

27  
26/3/19  
2.50 P.M.

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of... Odisha... (State)

Recent stamp size  
(2cm X 2.5cm)  
photograph in  
white/off white  
background with  
full face view.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

No.....in Part No.....of the electoral roll for .....Assembly constituency.

My name is .....and it is entered at Sl. No. ....in Part No.....of the electoral roll for the.....Assembly constituency.

Date .....

Signature of the Proposer

**PART II**

We hereby nominate as candidate for election to the Legislative Assembly from the 13-Rajgangpur (S.T.) Assembly Constituency.

Candidate's name..... Nishben Samad .....Father's/mother's/husband's name..... Nuel Samad .....His postal address..... At/PO. Tarkera, PS: Rajgangpur

Dist: Sundargarh His name is entered at Sl. No. 43 in Part No. 1169 of the electoral roll for 13-Rajgangpur (S.T.) Assembly constituency.

Nishben Samad

135-HOME ELECTION-1



I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly ..... of (State) from more than two Assembly constituencies.

*Nishben Samad*  
Signature of Candidate

Date.....

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... *NIL* .....
- (ii) Police station(s).... *NIL* ..... District(s).... *NIL* ..... State(s).... *NIL* .....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ... *NIL* .....
- (iv) Date(s) of conviction(s).... *NIL* .....
- (v) Court(s) which convicted the candidate..... *NIL* .....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ... *NIL* .....
- (vii) Date(s) of release from prison..... *NIL* .....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s). *NIL* Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ... *NIL* .....
- .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... *NIL* .....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.... *NIL* .....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal..... *NIL* .....
  - (b) Nature of order(s) passed.... *NIL* .....

*Nishben Samad*

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓  
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓  
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓  
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓  
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓  
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓  
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/No) ✓  
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓  
 -If yes, the date of disqualification.....

Place: \_\_\_\_\_  
 Date: \_\_\_\_\_

*Nishben Samad*  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper .....  
 This nomination was delivered to me at my office at..... (hour) on.....(date) by the \*candidate/proposer (Name).

Date.....

Returning Officer

\*Score out the word not applicable.

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....  
.....  
.....

Date.....

Returning Officer

.....(Perforation).....

**PART VI**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the.....Assembly constituency was delivered to me at my office at.....(hour) on.....(date) by the \*candidate/proposer. All nomination papers will be taken up for scrutiny at .....(hour) on.....(date) at.....(Place).

Date.....

Returning Officer

\*Score out the word not applicable.

INSTRUMENT NOTARISED

SL No. 38 DATE 26/3/19  
F.M. PANI NOTARY  
GOVT. OF ODISHA, RKL



ODISHA

BEFORE F. M. PANI, NOTARY

44AA 189239

**FORM 26**  
(See rule 4A)



**AFFIDAVIT**

Affidavit to be filed by the Candidate along with Nomination Paper before the Returning Officer for election to Legislative Assembly (Name of the House) from 13 RAJGANGPUR (ST) Constituency (Name of the constituency)

*Identified by me*

*26/3/19*

F M PANI Notary  
ROURKELA GOVT OF ODISHA  
REGD No ON 58/2012

*Nishben Samad*



भारत INDIA ODISHA

08AA 432471

**PART -A**

I NISHBEN SAMAD, \*\*son/daughter /wife of NUEL SAMAD, aged 26 years, resident of AT/PO : Tarkera, PS : Rajgangpur, District : Sundargarh, Odisha (mention full postal address) , a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1) I am a candidate set up by INDEPENDENT (\*\*Name of the Political Party) /\*\* am contesting as an Independent candidate). (\*\* strike out whichever is not applicable)

2) My name is enrolled in 13 RAJGANGPUR (ST) AND THE STATE ODISHA (Name of the Constituency and the State), at Serial No 1169 in Part No 43

3) My contact telephone number (s) is /are 9337621225 and my e-mail id (if any) is nishben26@gmail.com and my social media account (s) (if any) is /are

- i).....Nil.....
- ii)..... Nil .....
- iii)..... Nil .....

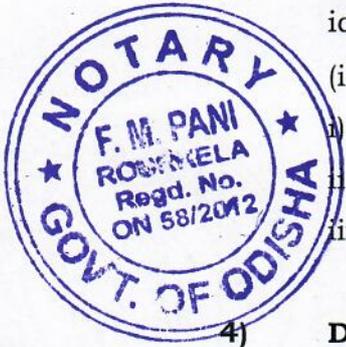
4) **Details of Permanent Account Number (PAN) and status of filling of Income Tax return.**

*29/12/19*  
*Submitted by me*  
*[Signature]*  
*26/12/19*

*[Signature]*  
F M PANI Notary  
ROURKELA, GOVT OF ODISHA  
REGD No ON 58/2012

*Nishben Samad*

3) My contact telephone number (s) is /are 9337621225 and my e-mail id (if any) is nishben26@gmail.com and my social media account (s) (if any) is /are



- i) NIL
- ii) NIL
- iii) NIL

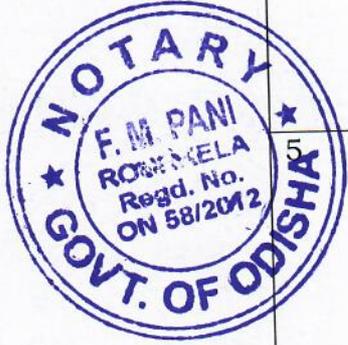
4) **Details of Permanent Account Number (PAN) and status of filling of Income Tax return.**

Sl No.	Names	PAN	The financial year for which the last Income Tax Return has been filled	Total Income shown in Income Tax return (in rupees) for the last five financial years (as on the 31 <sup>st</sup> March).
1	Self NISHBEN SAMAD	DZXPS1976L	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2	Spouse SUSMITA SAMAD	No PAN Allotted.	Not Applicable	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3	HUF (if the candidate is Karta or Coparcener)	Not Applicable	Not Applicable	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

*Self nil filled by me*

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ROURKELA, GOVT OF ODISHA  
REGD No ON 58/2012

*Nishben Samad*



4	Dependent -1 NUEL SAMAD	No PAN Allotted	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5	Dependent -2 SUBARDANI SAMAD	No PAN Allotted	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6	Dependent -3 ALEX SAMAD	No PAN Allotted	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

**Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".**

**5) Pending criminal cases :**

i) I declare that there is no pending criminal case against me **NOT APPLICABLE** (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below )

OR

ii) The following criminal cases are pending against me :  
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

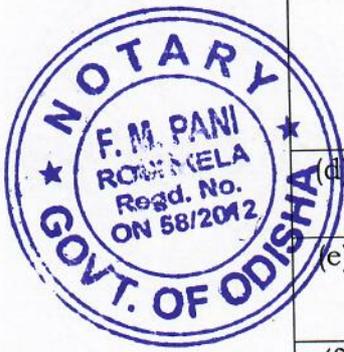
*Identified by me*  
*26/3/19*

*[Signature]*  
F M PANI Notary  
ROURKELA, GOVT OF ODISHA  
REGD No ON 58/2012  
*26/3/19*

*Nishben Samad*

**Table**

(a)	FIR No. with name and address of Police Station concerned	FIR No. 165, PS : Rajgangpur	FIR No. 324, PS : Rajgangpur	Nil
(b)	Case No. with Name of the Court	GR 300/17, JMFC, Rajgangpur	GR 617/17, JMFC, Rajgangpur	Nil
(c)	Section (s) of concerned Acts/Codes involved (give no of the Section, e.g. Section.....of IPC, etc).	424/506/34 IPC	341/294/420/ 386/506/379 34 IPC	Nil
(d)	Brief description of offence	Tarkera Sand bed dispute	Tarkera sand bad dispute	Nil
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	Not Applicable	Not Applicable	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Nil



**6. Cases of conviction**

i) I declare that I have not been convicted for any criminal offence (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below )

OR

ii) I have been convicted for the offences mentioned below : NOT APPLICABLE (if the candidate has been convicted , then tick this alternative and score off alternative (i) above, and give detail in the Table below)

*Identified by me*

*20/3/19*

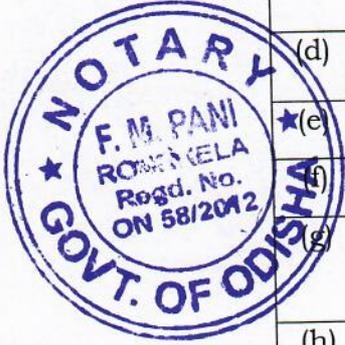
**F M PANI Notary  
ROURKELA GOVT OF ODISHA  
REGD No ON 58/2012**

*20/3/19*

*Nishben Samad*

**Table**

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section of Acts/Codes involved (give no. of the Section , e.g. Section .....of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted.	Not Applicable	Not Applicable	Not Applicable
(e)	Date of orders of conviction.	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal.	Not Applicable	Not Applicable	Not Applicable



6 A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i) , above].

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order , i.e. , the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No. 536 of 2011.

*Identified by me*

*28/3/19*

That, I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents.

F M PANI-Notary  
ROURKELA, GOVT OF ODISHA  
REGD No ON 58/2012

*Nishben Samad*

**A. Details of Movable Assets :**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment , the details including Serial Number, Amount , date of deposit , the scheme , Name of the Bank /Institution and Branch are to be given.

Note : 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents , son (s) , daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment .

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation : For the purpose of this Form , the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad , and details of all assets and liabilities in foreign countries.

S. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	Cash in Hand	5000/-	Nil	Not Applicable	Nil	Not Applicable	Not Applicable
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts ), Deposits with Financial Institution, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	A/c No. 03951010 20131, PNB, Steel Township Branch, Rourkela Amount - 6000/-	Nil	Not Applicable	Nil	Not Applicable	Not Applicable

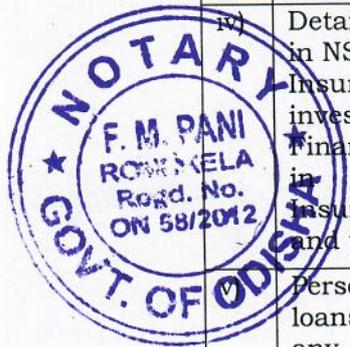
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ROURKELA, GOVT OF ODISHA  
REGD No ON 58/2012

*Nishben Samad*

iii)	Details of investment in bonds, debentures /shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Not Applicable	Nil	Nil	Nil
iv)	Details of investment in NSS , Postal Saving , Insurance Policies and investment in any financial instruments in post office or insurance Company and the amount .	Policy No. 59472462 2 of LIC of India, SA-100000/-	Nil	Not Applicable	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	Nil	Nil	Not Applicable	Nil	Nil	Nil
vi)	Motor Vehicles/Aircraft/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount.)	Nil	Nil	Not Applicable	Nil	Nil	Nil
vii)	Jewellery , bullion and valuable things (s) (given details of weight and value)	Nil	Nil	Not Applicable	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest.	Nil	Nil	Not Applicable	Nil	Nil	Nil
ix)	<b>Gross Total Value</b>	111000/-	Nil	Not Applicable	Nil	Nil	Nil



Identified by me  
 [Signature]  
 26/3/19

Nishben Samad

F M PANI Notary  
 ROURKELA, GOVT OF ODISHA  
 REGD No ON 58/2012

**B. Details of Immovable Assets :**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of offshore assets.

S No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	<b>Agricultural land</b>	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Location (s) Survey number (s) .						
	Area (total measurement in acres)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Any investment on the land by way of development ,construction etc.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Not Applicable	Nil	Nil	Nil
ii)	<b>Non Agricultural Land</b>	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Location (s) Survey Number (s)						
	Area (total measurement in sq.ft)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Cost of land (in case	Nil	Nil	Not	Nil	Nil	Nil



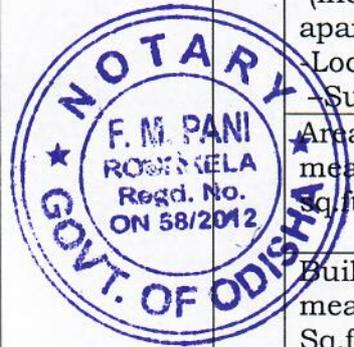
*debt free by me*

*26/3/19*

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ROURKELA, GOVT OF ODISHA  
REGD No ON 58/2012

*Nishben Samad*

	of purchase) at the time of purchase			Applicable			
	Any investment on the land by way of development construction etc.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Not Applicable	Nil	Nil	Nil
iii)	<b>Commercial Buildings</b> (including apartments) Location (s) - Survey Number(s)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Area (total measurement in Sq.ft)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Built-up Area (total measurement in Sq.ft.)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Cost of property ( in case of purchase) at the time of purchase.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Not Applicable	Nil	Nil	Nil
iv)	<b>Residential Buildings</b>  (Including Apartments) - Location (s) - Survey Number(s)	Nil	Nil	Not Applicable	Nil	Nil	Nil



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26/3/19

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ROURKELA, GOVT OF ODISHA  
REGD No ON 58/2012

Nishben Samad

	Area (total measurement in sq.ft)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Built-up Area (total measurement in Sq.ft.)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Not Applicable	Nil	Nil	Nil
v)	Others (such as interest in property)	Nil	Nil	Not Applicable	Nil	Nil	Nil
vi)	Total of current market value of (i) to (v) above.	Nil	Nil	Not Applicable	Nil	Nil	Nil

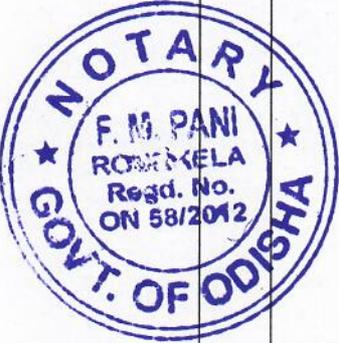
8) I give herein below the details of liabilities/dues to public financial institutions and government :

(Note : Please give separate details of name of bank, institution, , entity or individual and amount before each item.)

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 13/3/19  
 F M PANI  
 ROURKELA, GOVT OF ODISHA  
 REGD No ON 58/2012

Nishben Samad





accommodation, towards-  
 a) Rent ; NIL  
 b) Electricity charges; NIL  
 c) Water charges ; and  
 NIL  
 d) Telephone charges as  
 on .....(date) NIL

[ the date should be the last  
 date of the third month prior to  
 the month in which the election  
 is notified or any date thereafter  
 ].

Note- 'No Dues Certificate' from  
 the agencies concerned in  
 respect of rent, electricity  
 charges, water charges and  
 telephone charges for the above  
 Government accommodation  
 should be submitted.

iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant- 3
v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Municipal /Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Grand total of all Government dues.	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

*Identified  
by me*

*[Signature]*  
26/3/19

*Nishley Samad*

9. **Details of profession or occupation :**

- a) Self : Cultivation
- b) Spouse : Housewife

9A) **Details of source (s) of income :**

- a) Self : Agricultural Income
- b) Spouse : Nil
- c) Source of income , if any , of dependents , Nil

9B) **Contracts with appropriate Government and any public company or companies**

- a) Details of contracts entered by the candidate : NIL
- b) Details of contracts entered into by spouse : NIL
- c) Details of contracts entered into by dependents ..... NIL
- d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- f) Details of contracts , entered into by private companies in which candidate or spouse or dependents have share NIL

10. **My education qualification is as under :**

**Passed + 2 (Arts) from IMPS College, Kinjirma from Council of Higher Secondary Education , Odisha in the year 2010.**

(Give details of highest School/University education mentioning the full form of the certificate /diploma/degree course, name of the School/College/University and the year in which the course was completed)

*Substantive  
by me*

*CBA  
20/3/19*

*[Signature]*  
20/3/19

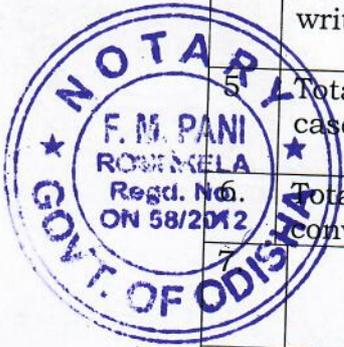
F M PANI Notary  
ROURKELA, GOVT OF ODISHA  
REGD No ON 58/2012

*Nishu Samad*

**PART -B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A**

1.	Name of the Candidate	NISHBEN SAMAD					
2.	Full Postal Address	Village : Tarkera, PO : Tarkera, PS : Rajgangpur, District : Sudnargarh, Odisha					
3.	Number and name of the constituency and State	13 RAJGANGPUR (ST) Assembly Constituency, Odisha					
4.	Name of the Political party which set up the candidate (otherwise write independent)	INDEPENDENT					
5.	Total Number of pending criminal cases.	2 (Two)					
6.	Total number of cases in which convicted .	NIL					
		PAN of .	Year for which last Income Tax return filed.	Total income shown			
a)	Candidate	DZXPS1976L	Nil	Nil			
b)	Spouse	No PAN Allotted	Not Applicable	Not Applicable			
c)	HUF	Not Applicable	Not Applicable	Not Applicable			
d)	Dependent	No PAN Allotted	Not Applicable	Not Applicable			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
S No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant-3
A	<b>Movable Assets (Total Value)</b>	111000/-	Nil	Nil	Nil	Nil	Nil
B)	<b>Immovable Assets</b>						



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*Nishben Samad*  
*15*

I)	Purchase price of self acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
II)	Development /construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
III)	Approximate Current Market Price -						
	a) Self acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Liabilities</b>						
i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii)	Loans from Bank , financial Institution and Others (total)	Nil	Nil	Nil	Nil	Nil	Nil
10.	<b>Liabilities that are under dispute</b>						
i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii)	Loans from Bank, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil	Nil
11)	<b>Highest educational qualification :</b>						
	<b>Passed + 2 (Arts) from IMPS College, Kinjirma from Council of Higher Secondary Education , Odisha in the year 2010.</b>						
	(Give details of highest School/University education mentioning the full from the certificate diploma/degree course name of the school/college/university and the year in which the course was completed)						

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26/3/19

*Shankar Kumar*  
*26/3/19*  
*Nishben Samad*

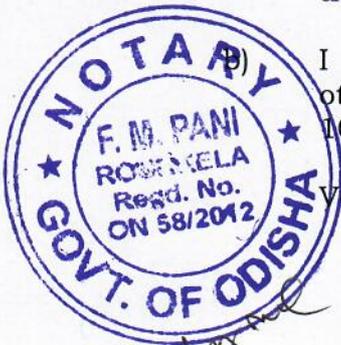
**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that :

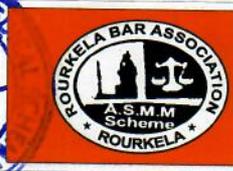
a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Rourkela this the 26<sup>th</sup> day of March, 2019



*Identified by  
VBA  
26/3/19*



NO-4586

*Nishben Samad*

**DEPONENT**

**F.M. PANI Notary  
ROURKELA, GOVT. OF ODISHA  
REGD No ON 58/2012**

Note 1 : Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note : 2 : Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3 : All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.

Note 4 : The affidavit should be either typed or written legibly and neatly.

Note 5 : **Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.**

(Ministry of Law & Justice Notification No. H11019 (4) /2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26<sup>th</sup> February, 2019)

Solemnly Affirmed & Declared  
Before me on Identification by  
Sri.....Advocate

*26/3/2019*  
F.M. PANI  
NOTARY, ROURKELA  
REGD. No. ON 58/2012  
GOVT. OF ODISHA  
*Tamil 12-30 P.M*