

4/LA/2019/20

4

26/03/19 (11:58 am)

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of ODISHA (State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 10-Biramitrapur (ST) Assembly Constituency.

Candidate's name Shankar Oram Father's/mother's/husband's name Late Mangu Oram His postal address Vill - Erda, Po - Kulenbahal, Ps - Biskra Dist - Sundergarh, Odisha Pin - 770036 His name is entered at Sl. No. 54 in Part No. 238 of the electoral roll for 10-Biramitrapur (ST) Assembly constituency.

My name is Bhabani Prasad Panda and it is entered at Sl. No. 96 in Part No. 62 of the electoral roll for the 10-Biramitrapur (ST) Assembly constituency.

Date 26.03.2019

Bhabani Prasad Panda  
Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....His name is entered at Sl. No.....in Part No.....of the electoral roll for.....Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

| Particulars of the proposers and their signatures |                              |                    |           |           |      |
|---------------------------------------------------|------------------------------|--------------------|-----------|-----------|------|
| Sl.no.                                            | Elector Roll No. of Proposer |                    | Full Name | Signature | Date |
|                                                   | Part No. of Electoral Roll   | S.No. in that part |           |           |      |
| 1                                                 | 2                            | 3                  | 4         | 5         | 6    |
| 1.                                                |                              |                    |           |           |      |
| 2.                                                |                              |                    |           |           |      |
| 3.                                                |                              |                    |           |           |      |
| 4.                                                |                              |                    |           |           |      |
| 5.                                                |                              |                    |           |           |      |
| 6.                                                |                              |                    |           |           |      |
| 7.                                                |                              |                    |           |           |      |
| 8.                                                |                              |                    |           |           |      |
| 9.                                                |                              |                    |           |           |      |
| 10.                                               |                              |                    |           |           |      |

N.B.- There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;  
 (b) that I have completed 48 years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the Bharatiya Janata Party party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the ..... party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —  
 (i) ..... (ii) ..... (iii) .....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the ORAON \*\*Caste/tribe which is a scheduled  
 \*\*caste/tribe of the State of Odisha in relation to Sundergarh (area) in that State.



I also declare that I have not been, and shall not be nominated as a candidate at the present general election/~~the bye-elections~~ being held simultaneously, to the Legislative Assembly Odisha of (State) from more than two Assembly constituencies.

Date 26.03.2019

Shanku Oram  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ☒

If the answer is "Yes", the candidate shall furnish the following information:

Not Applicable

(i) Case/First information report No./Nos. Not Applicable

(ii) Police station(s) NA District(s) NA State(s) NA

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA

(iv) Date(s) of conviction(s) NA

(v) Court(s) which convicted the candidate NA

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA

(vii) Date(s) of release from prison NA

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NO Yes/No

(ix) Date and particulars of the appeal(s)/application(s) for revision filed NA

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NA

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—

(a) Date(s) of disposal NA

(b) Nature of order(s) passed NA

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? NO (Yes/No) ✓  
 -If Yes, details of the office held..... NA.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓  
 -If Yes, has he been discharged from insolvency..... NA.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country? NO (Yes/No) ✓  
 -If Yes, give details..... NA.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? NO (Yes/No) ✓  
 -If Yes, the period for which disqualified..... NA.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? NO (Yes/No) ✓  
 -If Yes, the date of such dismissal..... NA.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? NO (Yes/No) ✓  
 -If Yes, with which Government and details of subsisting contract(s)..... NA.....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? NO (Yes/no) ✓  
 -If Yes, with which Government and the details thereof..... NA.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act? NO (Yes/No)  
 -If yes, the date of disqualification..... NA.....

Place: Roushela  
 Date: 26.03.2019

Shankar Dham  
 Signature of the candidate

#### PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 04/1A/2019/RO

This nomination was delivered to me at my office at 11:58 AM (hour) on 26.03.19 (date) by the \*candidate/proposer (Name).

Date 26.03.2019

[Signature]  
 Returning Officer

\*Score out the word not applicable.



# FORM OF OATH OR AFFIRMATION

[ ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA ]

(To be made by a candidate for Election to the Legislature of a State)

I, SHANKAR ORAM having been nominated as a candidate to fill a seat in the 10-Birametrapur (ST) Legislative Assembly (\*or Legislative Council) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Shankar Oram  
Signature and name

in block letters of the candidate  
SHANKAR ORAM

Sworn in the name of God/Solemnly affirmed by Shri/ Shrimati Shankar Oram at O.O. : ADM, Rourkela (Place) at ..... (hour) this the 26<sup>th</sup> day of March 2019 before me.

Signature of authorized person  
Name, Designation and Seal

## ( CERTIFICATE FOR RECEIPT OF OATH )

(To be handed over to the candidate by the authorized person)

Certified that Shankar Oram (name) a candidate for election to the Odisha Legislative Assembly (\*or Legislative Council) has made and subscribed the oath/ affirmation as required by the Constitution of India before me at my office at ..... (hour) on 26.03.2019 (date).

Signature of authorized person  
Name, Designation and Seal

\*Score out which is not applicable.

N.B. :—This Form should be supplied to the candidates both in English and in the Official Language of the State.

# FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

I, SHANKAR ORAM having been nominated  
as a candidate to fill a seat in the 10-Beramitrapur (ST) Legislative  
Assembly (\*or Legislative Council) do swear in the name of the God/Solemnly affirm that I  
will bear true faith and allegiance to the Constitution of India as by law established and that  
I will uphold the sovereignty and integrity of India.

Shankar Oram  
Signature and name 26/3/2019

in block letters of the candidate  
SHANKAR ORAM

Sworn in the name of God/Solemnly affirmed by Shri/  
Shrimati SHANKAR ORAM at o/o the ADM, Rouskela  
(Place) at 12:05 PM (hour) this the 26th day  
of March 20 19 before me.

Arjun/19  
Signature of authorized person  
Name, Designation and Seal





ODISHA

15AA

BEFORE B. C. MOHARANA, NOTARY

FORM 26  
(See Rule 4A)

  
Shankar Oram  
B.C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to State Legislative Assembly (Name of the House) from 10, Biramitrapur (ST) Constituency (Name of the Constituency).

#### PART-A

I Shankar Oram son of Late Mangu Oram aged about 49 years, resident of Vill : Erla, P.O.: Kulenbahal P.S.: Bisra, Dist.: Sundargarh, Odisha, Pin-770036, a candidate at the above election, do hereby solemnly affirm and state on Oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party (BJP) (\*\*name of the political party).
- (2) My name is enrolled in 10, Biramitrapur (ST) Assembly Constituency, State of Odisha at Serial No 54 in Part No 238, Erla.
- (3) My contact telephone number (s) is/are 07008185529, 09437105483 and my e-mail id (if any) is shankaroramrkl@gmail.com and my social media account(s) (if any) is
  - (i) [https://mfacebook.com/Shankar oram-299698754109339/?ref=bookmarks](https://mfacebook.com/Shankar%20oram-299698754109339/?ref=bookmarks)
  - (ii) Whatsapp account: 7008185529, 9437105483
  - (iii) Tweeter account: @shankaroram

Shankar Oram  
25/3/2019

B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004



Sl. No. 1 Date: 25.03.19  
Vol (Case) 1319  
B.C. Moharana Notary  
Rourkela Govt of Odisha  
Regd No ON-7 of 2004





Sl. NO. 4824 2 253 19  
Stamp worth Rs 5  
Sold to Shankar Das vi main am  
of. Esla Bista

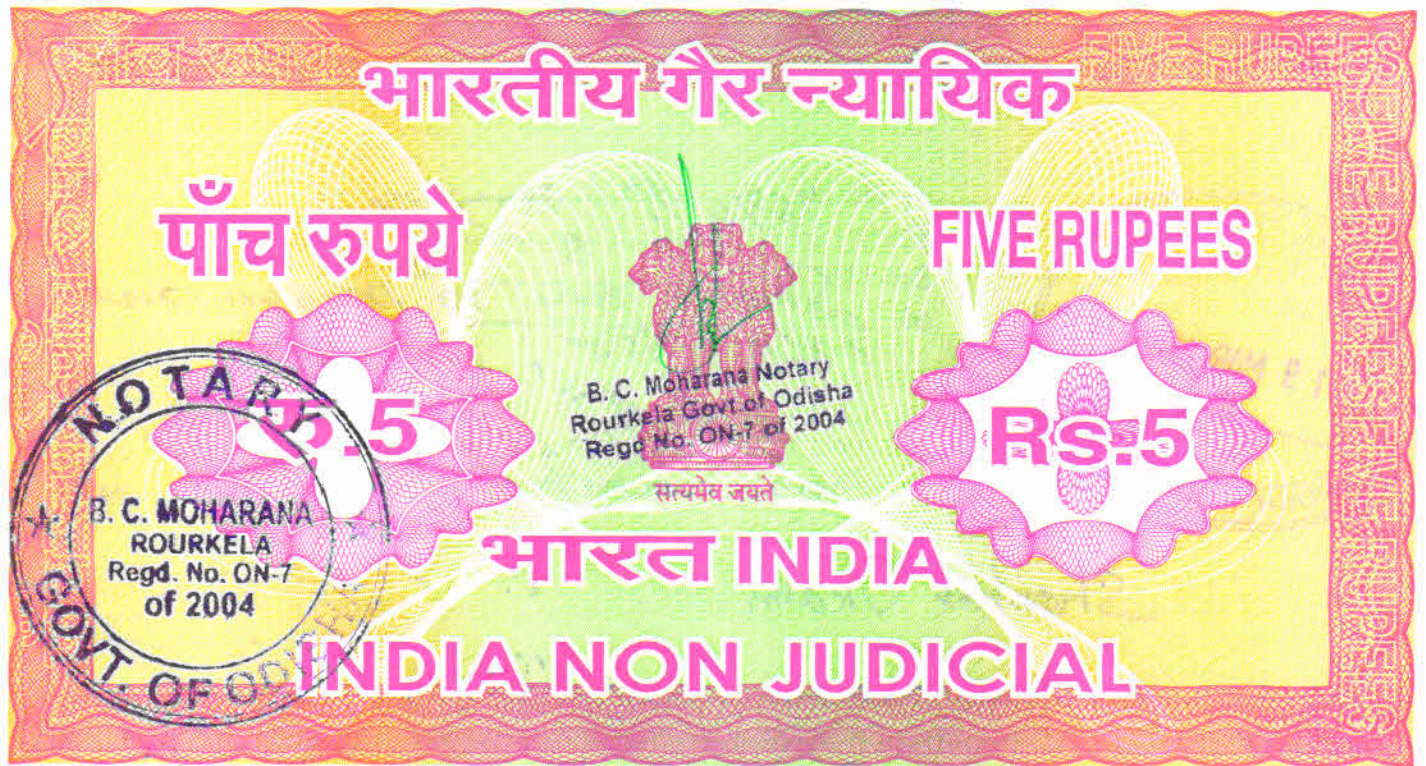
J. ANSARI  
Stamp Vendor  
Udhnagar Court, Rkl-12

Shankar Das

BEFORE S. C. MOHARANA, NOTARY







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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl. No. | Names                    | PAN        | The financial year for which the last Income Tax return has been filed | Total income shown in Income Tax return (in Rupees) for the last five Financial Years as on the 31 <sup>st</sup> March)                                                                    |
|---------|--------------------------|------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Self<br>(Shankar Oram)   | AAFPO0195H | In the year of 2017-2018                                               | (i) Rs, 3,06,000/-<br>(ii) Rs, 2,66,406/-<br>(iii) Not Applicable as was not Assesse<br>(iv) Not Applicable as was not Assesse<br>(v) Not Applicable as was not Assesse                    |
| 2       | Spouse<br>(Chamari Oram) | AAEPO9136D | In the Year of 2017-2018                                               | (i) Rs, 3,26,500/-<br>(ii) Not Applicable as was not Assesse<br>(iii) Not Applicable as was not Assesse<br>(iv) Not Applicable as was not Assesse<br>(v) Not Applicable as was not Assesse |

Shankar Oram  
25/3/2019

*[Signature]*  
B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004

*[Signature]*  
Achari





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|   |                                               |                                  |                |                                                                                                                                                                                                               |
|---|-----------------------------------------------|----------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | HUF (if the Candidate is Karta or Corpacener) | NOT APPLICABLE                   | NOT APPLICABLE | (i) NOT APPLICABLE<br>(ii) NOT APPLICABLE<br>(iii) NOT APPLICABLE<br>(iv) NOT APPLICABLE<br>(v) NOT APPLICABLE                                                                                                |
| 4 | Dependent – 1 Bishwanath Oram (Son)           | ACGPO2514B                       | NOT APPLICABLE | (i) Not Applicable as was not Assesse<br>(ii) Not Applicable as was not Assesse<br>(iii) Not Applicable as was not Assesse<br>(iv) Not Applicable as was not Assesse<br>(v) Not Applicable as was not Assesse |
| 5 | Dependent – 2 Yogesh Oram (Son)               | NOT APPLICABLE (No PAN Allotted) | NOT APPLICABLE | (i) NOT APPLICABLE<br>(ii) NOT APPLICABLE<br>(iii) NOT APPLICABLE<br>(iv) NOT APPLICABLE<br>(v) NOT APPLICABLE                                                                                                |
| 6 | Dependent – 3                                 | NOT APPLICABLE                   | NOT APPLICABLE | (i) NOT APPLICABLE<br>(ii) NOT APPLICABLE<br>(iii) NOT APPLICABLE<br>(iv) NOT APPLICABLE<br>(v) NOT APPLICABLE                                                                                                |

Shankar Oram  
25/3/2019

B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004

Shankar Oram





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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Shankar Oram  
25/5/2019

B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004  
25/5/19



Table

|     |                                                                                                         |                             |                                                                                                                               |                                                                                                         |                                          |
|-----|---------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------|
| (a) | FIR No. with name and address of Police Station concerned                                               | (i)                         | P.S.Case No.:34/2003                                                                                                          | Brahmani Tarang Police Station                                                                          | Rourkela, District of Sundargarh, Odisha |
|     |                                                                                                         | (ii)                        | P.S.Case No.: 9/2010,                                                                                                         | Brahmani Tarang Police Station                                                                          | Rourkela, District of Sundargarh, Odisha |
| (b) | Case No. with Name of the Court                                                                         | (i)                         | G.R.Case.No.: 317/2003                                                                                                        | Pending before the J.M.F.C-I, Smt. Linki Priya Sahoo, Rourkela, District of Sundargarh, State of Odisha | Rourkela, District of Sundargarh, Odisha |
|     |                                                                                                         | (ii)                        | G.R.Case.No.: 83/2010                                                                                                         | Pending before the J.M.F.C., Rural, Rourkela in the District of Sundargarh, State of Odisha             | Rourkela, District of Sundargarh, Odisha |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).   | (i)                         | U/s : 341, 323, 294, 506 of IPC                                                                                               | NOT KNOWN                                                                                               | NOT KNOWN                                |
|     |                                                                                                         | (ii)                        | U/s : 147, 148, 341, 427, 431, 336, 338, 332, 333, 294, 307, 506, 109 of IPC r/w 3 PDPP Act and 7 Criminal Law Amendment Act. | NOT KNOWN                                                                                               | NOT KNOWN                                |
| (d) | Brief description of offence                                                                            | False and Fabricated Cases. | NOT KNOWN                                                                                                                     | NOT KNOWN                                                                                               |                                          |
| (e) | Whether charges have been framed (mention YES or NO)                                                    | (i)                         | Yes                                                                                                                           | NOT KNOWN                                                                                               | NOT KNOWN                                |
|     |                                                                                                         | (ii)                        | No                                                                                                                            | NOT KNOWN                                                                                               | NOT KNOWN                                |
| (f) | .If answer against (e) above is YES, then give the date on which charges were framed                    | NOT KNOWN                   | NOT KNOWN                                                                                                                     | NOT KNOWN                                                                                               |                                          |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings ( Mention YES or NO) | NO                          | NOT APPLICABLE                                                                                                                | NOT APPLICABLE                                                                                          |                                          |

## (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NOT APPLICABLE ✓

OR

Shankar Oram

25/3/2019

B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004

Shankar Oram



(ii) I have been convicted for the offences mentioned below: **Not Applicable.**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table

|     |                                                                                          |                |                |                |
|-----|------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (a) | Case No.                                                                                 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court                                                                        | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted                                         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction                                                            | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed                                                                       | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order ( Mention YES or No)          | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal                 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

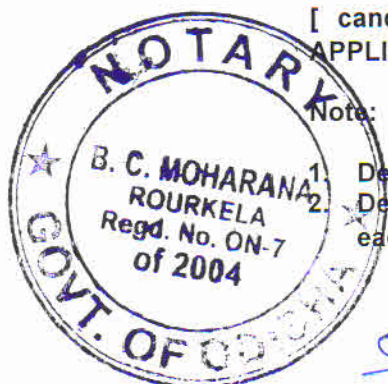
(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.

2. Details to be given separately for each case under different columns against each item.



Shankar Oram  
25/3/2019

B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004

Signature

3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
  4. Additional sheet may be added if required.
  5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. „Dependent“ means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| Sl. No. | Description                                                                                                                                                                                                                                        | Self                                                                                                                                                   | Spouse<br>Smt. Chamar<br>Oram<br>(Wife)                                            | HUF | Dependent-1<br>Bishwanath<br>Oram<br>(Son)               | Dependent-2<br>Yogesh<br>Oram (Son) | Dependent-3     |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----|----------------------------------------------------------|-------------------------------------|-----------------|
| (I)     | Cash in hand                                                                                                                                                                                                                                       | Rs. 1,00,000/-                                                                                                                                         | Rs. 1,30,000/-                                                                     | Nil | Rs. 2,500/-                                              | Nil                                 | Not Applicable. |
| (II)    | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts), Deposits with Financial Institutions, Non-Banking, Financial Companies and Co-operative Societies and the amount in each such | (i) State Bank Of India, Jalda Branch, Rourkela, with S.B.A/c.No.: 10478234055 with Bal. in Around Rs. 0/-<br>(ii) State Bank Of India, Basanti Colony | (i) State Bank Of India, Vedvyas Branch, Rourkela, with S.B.A/c. No.: 3058524 1561 | Nil | Axis Bank, Rourkela Main Branch, S/B.A/C.NO: 91861 00533 | Nil                                 | Not Applicable. |

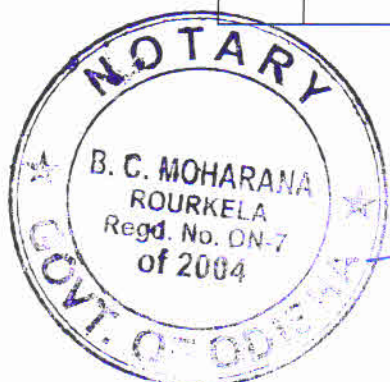
Shankar Oram  
25/3/2019

B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004

*[Signature]*



|       |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                              |     |                                                                                                                                                                                                       |     |                         |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------|
|       | deposit.                                                                                                                                                                  | Branch,<br>Rourkela, with<br>S.B.A/c.No.:<br>33731197229<br>with Bal. Rs.<br>255/-<br>(iii)IDBI Bank,<br>Rourkela<br>Branch, with<br>S.B A/c.No.:<br>024010400007<br>9198 with Bal.<br>Rs. 3,800/-<br>(Apx)<br>(iv)Bank of<br>India , Main<br>Branch,<br>Rourkela,<br>bearing<br>Current<br>Account no:<br>520020110000<br>457 with<br>balance<br>Rs.10,000/-<br><u>Fixed Deposit:</u><br>Account No:<br>000000359070<br>88397<br>Amount:<br>Rs1,00,000/-<br>Date of<br>Maturity:<br>11.06.2019<br>Maturity Value:<br>Rs1,24,209/- | with Bal.<br>in<br>Around<br>Rs.<br>3,445/-<br>(ii)<br>Vijaya<br>Bank,<br>Main<br>Road<br>Rourkela<br>, with<br>S.B.A/c.<br>No.:<br>7405010<br>1100360<br>3, (Joint<br>Account<br>with<br>Husband<br>Sri<br>Shanklar<br>Oram)<br>with Bal.<br>in<br>Around<br>Rs.<br>4,344/- |     | 80466<br>with<br>balanc<br>e Rs.<br>0/-<br>(II)<br>State<br>Bank<br>Of<br>India,<br>Basant<br>i<br>Colony<br>Branch<br>, S.B.<br>A/C.N<br>O:-<br>20203<br>15360<br>4 with<br>balanc<br>e Rs.<br>532/- |     |                         |
| (III) | Details of investment in Bonds<br>Debentures/Shares and units in Companies/<br>Mutual Funds and others and the amount.                                                    | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nil                                                                                                                                                                                                                                                                          | Nil | Nil                                                                                                                                                                                                   | Nil | Not appli<br>cabl<br>e. |
| (IV)  | Details of investment in NSS, Postal Savings,<br>Insurance policies and Investment in any<br>Financial instruments in Post Office or Insurance<br>Company and the amount. | <u>LIC Policy:</u><br>Policy No:<br>848986521<br>Sum assured<br>Rs.2,30,000/-<br>Premium Paid:<br>Rs. 20,272/-<br>Date of<br>Maturity:<br>28/03/2034                                                                                                                                                                                                                                                                                                                                                                               | Nil                                                                                                                                                                                                                                                                          | Nil | Nil                                                                                                                                                                                                   | Nil | Not appli<br>cabl<br>e. |



Shankar

Oram  
25/3/2019

*[Signature]*  
B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004

*[Signature]*

|        |                                                                                                                                             |                                                                                   |                                                                                       |     |             |     |                 |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----|-------------|-----|-----------------|
| (V)    | Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount. | Nil                                                                               | Nil                                                                                   | Nil | Nil         | Nil | Not applicable. |
| (VI)   | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount).                             | Bajaj Chetak Scooter, Regn.No.OR-14A-7168 of 1994, Present Mkt. Value : Rs. 500/- | Nil                                                                                   | Nil | Nil         | Nil | Not applicable. |
| (VII)  | Jewellery, bullion and valuable thing(s) (give 1 details of weight and value).                                                              | Gold ornaments Approx. 60 Grams. Rs. 1,80,000/-                                   | Gold ornament Approx. 100gms Rs. 3,00,000/- & Silver Ornaments 200 Grams. Rs. 8,200/- | Nil | Nil         | Nil | Not applicable. |
| (VIII) | Any other assets such as. value of claims/interest.                                                                                         | Nil                                                                               | Nil                                                                                   | Nil | Nil         | Nil | Not applicable. |
| (IX)   | Gross Total Value                                                                                                                           | Rs. 4,14,827/-                                                                    | Rs. 4,45,989/-                                                                        | Nil | Rs. 3,032/- | Nil | Not applicable. |

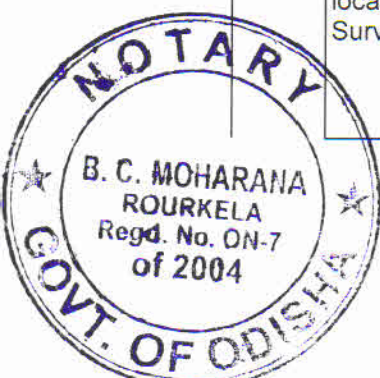
**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

**Note: 3. Details should include the interest in or ownership of offshore assets.**

| Sl. No. | Description                                                  | Self | Spouse | HUF                                                            | Dependent- 1 | Dependent- 2 | Dependent- 3   |
|---------|--------------------------------------------------------------|------|--------|----------------------------------------------------------------|--------------|--------------|----------------|
| (i)     | <b>Agricultural Land</b><br>location(s)<br>Survey number(s). | Nil  | Nil    | Joint Hal Khata No.32 of Vill : Erla, P.S.: Bisra, recorded in | Nil          | Nil          | Not Applicable |



Shankar Oram  
25/3/2019

B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004

Signature



|      |                                                                     |                |                |                                                                                                   |                |                |                |
|------|---------------------------------------------------------------------|----------------|----------------|---------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
|      |                                                                     |                |                | the name of father Late Mangu Oram and three others, Total Area A.20.56res, valued Rs.91,30,000/- |                |                |                |
|      | Area (total measurement in acres).                                  | Nil            | Nil            | Total Area A.20.56res                                                                             | Nil            | Nil            | Not Applicable |
|      | Whether inherited property (Yes or No).                             | Nil            | Nil            | Yes                                                                                               | Nil            | Nil            | Not Applicable |
|      | Date of purchase in case of self acquired property.                 | Not Applicable | Not Applicable | Not Applicable                                                                                    | Not Applicable | Not Applicable | Not Applicable |
|      | Cost of Land (in case of purchase) at the time of purchase.         | Not Applicable | Not Applicable | Not Applicable                                                                                    | Not Applicable | Not Applicable | Not Applicable |
|      | Any investment on the land by way of development, construction etc. | Not Applicable | Not Applicable | Nil                                                                                               | Not Applicable | Not Applicable | Not Applicable |
|      | Approximate current market value.                                   | Not Applicable | Not Applicable | Rs.91,30,000/-                                                                                    | Not Applicable | Not Applicable | Not Applicable |
| (ii) | <b>Non-Agricultural Land</b> location(s) survey number(s).          | Nil            | Nil            | Nil                                                                                               | Nil            | Nil            | Not Applicable |
|      | Area (total measurement in sq.ft.)-                                 | Nil            | Nil            | Nil                                                                                               | Nil            | Nil            | Not Applicable |
|      | Whether inherited property (Yes or No).                             | Nil            | Nil            | Nil                                                                                               | Nil            | Nil            | Not Applicable |
|      | Date of purchase in case of self acquired property.                 | Not Applicable | Nil            | Nil                                                                                               | Nil            | Nil            | Not Applicable |
|      | Cost of land (in case of purchase) at the time of purchase          | Not Applicable | Nil            | Nil                                                                                               | Nil            | Nil            | Not Applicable |
|      | Any investment on the land by way of development, construction etc  | Nil            | Nil            | Nil                                                                                               | Nil            | Nil            | Not Applicable |
|      | Approximate current market value                                    | Nil            | Nil            | Nil                                                                                               | Nil            | Nil            | Not Applicable |

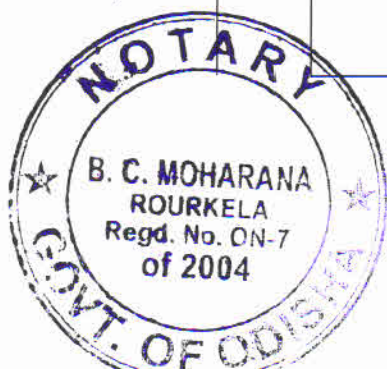


Shankar Oram  
25/3/2019

B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004

Q. Jaiswal

|       |                                                                                              |     |     |     |     |     |                       |
|-------|----------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----------------------|
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Locations(s)<br>-Survey number(s)  | Nil | Nil | Nil | Nil | Nil | Not<br>Appli<br>cable |
|       | Area (total measurement in sq.ft.).                                                          | Nil | Nil | Nil | Nil | Nil | Not<br>Appli<br>cable |
|       | Built-up Area (total measurement in sq. ft.)                                                 | Nil | Nil | Nil | Nil | Nil | Not<br>Appli<br>cable |
|       | Whether inherited property (Yes or No).                                                      | No  | No  | Nil | No  | No  | Not<br>Appli<br>cable |
|       | Date of purchase in case of self-acquired property.                                          | Nil | Nil | Nil | Nil | Nil | Not<br>Appli<br>cable |
|       | Cost of property (in case of purchase) at the time of purchase                               | Nil | Nil | Nil | Nil | Nil | Not<br>Appli<br>cable |
|       | Any investment on the property by way of development, construction etc.                      | Nil | Nil | Nil | Nil | Nil | Not<br>Appli<br>cable |
|       | Approximate current market value.                                                            | Nil | Nil | Nil | Nil | Nil | Not<br>Appli<br>cable |
| (iv)  | <b>Residential Buildings</b><br>(including apartments)<br>-Locations(s)<br>-Survey number(s) | Nil | Nil | Nil | Nil | Nil | Not<br>Appli<br>cable |
|       | Area (total measurement in sq ft.).                                                          | Nil | Nil | Nil | Nil | Nil | Not<br>Appli<br>cable |
|       | Built-up Area (total measurement in sq. ft.).                                                | Nil | Nil | Nil | Nil | Nil | Not<br>Appli<br>cable |



Shankar Dham  
25/5/2019

B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004

*[Signature]*



|                                                                     |                |                |                |                |                |                |
|---------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Whether inherited property (Yes or No).                             | No             | No             | Nil            | No             | No             | Not Applicable |
| Date of purchase in case of self-acquired property                  | Not Applicable | Not Applicable | Nil            | Not Applicable | Not Applicable | Not Applicable |
| Cost of property (in case of purchase) at the time of purchase      | Nil            | Nil            | Nil            | Nil            | Nil            | Not Applicable |
| Any investment on the land by way of development, construction etc. | Nil            | Nil            | Nil            | Nil            | Nil            | Not Applicable |
| Approximate current market value                                    | Nil            | Nil            | Nil            | Nil            | Nil            | Not Applicable |
| (v) Others (such as interest in property)                           | Nil            | Nil            | Nil            | Nil            | Nil            | Not Applicable |
| (vi) Total of current market value of (i) to (v) above              | Nil            | Nil            | Rs.91,30,000/- | Nil            | Nil            | Not Applicable |

(8) I, give herein below the details of liabilities/dues to Public Financial Institutions and Government :—

(Note — Please give separate details of name of the bank, institution, entity or individual and Amount before each item.)

| Sl. No. | Description                                                                                                                                   | Self                                                                                                                                                                                                                                                                                               | Spouse                                                    | HUF | Dependent-1 | Dependent-2 | Dependent-3    |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----|-------------|-------------|----------------|
| (i)     | <b>Loan or dues to Bank/ Financial Institution(s)</b><br>Name of the Bank or Financial Institution,<br>Amount outstanding,<br>Nature of Loan. | (i)Name of Bank ;<br>Vijaya Bank, Branch :<br>Bisra Road, Rourkela,<br>Loan A/c<br>No.:740508411000223<br>, Amount : 7,50,000/-,<br>Nature of Loan ;<br>Vehicle Loan<br>(ii)State Bank of india,<br>Jalda Branch,<br>Rourkela, Loan<br>Account No:<br>00000036248292971,<br>against Fixed Deposit, | Joint Loan with Spouse in Vijaya Bank, Bisra road Branch. | Nil | Nil         | Nil         | Not Applicable |

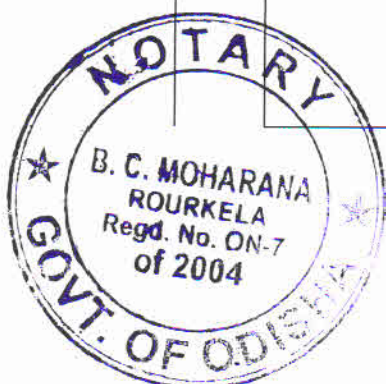


Shankar Oham  
25/3/2019

B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004

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|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |     |     |                                                                       |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----------------------------------------------------------------------|
|                                                                                                                      | Current Liabilities Rs. 1,09,345/-<br>(iii) State Bank of India, Jajda Branch, Rourkela, Loan Account No: 00000036250290162, personal loan, Current Liabilities Rs. 1,50,494/-                                                                                                                                                                                                                                                                                                                                                 |     |     |     |     |                                                                       |
| Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan. | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nil | Nil | Nil | Nil | Not Applicable                                                        |
| Any other liability                                                                                                  | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nil | Nil | Nil | Nil | Not Applicable                                                        |
| Grand total of liabilities                                                                                           | Rs. 10,09,839/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nil | Nil | Nil | Nil | Not Applicable                                                        |
| (ii) <b>Government dues:</b> Dues to departments dealing with Government accommodation.                              | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> |     |     |     |     | <p>YES/NO (Pl. tick the appropriate alternative)</p> <p><b>NO</b></p> |



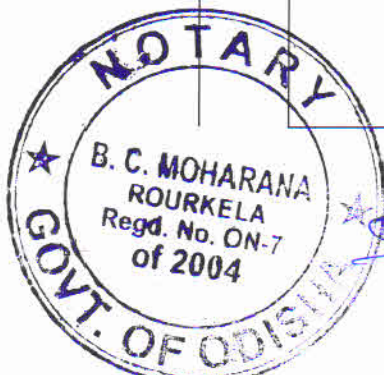
Shankar Dham  
25/3/2019

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Regd No. ON-7 of 2004

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|        |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |     |             |                       |                |
|--------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|-------------|-----------------------|----------------|
|        |                                                                                            | (b) electricity charges;<br><br>(c) water charges; and<br><br>(d) telephone charges as on<br>.....(date)<br><br>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].<br><br>Note- „No Dues Certificate“ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. |        |     |             |                       |                |
| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters) | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nil    | Nil | Nil         | Nil                   | Not Applicable |
| (iv)   | Income tax dues                                                                            | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nil    | Nil | Nil         | Nil                   | Not Applicable |
|        |                                                                                            | Self                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Spouse | HUF | Dependent-1 | Dependent-2           | Dependent-3    |
| (v)    | GST dues                                                                                   | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nil    |     | Nil         | Nil                   | Not Applicable |
| (vi)   | Municipal/Property tax dues                                                                | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nil    |     | Nil         | Nil                   | Not Applicable |
| (vii)  | Any other dues                                                                             | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nil    |     | Nil         | Nil                   | Not Applicable |
| (viii) | Grand total of all Government dues                                                         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nil    |     | Nil         | Nil<br>Not Applicable | Not Applicable |



Shankar Oram  
25/3/2019

B. C. Moharana Notary  
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Regd No. ON-7 of 2004

Shankar Oram

|      |                                                                                                                                |     |     |     |     |     |                |
|------|--------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|----------------|
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil | Not Applicable |
|------|--------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|----------------|

**(9) Details of profession or occupation :**

(a) Self : Social Worker

(b) Spouse : Self Employed

**(9A) Details of source(s) of income:**

(a) Self : Pension and Cultivation

(b) Spouse : Self Employed (Tailoring & Handicraft)

(c) Source of income, if any, of dependents,: NOT APPLICABLE

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate : NOT APPLICABLE

(b) details of contracts entered into by spouse : NOT APPLICABLE

(c) details of contracts entered into by dependents : NOT APPLICABLE

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NOT APPLICABLE

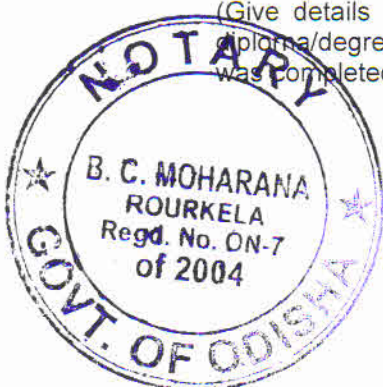
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : NOT APPLICABLE

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : NOT APPLICABLE

**(10) My educational qualification is as under :**

1. Passed High School Certificate Examination from BSE Odisha, in the year 1986 from Dalki Govt. High School, Dalki, PS : Raiboga, Dist : Sundargarh, Odisha
2. Passed Diploma in Civil Engineering from Bhubananda Orissa School of Engineering, Cuttack, Odisha in the year 1996.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).



Shankar

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25/5/2019

B. C. Moharana Notary  
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Regd No. ON-7 of 2004



**PART- B**

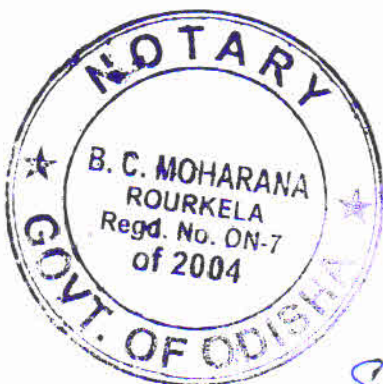
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|    |                                                                                        |                                                                                    |                                             |                |                    |                |                |
|----|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------|----------------|--------------------|----------------|----------------|
| 1. | Name of the Candidates                                                                 | Sri Shankar Oram                                                                   |                                             |                |                    |                |                |
| 2. | Full postal address                                                                    | Resident of Vill : Erla, P.O.: Kulenbahal, Dist.: Sundargarh, Odisha. Pin - 770036 |                                             |                |                    |                |                |
| 3. | Number and name of the Constituency and State                                          | 10, Biramitrapur, (ST), A.C. Odisha                                                |                                             |                |                    |                |                |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Bharatiya Janata Party (BJP)                                                       |                                             |                |                    |                |                |
| 5. | Total Number of pending criminal cases.                                                | Two                                                                                |                                             |                |                    |                |                |
| 6. | Total Number of cases in which convicted                                               | Nil                                                                                |                                             |                |                    |                |                |
| 7. |                                                                                        | <b>PAN of</b>                                                                      | Year for which last Income Tax return filed |                | Total income shown |                |                |
|    | (a) Candidate                                                                          | AAFPO0195H                                                                         | In the year of 2018-2019 AY                 |                | Rs 3,06,000/-      |                |                |
|    | (b) Spouse                                                                             | AAEPO9136D                                                                         | In the Year of 2018-2019 AY                 |                | Rs. 3,26,500/-     |                |                |
|    | (c) HUF                                                                                | NOT APPLICABLE                                                                     | NOT APPLICABLE                              |                | NOT APPLICABLE     |                |                |
|    | (d) Dependents                                                                         | ACGPO2514B                                                                         | Nil                                         |                | Nil                |                |                |
| 8. | <b>Details of assets and liabilities ( including offshore assets) In Rupees:</b>       |                                                                                    |                                             |                |                    |                |                |
|    | Description                                                                            | Self                                                                               | Spouse                                      | HUF            | Dependent- I       | Dependent-II   | Dependent-III  |
| A  | <b>Moveable Assets (Total value)</b>                                                   | Rs. 4,14,827/-                                                                     | Rs. 4,45,989/-                              | Nil            | Rs.3,032/-         | Not Applicable | Not Applicable |
| B  | <b>Immovable Asset</b>                                                                 | Nil                                                                                | Nil                                         | Rs.91,30,000/- | Nil                | Not Applicable | Not Applicable |
| I  | Purchase Price self acquired immovable property                                        | Nil                                                                                | Nil                                         | Nil            | Nil                | Not Applicable | Not Applicable |
| II | Development/ construction cost of immovable property after purchase (if applicable).   | Nil                                                                                | Nil                                         | Nil            | Nil                | Not Applicable | Not Applicable |



*Shankar Oram*  
 25/3/2019  
 B. C. Moharana Notary  
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 Regd No. ON-7 of 2004

|     |                                                                                                                                                                                                                                                                                                                                                                                              |                 |     |                |     |                |                |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----|----------------|-----|----------------|----------------|
| III | Approximate Current market price                                                                                                                                                                                                                                                                                                                                                             |                 |     |                |     |                |                |
|     | (a) self-acquired assets (Total value),                                                                                                                                                                                                                                                                                                                                                      | Nil             | Nil | Nil            | Nil | Not Applicable | Not Applicable |
|     | (b) Inherited assets (Total value).                                                                                                                                                                                                                                                                                                                                                          | Nil             | Nil | Rs.91,30,000/- | Nil | Not Applicable | Not Applicable |
| 9   | Liabilities                                                                                                                                                                                                                                                                                                                                                                                  |                 |     |                |     |                |                |
| i   | Government dues (Total).                                                                                                                                                                                                                                                                                                                                                                     | Nil             | Nil | Nil            | Nil | Not Applicable | Not Applicable |
| ii  | Loan from Bank, Financial Institutions and others (Total).                                                                                                                                                                                                                                                                                                                                   | Rs. 10,09,839/- | Nil | Nil            | Nil | Not Applicable | Not Applicable |
| 10  | Liabilities that are under dispute                                                                                                                                                                                                                                                                                                                                                           |                 |     |                |     |                |                |
| i   | Government dues (Total)                                                                                                                                                                                                                                                                                                                                                                      | Nil             | Nil | Nil            | Nil | Not Applicable | Not Applicable |
| ii  | Loan from Bank Financial Institutions and others (Total).                                                                                                                                                                                                                                                                                                                                    | Nil             | Nil | Nil            | Nil | Not Applicable | Not Applicable |
| 11  | <p>Highest educational qualification</p> <p>Passed Diploma in Civil Engineering from Bhubananda Orissa School of Engineering, Cuttack, Odisha in the year 1996.</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School / College/ University and the year in which the course was completed)</p> |                 |     |                |     |                |                |



Shankar Oram  
25/3/2019

*[Signature]*  
B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Rourkela this the 25<sup>th</sup> day of March , 2019.



Identified by me.

Advocate

Shankar Dham  
25/3/2019  
DEPONENT

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| Deponent (S) being identified by Sri/Smt./Mr./Mrs. <u>S. Dham</u>                                   |
| Advocate Sole <u>Shankar Dham</u> and Declared <u>25/3/19</u> in presence of the Contn              |
| <u>Shankar Dham</u><br>B. C. Moharana, Notary<br>Rourkela Govt. of Odisha<br>Regd. No. ON-7 of 2004 |

- NOTE : 1. Affidavit should be filed latest by 3-00 P.M. on the last day of filing nominations
- NOTE : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- NOTE : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned
- NOTE : 4. The Affidavit should be either typed or written legibly and neatly.
- NOTE : 5. Each page of the affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of notary or oath commissioner or magistrate before the whom the affidavit sworn