FORM 2A (See rule 4) NOMINATION PAPER Election to the House of the People

SLNO.08/H.P. D+26-3.2019 M.2.40 PM



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE PART I

(To be used by candidate set up by recognised political party)

i nominate as a candidate for election to the House of the People from
the
Candidate' name. Bali Lakla. Father's/mother's/husband's name ate spadely lak
His name is entered at S.No. §3.6in Part No
for
Constituency.
Manual Chamali Balla
My name is Shi Chamalu Bullo and it is entered at S.No. 23 in Part
No93of the electoral roll for
comprised within)
Character Barlla.
change on
Date 26/3/2019 Signature of Proposer
PART II
(To be used by candidate NOT set up by recognised political party)
We hereby nominate as candidate for election to the House of the People from
the
Candidate's nameFather's/mother's/husband's
name His postal address

FORM 2A (See rule 4) NOMINATION PAPER Election to the House of the People

SLNO.08/H.P. D+263.2019 M.2.90Pm



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE PART I

(To be used by candidate set up by recognised political party)

i nominate as a candidate for election to the House of the People from
the
Candidate' name. Bahi Lakla. Father's/mother's/husband's name ate standly low
His postal address VIII 19600 P. A O. HIS TOWN A. X. X. And A D. C.
His name is entered at S.No. 23.6in Part No. 61 of the electoral roll
His name is entered at S.No. §3.6in Part No. 6
Constituency.
My name is Shi Chamaly Bulla and it is entered at SNo 23 in Part
My name is
comprised within)
Character Bardle.
Date 26/3/2019 Signature of Proposer
J. J
PART II
(To be used by candidate NOT set up by recognised political party)
We hereby nominate as candidate for election to the House of the People from
the
Candidate's nameFather's/mother's/husband's
name
*

1

His name is entered at S.No	441		of the elector	al roll for
:- entered at S No	in Part No	******************	or unwised	within)
	LIDOGILLOS		Combused	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	Parliamentary	constituency.		

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

	Particu	lars of the pr	oposers and	their signatur	Signature	Date
Sl.no.	Name of component	Elector Ro	oll No. of	Full Name	Digitation	
	Assembly Constituency	Part No. of Electoral Roll	S.No. in that part	108 14821	THA9 1903	7
View Miller	2	3	4	5	6	1

2. 3.

5.

4.

1.

6. 7.

8. 9.

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed......years of age; [STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(c) (ii) that I am set up at this election by the
	party, which is a registered-unrecognised political party/that I am contesting this
	election as an independent candidate. (Strike out which is not applicable) and that
	the symbols I have chosen, in order of preference, are:—
10	7.10

...... (111)......

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in...... (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the DRADN **Caste/tribe which is a scheduled **caste/tribe of the State of Odisha in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date. 2.6. 3. 2019

Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.-A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

- (1) Whether the candidate-
 - (i) has been convicted—
 - (a) of any offence(s) under sub-section (1); or
 - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No
 - (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:
(i) Case/first information report No./Nos
(ii) Police station(s)
Ctoto(C)
Act(a) and hrief describition of the offence
1 been convicted
V V V V V V V V V V V V V V V V V V V
(vi)Punishment(s) imposed [indicate period of Imprisonment(s)
C (-)1 N A
(viii) Was/were any appeal(s)/revision(s) filed against above control
Yes/No (ix) Date and particulars of appeal(s)/application(s) for revision filed
(ix) Date and particulars of appear(s)/application(s) for revision
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed
(x) Name of the court(s) before which the appear(s) appear(s)
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or
(xi) Whether the said appeal(s)/application(s) for revision
is/are pending
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposar
(b) Nature of order(s) passed
(b) Nature of order(s) passed
Government? No (Yes/No)
-If Yes, details of the office held
(3) Whether the candidate has been declared insolvent by any Court?. Na (Yes/No)
Is Was has he been discharged from insolvency
(4) Whether the candidate is under allegiance of adherence to
country?No(Yes/No)
-If Yes, give details
-If Yes, give details
the President?(Yes/No)
. 1 Chigh disqualified
the sandidate was dismissed for corruption or for disloyalty while holding
under the Government of India or the Government of any State.
t t. Cle diamiggol
1: 1-to bee only subsisting contractis) with the dovernment
(7) Whether the candidate has any subsisting contact (7) individual capacity or by trust or partnership in which the candidate has a share for supply
4

of any goods to that Government or for execution of works undertaken by that Government? (Yes/No) -If Yes, with which Government and details of subsisting contract(s)	
(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?	
(Yes/no) -If Yes, with which Government and the details thereof	
(9) Whether the candidate has been disqualified by the Commission under section 10A of the	
said Act N b	
Bagi NaMa	
Place: 2.6./3./2019 Signature of Candidate	
Date:9.6.13.12019	
PART IV	
(To be filled by the Returning Officer) Serial No. of nomination paper St. No. O &/Hf. Dated 26 3 2019 This nomination was delivered to me at my office at 2: 40 fm. (hour) on 26 03 2019 (date) by the *candidate/proposer. (name of proposer	÷
Pparda 13/2	
Date Q6 63 20 9 Returning Officer	0 4
DADTV	,
Decision of Returning Officer Accepting or Rejecting the Nomination Paper I have examined this nomination paper in accordance with section 36 of the	
Returning Officer	
Date(Perforation)	
(remoration)	

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

The nomination paper the(hour) on	apera candidate for election from Parliamentary constituency was delivered to me at my office (date) by the *candidate/proposer. All nomination paper.
(Place).	y at(hour) on(date) at
Date	
Date	Returning Officer

^{*}Score out the word not applicable.



Form 26 (See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO......(NAME OF THE HOUSE) FROM. 02: 5.000 BEFORE SMI. PRAVAIL JOSH, NOTARY, SUNDARGARN

PART A

I., BAGIL.AKRA**son/daughter/wife
of LATE GANDRA LAKRA Aged 62 y
ears, resident of VIV- TAGON POPS- THIRPANI, Dist-SUNDARGERY (mention 769042
full postal address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

(1) I am a candidate set up by BAHUJAN SAMAJ PARTY

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

- Constituency and the State), at Serial No. 836. in Part No. 61......
- (i)......NIL
- (ii) ... N.L.
- (iii).....Nu....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Smt.Pravati Joshi SUNDARCARH REGD. NO: CN-8/10/8 EXP/ON DT. 20/11/25-3

Smt. Pre Joshi, NOTARY Sundargar I, Gol T. OF Odisha REGD. NO. ON 08/2018 EXP. ON DT. 20/11/2023

Bagt Valle

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31st March)
1.	Self			(i) NT
	BAGI LAKRA	AD NOI EUL	NIL	(ii) MIC
HT1	Dright Lakky	ABDPL544	SHE VE CALL	(iii) NIC
NOI	ER FOR ELECT	DIFFO DA		(iv) N'L
(818)	OB	3113	140	(v) NIL
2.	Spouse	# 4352	CONTRACTOR OF THE	(i) NI
	13848	NO PAN	NC	(ii) NIL
	MANU LAKRA	Alloted		(iii) NIC
		10.7		(iv) NIL
				(v) NIL
3.	HUF (If the			(i) N'L
	Candidate is Karta or	NIL		(ii) NIL
	Coparcener)	Della Jul	NIL	(iii) NIL
	a result a vinceple	vitanit shor	in the literary election	(iv) NIL
				(v) NIL
4.	Dependent-1			(i) N/C
	EN THE Y	NIL	MA HATUHAR	(ii)
				(iii) NA
	. Stabilities i	A CONTRACTOR OF	NIL	(3-1)
			N.C	(v) NIC
5.	Dependent-2			(i) NIC
		Ta Transan	STATE STATE OF THE	(22)
	and the same	NIL	NIL	(:::)
				(2)
And And	Par Francisco	BY Y B CT	S.A	(-)
6.	Dependent-3	Company to the second	3/16	(2)
	Dopontuone-5		NIL	(i) A/C
	The state of the s	NIC		(iii)
				(2-)
			186	(iv) NIC
	THE NUMBER			(V) NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should



Bagi Kalle

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

	FIR No. with name	1. FIR NO- 27	4. FIR Nor 75 Brahmen Tarony B	7. FIR No - 193
a)		Biramitrapur Ps	At po . Bedleyes of	
	and address of	ALIDELDE-Rimmitrophy	5. FIR Non 4	4 /po-Bedryes
	Police Station	of sudajort. 2. FIR No. 265 (16)	Atpopper Bandoning	ASSESSED OF THE PARTY OF THE PA
	Police Station	Attpopper R. N. Pali, Sunday	" But historian	Mak To British Votor
	concerned	3. FIR No. 47 mg ps	16. FIR No- 49	
	Com No with Name		3. GRAG- 624/15	5. GRN6-196/15'
b)	Case No. with Name	1. GTR No. 15/7/2012	THEO COL OL.	6-C, R No - 2293/15
	of the Court	2. GR No 2408/2015 JAFC (Rural), RKL	JMF((B), KKL	7 CIRAL - 2381/14
(c)	Section(s) of	1. 294/506/34 IPC	5. 294/353/506	7. 143/148/341/28
		2. 147/148/447/	147/178/1491	431/294/353)
The Charles	concerned	427/294/506/	8 7 CKLL10	336/323/506
	Acts/Codes involved	307/149 1PC	Rly Act	199 1PC
		3. 147/148/371/29	1 6- 147/148/44	7 CRL LAG
	(give no. of the	283/431/506/12	9 427/294/506	
	Section, e.g.	149 IPC 2 '	386/302/149	
		4. 147/148/294/50	by IPE 2 25 Ams A	ch
	Sectionof IPC,	427/19/307/34	À	Land of the State of the
	etc.).	1341146/15/100		
		- 18 - 2 mm 15 - 41	4. attack by near	may I Maychin for
(d)	Brief description of	Languese scharted toki	1 - ou line black	a blocked I NIT
	offence	2. regards extretion 3. regarding Road bla	1. damese I lend	Charle:
	Officiaco	3. Tregording Road bla	6. damage Jlend	el chorre.
(e)	Whether charges	1. Yes	7. No.	fc) Section
	have been framed	2. 40	burdered rabe	No.
	have been framed	13. YES	The same and	model of the same
	(mention YES or	· y. Not known		
COP A		s. MES	North Control	A STATE OF THE PARTY OF THE PAR
TA	NO)	18.46		
Contract of the Contract of th	1911	The state of the s	A CONTRACTOR OF THE PARTY OF TH	1

Smt.Pravati Joshi SUNDARGARH REGO. NO: ON-08/20 EXP. ON DT. 20/11/202 Smt. Prairie Joshi, NOTARY SUNDARGARH, GOLIT. OF ODISHA REGD. NO. ON 08/2018 EXP. ON DT. 20/11/12/3 Bagi Kalle

(f)	If answer against (e) above is YES, then give the date on which charges were framed	1. 10.4.2013 2. Not known 3. Not known 4. Not known 5. Not known 6. Olet known 7 Not	
(g)	Whether any Appeal/Application for revision has been filed against the	1. No 2. No 3. No 5. No	
	proceedings (Mention YES or NO)	6. Mo 7 · No.	DESCRIPTION OF SELECTION OF SEL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIC	NIC	NIL
(b)	Name of the Court	NIL	NIL	AIL
(c)	Sections of Acts/Codes involved (give no. of the	NIC	NIC	NIL
TA	Section, e.g. Section of IPC,	15/14		lok!

Smt.Pravati Joshi
Smt.Pravati

Smt. Practa Jaki NOTARY SUNDARGARH, COVT. OF ODISHA REGD. NO: ON-08/2018 EXP. ON DT. 20/11/2023

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(d)	Brief description of offence for which convicted	MIC	AIL	ML
(e)	Dates of orders of conviction	NIL	NL	NIC
(f)	Punishment imposed	NIC	MIC	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N	NIC	NUL
(h)	If answer to (g) above is YES, give details and present status of appeal	NC	NIC	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
gmilatoq-	lle wode viver leading to	of p	() (Dame)	tur sinh	of one bear	M mavigita	Bill (A)
(i)	Cash in hand	MIL	NIL	MIC	MIC	NIC	MIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such	P. Y. 821/ SB 46 - 393 hades	Nic	Mee	AIL	MIC	N/c
din	deposit			Z min		n O market	A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the	NH	AIC	HIC	MIL	אונ	AIC
OT	and others and the	2 112	14 20	gmus lu	State Miles	OR BESSAT	201,45

Smt.Pravati Joshi
SUNDARGARH
REGD. NO: ON-08/2018
EXP. ON DT. 26/11/2023

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	MIC	NIC	MIC	NIC
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	AU	NIL	NU	NIC	MIC
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	MIC	MIC	WIC	NIC	NIC	AIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	HIL	NIC	MIL	MIC	NIC	NIC
(viii)	Any other assets such as value of claims/interest	NIL	NIL	MIC	MIL	NIC	AIC
(ix)	Gross Total value	4,821	- MIL	MIC	NIL	MIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

SUNT **

SIGNATURE(S) ATTESTED

Smt. Practically NOTARY

SUNDARGARY OF F. CORPAR

REGR. TOTAL HEROTH

EXP. ON UT. 1011

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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depender (-3
(i)	Agricultural Land Location(s) Survey number(s)	ou grablena beek No-14	NIL	AIL	WIL	N/L	HIL
des o. D	Area (total measurement in acres)	Or 5:000	NIL		NIL	NIL	NIL
	Whether inherited property (Yes or No)	551	NIL		NIL	NIL	NIL
	Date of purchase in case of self - acquired property	1.9.	NIL	Name and Park	NIL	MIZ	NIL
	Cost of Land (in case of purchase) at the time of purchase	1.4.	MIL		NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	MIL	NIL	a - 110	NIL	NIL	MIL
	Approximate Current market value	1 go oo 5 8	NIL	4 -\/-a	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)		NIL		NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL		-NIL	NIL	NIL
OT	Whether inherited property (Yes or No) vati Joshi	NIL	NIL		NIL	NIL	NHL

* SUNDARGARH
REGD, NO: ON-08/2018
EXP. ON DT. 20/11/2023

8 Bagi Xalle

*	Date of purchase in case of self - acquired property	HIL	NIL	NIL	NIL	MIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	HIL	HIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIT	NIL	NIL
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	HIL	NIL	NIL	HIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	MIL	MIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	N1Z	NIL.	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIZ	NIL	NIL	NIL	NIL	XIL
	Date of purchase in case of self - acquired property	MIL	HIL	NIL	NIT	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIZ	NIL	N12	NIL	NIL	NIL
6	Any Investment on the property by way of development, construction etc.	NIL	NIL	N12	NIL	NIL	NIL

Smt.Pravati Joshi SUNDARGARH REGD, NO: ON-08/2018 EXP. ON DT. 20/11/2021

EXP. ON DT. 20/11/2021 Smt. Prayer Dsh. NOTARY SUNDARGARH, GOVT. OF ODISHA REGD. NO: ON-08/2018 EXP. ON DT. 20/11/2023

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	Approximate current market value	NIL	Mic	MIL	MIC	MIC	Mua
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	3000 ERHOL No- 326	Min	NIC	MIC	MIC	NIC
	Area (Total measurement in sq. ft)	At 0.310	NIL	MIC	MIC	MIC	NI
	Built up Area (Total measurement in sq. ft.)	M. 0.310	Mic	NIC	MIC	Nic	NIC
	Whether inherited property (Yes or No)	No	Nic	NIC	NIL	Vic	NIC
	Date of purchase in case of self – acquired property	HIL	NIC	NIC	NIL	MIC	MIL
	Cost of property (in case of purchase) at the time of purchase	Nic	NIC	NIL	NIC	MIL	MIL
	Any Investment on the land by way of development, construction etc.	\$ 5 00 000/	NIC	MIL	W.T	NIC	NIC
	Approximate current market value	A 5 00 AN	NIC	NIC	NIC	NIC	MIL
(v)	Others (such as interest in property)	Mil	NIL	MIL	HIL	MIL	NIL

Smt.Pravati Joshi SUNDARGARH REGO. NO: ON-08/2018 EXP. ON DT. 20/11/2023

SINT. Practa Jown, NOTARY SUNDARGARH, GOVT. OF ODISHA REGD. NO: ON-08.2018 EXP. ON DT. 20/11/2023

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(vi)	Total of current market	1000	0110	2011 (A)	1898	Etasiri-toro	21 10
*	value of (i) to (v) above	8 1000	NIC	MIC	NIC	MIL	AIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
Loan or dues to Bank/Financial Institution(s)	Per.				N PE	
Name of Bank or Financial Institution, Amount outstanding, Nature of loan	St. W. S		NIC	HIC	MIL	MIC
Loan or dues to any other individuals/ entity other than mentioned above.	Henry 1037 (ovic	NIL	NIL	MIL	NIL
Name(s), Amount outstanding, nature of loan	MIL			544.5	1116	
Any other liability	MIL	MIL	NIL	NIC	NIC	MIC
Grand total of liabilities	1/00/109'5	NIC	NIL	NIC	N/C Same	MIL
	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability MIL NIL NIL NIL NIL NIL NIL NIL NIL NIL N	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability NIL





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YES/NO been Deponent the Government Dues: (A) Has ii) (Pl. tick the accommodation occupation of appropriate Dues to departments provided by the Government at any with alternative) dealing time during the last ten years Government before the date of notification of accommodation the current election? (B) If answer to (A) above is YES, the following declaration may furnished namely:the of address The (i) Government accommodation: There is no dues payable in (ii) above of respect Government accommodation, towards-(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. Smt. Pra (a) Joseff, NOTARY SUNDARGARH, COVT. OF ODISHA REGD. NO: ON-08/2018 EXP. ON DT. 20/11/2023

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)		NIL	MIL	NIC	NIC	NL
(iv)	Income Tax dues	NIC	CYL	NIC	NIL	MILE	MIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Sh. Farmananiah	NIC	Ne	MIL	NIC	MIL	MIL
(v)	GST dues	NL	bo vi	mail and		Brief to wife	MPsyrian*
(vi)	Municipal/Property tax dues	HIC	MIL	MIL	MIL	NIL	ML
(vii)	Any other dues	M	MIL	MIL	MIC	NIL	NIC
(viii)	Grand total of all Government dues	NIC	NIL	A/L	NIL	MIL	AIIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	MIL	NIL	NIL	MIL	MIL	NIL

(9)	Details of profession or occupation:	
	(a) SelfPensione	
	(b) Spouse Home mife	
(9)	A) Details of source(s) of income:	
	(a) Self	
	(b) Spouse	
	(c) Source of income, if any, of dependents,	
(9I	B) Contracts with appropriate Government and any public company or companies	
	details of contracts entered by the candidateNL.	
	details of contracts entered into by spouse	
	details of contracts entered into by dependents	
	details of contracts entered into by Hindu Undivided Family or trust in which the	e
	candidate or spouse or dependents have interest	
13	SIGNATURE (S) ATTENTED	
1	Smt. Pravati Joshi State Steb	
*	BECO NO. ON 108/2011	
	EXP. ON DT. 20/11/202 Smt. Praveti Joshi, NO ARY Rank	
1	SUNDARGARHEC DAT OF ODISHA DAY CANAL	
1	SUNDARGARHICOLIT. OF ODISHA RECD. NOT DE 28/2018 EXP. ON DT. 26/11/2023	

- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(10) My educational qualification is as under:

B. Com; Rajgeypur College, Sambelper Univoxity, LLB, Rountage Law College

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Smt.Pravati Joshi
SUNDARGARH
REGU HO: Ortols 1918
EXP. ON DT. 2011 12.023

SPIT. FRAME GOPY ATTESTED

SPIT. FRAME GOPY ATTE

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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.		Name of the candidate	•		Sh./Smt./Kum. BAGI LAKRA						
2.		Full postal address	TW T	1117	vill- jagdy, p.o. 188 Thillyani, Dist-Sundalgalh						
3.	1117	Number and nan constituency and State		of the	02, Sundah yalk, and Odisha						
4.		Name of the politica set up the candidat write 'Independent')			Bahujan Samaj Party (B-8.P)						
5.	_	Total number of pen cases	ding o	riminal	7			2030	bos -		
6.		Total Number of ca convicted	ses in	which	NiL	rohun sen dakaren h	Sent Tel		mi. L ()		
7.			PA	AN of	Year for which last Income Tax Return filed Shown						
		(a) Candidate	120	cai Loka	N	12	THE	NIL			
		(b) Spouse	TINITY HOLD			112	N12				
		(c) HUF	1			N ₁ 7	NI	1			
		(d) Dependent	1	VII		N12		NI	Lwe		
8.		Details of Assets and I	Liabili	ties (incl	uding offsh	ore assets) i	n R	upees			
		Description	Self	Spouse	HUF	Dependent-I	Dep	endent-II	Dependent-III		
A.		Moveable Assets (Total value)	4821	NIL	NIL	N12	H	14	NIL		
B.		Immovable Assets	5,00,00	NIL OF	ML	NIL	1	YIL	NIL		
	I	Purchase Price of self-acquired immovable property	HIL	NIL	NIL	NIL		X12	NIL		
	П	Development/const ruction cost of immovable property after purchase (if applicable)	NIZ	N12	MIL	NIL	A	112	NIL		

Smt.Pravati Joshi Smt.Pravati Joshi SUNDARGARH REGO HO OT NORME DAP, ON DT. ZOMI AU- Smt. Prace 130 NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD, KO: ON (15018
EXP. ON DT. 20/11/2023

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	Ш	Approximate Current Market Price -		TANA	AHATH	atteu	NESTRAC			
		(a) Self-acquired assets (Total Value)	NIZ	MIL	HIL	NIL	NIL	NIL		
		(b) Inherited assets (Total Value)	5,00,000	NIL	NIL	NIL	NIL	NIL		
).		Liabilities			page Med		te congulitar			
	(i)	Government dues (Total)	MIL	NIL	NIL	NIL	N12	NIL		
	(ii)	Loans from Bank, Financial Institutions and others (Total)	5,60,000	ML	HIL	NIZ	NIL	NIL		
10.	-	Liabilities that are un	nder d	ispute	Ball A	e separa 10				
	(i)	Government dues (Total)	NIL	NL	NIL	NIZ	NIL	NIT		
	(ii)	Loans from Bank, Financial Institutions and others (Total)	HIL	NIL	NIL	NIL	NIL	N/2		
		THE STATE OF THE S	11/1/		-call		H	1 1 2		
11.		(Give details of highest School /University edited in the mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)								



SHIT. PTAVAM JOSHI, NOTARY SUNDARGARH, COVT. OF ODIGHA REEDING! OMOBIQ!8 1 EXPERNIENT ZEITIGGES

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified	at Sun Byrt this	20 th	the	265	day
ofMerch.	.2019	gder	1 10 to and	Bagi	Valkea
			26.3.19 546	DEPONEN	TTV
			Des	9-9	

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

inistry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 1 Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)



Smt. Prayan Deshi, NOTARY SUNDARGARH, GOVT. OF ODISHA REGD. NO.: ON-08/2018