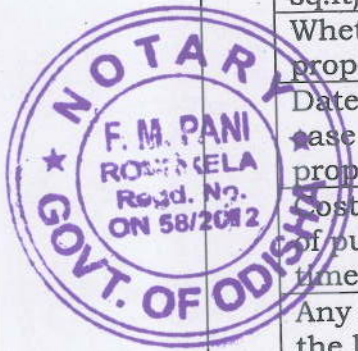
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26.3.2019

Jaspal Lakra

F M PANI Notary
ROURKELA GOVT OF ODISHA
REGD No ON 58/2012

26/3/19



ii)	<u>Non Agricultural Land</u>	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Location (s) Survey Number (s)						
	Area (total measurement in sq.ft)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Not Applicable	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Not Applicable	Nil	Nil	Nil	
iii)	<u>Commercial Buildings</u> (including apartments) -Location (s) -Survey Number(s)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Built-up Area (total measurement in Sq.ft.)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Not Applicable	Nil	Nil	Nil

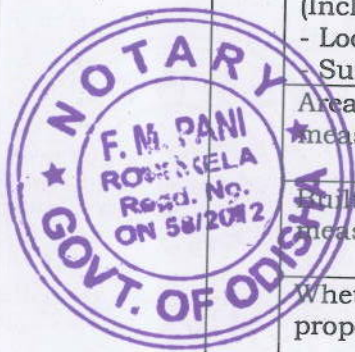
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C. B. J. Adv. 2.2019

Jurpin Lakra

26/3/19
F. M. PANI Notary
ROURKELA GOVT OF ODISHA
REGD No ON 58/2012

	Any investment on the property by way of development construction etc.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Not Applicable	Nil	Nil	Nil
iv)	Residential Buildings (Including Apartments) - Location (s) - Survey Number(s)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Built-up Area (total measurement in Sq.ft.)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Date of purchase in case of self- acquired property.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Not Applicable	Nil	Nil	Nil
v)	Others (such as interest in property)	Nil	Nil	Not Applicable	Nil	Nil	Nil
vi)	Total of current market value of (i) to (v) above.	Nil	Nil	Not Applicable	Nil	Nil	Nil



Identified by me

26.3.2019

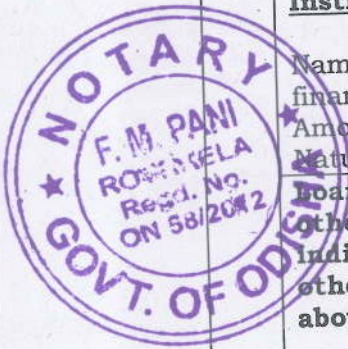
Jaspin Dabra

F M PANI Notary
ROURKELA GOVT OF ODISHA
REGD No ON 58/2012

8) I give herein below the details of liabilities/dues to public financial institutions and government :

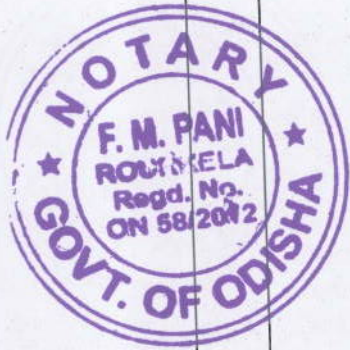
(Note : Please give separate details of name of bank, institution, , entity or individual and amount before each item.)

S No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	Loan or dues to Bank/ Financial Institution (s) Name of the Bank or financial intuition, Amount outstanding , Nature of loan.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Loan or dues to any other Individuals/entity other than mentioned above Name (s) Amount outstanding, nature of loan.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Any other liability	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Grand total of liabilities	NIL	Nil	Not Applicable	Nil	Nil	Nil
ii)	Government Dues : Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely : i) The address of the Government accommodation : NIL				YES/NO (Pl. tick the appropriate alternative) NO	



Identified by me Jaspal Lakra
CBA
12/12/2019

F M PANI Notary
ROURKELA, GOVT OF ODISHA
REGD No ON 58/2012



		<p>ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) Rent ; NIL b) Electricity charges; NIL c) Water charges ; and NIL d) Telephone charges as on(date) NIL</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					
iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant-3
v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Municipal /Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Grand total of all Government dues.	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

Identified by me
Jaspal Lakra
28/3/2019

F M PANI
ROURKELA, GOVT OF ODISHA
REGD. No ON 58/20

9. **Details of profession or occupation :**

- a) Self : Social Worker
b) Spouse : NIL

Details of source (s) of income :

- a) Self : Agricultural Income
b) Spouse : Nil
c) Source of income , if any , of dependents , Nil

Contracts with appropriate Government and any public company or companies

- a) Details of contracts entered by the candidate : NIL
b) Details of contracts entered into by spouse : NIL
c) Details of contracts entered into by dependents NIL
d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
f) Details of contracts , entered into by private companies in which candidate or spouse or dependents have share NIL

10. **My education qualification is as under :**

Passed HSCE (Matriculation) from St. Marys Girls High School, Rajgangpur from Board of Secondary Education , Odisha in the year 1988

(Give details of highest School/University education mentioning the full form of the certificate /diploma/degree course, name of the School/College/University and the year in which the course was completed)

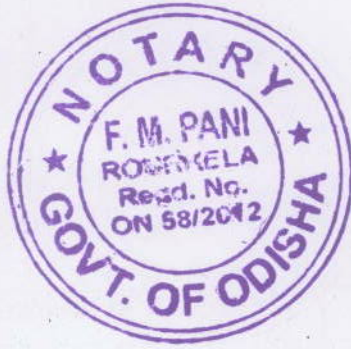
Qualified by me

CDP

*Adv.
26.3.2019*

Juspin Lakra

F M PANI
26/3/19
Notary
ROURKELA, GOVT OF ODISHA
REGD No ON 58/2012



PART -B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

1.	Name of the Candidate	JUSPIN LAKRA					
2.	Full Postal Address	Village : Arbajharabahal, PO : Zadakudar, PS : Brahmanitarang, District : Sudnargarh, Odisha.					
3.	Number and name of the constituency and State	2 SUNDARGARH (ST) Parliamentary Constituency					
4.	Name of the Political party which set up the candidate (otherwise write independent)	INDEPENDENT					
5.	Total Number of pending criminal cases.	3 (three)					
6.	Total number of cases in which convicted .	NIL					
7.		PAN of .	Year for which last Income Tax return filed.	Total income shown			
a)	Candidate	AGNPL8795L	Nil	Nil			
b)	Spouse	Not Applicable	Not Applicable	Not Applicable			
c)	HUF	Not Applicable	Not Applicable	Not Applicable			
d)	Dependent	Not Applicable	Not Applicable	Not Applicable			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
S No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant-3
A	Movable Assets (Total Value)	6400/-	Nil	Nil	Nil	Nil	Nil

Notified by me
Adv.
26.3.2019

Juspin Lakra

[Signature]
 F M PANI NO
 ROURKELA, GOVT OF O
 REGD No ON 58



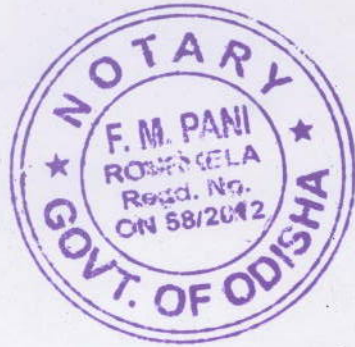
B)	Immovable Assets						
I)	Purchase price of self acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
II)	Development /construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
III)	Approximate Current Market Price -						
	a) Self acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9)	Liabilities						
i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii)	Loans from Bank , financial Institution and Others (total)	Nil	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute						
i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii)	Loans from Bank, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil	Nil
11)	<p>Highest educational qualification :</p> <p>Passed HSCE (Matriculation) from St. Marys Girls High School, Rajgangpur from Board of Secondary Education , Odisha in the year 1988</p> <p>(Give details of highest School/University education mentioning the full from the certificate diploma/degree course name of the school/college/university and the year in which the course was completed)</p>						

Identified
by me

26.3.2019

Jaspal Lakra

F. M. PANI Notary
ROURKELA, GOVT. OF ODISHA
REGD No ON 58/2012



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that :

- a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Rourkela this the 26th day of March, 2019



Identified by me
Adv.
26.3.2019

Juspin Laksh...
DEPONENT

F.M. PANI Notary
ROURKELA, GOVT OF ODISHA
REGD No ON 58/2012

Note 1 : Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note : 2 : Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3 : All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.

Note 4 : The affidavit should be either typed or written legibly and neatly.

Note 5 : Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019 (4) /2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)

Signature of the Executants & Attested on the Identification by Sri.....*J. J.*.....Advocate

F.M. PANI
NOTARY, ROURKELA
REGD. No. ON 58/2012
GOVT. OF ODISHA