

11

FORM 2B
(See rule 4)
NOMINATION PAPER
Election to the Legislative Assembly of.....ODISHA.....(State)

26/03/19
(02:20 pm)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 10-BIRAMITRAPUR (ST) Assembly Constituency.

Candidate's name PAULUS ORAM..... Father's/mother's/husband's name J. WAKIM ORAM..... His postal address Vill: ERLA, PO: KULENBAHAL PS. BISRA DIST. SUNDARGARH..... His name is entered at Sl. No. 356 in Part No. 238 of the electoral roll for 10-BIRAMITRAPUR (ST) Assembly constituency.

My name is DURGA MUNDA and it is entered at Sl. No. 109 in Part No. 238 of the electoral roll for the 10-BIRAMITRAPUR (ST) Assembly constituency.

Durgamunda

Date 26.03.2019

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name..... Father's/mother's/husband's name..... His postal address..... His name is entered at Sl. No..... in Part No..... of the electoral roll for.....Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures					
Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

(a) I am a citizen of India and have not acquired the citizenship of any foreign State;

(b) that I have completed 44 years of age;

(c) (i) I am set up at this election by the BAHUMAN SAMAJ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) I am set up at this election by the party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: -

(d) my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the ORAN **Caste/tribe which is a scheduled
 ** caste/tribe of the State of Odisha in relation to 10: BIRAMITRA (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date.....26.3.2019

Signature of Candidate

PAVINDR OXDM

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....Yes/No ✓
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓
 -If yes, the date of disqualification.....

Place: ROURKELA
 Date: 26.3.2019

Signature of the candidate
 PAVIUSOBERM

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 011.....

This nomination was delivered to me at my office at 02:20 p.m. (hour) on 26/3/19 (date) by the *candidate/proposer (Name).

Returning Officer
 26/3/19

Date.....

*Score out the word not applicable.

FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

I, PAULUS ORAM having been nominated as a candidate to fill a seat in the 10-BIRAMITRAPUR (ST) Legislative Assembly (*or Legislative Council) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Signature and name
in block letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/ Shrimati Paulus Oram at O/O ADM, ROORKEJA (Place) at (hour) this the 26th day of March 2019 before me.

26/03/19 (Dr. YEDDULA VIJAY)
Signature of authorized person
Name, Designation and Seal

(CERTIFICATE FOR RECEIPT OF OATH)

(To be handed over to the candidate by the authorized person)

Certified that Paulus Oram (name) a candidate for election to the Odisha Legislative Assembly (*or Legislative Council) has made and subscribed the oath/ affirmation as required by the Constitution of India before me at my office at (hour) on 26.03.2019 (date).

26/03/19 (Dr. YEDDULA VIJAY)
Signature of authorized person
Name, Designation and Seal

*Score out which is not applicable.

N.B. :—This Form should be supplied to the candidates both in English and in the Official Language of the State.

ଶପଥ ବା ପ୍ରତିଜ୍ଞା ପତ୍ର

[ଭାରତ ସଂବିଧାନର ଅନୁଚ୍ଛେଦ ୮୪* (କ)/୧୭୩ (କ)]

ମୁଁ ଶ୍ରୀ ପାଣ୍ଡୁରାମ ଚନ୍ଦ୍ର

ରାଜ୍ୟସଭା *
ଲୋକସଭା
ଓଡ଼ିଶା ବିଧାନସଭା ✓

ଏକ ଆସନ ପୂରଣ କରିବା ନିମନ୍ତେ ମନୋନୀତ ହୋଇ ଇଶ୍ଵରଙ୍କ ନାମରେ ଶପଥ କରୁଛି ଯେ ମୁଁ ସର୍ବଦା ପ୍ରତିଷ୍ଠିତ ଭାରତର ସଂବିଧାନରେ ବାସ୍ତବ ବିଶ୍ଵାସ ଓ ଆତ୍ମା ରଖି ଏବଂ ଭାରତର ସାର୍ବଭୌମତ୍ଵ ଓ ଅଖଣ୍ଡତାକୁ ସମର୍ଥନ କରିବି ।

ପାଣ୍ଡୁରାମ ଚନ୍ଦ୍ର

(ପ୍ରାର୍ଥୀଙ୍କର ସ୍ଵାକ୍ଷର ଓ
ପ୍ରାଞ୍ଜଳ ଅକ୍ଷରରେ ନାମ)

* ଯାହା ଅନୁପଯୋଗୀ ତାକୁ କାଟିଦିଅନ୍ତୁ ।

ଅବଧି ୨୦୧୮ ର march ମାସର ୨୫ ତାରିଖର ୫:୨୮ pm ବେଳେ ପାଣ୍ଡୁରାମ ଚନ୍ଦ୍ର ଓଡ଼ିଶାରେ ଶ୍ରୀ/ଶ୍ରୀମତୀ ପାଣ୍ଡୁରାମ ଚନ୍ଦ୍ର କ ଦ୍ଵାରା ମୋ ସମକ୍ଷରେ ଇଶ୍ଵରଙ୍କ ନାମରେ ଶପଥ ନିଆଗଲା/ସତ୍ୟନିଷ୍ଠା ଭାବରେ ପ୍ରତିଜ୍ଞା କରାଗଲା ।

ପାଣ୍ଡୁରାମ ଚନ୍ଦ୍ର
(ପ୍ରାର୍ଥୀଙ୍କର ସ୍ଵାକ୍ଷର ଓ
10-Birmitrapur (ST) A.C
-cum-A.D.M, Rourkela

Declaration by Candidate/Election agent/ Proposer while submitting the Photograph of the Candidate

Subject: Election to Legislative Assembly (mention the name of the House) from 10-Biramchrapur (ST) (name of the constituency)/election to Council of States/Legislative Council by Assembly Members.

I PAULUS ORAM (name and address), son/daughter/wife of Shri Jayakim Oram, nominated as candidate for the abovementioned election, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.
(fill up this part when the candidate himself is submitting the photograph).

OR

I _____ (name), election agent/proposer of Shri _____ (name and address of the candidate), son/daughter/wife of Shri _____, a candidate for the abovementioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.
(fill up this part when the election agent/proposer is submitting the photograph).

Date: _____

Name: PAULUS ORAM

Address: AT-ERLA PO: KELENBAHAL
BISRA SUNDARIGORAI

Tel No. 8280469913

S/100 - 47 dt 25 = 3 = 2019.

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

S. K. PATRA
Notary, Rourkela-12

44AA 188574

FORM 26
(See rule 4A)



S. K. PATRA
Notary, Rourkela-12

AFFIDAVIT

Affidavit to be filed by the Candidate along with Nomination Paper before the Returning Officer for election to Legislature Assembly (Name of the House) from 10-BIRMITRAPUR (ST) Constituency (Name of the constituency)

S. K. PATRA
Notary, Rourkela-12

पविउसोयाम



PART -A

I PAULUS ORAM, **son/daughter /wife of Jwakim Oram, aged 45 years, resident of AT : Erla, PO : Kulenbahal, PS : Bisra, District : Sundargarh, Odisha, PIN : 770036 (mention full postal address) , a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- 1) I am a candidate set up by BAHUJAN SAMAJ PARTY
(**Name of the Political Party) /** am contesting as an Independent candidate).
(** strike out whichever is not applicable)
- 2) My name is enrolled in 10 BIRMITRAPUR (ST) (Name of the Constituency and the State), at Serial No 356 in Part No 238
- 3) My contact telephone number (s) is /are Mobile No. 8280469913 and my e-mail id (if any) is Nil and my social media account (s) (if any) is /are
 - i)..... Nil
 - ii)..... Nil
 - iii)..... Nil



PAULUS ORAM

4) **Details of Permanent Account Number (PAN) and status of filling of Income Tax return.**

Sl No.	Names	PAN	The financial year for which the last Income Tax Return has been filled	Total Income shown in Income Tax return (in rupees) for the last five financial years (as on the 31 st March).
1	Self PAULUS ORAM	No PAN Allotted		(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2	Spouse SANIAR ORAM	No PAN Allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3	HUF (if the candidate is Karta or Coparcener)	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4	Dependent -1 PRAKASH ORAM	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
	Dependent -2 PATRAS ORAM	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil



S.K. Patra
S. K. PATRA
 Notary, Rourkela-12

PAULUS ORAM

6	Dependent -3	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

5) Pending criminal cases : NOT APPLICABLE

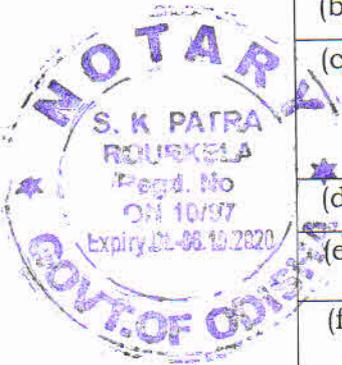
i) I declare that there is no pending criminal case against me (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii) The following criminal cases are pending against me :
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section (s) of concerned Acts/Codes involved (give no of the Section, e.g. Section.....of IPC, etc).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil



M/S 3/15
S. K. PATRA
 Notary, Rourkela-12

perulsoxam

6. **Cases of conviction - Not Applicable-**

i) I declare that I have not been convicted for any criminal offence (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii) I have been convicted for the offences mentioned below:- **Not Applicable-** (if the candidate has been convicted , then tick this alternative and score off alternative (i) above, and give detail in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Section of Acts/Codes involved (give no. of the Section , e.g. Sectionof IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence for which convicted.	Nil	Nil	Nil
(e)	Date of orders of conviction.	Nil	Nil	Nil
(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal.	Nil	Nil	Nil

6 A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i) , above].

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.



S. K. Patra
3/19
S. K. PATRA
Notary, Rourkela-12

PAUL & OSM

3. Details should be given in reverse chronological order , i.e. , the latest case to be mentioned first and backwards in the order of dates for the other cases.
 4. Additional sheet may be added if required.
 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No. 536 of 2011.
- 7) That, I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents.

A. Details of Movable Assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment , the details including Serial Number, Amount , date of deposit , the scheme , Name of the Bank /Institution and Branch are to be given.

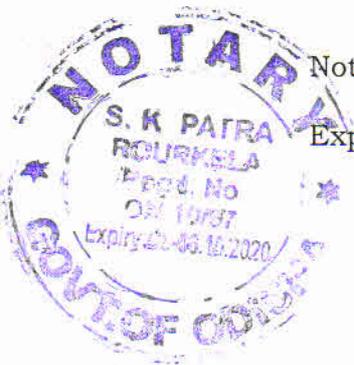
Note : 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents , son (s) , daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment .

Note : 6. Details should include the interest in or ownership of offshore assets.

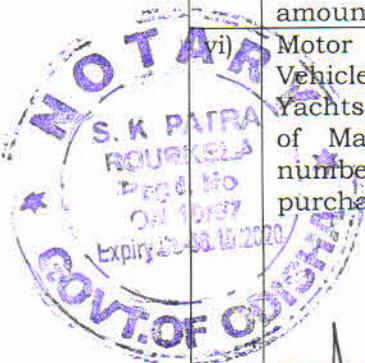
Explanation : For the purpose of this Form , the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad , and details of all assets and liabilities in foreign countries.

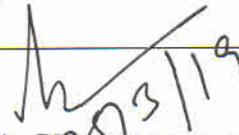


25/3/19
S. K. PATRA
Notary, Rourkela-12

PAULUS OJAM

S. No	Description	Self PAULUS ORAM	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	Cash in Hand	22000/-	Nil	Nil	Nil	Nil	Nil
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB A/c No. 4000/- A/c NO:- 5202105 1000227 BANK OF INDIA JAREIKELA SUNDAR GARH	Nil	Nil	Nil	Nil	Nil
iii)	Details of investment in bonds, debentures /shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS , Postal Saving , Insurance Policies and investment in any Financial instruments in post office or Insurance Company and the amount .	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles/Aircraft/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount.)	Yamaha vide Regn. No. OD 14J 4999, Year of Purchase - 2016, Amount : 60000/-	Nil	Nil	Nil	Nil	Nil




S. K. PATRA
 Notary, Rourkela-12,

PAULUS O RAM

		Tractor vide Regn. No. OD 14K 2765, Year of Purchase - 2017, Amount : 5,25,000 /-					
vii)	Jewellery , bullion and valuable things (s) (given details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total Value	611,000/-	Nil	Nil	Nil	Nil	Nil

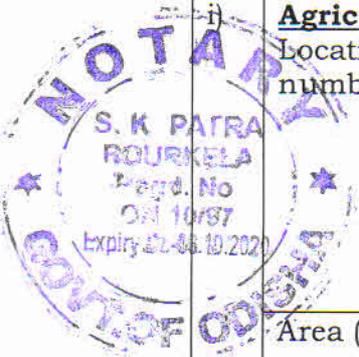
B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of offshore assets.

S No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	Agricultural land Location (s) Survey number (s) .	Khata no. 11 of Mouza : Erla, PS : Bisra, Dist : Sundargarh, Odisha.	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	My share Ac. 2.302 res	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil



S. K. PATRA
Notary, Rourkela-753012

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	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development ,construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
ii)	<u>Non Agricultural Land</u> Location (s) Survey Number (s)	Khata no. 72 of Mouza :RTU No. 7, Luakera, PS : Sector - 15, Dist : Sundargarh, Odisha	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Ac. 0.010res	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	70000/-	Nil	Nil	Nil	Nil	Nil
iii)	<u>Commercial Buildings</u> (including apartments) -Location (s) -Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil

NOTARY
S.K. PATRA
ROURKELA
Regd. No. 01/10/97
Expiry 21.06.19 2028
GOVT. OF ODISHA

S.K. PATRA
Notary, Rourkela-12

PAVINGOSAM

	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Residential Buildings (Including Apartments) - Location (s) - Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Ac. 0.06 res	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in Sq.ft.)	700 sqft.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



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	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	100000/-	Nil	Nil	Nil	Nil	Nil
v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Total of current market value of (i) to (v) above.	286000/-	Nil	Nil	Nil	Nil	Nil

8) I give herein below the details of liabilities/dues to public financial institutions and government :

(Note : Please give separate details of name of bank, institution, , entity or individual and amount before each item.)

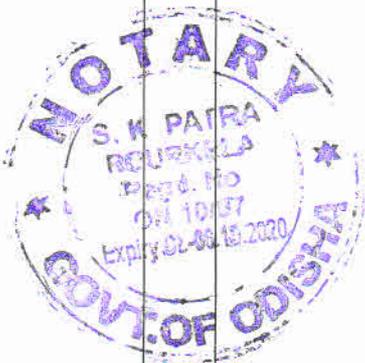
S No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	Loan or dues to Bank/ Financial Institution (s) Name of the Bank or financial intuition, Amount outstanding , Nature of loan.	Vehicle Loan , Amount 300,000/- from Central Bank of India, Uditnagar, Branch	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name (s) Amount outstanding, nature of loan.	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	300000/-	Nil	Nil	Nil	Nil	Nil



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ii)	<p>Government Dues :</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :</p> <p>i) The address of the Government accommodation :</p> <p>- Nil-</p> <p>There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) Rent ; Nil b) Electricity charges; Nil c) Water charges ; and Nil d) Telephone charges as on(date) Nil</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>No</p>
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iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant-3
v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Municipal /Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
viii)	Grand total of all Government dues.	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

9. **Details of profession or occupation :**

- a) Self : Business
b) Spouse : Housewife

9A) **Details of source (s) of income :**

- a) Self : Business
b) Spouse : Nil
c) Source of income , if any , of dependents , Nil

9B) **Contracts with appropriate Government and any public company or companies**

- a) Details of contracts entered by the candidate : -Nil-
b) Details of contracts entered into by spouse : -Nil-
c) Details of contracts entered into by dependents -Nil-
d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest -Nil-.

[Handwritten Signature]
S. K. PATRA
Notary, Rourkela-12

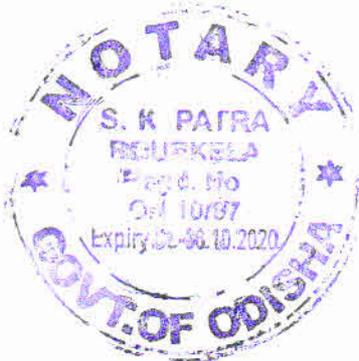
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- e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners -Nil-
- f) Details of contracts , entered into by private companies in which candidate or spouse or dependents have share -Nil-
10. **My education qualification is as under :**

Class VIII Pass from Erla Ashram School, Erla passed in the year 1986.

(Give details of highest School/University education mentioning the full form of the certificate /diploma/degree course, name of the School/College/University and the year in which the course was completed)

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S. K. PATRA
Notary, Rourkela-12

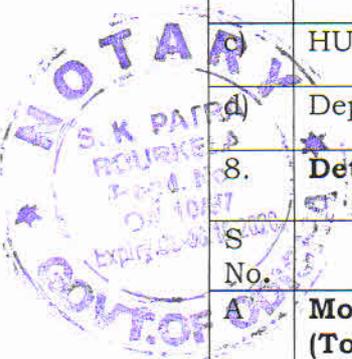
PART -B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

1.	Name of the Candidate	PAULUS ORAM
2.	Full Postal Address	AT : Erla, PO : Kulenbahal, PS : Bisra, District : Sundargarh, Odisha, PIN : 770036.
3.	Number and name of the constituency and State	10 BIRMITRAPUR (ST), ODISHA
4.	Name of the Political party which set up the candidate (otherwise write independent)	BAHUVAN SAMAJ PARTY
5.	Total Number of pending criminal cases.	Nil
6.	Total number of cases in which convicted .	Nil

7.		PAN of .	Year for which last Income Tax return filed.	Total income shown
a)	Candidate PAULUS ORAM	No PAN Allotted	Nil	Nil
b)	Spouse SANIAR ORAM	No PAN Allotted	Nil	Nil
c)	HUF	Nil	Nil	Nil
d)	Dependent	Nil	Nil	Nil

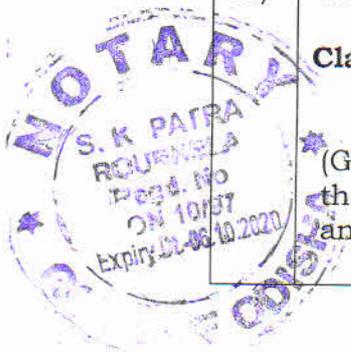
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
S No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant-3
A	Movable Assets (Total Value)	611,000/-	Nil	Nil	Nil	Nil	Nil
B)	Immovable Assets						



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PAULUS ORAM

I)	Purchase price of self acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
II)	Development /construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
III)	Approximate Current Market Price -	196,000/-					
	a) Self acquired assets (Total Value)						
	b) Inherited assets (Total Value)	196000/-					
9)	Liabilities						
i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii)	Loans from Bank , financial Institution and Others (total)	300000/-	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute						
i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii)	Loans from Bank, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil	Nil
11)	Highest educational qualification :						
	Class VIII Pass from Erla Ashram School, Erla passed in the year 1986.						
	(Give details of highest School/University education mentioning the full from the certificate diploma/degree course name of the school/college/university and the year in which the course was completed)						

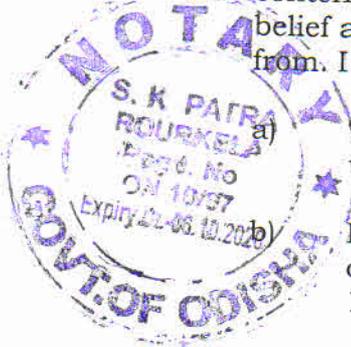


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S.K. Patra
S. K. PATRA
 Notary, Rourkela-12

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that :



a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 of Part A and items 8, 9 and 10 of Part B above.

Solemnly Affirmed & Declared before me on Identification by Sri D. Tandia Advocate

Verified at Rourkela this the 25th day of March, 2019.

Identified by me
D. Tandia
25/3/19

PCVIBSOSAM

DEPONENT

S. K. PATRA
NOTARY, ROURKELA
REGD. NO. ON 10/97
GOVT OF ODISHA

Handwritten signature of the deponent

- Note 1 : Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note : 2 : Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3 : All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.
- Note 4 : The affidavit should be either typed or written legibly and neatly.
- Note 5 : Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019 (4) /2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)