35-HOME ELECTION-1

5: 12 2 1 2 1 plan

## FORM 2B (See rule 4) NOMINATION PAPER

Election to the Legislative Assembly of ODISHA ...... (State)



### STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

#### PARTI

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the ROURNELA Assembly Constituency.

Candidate's name PITARASA 1975HRA FOR 1975HRA FOR INCLUDING THE SAME SHARE SH

Date 25.3.2019

Signature of the Proposer

#### PART II

We hereby nominate as candidate for election to the Legislative Assembly from the ROURKELO Assembly Constituency.

Candidate's name. PITARELA MISTRA. Father's/mother's/husband's name LATE RALEXANDER HIS postal address. A.R. COMMERCIAL ESTATE, CIVIL. OWN SHIP, ROURKELA, DIST. CVNDAR SARE DAISHHIS name is entered at SI. No. 264. in Part No. 41. of the electoral roll for ROURKELA. Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Cl wa	Flector Roll	No. of Proposer	Full Name	Signature	Date
Sl.no.	Part No. of Electoral Roll	S.No. in that part		5	. 6
1	2	3	ESTATI BISSONIL	Mmaketan B	Suca
1. 152 1. 152 1. 153 1. 154 1. 155 1. 14 1. 152 1. 155 1. 155	1 5 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	AMAN KISHO Z ATKSHATA UMES BIRANICA	NANDA MONAN NE PRASAD VERI KUMAN DAAL U SINAH U SINAH U NAYAM U BISINAL MU U BISINAL MU U BISINAL MU U BISINAL	THE HAShavaku	Nasayaa Mish

N.B.- There should be ten electors of the constituency as proposers.

# PART III

- I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-
  - (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
  - (b) that I have completed 62 years of age;

# [STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the ......party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
  - OR
  - (ii) I am set up at this election by the......party, which is a registered unrecognised political party/that I am contesting this election as an vindependent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: -(i) BALLOON (ii) LITSS TRUMB(iii) POI
- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in....E. [3.4.52]...... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.
- \*\*caste/tribe of the State of......in relation to......(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly DDISHR of (State) from more than two Assembly constituencies.

Date 2513-2919

\* Score out this paragraph, if not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate-

If

(i) has been convicted-

(a) of any offence(s) under sub-section (1); or

- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/Nov

the	answer is "Yes", the candidate shall furnish the following information:
uic	(i) Case/First information report No./Nos.
	(ii) Police station(s)District(s)State(s)
	(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which
	he has been convicted
	(iv) Date(s) of conviction(s)
	(v) Court(s) which convicted the candidate
	(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of
	fine(s)]
	(vii) Date(s) of release from prison
	(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)Yes/No
	(ix) Date and particulars of the appeal(s)/application(s) for revision filed
	(x) Name of the court(s) before which the appeal(s)/application(s) for revision
	filed
	(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of o
	is/are pending
	(XII) If the said appear(s)/appucation(s) for revision has/have been disposed of

<sup>\*\*</sup> Score out the words not applicable.

(2) Whether the candidate is holding any office of profit under the Government of India or
State Government? (Yes/No)
-If Yes, details of the office held.
(3) Whether the candidate has been declared insolvent by any Court? (Yes/No)
-If Yes, has he been discharged from insolvency
(4) Whether the candidate is under allegiance or adherence to any foreign country? (Yes/No)
-If Yes, give details
(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of
the President? (Yes/No)
-If Yes, the period for which disqualified!\A
(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office
under the Government of India or the Government of any State? (Yes/No)
-If Yes, the date of such dismissal
(7) Whether the candidate has any subsisting contract(s) with the Government either in individual
capacity or by trust or partnership in which the candidate has a share for supply of any goods
to that Government or for execution of works undertaken by that Government? (Yes/No)
-If Yes, with which Government and details of subsisting contract(s).*
(8) Whether the candidate is a managing agent, or manager or Secretary of any company or
Corporation (other than a cooperative society) in the capital of which the Central/Government
or State Government has not less than twenty-five percent share? (Yes/no)
-If Yes, with which Government and the details thereof
(9) Whether the candidate has been disqualified by the Commission under section 10A of the said
Act (Yes/No)
-If yes, the date of disqualification
Place: ROYBKETA PILMY MY
Date: 95.3.2019 Signature of the candidate
PART IV
Serial No. of nomination paper (1) an 25/2/19   12-19   2-
Serial No. of nomination paper
the *candidate/proposer (Name).
Date 253 2014 Returning Officer

# PART V

Decision of Returning O					è
Representation of the People Act,	1951 and decide as	follows: —			
			*************		17:
					100
**************					
Date			Returning	Officer	
	(Perforatio	n)			**

# FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

PITABASA WISARA	having been nominated
as a candidate to fill a seat in the ROVERELA	
Assembly (*or Legislative Council) do swear in the name will bear true faith and allegiance to the Constitution of Inc.	of the God/Solemnly affirm that I
	Pilature My
PMABASAMISHRA	in block letters of the candidate
Sworn in the name of God/Soler Shrimati. Pritabasa Mishra at. (Place) at	mnly affirmed by Shril  Office Chambe of Sub-Collector framed his the 25 th day

of Manch 20.19 before me.

Returning Officer
12 Rourkeld A.C-cumSub-Collector Panposi Seal





ओडिशा ODISHA

Form 26 (See rule 4A)

N. C. PATTNAIK, NOTARY ROURKELA



43AA 267839

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM ROURKELA CONSTITUENCY (NAME OF THE CONSTITUENCY)

#### PARTA

I <u>PITABASA MISHRA</u> son of <u>LATE BAIDYANATH MISHRA</u> Aged 61 years, resident of <u>A/8</u>,

<u>COMMERCIAL ESTATE</u>, <u>PS. RAGUNATHPALI</u>, <u>ROURKELA</u>, <u>DIST. SUNDARGARH</u>, <u>ODISHA</u>

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

I am contesting as an Independent candidate.







ODISHA

10AA 835632

- (2) My name is enrolled in ROURKELA, ODISHA (Name of the Constituency and the State), at Serial No 264 in Part No 41.
- (3) My contact telephone number(s) are 9437042623/7978879867 and my e-mail id (if any) is pitabasa.utkalmail@gmail.com and my social media account(s) (if any) is/are

(ii) Thritter - Pulabasa Mishra (mishra pulabasa)

(iii) Linkadin com - Pilabasa Mehra





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# (4) Details of Permanent Account Number (PAN) and status of filing of Income

SI. No.	Names	PAN	The financial year for which the last Income-tax return has been filed.	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)  Amount(Rs.) Financial/Year		
1.	Self	AFNPM6625B	2017-18	521568.00 (i) 2013-14		
		The tracking a series		561339.00 (ii) 2014-15		
				672904.00 (iii) 2015-16		
				656424.00 (iv) 2016-17		
				697371.00 (v) 2017-18		
2.	Spouse	AFNPM6624A	2017-18	476921.00 (i) 2013-14		
	-MINES-	C 3 * C 3 C C 3 C 3 A 3 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A		531352.00 (ii) 2014-15		
				518593.00 (iii) 2015-16		
				481931.00 (iv) 2016-17		
				508569.00 (v) 2017-18		
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	(i)		
				(ii)		
				(iii)		
				(iv)		
				(v)		
4.	Dependent-1	NVZ	NIL	(i)		
				(ii)		
				(iii)		
				(iv)		
				(v)		
5.	Dependent-2	ML		(i)		
		1411	NLL	(ii)		
				(iii)		
				(iv)		
				(v)		
6.	Dependent-3	NIL	NL	(1)		
		W. Ar	1/2 1/2	(ii)		
			_	(iii)		
TA	R			(iv)		
PATTNA	1. 11			(v)		
OURKEL	*  *			- 6		

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ROURKELA
Regd.No.
ON-04/3008
EXPY. 03.07 2023

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted "

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ( Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below ) : NOT APPLICABLE

OR

## (ii) the following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned Case No. with Name	NIL	NIL	NIL
Case No with Name			
of the Court	NIL	NIL	NIL
Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g Section of IPC, etc.).	NIL	NIL	NIL
Brief description of offence	NIL	NIL	NIL
Whether charges have been framed (mention YES or NO )	NO	NO	NOL
If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO
	concerned Acts/Codes involved (give no. of the Section, e.g Section of IPC, etc.). Brief description of offence  Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings	concerned Acts/Codes involved (give no. of the Section, e.g Section of IPC, etc.).  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g Section of IPC, etc.).  Brief description of offence NIL NIL NIL Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings

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#### (6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii ) I have been convicted for the offences mentioned below :

( if the candidate has been convicted, then tick this alternative and score off alternative (i) above , and give details in the Table below )

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)		N/A	N/A
(d)	Brief description of offence for which convicted		NIL	NIE
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (mention YES or NO )	NO	NO	NO
(h) TAR	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A

N.C. PATTNAIK ROURKELA Regd No. ON-04/3008 EXPY 03.07 2023

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(6.A) I have given full and up-to-date information to my political party about all pending criminal cases against Me and about all cases of conviction as given in paragraphs (5) and (6) [ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(ii), above ]

#### Note:

- 1. Details should be entered clearly and legible in BOLD Letters.
- 2. Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who dependent on the candidate for their livelihood.

Note: 5. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details all deposits or investment in Foreign bank and any other body or institution abroad, and details of all assets and liabilities in foreign sountries.

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in foreign countries.

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S.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10250.00	10200.00	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	a.BOI,Delhi- Rs.20602.66 b.BOI,RKL – Rs.4,60,655. 28 c.AXIS,Rki- Rs.30034.04	a.Rs.74560.0 0 500000.00 (FDR At BOI)	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in Companies/Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	a.2,39,544. 00 b.8,22,500. 00 (LIC)	311464,00 (LIC)	NIL	NIL •	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. Etc. year of purchase and amount)	MAKE: HONDA CITY REGN. NO.:OD14G- 6566 Year of Purchase :2016 1239300.00	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	46 Gms 126500.00	106 Gms 291500.00	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	29,49,385.98	11,87,724.00	NIL	NIL	NIL	NIL

## B. Details of Immovable assets:

Note: R. Ploperties in joint ownership indicating the extent of joint ownership will also have to be indicated. Note: 2 Each land or building or apartment should be mentioned separately in this format. 1

No part NA

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Note: 3. Details should include the interest in or ownership of offshore assets.

S.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agriculture Land Location(s) Survey number(s)	- 1112	NIL			· M/ L	MIL
	Area (total measurement in acres)	- NA	MA		·NA	· n4	· Nn
	Whether inherited property (Yes or No)	.MA	7/A	NL	·NA	- m	· WA
	Date of Purchase in case of self – acquired property	-NA	NA	ML	· n4	· NA	·NA
	Cost of Land (in case of purchase) at the time of purchase	-NA	NA	M	in-	-NA	· W
	Any investment on the land by way of development, construction ete.	·NIL	ML	NL	· M M	NA	· nn
	Approximate Current market value	- NA	-MA	M	- MA	- 1	PYL
	Agriculture Land Location(s) Survey number(s)	· N/L	-N1L	TVL	· MA	-1777	-NA
	Area (total measurement in sq. ft.)	· MA	-Ma	NL	· NA	6W2	- NM
	Whether inherited property (Yes or No)	- NA	AM	m	· MA	. M	. AA
A	Date of Purchase in case of self —						4.

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	acquired property						
	Cost of Land (in case of purchase) at the time of purchase	- NA	-MA	-NL	. WIT	- ML	· MLL
	Any Investment on the land by way of development, construction ete.	NIL	-11	M	- NIL	·MIL	·MIL
	Approximate Current market value	- MA	m	na	· MA	·NA	- MA
iii)	Commercial Building (including apartment(s) -Locations - Survey number(s)	a.A/8, Commercial Estate,Rourkela-4 b.C/23/1,Industrial Estate,Rourkela-4	NIC	·M	- mi	·m	·NA
	Area (total measurement in sq. ft.)	a.1568 Sq.ft. b.3570 Sq. ft.	MIL	ML	· NA	· MA	·nn
	Built-up Area (total measurement in sq. ft.)	a.1568 Sq. ft. b.3120 Sq. ft.	ML	-WI	· NA	-N7	· NA
	Whether inherited property (Yes or No)	No.	MIL	ML	· NIL	·WIL	NIL.
	Date of purchase in case of self – acquired property	a.09-02-1999 b.10.07.1990	NIL	WIL	- WIL	-WL	-W1 L
	Cost of property (in case of purchase) at the time of purchase	a.1,36,882.00 b.4,305.00	NA	MA	-NA	-NA	-NA
	Any Investment on the property by way of development, construction etc.	a.12,50,600.00 b.11,56,500.00	WL	ML	ML	· N/L	· NIC
A	Approximate current market value	a.59,58,000.00	MIL	NI	· NIL	-ML	- ML

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(iv)	Commercial		1	1			
	Building (including apartment(s) -Locations - Survey number(s)	a.At- Raghunathpur Jail. Bhubaneswar Flat No.403 & 404 b. House No.P2A- 595, New Raipur, Sector-27, Raipur	WIT	- WI	ML	· WIL	~ <sub>1</sub> _
	Area (total measurement in sq. ft.)	a.2736 Sq. Ft. b.1997 Sq. Ft.	ma	ÅΑ	· MA	· MA	·MA
	Built-up Area (total measurement in sq. ft.)	a.2736 Sq.Ft. b.1997 Sq. Ft.	N) L	NI.	- MIL	·NIL	- M L
	Whether inherited property (Yes or No)	No	NA	MA	·NA	WA	·NA
	Date of purchase in case of self – acquired property	a.07.09.2015 b.25.11.2001	WA	M	·MA	·MA	·NA
	Cost of property (in case of purchase) at the time of purchase	a.85,81,196.00 b.20,08,000.00	NA	NA	·mA	·NA	·NA
	Any investment on the property by way of development, construction etc.	NIL	NIL	NI	· mı_	·NIL	·NIC
	Approximate current market value	a.1,02,97,435.00 b.28,25,459.00	NA	MA	NA	NA	NA
(v)	Others (such as interest in property)	-	NLL	NIC	. NI L	- NIL	-NIL
(vi)	Total of current market value of (i) to (v) above	Rs.2,65,68,894.00	NIL	NIL	NIL	NIL	NIL

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# (8) I give herein below the details of liabilities/due to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No	Description	Self	Spouse	HUF	Dependent	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s) Name of the Bank or Financila Institution, Amount outstanding, Nature of loan	a.Car Loan- Rs.3,06,000.00 Bank of India, Sec-19 Br.,Rourkela b.House Building Loan- Rs.25,30,000.00 c. LIC Loan- Rs.4,31,000.00	a.Education Loan- Rs.10,00,000.00	**************************************	- N\L	ML	**************************************
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	AIL	-ML	-N1 L	-NIL
	Any other liability	NIL	NIL	WE	- NIL	NIL	NIL
	Grand total of liabilities	Rs.32,67,000.00	Rs.10,00,000.00	NIL	- NI L	NIL	NL

(ii)	Government Dues: Dues to departments dealing with Government accommodation	(A)Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?  (B) If answer to (A) above is YES, the following	YES/NO (PI tick the appropriate alternative )
		declaration may be furnished namely:- (i) The address of the Government accommodation:	NO
NCP	A R L ATTNAIK	(ii) There is no dues payable in respect of above Government accommodation, towards- (a) Rent; (b) Electricity charges;	
RO	and No.	50.52 E-10.50	1

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	(c) Water charges; and (d) Telephone charges as on(date) [the date should be the last date of the third month prior to the month in which the election is notified or any data thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	n(L
--	--	-----

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(v)	GST dues	NIL	NIL	NIL	NIL +	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation

(a) Self

- Journalism

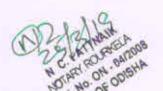
(b) Spouse

- Self Employed

(9A) Details of sources(s) of income:

(a) Self - Publication of Newspaper

(b) Spouse - Publication of Newspaper





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# (9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate N/A
- (b) Details of contracts entered into by spouse N/A
- (c) Details of contracts entered into by dependents N/A
- (d) Details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest – N/A
- (e) Details of contracts, entered into by partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share- NIL

#### (10) My educational qualification is as under:

- 1. Bachelor in Arts-1976 ( From S.C.S College under Utkal University )
- 2. Bachelor in Law 1979 (From Rourkela Law College under Sambalpur University)

(Give details of highest School / University education mentioning the full form of the certificate / diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

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PART- B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A:

1.	Name of the candidate					SRI PITABASA MISHRA.				
2.	Full postal address					A/8,COMMERCIAL ESTATE, ROURKELA, DIST. SUNDARGARH, ODISHA.PIN-769004				
3.	Number and name of the co	constituency and state				OURKELA,				
4.	Name of the political party (otherwise write 'Independe	which set up th		lidate	_	PENDENT.				
5.	Total number of pending cri				NIL					
6.	Total Number of cases in wh	rich convicted								
7.		PAN of  Candidate AFNPM6625B		Year for which last Income Tax Return filed		Total Income Shown				
	(a)Candidate			2017-18	6,97,	6,97,371.00				
	(b)Spouse	AFNPM662	4A 2	A 2017-18	5,08,	5,08,569.00				
	(c)HUF				e.	_				
	(d)Dependent									
8.	Details Of Assets and Liabilit	ies (including o	) in Rup	ees						
	Description	Self	Spor		HUF	Depend ent-I	Dependent-	Dependen t-III		
A.	Moveable Assets (Total Value)	29,49,385. 98	11,8	7,724.	NIL	NIL	NIL	NIL		
В.	Immovable Assets	NIL	r	112	NI	- NIL	NIL	Mu		
r A	Purchase Price of self- acquired immovable property	1,07,30,38	- N	11-	WIL	-NIL	MIL	WIL		

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N.C. PATTNAIN
ROURKELA
Regd No.
ON-04/3008
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	11	Development/Construction cost of immovable property after purchase (if applicable)	24,07,100. 00	NIL	MI	- M (_	8V1 L	ML.
	III	Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	2,65,68,89 4.00	·NIL	WIL	3M L	iVI C	NIL
9.		Liabilities	NIL	NIL	NIE	NIL	NIL	NIL
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(11)	Loans from Bank, Financial Institutions and others(Total)	32,67,000. 00	10,00,000. 00	mı	- ŅI L	·NIL	.NI T
10.		Liabilities that are under dispute	NIL	NIL	M	- NIC	NIL	NIC
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL	NIL

11. Highest educational qualification:

(Give details of highest Scholl/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/ College/ University and the year in which the cources was completed.)

1.Bachelor in Arts in 1976

(From S.C.S College, Puri, under Utkal Undiversity)

2. Bachelor in Law in 1979

From Rourkela Law College, under Sambalpur University)



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# VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidacit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in itmes 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Rourkela

this

the 25th

day of March 2019.

Solemnly Affirmed & Declared Before me on Identification by

> REGD. NO. ON 04/2008 GOVT OF ODISHA

Folkalananda Wohood

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