

22

26/3/19  
1.55 PM

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of ODISHA (State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate ~~as~~ a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

~~Candidate's name.....Father's/mother's/husband's name.....~~

~~His postal address.....His name is entered at Sl. No.....in Part No.....of the electoral roll for.....Assembly constituency.~~

~~My name is .....and it is entered at Sl. No. ....in Part No.....of the electoral roll for the.....Assembly constituency.~~

Date .....

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 13. RAJANGPUR - S.T. Assembly Constituency.

Candidate's name ANAND EKKA Father's/mother's/husband's name C. ANTHONY EKKA His postal address A/506, KOLNAGAR, ROURKELA - 14

DIST. SUNDARGARH, ODISHA His name is entered at Sl. No. 844 in Part No. 81 of the electoral roll for 13. RAJANGPUR - S.T. Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	105	574	SANI KUJUR	Sani Kujur	
2.	89	718	ROBERT EKKA	Robert Ekka	
3.	89	606	THOMAS BAHALA	Thomas Bahala	
4.	89	162	BIBHISAN BIRGANTIA	Bibhisan Birgantia	
5.	89	248	RAJENDRA EKKA	Rajendra Ekka	
6.	89	187	CYPRIAN EKKA	Cyprian Ekka	
7.	107	338	ARJUN HES	Arjun Hes	
8.	83	279	SHILAS BARLA	Shilas Barla	
9.	89	265	SUOMER EKKA	Suomer Ekka	
10.	195	162	RAJENDRA LAKKA	Rajendra Lakka	

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) consent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 43 years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the ..... party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the AAM AADMI PARTY, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:

- (i) B.R.O.M. (ii) FARMER PROUDLY IN THE SOON (iii) BATTERY TORCH

- (d) my name and my father's/mother's/husband's name have been correctly spell out above in English (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the KISHAN \*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of ODISHA in relation to RASBANGPUR (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of ODISHA of (State) from more than two Assembly constituencies.

Date 26.03.19

Abhaul Ekha  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... N/C .....
- (ii) Police station(s).... N/C ..... District(s)..... N/C ..... State(s)..... N/C .....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... N/C .....
- (iv) Date(s) of conviction(s)..... N/C .....
- (v) Court(s) which convicted the candidate..... N/C .....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ... N/C .....
- (vii) Date(s) of release from prison..... N/C .....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)... N/C Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed .... N/C .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... N/C .....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... N/C .....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal..... N/C .....
  - (b) Nature of order(s) passed..... N/C .....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? NO (Yes/No) ✓  
-If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court? NO (Yes/No) ✓  
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country? NO (Yes/No) ✓  
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? NO (Yes/No) ✓  
-If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? NO (Yes/No) ✓  
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? NO (Yes/No) ✓  
-If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? NO (Yes/no) ✓  
-If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act? NO (Yes/No) ✓  
-If yes, the date of disqualification.....

Place: SUN DARGA ARH  
Date: 26-3-19

Amavel Ekka  
Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper 22

This nomination was delivered to me at my office at 1.55 PM (hour) on 26/3/19 (date) by the \*candidate/proposer (Name).

Date: 26/3/19

[Signature]  
Returning Officer

\*Score out the word not applicable.

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....  
.....  
.....

Date.....

Returning Officer

.....(Perforation).....

**PART VI**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the.....Assembly constituency was delivered to me at my office at.....(hour) on.....(date) by the \*candidate/proposer. All nomination papers will be taken up for scrutiny at .....(hour) on.....(date) at.....(Place).

Date.....

Returning Officer

Score out the word not applicable.

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te) by



Form 26  
(See rule 4A)



**BEFORE SRI PRAHALLAD AGARWALLA,  
NOTARY, SUNDARGARH**

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO VIDHAN SABHA (NAME OF THE HOUSE)  
FROM RAYGANGPUR.....CONSTITUENCY (NAME OF THE  
CONSTITUENCY)**

**PART A**

I..... ANAND EKKA.....\*\*son/daughter/wife  
of C. ANTHONY EKKA.....Aged..... 43.....y  
ears, resident of A/506, KOELNAGAR, KOURKELA-14, SUNDARGARH.....(mention  
full postal address), a candidate at the above election, do hereby solemnly affirm and  
state on oath as under:-

(1) I am a candidate set up by AAM AADMI PARTY

(\*\*name of the political party) / ~~\*\*am contesting as an Independent candidate.~~

(\*\*strike out whichever is not applicable)

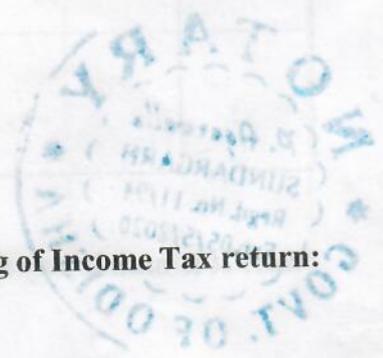
322/6  
26/3/19

(2) My name is enrolled in RASGANGPUR..... ODISHA.....(Name of the  
Constituency and the State), at Serial No. 844..in Part No. 81.....

(3) My contact telephone number(s) is/are 7978318452.....and my  
e-mail id (if any) is anand.ekka.004@gmail.com and my social media account(s) (if  
any) is/are

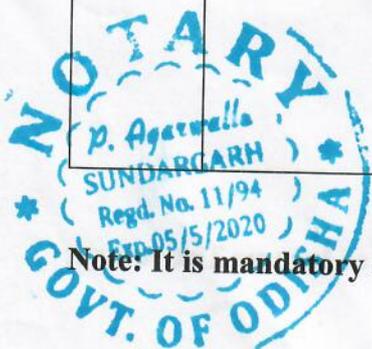
- (i)..... NIL.....
- (ii)..... NIL.....
- (iii)..... NIL.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:



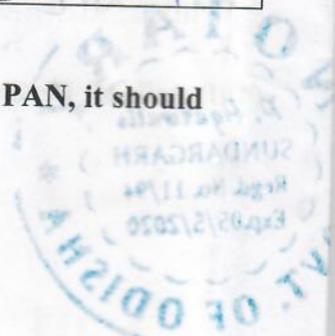
Anand Ekka

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)
1.	Self	AACPE75899	FY. 2017-18	31-3-2014 (i) 175,890
				31-3-2015 (ii) 185,000
				31-3-2016 (iii) 228,000
				31-3-2017 (iv) 242,000
				31-3-2018 (v) 235,581
2.	Spouse	NIL	NIL	NIL (i) NIL
				NIL (ii) NIL
				NIL (iii) NIL
				NIL (iv) NIL
				NIL (v) NIL
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	NIL (i) NIL
				NIL (ii) NIL
				NIL (iii) NIL
				NIL (iv) NIL
				NIL (v) NIL
4.	Dependent-1	NIL	NIL	NIL (i) NIL
				NIL (ii) NIL
				NIL (iii) NIL
				NIL (iv) NIL
				NIL (v) NIL
5.	Dependent-2	NIL	NIL	NIL (i) NIL
				NIL (ii) NIL
				NIL (iii) NIL
				NIL (iv) NIL
				NIL (v) NIL
6.	Dependent-3	NIL	NIL	NIL (i) NIL
				NIL (ii) NIL
				NIL (iii) NIL
				NIL (iv) NIL
				NIL (v) NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

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be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) **NOT APPLICABLE**

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	175/2015 PLANT SITE POLICE STATION ROURKELA	NIL	NIL
(b)	Case No. with Name of the Court	ST- 125/15 ACJM, RKL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	341, 323, 294 354, 307, 332 353, 341 PC	NIL	NIL
(d)	Brief description of offence	Copy attached.	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	YES	NIL	NIL



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(f)	If answer against (e) above is YES, then give the date on which charges were framed	07.01.2017	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

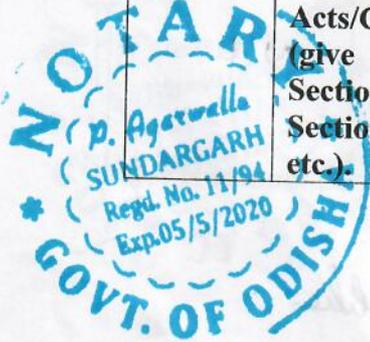
OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NIL	NIL	NIL

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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

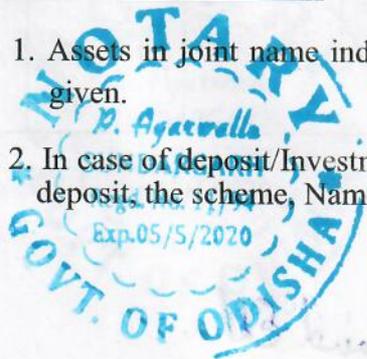
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

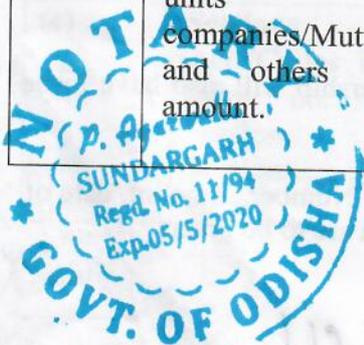
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1000	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	1000	NIL	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

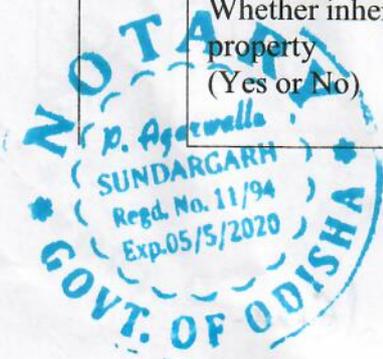


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**Note: 3. Details should include the interest in or ownership of offshore assets.**

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	ACANDA	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	1.5	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	\$25,000	NIL	NIL	NIL	NIL	NIL	
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	



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	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b>						
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL



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	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	A1506 KDEUNAGAR ROURKELA	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	1200	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	1000	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	1984	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	96000/-	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	YES	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	50 LAKHS	NIL	NIL	NIL	NIL	NIL
(v) Others (such as interest in property)		NIL	NIL	NIL	NIL	NIL	NIL



*Edward Elha.*

(vi)	Total of current market value of (i) to (v) above	5,25,000	NIL	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

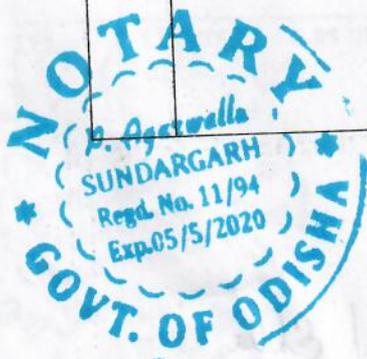
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	MUTUAL FINANCE 31,000 GOLD LOAN	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>						
		NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>						
		31,000	NIL	NIL	NIL	NIL	NIL



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<p>ii)</p>	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>..... N.A .....  ..... N.A .....  ..... N.A .....  ..... N.A .....  .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .N/L...(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO ✓  (Pl. tick the appropriate alternative)</p>
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*Edward Elba*

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues						
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

- (a) Self... PRIVATE TUTORIAL .....
- (b) Spouse... HOUSEWIFE .....

**(9A) Details of source(s) of income:**

- (a) Self... PROFESSION (PRIVATE TUTORIAL) .....
- (b) Spouse... NIL .....
- (c) Source of income, if any, of dependents,..... NIL .....

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.... N.A. .....
- (b) details of contracts entered into by spouse .... N.A. .....
- (c) details of contracts entered into by dependents ... N.A. .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ... N.A. .....



*Edward Eba.*

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *N.A.*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *N.A.*

**(10) My educational qualification is as under:**

*10+2 (Sci) C.B.S.E. (ORISSA), I.S.P.A.T. COLLEGE, ROURKELA*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

<i>10+2</i>	<i>(Sci)</i>	<i>C.B.S.E. (ORISSA)</i>	<i>I.S.P.A.T. COLLEGE</i>	<i>ROURKELA</i>



*Shardul Elha*

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. ANAND EKKA.					
2.	Full postal address	A/506, KOPERNAGAR, ROURKELA-14, SUNDARGARH					
3.	Number and name of the constituency and State	13, RAJGANAPUR, ODISHA.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	AAM ADMI PARTY.					
5.	Total number of pending criminal cases	01					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AAGPE789Q	FY: 2017-18	2,85,561			
	(b) Spouse	NIL	NIL	NIL			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Assets (Total value)</b>	NIL	NIL	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>	NIL	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL



*Anand Ekka*

III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	31,000	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b> 12 <sup>th</sup> (Sec) CHSE (ORISSA) ISPAT COLLEGE, ROURKELA (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



*Edward Ekha*



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sundargarh this the 26<sup>th</sup> day of March 2019.....  
Identified by me Advocate, Sundargarh  
Chand Ekha  
DEPONENT

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)

~~Sworn~~ affirmed & declared before me on Identification.



~~PRAHALLAD AGARWALLA~~  
NOTARY, SUNDARGARH  
GOVT. OF ODISHA  
REGD. NO. 11/94  
DATE OF EXP. DT. 05.05.2020

Chand Ekha

