

SR No-01
on 25/3/19
at 1-50 P.M
At Palli:

01/M-RNPAL(CSC)AC/2019/RD

FORM 2B
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Odisha (State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 11-Raghunath Palli (SC) Assembly Constituency.

Candidate's name SUNIL KARUA Father's/mother's/husband's name LALBABU KARUA His postal address ArNo-B/67 Sector-15 Po: Rourkela-3 Ps: Sector-15 Dist: Sundargarh (Odisha) His name is entered at Sl. No. 140 in Part No. 10 of the electoral roll for 11-Raghunath Palli (SC) Assembly constituency.

My name is Maheewan Haripal and it is entered at Sl. No. 745 in Part No. 11 of the electoral roll for the 11-Raghunath Palli (SC) Assembly constituency.

Maheewan Haripal
Signature of the Proposer

Date

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the Assembly Constituency.

Candidate's name Father's/mother's/husband's name His postal address His name is entered at Sl. No. in Part No. of the electoral roll for Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....32.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICH EVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the BAHUJAN SAMAJ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the Scheduled (Ghasi) **Caste/tribe which is a scheduled **caste/tribe of the State of Odisha in relation to Raurangpur (area) in that State.

also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date 25-03-19

✓ Sunil Kumar
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(I) Whether the candidate—

- (i) has been convicted—
 - (a) of any offence(s) under sub-section (1); or
 - (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

} Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....

3-A (2) (b) (i) (ii) (iii) (iv) (v) (vi) (vii) (viii) (ix) (x) (xi) (xii)

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓
 -If yes, the date of disqualification.....

Place: Rourkela
 Date: 25/3/2019

✓ Sunil karna
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 02/11-RNPALI(SC)AC/2019/RO
 This nomination was delivered to me at my office at 1:50 PM (hour) on 25/03/19 (date) by the *candidate/proposer (Name). Sunil karna

Date 25/3/19

[Signature]
 Returning Officer

*Score out the word not applicable.

Returning Officer
 11-Raghunathpall(SC) A.C
 -cum-Sub-Collector, Panposh

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date.....

Returning Officer

.....(Perforation).....

SL No = 46 dt 25 = 3 = 2019



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Notary Rourkela-12

44AA 188590

FORM 26
(See rule 4A)



AFFIDAVIT

Affidavit to be filed by the Candidate along with Nomination Paper before the Returning Officer for election to Legislature Assembly (Name of the House) from 11-RAGHUNATHPALLI (SC) Constituency (Name of the constituency)

S. K. PATRA
Notary Rourkela-12

Sunil kama

NO. 1878
SOK for
Attachment

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J. M. M.



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TEN
RUPEES

S. K. PATRA
Rourkela-12

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

44AA 188592

PART -A

I SUNIL KARUA, **son/daughter /wife of Lalbabu Karua, aged 33 years, resident of Qtrs. No. B/67, Sector -15, PO : Rourkela -3, PS : Sector -15, District : Sundargarh, Odisha, PIN : 769003 (mention full postal address) , a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1) I am a candidate set up by BAHUJAN SAMAJ PARTY.
(**Name of the Political Party) /** am contesting as an Independent candidate).

(** strike out whichever is not applicable)

2) My name is enrolled in 11 RAGHUNATHPALI (SC), Odisha (Name of the Constituency and the State), at Serial No 140 in Part No 10.



S. K. PATRA
Notary, Rourkela-12

Sunil Karua

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3) My contact telephone number (s) is /are Mobile No. 8117833374 and my e-mail id (if any) is sunil.hemanta4@gmail.com and my social media account (s) (if any) is /are

i).....NIL.....

ii).....NIL.....

iii).....NIL.....

4) **Details of Permanent Account Number (PAN) and status of filling of Income Tax return.**

Sl No.	Names	PAN	The financial year for which the last Income Tax Return has been filled	Total Income shown in Income Tax return (in rupees) for the last five financial years (as on the 31 st Marc
1	Self SUNIL KARUA	CAFPK0493L		(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2	Spouse	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3	HUF (if the candidate is Karta or Coparcener)	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil



S. K. Patra
S. K. PATRA
 Notary, Rourkela-12

Sunil Karua

4	Dependent -1	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5	Dependent -2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6	Dependent -3	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

5) Pending criminal cases : NOT APPLICABLE

- i) I declare that there is no pending criminal case against me (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii) The following criminal cases are pending against me :
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).



23/3/19
S. K. PATRA
Notary, Rourkela-12

Sunil kama

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section (s) of concerned Acts/Codes involved (give no of the Section, e.g. Section.....of IPC, etc).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

6. Cases of conviction - Not Applicable-

i) I declare that I have not been convicted for any criminal offence (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii) I have been convicted for the offences mentioned below:- **Not Applicable-** (if the candidate has been convicted , then tick this alternative and score off alternative (i) above, and give detail in the Table below)



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S. K. PATRA
 Notary, Rourkela-12

Sunil Kama

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Section of Acts /Codes involved (give no. of the Section , e.g. Sectionof IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence for which convicted.	Nil	Nil	Nil
(e)	Date of orders of conviction.	Nil	Nil	Nil
(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal.	Nil	Nil	Nil

6 A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i) , above].

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order , i.e. , the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No. 536 of 2011.

7) That, I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents.



S. K. Patra
3/19
S. K. PATRA
Notary, Rourkela-12,

Sunil Kumar

A. Details of Movable Assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment , the details including Serial Number, Amount , date of deposit , the scheme , Name of the Bank /Institution and Branch are to be given.

Note : 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents , son (s) , daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment .

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation : For the purpose of this Form , the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad , and details of all assets and liabilities in foreign countries.

S. No	Description	Self SUNIL KARUA	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	Cash in Hand	21000/-	Nil	Nil	Nil	Nil	Nil
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB A/c No. 37875211774 with SBI, Rourkela Township Branch , Rourkela. Balance : Rs. 800/-	Nil	Nil	Nil	Nil	Nil
iii)	Details of investment in bonds, debentures /shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil



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S. K. PATRA
12/12

iv)	Details of investment in NSS , Postal Saving , Insurance Policies and investment in any Financial instruments in post office or Insurance Company and the amount .	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles/Aircraft/- Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount.)	Nil	Nil	Nil	Nil	Nil	Nil
vii)	Jewellery , bullion and valuable things (s) (given details of weight and value)	5 Gr. Gold ornaments Rs. 13000/-	Nil	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total Value	34,800/-	Nil	Nil	Nil	Nil	Nil

B Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of offshore assets.

(S/ No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	Agricultural land Location (s) Survey number (s) .	Khata No. 68/105 of Mouza : Bartagutu, PS : Birmitrapur, Dist : Sundargarh, Odisha.	Nil	Nil	Nil	Nil	Nil



Handwritten signature and date: 3/19
Handwritten name: S. K. PATRA

Handwritten signature: Sunil Kama

	Khata No. : 416 of Mouza : Ichinda, PS Rairangpur Dist : Mayurbhanj Odisha						
Area (total measurement in acres)	Share : Ac. 0.025 res My Share Ac. 0.338 res	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development ,construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	(100000/- + 33800/-) = 133,800/-	Nil	Nil	Nil	Nil	Nil	Nil
ii) Non Agricultural Land Location (s) Survey Number (s)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	Nil

NOTARY
S. K. PATRA
BOURKELA
20/01/2017
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Sunil Kumar

	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
iii)	Commercial Buildings (including apartments) -Location (s) -Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Residential Buildings (including Apartments) - Location (s) - Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil



S. K. PARRA
13/11/20

Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self- acquired property.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil	Nil
v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
vi) Total of current market value of (i) to (v) above.	Nil	Nil	Nil	Nil	Nil	Nil	Nil



I give herein below the details of liabilities/dues to public financial institutions and government :

(Note : Please give separate details of name of bank, institution, , entity or individual and amount before each item.)

S No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	Loan or dues to Bank/ Financial Institution (s) Name of the Bank or financial intuition, Amount outstanding , Nature of loan.	Nil	Nil	Nil	Nil	Nil	Nil

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Notary, Rourkela-12

Sunil Kama

Loan or dues to any other individuals/entity other than mentioned above Name (s) Amount outstanding, nature of loan.	Nil	Nil	Nil	Nil	Nil	Nil
Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil
ii) Government Dues : Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely : i) The address of the Government accommodation : - Nil- ii) There is no dues payable in respect of above Government accommodation, towards- a) Rent ; Nil b) Electricity charges; Nil c) Water charges ; and Nil d) Telephone charges as on(date) Nil [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from					YES/NO (Pl. tick the appropriate alternative)




S. K. PATRA
 Notary, Rourkela-12

Sunil Kumar

		the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant-3
v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Municipal /Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
viii)	Grand total of all Government dues.	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

9. **Details of profession or occupation :**

- a) Self : Private Service (Salesman)
b) Spouse : Nil

9A) **Details of source (s) of income :**

- a) Self : Salary
b) Spouse : Nil
c) Source of income , if any , of dependents , Nil

9B) **Contracts with appropriate Government and any public company or companies**

- a) Details of contracts entered by the candidate : -Nil-
b) Details of contracts entered into by spouse : -Nil-
c) Details of contracts entered into by dependents -Nil-



S. N. PAIRA
Roulkela-12

Sunil Kama

- d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest -Nil-
- e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners -Nil-
- f) Details of contracts , entered into by private companies in which candidate or spouse or dependents have share -Nil-

10. My education qualification is as under :

Betchlor of Technology in Mechanical Engineering from Sundargarh Engineering College, Sundargarh under Biju Patnaik University of Technology, Odisha (BPUT) in the year 2013-14.

(Give details of highest School/University education mentioning the full form of the certificate /diploma/degree course, name of the School/College/University and the year in which the course was completed)



Sunil karna



PART -B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

1.	Name of the Candidate	SUNIL KARUA					
2.	Full Postal Address	Qtrs. No. B/67, Sector -15, PO : Rourkela - 3, PS : Sector -15, District : Sundargarh, Odisha, PIN : 769003.					
3.	Number and name of the constituency and State	10 RAGHUNATHPALLI (SC), ODISHA					
4.	Name of the Political party which set up the candidate (otherwise write independent)	BAHUMAN SAMAJ PARTY					
5.	Total Number of pending criminal cases.	Nil					
6.	Total number of cases in which convicted .	Nil					
7.		PAN of .	Year for which last Income Tax return filed.		Total income shown		
a)	Candidate	CAFPK0493L	Nil		Nil		
b)	Spouse	Nil	Nil		Nil		
c)	HUF	Nil	Nil		Nil		
d)	Dependent	Nil	Nil		Nil		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
S No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant-3
A	Movable Assets (Total Value)	34,800/-	NIL	Nil	Nil	Nil	Nil



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S.K. PATRA
Notary, Rourkela-12

Sunil Karua

B)	Immovable Assets						
I)	Purchase price of self acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
II)	Development /construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
III)	Approximate Current Market Price -						
	a) Self acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	b) Inherited assets (Total Value)	133800/-	Nil	Nil	Nil	Nil	Nil
9)	Liabilities						
i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii)	Loans from Bank , financial Institution and Others (total)	Nil	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute						
i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii)	Loans from Bank, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil	Nil
11)	Highest educational qualification :						
	Betchlor of Technology in Mechanical Engineering from Sundargarh Engineering College, Sundargarh under Biju Patnaik University of Technology, Odisha (BPUT) in the year 2013-14.						
	(Give details of highest School/University education mentioning the full from the certificate diploma/degree course name of the school/college/university and the year in which the course was completed)						



S.K. Patra
S. K. PATRA
 Notary, Rourkela-12

Sunil Kama

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that :

- a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Rourkela this the 25th day of March, 2019.

Solemnly Affin. & Declared
before me on Identification by
Sri D. Tandia Advocate

Identified by me
DT and As Adv
25/3/19

Sunil Kama

DEPONENT



S. K. PATRA
NOTARY PUBLIC
ROURKELA
REGD. NO. 0110/97
GOVT OF ODISHA



Note 1 : Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note : 2 : Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3 : All Column should be filed up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.

Note 4 : The affidavit should be either typed or written legibly and neatly.

Note 5 : Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019 (4) /2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)