

14

26/03/19 (02:47 p.m.)

FORM 2B
(See rule 4)
NOMINATION PAPER



Election to the Legislative Assembly of ODISHA

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I. nominate as a candidate for Election to the Legislative Assembly odisha
.....10 - Birmitrapur (ST) Assembly Constituency.

Candidate's name. Laxmidhar Sa Father's / mother's / husband's name Manbodh Sa, His postal address Dalki, Raiboga, Sundargarh

His name is entered at Sl. No 561 in Part No 10 of the electoral roll for Birmitrapur Assembly constituency.

My name is Sapat Kumar Anant and it is entered at Sl. No. 71 in Part No. 1 of the electoral roll for the Birmitrapur Assembly constituency.

Date 26/03/19

Sapat Kumar Anant
(Signature or proposer).

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the Legislative Assembly from the the 10 - Birmitrapur (ST) Assembly Constituency.

Candidate's name **LAXMIDHAR SA** , Father's name. Late Manbodh Sa His postal address Village - Dalki, PO - Dalki , PS - Raiboga, Dist. - Sundargarh. His name is entered at Sl. No 561 in Part No 10 -Dalki-1, of the electoral roll for 10 - Birmitrapur (ST) Assembly constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination: _

Particulars of the proposers and their signatures.

Sl. No.	Elector Roll No. of Proposer		Full name	Signature	Date
	Part No. of electoral Roll Constituency	Sl. No. in that part			
1.	107-Brahmanmura-4	667	Ram Sebak Sahoo	Ram Sebak Sahoo	26/3/19
2.	8-Salangabahal	795	Satyaban Sahu	Satyaban Sahu	26/3/19
3.	123-Kola daphai-3	276	Mayurikrishna Haripal	Krishnamayana Haripal	26/3/19
4.	121-Kola daphai-1	398	Sabitri Tirkey	Sabitri Tirkey	26/3/19
5.	10-Dalki-1	483	Tapam Ku Naik	Tapam Ku Naik	26/3/19.
6.	11-Dalki-2	71	Sanzat Ku Amat	Sanzat Kumar Amat	26/3/19.
7.	110-Birmitra Pura	346	Sandeep Senbe	Sandeep Senbe	26/3/19
8.	10-2 Basal Bari	117		?	
9.	10-2-Besabani		Jony yakub Billay	?	26/3/19
10.	10-Birmitra Pu		Pipin Majhi	?	26/3/19

N.B.: There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare_

- (a) I am a citizen of India and have not acquired the citizenship of any foreign state.
- (b) that I have completed 31 years of age; [STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]
- (c) (i) that I am set up at this election by the.....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the Jharkhand party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i).....(ii).....(iii).....

- (d) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language)
- (e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

*I further declare that I am a member of the **BHUYAN**. Tribe **Caste/tribe which is a scheduled ***caste/tribe of the State of Odisha in relation to Dalki, Dist – Sundargarh (area) in that State.

I also declare that I have not been, and shall not be, ****nominated as a candidate at the present general election /the bye-elections being held simultaneously, to the Legislative Assembly of Odisha (State) from more than two Assembly Constituencies.

Laxmidhar Sg
(Signature of Candidate)

Date.....

*Score out this paragraph, if not applicable.

**Score out the Words not applicable.

N.B._A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A
(To be filled by the candidate)

Whether the Candidate –

(i) has been convicted –

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.....
- (ii) Police station (s)District(s)State(s)
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted

- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)].....
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)...Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s) /application (s) for revision filed
- (xi) Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal
- (b) Nature of order(s) passed
- (2) Whether the candidate is holding any office of profit under the Government of India or**NO**
-If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?.....(**No**)
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?.....(**No**)
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?.....(**No**)
-If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?.....(**No**)
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods that Government or for execution of works undertaken by that Government?.....(**No**)
-If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any

company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?.....(No)

-If Yes, with which Government and the details thereof.....

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act.....(No)

-If yes, the date of disqualification.....

Place : Date :

Laxmidhar Sa
(Signature of the candidate);

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper.. *014*

This nomination was delivered ✓ to me at my office at *02:47 P.m* on *26/03/19*.....(date) by the *candidate/proposer (Name)

Laxmidhar Sa

Date... *26/03/19*...

[Signature]
Returning Officer

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

.....
.....
.....

Date.....

Returning Officer

.....(Perforation).....

FORM OF OATH OR AFFIRMATION

[Article 84 (A) of the Constitution of India]

(To be made by a candidate for Election to Parliament)

I, Laxmidhar Sa.....having been
nominated as a candidate to fill a seat in the Council of States (*House of the People) do swear
in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution
of India as by law established and that I will uphold the sovereignty and integrity of India.

Laxmidhar Sa
Signature and name in block 26/03/19
letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/
Shrimati Laxmidhar Sa
at Old Army Rozarkepa (Place) at 3:00 pm (hour) this
the 26th day of March 2019 before me.

26/03/19
(Dr. Yedohula Vijay)
Signature of authorized person,
Name, Designation and Seal

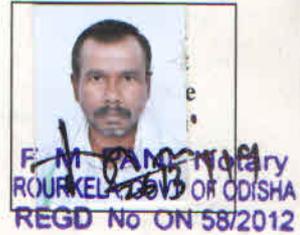
INSTRUMENT NOTARISED

SL No. 40 DATE 26/3/19
F.M. PANI NOTARY
GOVT. OF ODISHA, RKL



BEFORE F. M. PANI, NOTARY 43AA 267830

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **MEMBER OF LEGISLATIVE ASSEMBLY, (ODISHA) FROM 10 - BIRMITRAPUR (ST) CONSTITUENCY.**

PART A

I. **LAXMIDHAR SA**, S/o **Late Manbodh Sa**, Aged 45 years, resident of Village – Dalki, PO - Dalki , PS – Raiboga, Dist. – Sundargarh, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Jharkhand Party
- (2) My name is enrolled in 10 – Birmitrapur (ST) Constituency of Odisha , at Serial No 561 in Part No 10 –Dalki-1
- (3) My contact telephone number(s) is/are 9938405438 and my e-mail id (if any) is and my social media account(s) (if any) is/are
 - (i) Face Book
 - (ii) Whatsapp (8917559061)
 - (iii),.....

F M PANI Notary
ROURKELA Govt OF ODISHA
REGD No ON 58/2012

Laxmidhar Sa

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1.	Self	CWHP6264F	NIL	(i) NIL (ii) (iii) (iv) (v)
2.	Spouse	NO PAN ALLOTTED	NIL	(i) NIL (ii) (iii) (iv) (v)
3.	HUF (if the Candidate is Karta or Coparcener)	NO PAN ALLOTTED	NIL	(i) NIL (ii) (iii) (iv) (v)
4.	Dependent-1	NO PAN ALLOTTED	NIL	(i) NIL (ii) (iii) (iv) (v)
5.	Dependent-2	NO PAN ALLOTTED	NIL	(i) NIL (ii) (iii) (iv) (v)
6.	Dependent-3	NO PAN ALLOTTED	NIL	(i) NIL (ii) (iii) (iv) (v)



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

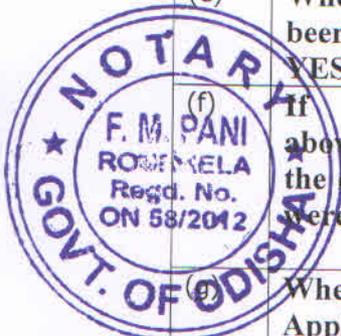
(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable



F. M. PANI

Laxmidhara

(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**] **NOT APPLICABLE**

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';



[Handwritten signature]

Xaxaxidhar Sq

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	16000	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI SB A/c No. 38339906713 Rs. 500/-	Nil	Nil	Nil	Nil	Nil
	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts /Ships (Details of Make, registration number. etc. year of purchase and amount)	(i) Activa 5G OD14T9917 2018 Honda	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil



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(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs. 50,000 (Approx.)	Nil	Nil	Nil	Nil	Nil

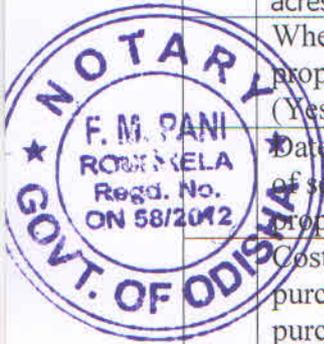
B. Details of Immovable assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

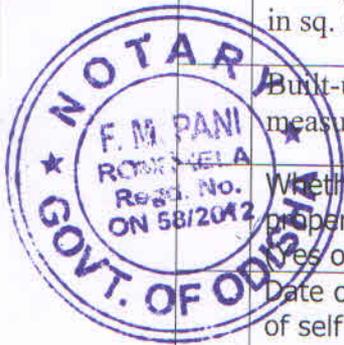
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Dalki	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Ac5.21 res	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No	No
(ii)	Non-Agricultural Land Location(s) Survey number(s)	No	No	Dalki	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	No



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	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	No	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No	No
	Built-up Area (total measurement in sq.ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	No	No	Dalki Thatched House	No	No	No
	Area (Total measurement in sq. ft) sq. ft.)	No	No	No	No	No	No
	Built up Area (Total measurement in sq. ft.) measurement in sq. ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No



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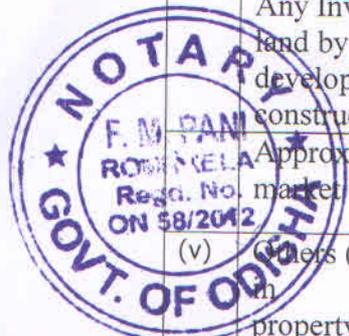
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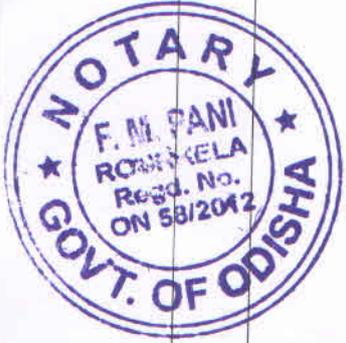
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No	No
(vi)	Total of current market value of (i) to (v) above	No	No	No	No	No	No

(8). I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	L & T finance, total loan dues Rs.35,000/-	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs.35,000	Nil	Nil	Nil	Nil	Nil





(ii)	Government Dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					YES/NO (Pl. tick the appropriate alternative) No
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil

Sushil K. K. K. K.

(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil



(9) Details of profession or occupation:

- (a) Self : Cultivation
(b) Spouse Housewife

(9A) Details of source(s) of income:

- (a) Self : Cultivation
(b) Spouse : Housewife
(c) Source of income, if any, of dependents, - Nil

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... **No.**
(b) details of contracts entered into by spouse **No.**
(c) details of contracts entered into by dependents **No.**
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **No.**
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **No.**
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **No.**

(10) My educational qualification is as under:

Class X not appeared , Dalki Govt. High School, 1993

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

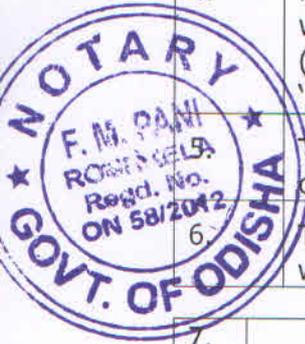
Laxmidhar 19

[Signature]
F M PANI, Notary
ROURKELA, GOVT OF ODISHA
REGD No ON 58/2012

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	LAXMIDHAR SA
2.	Full postal address	Village – Dalki, PO - Dalki , PS – Raiboga, Dist. – Sundargarh
3.	Number and name of the constituency and State	10 - BIRMITRAPUR (ST) CONSTITUENCY
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Jharkhand Party
5.	Total number of pending criminal cases	Nil
6.	Total Number of cases in which convicted	Nil



7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	CWHP56264F	N.A.	
	(b) Spouse	Not allotted	N.A.	N.A.
	(c) HUF	Not allotted	N.A.	N.A.
	(d) Dependent	Not allotted	N.A.	N.A.

8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Rs.50,000 (Approx.)	Nil	Nil	Nil	Nil	Nil
B	Immovable Assets						
I	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
II	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
III	Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.	Liabilities						
i.	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii.	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil

[Handwritten signature]

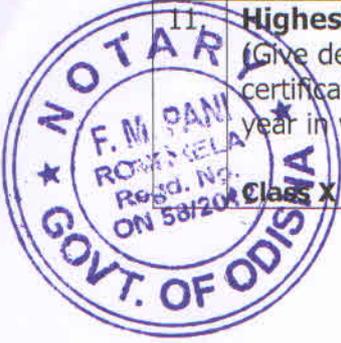
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10.	Liabilities that are under dispute						
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)		Nil	Nil	Nil	Nil	Nil

11. Highest educational qualification:

(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Class X not appeared , Dalki Govt. High School 1993



Laxmidhar

F M PANI Notary
ROURKELA, GOVT OF ODISHA
REGD No ON 58/2012

26/3/2019



भारत INDIA ODISHA

09AA 187417

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Vdithnagar this the 26th day of March 2019



F.M. PANI
F M PANI Notary
ROURKELA, GOVT OF ODISHA
REGD No ON 58/2012

Laxmishar

DEPONENT

- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly Affirmed & Declared
 Before me on (Ministry of Law & Justice Notification No. H11019(4)/ 2018- Leg.II, dated 10th October, 2018 and
 Notification No. H-11019/ 13/ 2016- Leg. II, dated 26th February, 2019)
 Sri. *P.K. Advan* Advocate

Identified by *P*

F.M. PANI