

JAP
S: No-13
at 2.23 P.M
on 26/3/19
A.N.P.A.W

13/11-RNPALICSE/AE/2019/RO

FORM 2B
(See rule 4)
NOMINATION PAPER
Election to the Legislative Assembly of.....Odisha.....(State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

.....His name is entered at Sl. No.....in Part No.....of the electoral roll forAssembly constituency.

My name isand it is entered at Sl. No.in Part No.....of the electoral roll for the.....Assembly constituency.

Not Applicable -

Date

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the Raghubar Pali.....Assembly Constituency.

Candidate's name.....Jaya Krishna Mahanandia.....Father's/mother's/husband's name.....Late Anu Mahanandia.....His postal address.....A/Po. Gam Bhari Diki, P.S. Lepthi Para

Dist. Sundergarh, Odisha.....His name is entered at Sl. No.....924.....in Part No.....128.....of the electoral roll for Sundergarh.....Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	Part No. 901	366	Birendra	B. Nishordia	26/03/19
2.	Part no. 40	648	Nikhanda	Nikhanda	26/03/19
3.	Part no 19	832	Pravasi Sahu	Pravasi Sahu	26/03/19
4.	Part no. 10	395	Bhanjani Gochhayat	Bhanjani Gochhayat	26/03/19
5.	Part no. 10	647	Lalita Gochhayat	Lalita Gochhayat	26/03/19
6.	55/54	699/594	Pravasi Sahu	Pravasi Sahu	26/03/19
7.	49	709	Jdo sirga	Jdo Sirga	26/03/19
8.	48	363	Sagarika malik	Sagarika malik	26/03/19
9.	49	799	Jasmita Tanty	Jasmita Tanty	26/03/19
10.	98	1085	Kanaklata malik	Kanaklata malik	26/03/19

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 61 years five days years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by theparty, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me. Not Applicable

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: — Not Applicable

- (i) F.I.S.H. (ii) Rose (iii) Umbrella

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the Schedule Caste **Caste/tribe which is a scheduled **caste/tribe of the State of Odisha in relation to Tribal (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date 26.03.2019 Not Applicable

Jayashrinshree Mahanandia
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(I) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951

(43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No./Nos.

(ii) Police station(s).....District(s).....State(s).....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted

(iv) Date(s) of conviction(s).....

(v) Court(s) which convicted the candidate.....

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]

(vii) Date(s) of release from prison.....

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No

(ix) Date and particulars of the appeal(s)/application(s) for revision filed

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—

(a) Date(s) of disposal.....

(b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)
 -If Yes, details of the office held..... Nil
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)
 -If Yes, has he been discharged from insolvency..... Nil
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)
 -If Yes, give details..... Nil
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)
 -If Yes, the period for which disqualified..... Nil
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)
 -If Yes, the date of such dismissal..... Nil
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)
 -If Yes, with which Government and details of subsisting contract(s)..... Nil
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)
 -If Yes, with which Government and the details thereof..... Nil
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)
 -If yes, the date of disqualification..... Nil

Place: Romkela
 Date: 26.03.2019

Jaya Krishna Mahanandia
 Signature of the candidate

PART IV.

(To be filled by the Returning Officer)

Serial No. of nomination paper 13/11-RNPALI(SC)A.C./2019/R.O.
 This nomination was delivered to me at my office at 2:23 PM (hour) on 26.03.19. (date) by the *candidate/proposer (Name). Jaya Krishna Mahanandia.

Date 26/03/19.

[Signature]
 26/3/19
 Returning Officer

*Score out the word not applicable.

Returning Officer
11-Raghunathpali(SC) A.C
-cum-Sub-Collector, Panposh

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

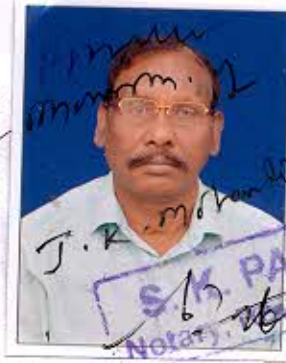
I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date.....

Returning Officer

.....(Perforation).....



S.K. No: 48
dt 26/3/19

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO.....(NAME OF THE HOUSE)
FROM Raghunath Pali.....CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I.. Jaya Krishna Mahanandia Son/daughter/wife
of Late Anu Mahanandia Aged 62 years
ears, resident of Gisna, F.M. 25, Basant colony, Rkt 12 (mention
full postal address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

(1) I am a candidate set up by Independent

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in Sundargarah (Name of the
Constituency and the State), at Serial No. 200 in Part No. 82

(3) My contact telephone number(s) is/are 919437115450 and my
e-mail id (if any) is Nil and my social media account(s) (if
any) is/are

- (i) Nil
- (ii) Nil
- (iii) Nil

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:



Jaya Krishna Mahanandia

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown (Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self	Dxcpmo 180P	2017-2018	Rs 4,29,798-00 (i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	Nil	Nil	Nil (i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the Candidate is Karta or Coparcener)	No	No	No (i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1	No	No	No (i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2	No	No	No (i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3	No	No	No (i)
				(ii)
				(iii)
				(iv)
				(v)



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

Jayakrishna Mahananda²

S.K. PATRA
Notary, Bhubaneswar-751012

be clearly stated "No PAN allotted".

(5) Pending criminal cases *Nil*

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *Not Applicable*
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>No</i>	<i>No</i>	<i>No</i>
(b)	Case No. with Name of the Court	<i>No</i>	<i>No</i>	<i>No</i>
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	<i>No</i>	<i>No</i>	<i>No</i>
(d)	Brief description of offence	<i>Not Applicable</i>		
(e)	Whether charges have been framed (mention YES or NO)	<i>No</i>	<i>No</i>	<i>No</i>

NOTARY
S.K. PATRA
BOURKELA
Page No. 01/97
ON 10/97
Expiry Dt-06.10.2020
STATE OF ODISHA

NOTARY
S.K. PATRA
Bourkela-12

Jaya Krishna Mahanandi

(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not	Applicable	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction *Not Applicable*

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) *Not Applicable*

OR

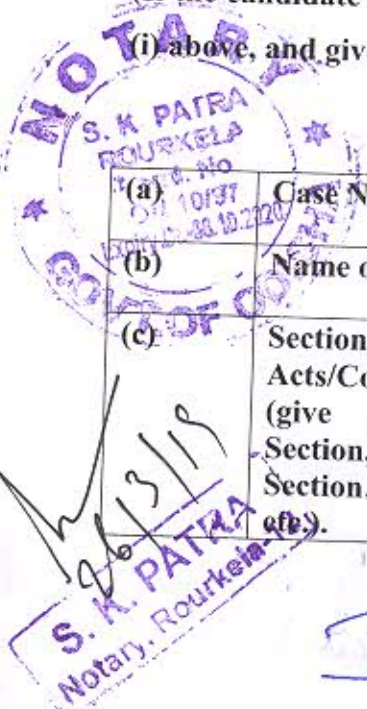
(ii) I have been convicted for the offences mentioned below: *NO*

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) *NO*

Table

(a)	Case No.	<i>NO</i>	<i>NO</i>	<i>NO</i>
(b)	Name of the Court	<i>NO</i>	<i>NO</i>	<i>NO</i>
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc).	<i>NO</i>	<i>NO</i>	<i>NO</i>

Jayal Krishna Maharende



(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO

- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). *Not Applicable*
- [candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents: *NO*

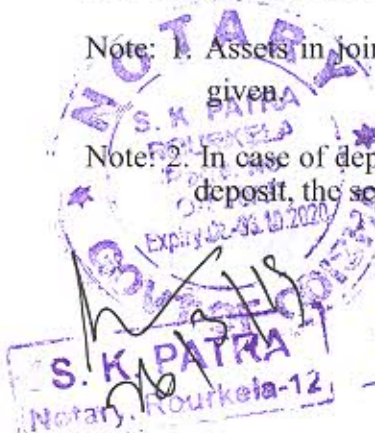
A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given *NO*

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given. *NO*

5

Jaya Krishna Maharandhi



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given. **NO**

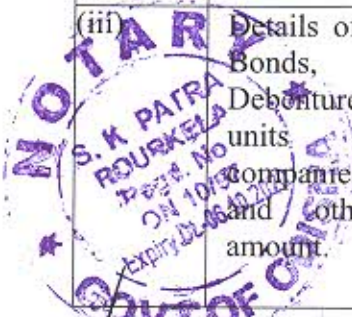
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood. **NO**

Note: 5. Details including amount is to be given separately in respect of each investment. **NO**

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	NO	NO	NO	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 2888/- in S.B.I. No. 10 9504 38513 Rs 5,805 in A/c No 0081 92500 00075 12 in YES Bank Part	NO	NO	NO	NO	NO
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	NO	NO	NO	NO	NO	NO



S. K. PATRA
Notary, Rourkela-12,

Jaya Krishna Mahapatra

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No	Fixed deposit Rs 3,00,000 A/C No 404 8304557 and A/C 410955 7830 new batch info not	No	No	No	No
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	No	No	No	No	No	No
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	No	120 grams Rs 3,60,000/-	No	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	Gross Total value	8,60,000/-	Rs 9,60,000/-	No	No	No	No

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

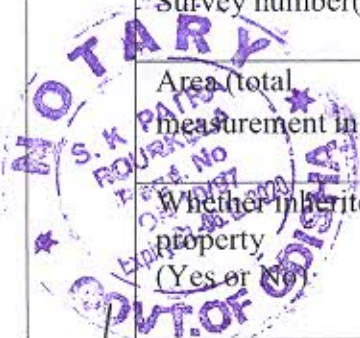


19/3/19
S. K. PATRA
Notary, Rourkela-12

Jaya Krishna Mahanandia

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	Ac 3.88	No	No	No	No	No
	Location(s) Survey number(s)	delimit K.A.Pam 232/483 Vill - Ganeshwadi					
	Area (total measurement in acres)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	Nil	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	Nil	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	Nil	No	No	No	No	No
Approximate Current market value	Rs 20, 00000/-	No	No	No	No	No	
(ii)	<u>Non-Agricultural Land</u>	No	Ac. 11	No	No	No	No
	Location(s) Survey number(s)		delimit Khatam 747/4802 in gram Sugda-2				
	Area (total measurement in sq. ft.)	No	Ac. 11	No	No	No	No
	Whether inherited property (Yes or No)	No	delimit	No	No	No	No



S.K. PATRA
Notary, Rourkela-12

Jayas Krishna Mahanandia

Date of purchase in case of self - acquired property	No	No	No	No	No	No
Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	No
Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
Approximate current market value	No	Rs 7,000 00/-	No	No	No	No

is
id
is
d

(iii) **Commercial Buildings**

(including apartments) -Location(s) -Survey number(s)	No	No	No	No	No	No
Area (total measurement in sq. ft.)	No	No	No	No	No	No
Built-up Area (total measurement in sq.ft.)	No	No	No	No	No	No
Whether inherited property (Yes or No)	No	No	No	No	No	No
Date of purchase in case of self - acquired property	No	No	No	No	No	No
Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No

no
in
6/03/15
Advoc



S. K. Patra
Notary, Rourkela-12

Jaya Krishna Mahanandia



	Approximate current market value	No	No	No	No	No	No
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	No	No	No	No	No	No
	Area (Total measurement in sq. ft)	No	No	No	No	No	No
	Built up Area (Total measurement in sq. ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self – acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No	No

S. K. PATRA
 Notary, Rourkela-12, Odisha

Jaya Krishna Mahanandi
 10

(vi)	Total of current market value of (i) to (v) above	Rs 3,000 00/-	Rs 7,00 00/-	NO	NO	NO	NO
------	---	------------------	-----------------	----	----	----	----

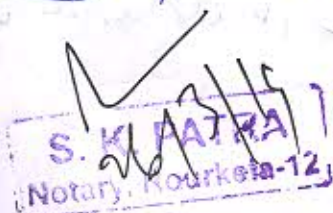
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO	NO	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO	NO
	Grand total of liabilities	NO	NO	NO	NO	NO	NO



Jaya Krishna Mahanandi



ii)	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>..... <i>NO</i></p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of " above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on <i>NO</i>.....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
-----	---	--	--



13/11

S. K. PATRA
Notary, Rourkela-12

Jaya Krishna Mahanandī

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	No	No	No	No	No	No
(iv)	Income Tax dues	No	No	No	No	No	No
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	No	No	No	No	No	No
(vi)	Municipal/Property tax dues		No	No	No	No	No
(vii)	Any other dues	No	No	No	No	No	No
(viii)	Grand total of all Government dues	No	No	No	No	No	No
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No	No

(9) Details of profession or occupation:

- (a) Self..... Retired Govt. Servant
 (b) Spouse House wife

(9A) Details of source(s) of income:

- (a) Self Nil
 (b) Spouse Nil
 (c) Source of income, if any, of dependents,..... No

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... No
 (b) details of contracts entered into by spouse No
 (c) details of contracts entered into by dependents No
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No

Jaya Krishna Mahanandia
 13

S. K. PATRA
 Notary, Rourkela-12

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *N.D.*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *N.D.*

(10) My educational qualification is as under:

*H.S.C Examination passed in 1981 from Ujaffur Hochschule
 into District of Boudh, Odisha*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Jaya Krishna Mahanandia



[Signature]
 16/3/19
 S. K. PATRA
 Notary, Boudh-12

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. Jaya Krishna Mahanandya					
2.	Full postal address	Qr's no. F m-25, Baganti colony, Post-12					
3.	Number and name of the constituency and State	Raghunath Palle, S.C. N011 Odisha					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent					
5.	Total number of pending criminal cases	Nil					
6.	Total Number of cases in which convicted	Nil					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	BXC PMP 180F	2017-2018	134,29,798/-			
	(b) Spouse	Nil					
	(c) HUF	Nil					
	(d) Dependent	Nil					
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil
B.	Immovable Assets						
I	Purchase Price of self-acquired immovable property	NO	Ac. 11 dehmaty 137,00000/-	NO	NO	NO	NO
II	Development/const ruction cost of immovable property after purchase (if applicable)	NO	NO	NO	NO	NO	NO

Jaya Krishna Mahanandya

S. K. MATTA
Notary, Rourkela-12
26/11/19 15

III	Approximate Current Market Price	No	Rs 7,00,000/-	No	No	No	No
	(a) Self-acquired assets (Total Value)	No	No	No	No	No	No
	(b) Inherited assets (Total Value)	No	No	No	No	No	No
9.	Liabilities	No	No	No	No	No	No
	(i) Government dues (Total)	No	No	No	No	No	No
	(ii) Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	No
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	No	No	No	No	No	No
	(ii) Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	No
11.	Highest educational qualification: H.S.C. Passed in 1981 from Central High School Distt Sundergarh, Odisha (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

Jaya Krishna Mahanandia



[Signature]
 S. K. PATRA
 Notary, Rourkela-12

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Rourkela this 26th the March 2019 day
of Solemnly Affir. & Declared
before me on Identification by
Sri B. C. Nayak Advocate Jaya Krishna Maharandia
DEPONENT

S. K. PATRA
NOTARY, ROURKELA
REG. NO. 3143/97
GOVT OF ODISHA

Identified by me
26/03/19
Advocate

- Note:** 1. Affidavit should be filed latest by 3:00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)



Jaya Krishna Maharandia