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12 12 22 Let 2019/PC

FORM 2B (See rule 4) NOMINATION PAPER

Dection to the Legislative Assembly of ODIS HA (State)



PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

(To be used by candidate set up by recognised political party)

Signature of the Proposer

PART II The hereby nominate as candidate for election to the Legislative Assembly from

BHUBAN MOHANTHIS postal address QC: NO- C/41, Sector-07

BHUBAN MOHANTHIS postal address QC: NO- C/41, Sector-07

BHUBAN MOHANTHIS postal address QC: NO- C/41, Sector-07

BAN Dist-Sundanganh (ooligia) His name is entered at SI.

176 in Part No. 235 of the electoral roll for JASHI PUR Assembly

Lambo dar Mohante

We declare that we are electors of this Assembly constituency and our names are entered inthe electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures Date Elector Roll No. of Proposer Full Name Signature Sl.no. Part No. of S.No. in that part Electoral Roll 3 26-03-2019 RamanantaNaysk D. Blandy 932 14 L - Rout Rout Rehit Rout 1 part 26 03-2019 2. 23 180 partati Parida 88 3. 84 Bhavat Chondra Bai Bloods Washer 26 03-2019 353 13 Binay kumos Tiwasi hay Thry 26 03 2019
Bishnu EKKA K Bishnu EKKA K Bishnu EKKA K Bishnu EKKA 4. 124 589 5. 912 179 6. Bezonika Hansa Perova kee 36 03 3019 911 179 Chamandeep Singh cheman 2603 2019 978 120 8.

N.B.- There should be ten electors of the constituency as proposers.

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9:

10.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

(a) I am a citizen of India and have not acquired the citizenship of any foreign State;

(b) that I have completed years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

En andrades Prasad. 125 36.03-2010

(c) (i) I am set up at this election by theparty, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR (ii) I am set up at this election by the AAM. A.A.D.M.I...... party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: -

(i) BROOM (ii) Battery Torch (iii) Bricks (d) my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the **Caste/tribe which is a scheduled

**caste/tribe of the State of......in relation to......(area) in that State.

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I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly Och State) from more than two Assembly constituencies. Signature of Candidate Date 26.03.2019 * Score out this paragraph, if not applicable. ** Score out the words not applicable. N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned. PART IIIA (To be filled by the candidate) (1) Whether the candidate-(i) has been convicted-(a) of any offence(s) under sub-section (1); or (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. If the answer is "Yes", the candidate shall furnish the following information: (ii) Police station(s)...N.L......District(s)...N.L......State(s).......N.L..... (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantam of fine(s)] ... No. (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).......Yes/No (ix) Date and particulars of the appeal(s)/application(s) for revision filed NJL NIL (x) Name of the court(s) before which the appeal(s)/application(s) for revision (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-(a) Date(s) of disposal......

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| (2) Whether the candidate is holding any office of pr | rofit under the Government of India or |
|--|--|
| State Government? (Yes/No) | |
| -If Yes, details of the office held | NIL |
| (3) Whether the candidate has been declared insolve | nt by any Court?(Yes/No) |
| -if Yes, has he been discharged from insolvency. | A STATE OF THE PARTY OF THE PAR |
| (4) Whether the candidate is under allegiance or adh | |
| -If Yes, give details | |
| (5) Whether the candidate has been disqualified under | er section 8A of the said Act by an order of |
| the President?(Yes/No) | 4.11 |
| -If Yes, the period for which disqualified | |
| (6) Whether the candidate was dismissed for corrupti | The same of the sa |
| under the Government of India or the Governmen | t of any State? (Yes/No) |
| -If Yes, the date of such dismissalN1L | |
| (7) Whether the candidate has any subsisting contract | t(s) with the Government either in individual |
| capacity or by trust or partnership in which the ca | andidate has a share for supply of any goods |
| to that Government or for execution of works und | lertaken by that Government?(¥es/Nb) |
| -If Yes, with which Government and details of sul | osisting contract(s)NJL |
| (8) Whether the candidate is a managing agent, or ma | mager or Secretary of any company or |
| Corporation (other than a cooperative society) in t | he capital of which the Central/Government |
| or State Government has not less than twenty-five | percent share? (Yes/no) |
| -If Yes, with which Government and the details th | ereofN/L |
| (9) Whether the candidate has been disqualified by the | e Commission under section 10A of the said |
| Act (Yes/No) | |
| -If yes, the date of disqualification. NIL | |
| | de r |
| Place: Rourkela | Hohar la. |
| Date: 26.03.19 | Signature of the candidate |
| PAR | |
| Serial No. of nomination paper 1 / 12 - RKL At 2 | old Red. Washing Officer) |
| This nomination was delivered to me at | my office at 1.27 m (hour) on 26:319 date) by |
| the candidate/proposer (Name). Lamboque | Mohanta. |
| Date 26 03 19. | Returning Officer |
| Score out the word not applicable. | Returning Officer 12-Rourkela A.C-cum- |
| 4 | -Sub-Collector, Panposh |
| 1 | |
| Lamboden | mohomes |

PART V

| Decision of Returning I have examined this | Officer Accepting of nomination paper | r Rejecting the | Nomination Pa with section | per 36 of the |
|--|---------------------------------------|-----------------|-------------------------------|-------------------|
| Representation of the People A | | | | |
| | | | | |
| *************************************** | ********************** | | | |
| | | | | |
| | | | | |
| | | | - | 0.00 |
| Date | | | Returni | ng Officer |
| | (Perforatio | n) | | ***************** |

| SO TAR | Form 26 (See rule 4A) | 10 | |
|---|--------------------------|---|--|
| G Rept. No. ON 7 of 2004 OF OO SEFORE | B, C, MOHARANA | NOTARY F | B. C. Moliarana Notary Rourkela Govt.of Odisha Regd No. ON-7 of 2004 |
| SPECIAL ADMESIVE | | ANDIDATE A | LONGWITH ELECTION |
| TO(NAME | OF | THE | HOUSE) |
| FROMIZE OURKELA CONSTITUENCY) | ONSTITUENCY | A COLOR | OF THE 66.08.19 |
| CONSTITUENCE | PART A | SI. No. | 58 Date 25.08.19 |
| | 1 | 101 10 | Moharana Notary |
| ILAMBODAR MOHANTA S | on/daughter/wife | | Reyd No ON 7 of 2004 |
| of C. BHUBAN MOHA | | | y |
| ears, resident of ON NO C. | | MOUNTAI) | |
| full postal address), a candidate at t | he above election, o | lo hereby solemnly | affirm and |
| state on oath as under:- | | 7 7 7 1 1 1 1 2 5 | |
| (1) I am a candidate set up by | M AADMI | PARTY, | |
| (**name of the political party) / **a | m contesting as an I | ndependent candid | late. |
| (**strike out whichever is not appli | cable) | | |
| (2) My name is enrolled in | JASHIPUR | (Oclisha) | Name of the |
| Constituency and the State), at | Serial No. 476 | in Part No2. | 3.5 |
| (3) My contact telephone number(s |) is/are 889 | 5093244 | and my |
| e-mail id (if any) is mohant | 1965@11.mail | SECURE OF THE PROPERTY OF THE | VIOLONIA CONTRACTOR STATE OF THE STATE OF TH |
| any) is/are | - Corini | | Carles and A. A |
| (i) N/L | | | T. Patentine |
| (ii)N/L | | | 10/2/2014 |
| (iii). | | | 10.00 |
| (4) Details of Permaneut Account No | imber (PAN) and | status of filing of | Income Tax return: |
| B. C. MOHAPANA | Cambod | | 1/ |
| Q 0 2004 5 0 | Cambod | ar strong | B. C. Moharaha Notary |
| OF ODIS | | | Rourkela Govt.of Odish Regd No. ON-7 of 2004 |
| | | | No IV |

| SI. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income Income-tax Rupees) for t Financial Year 31 st March) | shown in return (in he last five s (as on the |
|-------------------------------------|--|-----------------|---|--|--|
| 1.01 | Self | AFAPM 3930 L | 2018-19 | 2014-15 2015-16 2016-17 2017-18 2018-19 | (i) 646716 (ii) 895405 (iii) 1028402 (iv) 896805 (v) |
| 2. | Spouse | 2303K | NIL | NIT WIT WIT | (i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL |
| 3. | HUF (If the Candidate is Karta or Coparcener) | NIL | NIL | NIL NIL NIL NIL | (i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL |
| 4. | Dependent-1 | NIL | NIL | NIL NIL NIL NIL | (i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL |
| 5. | Dependent-2 | NIL | NIL | NIL NIL NIL NIL | (i) MIL (ii) NIL (iii) MIL (iv) NIL (v) MIL |
| 6. B. C. MOHI ROURK Regd. No. of 26 | ON-7 | NIL | NIL | NIL NIL NIL NIL | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

B. C. Moherana Notary Rourkets Govt. of Odisha Regd No. ON-7 of 2004 2

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be clearly stated "No PAN allotted".

- (5) Pending criminal cases NOT APPLICABLE
- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| FIR No. with name and address of Police Station concerned | NILL | NIL | NIL |
|---|---|---|---|
| Case No. with Name of the Court | NIL | MA | NIL |
| Section(s) of concerned Acts/Codes involved (give no. of the | NIL | NIL | MIL |
| Section, e.g. Sectionof IPC, etc.). | | | |
| Brief description of offence | NIL | NIL | NIL |
| Whether charges have been framed (mention YES or NO) | NOL | NO | NO TA |
| | and address of Police Station concerned Case No. with Name of the Court Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or | and address of Police Station concerned Case No. with Name of the Court Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or | and address of Police Station concerned Case No. with Name of the Court Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or |

Rourkela Govt. of Odisha Regd No. ON-7 of 2004 Zamboolar

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ROURKELA Regd. No. ON.7 Of 2004

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| (1) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
|-----|--|-----|-----|-----|
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NO | No | NCO |

(6) Cases of conviction NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| Case No. | MIL | NIL | NIL |
|--|---|---|---|
| Name of the Court | NIL | MIL | NIL |
| Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, | NIL | NIL | NIL |
| | Name of the Court Sections of Acts/Codes involved (give no. of the Section, e.g. | Name of the Court Sections of Acts/Codes involved (give no. of the NIL | Name of the Court NIL Sections of Acts/Codes involved (give no. of the NIL NIL |

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B. O. Moharana Notary Rourkela Govt of Odisha Regd No. ON-7 of 2004

| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
|-----|--|-----|-----|-----|
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | NO | NO | NO |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amound deposit, the scheme, Name of Bank/Institution and Branch are to be given.

B.C. Moharana Notary Rourkela Govt.of Odisha Regd No. ON-7 of 2004 mbodar nohanla

Regd No. ON-7 of 2004

- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|--------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | 5000 | 30 000 | MIL | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI HIGH ALLA HARM BANI SCH3 CO-00 SCH3 | NIL | NIL | NIL | NIL | NIL |
| ROUE | Details of investment in Bonds, Debentures/Shares and units in companies Mutual Funds and the RESIDOUNT. | HIL | NIL | NIL | NIL | NIL | NIT |

8. d. Moharana Notary Rourkela Govt. of Odisha Regd No. ON-7 of 2004 Lamboder mohante

| (ix) | Gross Total value | Rs 13,8 7,707/2 |
|--------|--|---|
| (viii) | Any other assets such as value of claims/interest | ALMIRANO-2 De 12000/- Bed- Friege -01 De 1000/- Bed- LCD TV -01 DE 1000/- NICOON- HIRCONDITUS-01 DE 40 UNIC-16000/- |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Gold Chain 189 Rs 54000/- Gold Top 59 Rs 15000/- |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | HERO HONDA Regno- OR 1406910 Rs 440001- Maruti Kio VXI: Regno- OD 14C 4855 Rs 357000= |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | CAR LOAN- Ps- 110000/= |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | LIC POLICY NO- 1-59124288 6 6-590047482 2-5911255 6 6 7-591773677 3-591489192 8-591773685 4-591499431 5-591494086 7000000000000 |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

B. C. Molfarana Notary Roufkela Govt. of Odisha Regid No. ON-7 of 2004 B. C. MOHARANA ROURKELA Regd. No. ON-7 of 2004

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------------------------------|---|------|--------|-----------|----------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | | BA | DSI PD | ALI NA) URA | 179 | |
| | Area (total measurement in acres) | 12 | MIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | yes | NIL | MIL | NIL | NIL | NIL |
| -\- | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | MIL | NIL | NIL | N1L | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | AIL | NIL | NIL | NIL | NIL |
| ex reliable | Approximate Current market value | MIL | NIL | NIL | MIL | NIL | NIL |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | MIL | NIL | NIL |
| | Area (total nleasurement in sq. ft.) | NIL | WIL | - NIL | NIL | NIL | MIL |
| ROURKEI ROURKEI regd. No. 0 | Whether inherited property (NYesior No) | NIL | MIL | NIL | NIL | NIL | NIL |

Rourkela Govt.of Odlaha Regd No. ON-7 of 2004 Lamboda "Nohanla

| | Date of purchase in case of self - acquired property | MIL | - NIL | NIL | NIL | NIL | NIL |
|------|---|-----|-------|-----|-----|------|-----|
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | MIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | MIL | NIT | NIL | NIL | NIL | NIL |
| III) | Commercial Buildings (including apartments) -Location(s) | MIL | NIL | MIL | NIL | NIL | NIL |
| | -Survey number(s) Area (total measurement in sq. ft.) | NIL | NIL | MIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | MIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | LET | NK | MIL | NIL | MIL | NIL |
| | Date of purchase in case of self - acquired property | MIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | MIL | NIL | MIL | NIL | NIL | NIL |
| * B | Investment on the property by way of development. | NIL | MIL | NIL | NIL | NIT. | NIL |

B. C. Micharana Notary Rourkela Govt.of Odisha Regd No. ON-7 of 2004

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| | Approximate current market value | NIC | NIL | NIC | NIL | NIL | NIL |
|------------|---|------|-----|-----|-----|-----|-----|
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL | NIL | MIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | AIL | NIL | NIL | NIL | NOL | NIL |
| | Built up Area (Total measurement in sq. ft.) | MIL | NIL | MIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | YES | NIL | NIL | MIL | NIL | NIL |
| | Date of purchase in case of self – acquired property | NIL | MIL | NIL | NIL | HIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NII | NIL | NIF | MIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | Wes | NIL | | NIL | NIL | NIL |
| | Approximate current market value | ONIC | NIL | NIL | NIL | NIL | NIL |
| (v) (0) | Others (such as interest A in preperty) | Mic | NII | NIL | NIL | NIL | NIL |

B. C. MOHARANA ROURKELA Regd. No. ON 1 of 2004

B.C. Mohatana Notari Rodrkela Govt.of Odlaha Read No. ON-7 of 2004

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| (vi) | Total of current market value of (i) to (v) above | 1,20000 |
|------|---|---------|
| | | |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | c 1 | AR | LOA | N - | |
| | Loan or dues to any other individuals/ entity other than mentioned above. | | PFS | LOA1 | ν- ου[— | | 4 |
| | Name(s), Amount outstanding, nature of loan | | | | (institute) | | 4 |
| | Any other liability | NUL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | | | | 001- | | ATO |

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A S. C. MOHARANA
ROURKELA
Of 2004

B. C. Moharana Notary Rourkela Goyt of Odisha Regd No. ON-7 of 2004

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ii) Government Dues: Dues to departments with dealing Government accommodation ROURKELA Regd. No. ON

- been (A) Has the Deponent accommodation occupation of provided by the Government at any time during the last ten years before the date of notification of the current election?
- (B) If answer to (A) above is YES, the following declaration may be furnished namely:-

of the The address (i) Government accommodation:

.....N/L-.... N/L....

- There is no dues payable in (ii) above of respect Government accommodation, towards-(a) rent;
 - (b) electricity charges;
 - (c) water charges; and
 - (d) telephone charges as on .. N/L...(date)

Ithe date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent. electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

YES/NO (Pl. tick the appropriate alternative)

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C. Moharana Notary Rourkele Govt.of Odisha Regd No. ON-7 of 2004

| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | A 4 11 | NIL | NIL | NIL | NIL | NIL |
|--------|--|--------|--------|-----|-------------|-------------|-------------|
| (iv) | Income Tax dues | NIL | NIL | NIL | NIL | NIL | NIL |
| | THE HEVOL | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (v) | GST dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Municipal/Property tax dues | NIL | MIL | O.U | NIL | NIL | NIL |
| (vii) | Any other dues | MIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Grand total of all Government dues | MIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | MIL | NIL | NIL | NIL | NIL |

| (9) | Details | of | profession | or | occupation: |
|-----|---------|----|------------|----|-------------|
|-----|---------|----|------------|----|-------------|

| (a) | Self SERVICE | SALL | RSP | PL sno- | 884071 |
|-----|--------------|------|-----|---------|--------|
|-----|--------------|------|-----|---------|--------|

(b) Spouse 1-10USE JUFE

(9A) Details of source(s) of income:

| (a) | Self. 84292/ | Sal | any |
|-----|--------------|-----|-----|
| | | | |

(b) Spouse MIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... All....
- (c) details of contracts entered into by dependents

ubida nohanli

B. C. Moharana Notary Rourkeia Govt. of Odisha Regd No. ON-7 of 2004

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(10) My educational qualification is as under:

MATRICULATION, IT! NCVT

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

B. C. MOHARANA
ROURKELA
Regd. No. ON-7
of 2004

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B. C. Moharana Notary Rourkela Govt of Odisha Regd No. ON-7 of 2004 14

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| 1. | | Name of the candidate | | | Sh./Smt./Kum. | | | | |
|----|------|--|--------|------------|------------------------|------------------------------|--|-----------------------|--|
| 2. | | Full postal address | | | | ALC: NO. | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COL | rekela Codisi | |
| 3. | Ī | Number and name of the constituency and State | | | | ourkelo | - | | |
| 4. | -111 | Name of the political party which set up the candidate (otherwise write 'Independent') | | | AAM | AADM | I PA | RTY | |
| 5. | | Total number of pending criminal cases | | | in st | NIL | | 10 | |
| 6. | | Total Number of cases in which convicted | | | NIL | | | | |
| 7. | | | PAN of | | Year for v Income T | which last ax Return file | 100000000 | Total Income Shown | |
| | | (a) Candidate | AFA | PM3430L | 20 | 18-19 | 96 | 0534 | |
| | | (b) Spouse | _ | N PM 33031 | | NIL | 10 | NIL | |
| | | (c) HUF | NIL | | | NIL | | NIL | |
| | | (d) Dependent | - | NIL | NIL | | | NIL | |
| 8. | A | Details of Assets and l | _ | | | | in Rupees | | |
| | | Description | Self | Spouse | HUF | Dependent-I | Dependent-II | Dependent-III | |
| Α. | | Moveable Assets (Total value) | 391 | OUD - NIL | NIL | NIL | NIL | PER 100 | |
| B. | | Immovable Assets | | | | | DAY | 100 | |
| | 1 | Purchase Price of self-acquired immovable property | hal | 0,000 | NIL | NIL | NIL | 1 | |
| | 11 | Development/const ruction cost of immovable property after purchase (if applicable) | 2 | L NIL | NIL | MIL | NIE | NIL | |

B. C. MOHARANA
ROURKELA
Regd. No. ON-7
of 2004

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B. C. Mohafana Notary Rourkela Govt.of Odinha Regd No. ON-7 of 2004

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| | Ш | Approximate Current Market Price | 111 | | e mit | | | |
|-----|------|--|------------------|---------------------------|----------------------------|---------------|----------------|-------------|
| | | (a) Self-acquired assets (Total Value) | NK | NIL | NIL- | NIL | NIL | NIL |
| | | (b) Inherited assets (Total Value) | NIZ | NIL | NIL | NIL | NIL | NIL |
| 9. | | Liabilities | 1 | - Ja 76 | | | | |
| | (i) | Government dues (Total) | MIC | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | LOAN 1910 6 | | NIL | NIL | NIL | NIL |
| 10. | | Liabilities that are un | nder d | lispute | 10-11 | | | |
| | (i) | Government dues (Total) | NI | MIL | NIL | NIL | MIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | 6 3 | 1800/ H | L NIL | NIL | KHL | NIL |
| 11. | | (Give details of higher certificate/ diploma/ di | st Sch legree | nool /Unive course, na | rsity educa me of the S | ation mention | ing the full I | form of the |



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B. C. Mohaffana Notary Rourkela Govt. of Odisha Regd No. ON-7 of 2004

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

| Verified | at Roundle this |
|----------|-----------------|
| of M | angua -ONT 4 |

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Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing dominations.

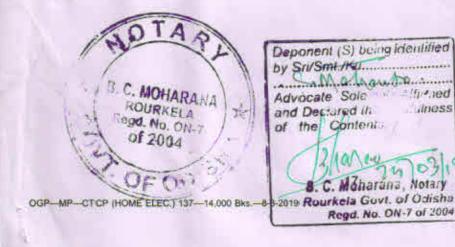
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)



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