

16/LA/2019/RO

16

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of.....(State)

26/03/19  
(03:00pm)

Recent stamp size  
(2cm X 2.5cm)  
photograph in  
white/off white  
background with  
full face view.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the Biramitrapur Assembly Constituency.

Candidate's name Er. Chandra Mohan Majhi Father's/mother's/husband's name Mr. Mora Majhi His postal address At: Mathcomtola, P.O. Assurchaple R.K.L-43, P.S. Tangarpali, Tahsil. Lalkata His name is entered at Sl. No. 176 in Part No. 166 of the electoral roll for Raghunathpali Assembly constituency.

My name is Er. Chandra Mohan Majhi and it is entered at Sl. No. 276 in Part No. 166 of the electoral roll for the Raghunathpali Assembly constituency.

Date 26/03/19

  
Signature of the Proposer

**PART II**

We hereby nominate as candidate for election to the Legislative Assembly from the Biramitrapur Assembly Constituency.

Candidate's name Er. Chandra Mohan Majhi Father's/mother's/husband's name Mr. Mora Majhi His postal address At Mathcomtola P.O. Assurchaple R.K.L-43, P.S. Tangarpali, Sundargarh His name is entered at Sl. No. 276 in Part No. 166 of the electoral roll for Raghunathpali Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.			Rajendra Singh	Rajendra Singh	
2.			Basel Kujur	Basel Kujur	
3.			Jayram Mahato		
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the .....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

- (i)..... (ii)..... (iii).....
- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly ..... of (State) from more than two Assembly constituencies.

Date.....

*E. Chandrar Mohan Meiji.*  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s)..... District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal.....
  - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)  
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)  
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)  
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)  
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)  
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)  
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)  
 -If yes, the date of disqualification.....

Place:  
 Date:

Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper .....

This nomination was delivered to me at my office at..... (hour) on.....(date) by the \*candidate/proposer (Name).

Date.....

*S. V. S. / 19*  
 Returning Officer

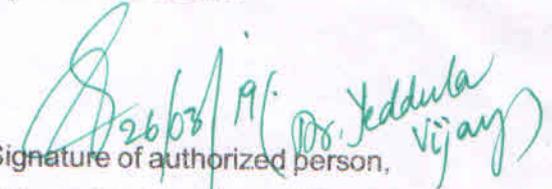
\*Score out the word not applicable.

**FORM OF OATH OR AFFIRMATION**  
**[ Article 84 (A) of the Constitution of India ]**  
(To be made by a candidate for Election to Parliament)

I, Mr. Chandra Mohan Majhi having been nominated as a candidate to fill a seat in the Council of States (\*House of the People) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Signature and name in block  
letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/  
Shrimati Mr. Chandra Mohan Majhi  
at o/o. Adm. Bkl (Place) at 3:00 PM (hour) this  
the 26th day of March 20 19 before me.

  
Signature of authorized person,  
Name, Designation and Seal

**INSTRUMENT NOTARISED**

SL No. 43 DATE 26/3/19

**F.M. PANI NOTARY**  
GOVT OF ODISHA, RKL

**भारतीय गैर न्यायिक**

**दस  
रुपये**

**TEN  
RUPEES**

**₹ 10**

**Rs.10**

**DIA NON JUDICIAL**



**ODISHA**



**44AA 191403**

**BEFORE F. M. PANI, NOTARY**

Form-26  
(See Rule-4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO \*ODISHA LEGISLATIVE ASSEMBLY\*(NAME OF THE HOUSE)FROM"10 BIRAMITRAPUR(S.T)A.C"CONSTITUENCY(NAME OF THE CONSTITUENCY

PART-A

1.CHANDRA MOHAN MAJHI\*son of Late Mora Majhi,aged 47 years,resident of MATHCOMTOLA(Hatibandha),PO.Asurchhapal,Rourkela-4,PS.Tangarpali,Tahsil.lathikata,Dist.Sundargarh,Odisha ,Pin-769043(mentioned full postal address)a candidate at the above election do hereby solemnly affirm and state on Oath as under.

(1) I am a candidate set up by "Independent" (Name of the Political party) am consteting as an (strike out whichever is not applicable)

(2) My name is enrolled in "10 BIRMITRAPUR A.C" (Name of the constituency and the state) at serial no-276 in Part no166.

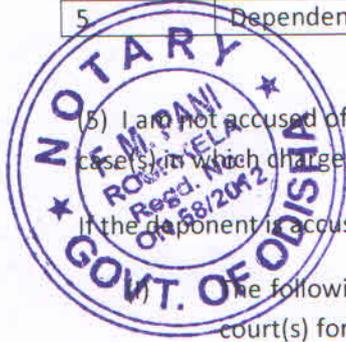
(3) My contact telephone number(s) is /are 9438522904 and my e-mail ID (if any) is NIL my social media(if any )are NIL.

**F M PANI Notary**  
ROURKELA GOVT OF ODISHA  
REGD No OM 58/2012

*Chandra Mohan Majhi*  
26/3/2019

(4) Details of permanent account number (PAN) and status filling of income tax return.

SL NO	NAME	PAN	THE FINANCIAL YEAR FOR WHICH THE LAST INCOME TAX RETURN HAS BEEN FIELD	TOTAL INCOME SHOWN IN INCOME TAX RETURN (IN Rs.)
1	Self	BCZPM0343L	2013-14	3,64,100
2	Spouse	NIL	NIL	NIL
3	Dependent-1	NIL	NIL	NIL
4	Dependent-2	NIL	NIL	NIL
5	Dependent-3	NIL	NIL	NIL



(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charges(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information

The following case(s) is /are pending against me in which charges have been framed by the court(s) for an offence punishable with imprisonment for two or more

a	Case/first information report no/nos together with complete details of concerned police station /district/state	NIL
B	Section (s) of the concerned act(s) and short description of the offence(s) for which charged.	NIL
C	Name of the court ,case no and date of order taking organize	NIL
D	Court(s) which framed the charge(s)	NIL
E	Date(s) on which the charge(s) was/were framed.	NIL
f	Whether all or any of the proceeding (s) have been stayed by any court(s) of competent jurisdiction.	NIL

(6) I have been/have not been convicted in an offence (s) other than any offence (s) referred to in sub-section (1) or sub-section(2) or cover in sub-section(3) of section -8 of the representation of the people act-1951(43) of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid,he shall furnish the following information.

In the following cases I have been convicted and sentenced to imprisonment by a court of law.

A	The details of cases,section (s) of the concerned act(s) and description of the offences (s) for which convicted	NIL
B	Name of the court(s) case no and date(s) of order(s)	NIL
C	Punishment imposed.	NIL
d	Whether any appeal was/has been filed against the conviction order if so details and the present status of the appeal.	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself my spouse an all dependents

A. Details of Movable Assets.

Note:-1 Assets in joint name indication the extent of joint ownership will also have to be given.

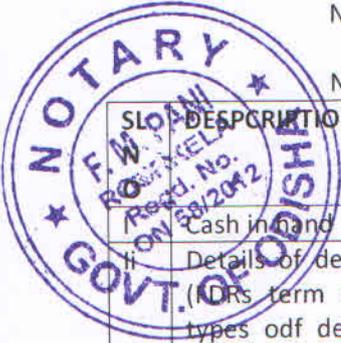
Note:-2. In case of deposit/investment the details including serial no, amount date of Deposit, the scheme, Name of the Bank/Institution and branch are to be given.

Note:-3. Value of Bonds /share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note:-4. Dependant here has the same meaning as assigned in explanation (v) under Section 7Sa of the representation of the people Act 1951.

Note:-5 Details including amount is to be given separately in respect of each investment.

Sl. No.	DESCRIPTION	SELF	SPOUSE(S )	DEPENDANT-1	DEPENDANT-2	DEPENDANT-3
i	Cash in hand	10000	NIL	NIL	NIL	NIL
ii	Details of deposit in bank account (FDs term deposit and all other types of deposit including saving account )deposit with financial institution non-banking financial companies and co-operative societies and the amount in each such deposit.	State Bank of India, Evening Br, Balijhudi SB A/C No.33103877458 1,34,000 ICICI Bank, Rourkela- S B A/C No.01950152449 4 20,000	NIL	NIL	NIL	NIL
iii	Detail of investment in Bonds Debentures/Shares and units in companies/Mutual funds and the amount.	NIL	NIL	NIL	NIL	NIL
iv	Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post office or insurance company and the amount.	Postal LIC Policy No.OR-81282-US 1,50,000 Policy No.EA-21849 1,00,000	NIL	NIL	NIL	NIL
v	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL
vi	Motor vehicles/Aircrafts/Yachta/Ships (Details of make, Registration Number etc. Year of purchase and amount)	NIL	Scorpio OR-14S-0854 3,50,000	TVS M/C OR-14V-8854 24,000/-	NIL	NIL



*[Signature]*  
F.M. PANI  
ROURKELA  
26/03/2019

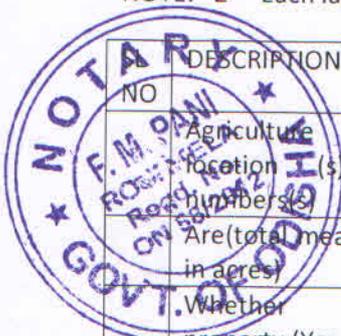
*[Signature]*  
Chandra Mohan Mishra  
26/03/2019

Vii	Jewellery, bullion and valuable thing(s) (given 1 details of weight and value)	NIL	250gms. Gold 6,00,000	NIL	NIL	NIL
Viii	Any other assets such as value of claims/intrest.		NIL	NIL	NIL	NIL
ix	Gross Total Value	4,14,000	9,50,000	24,000	NIL	NIL

B.Details of Immovable Assets:

NOTE: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

NOTE: 2 Each land or building or apartment should be mentioned separately in this format.



NO	DESCRIPTION	SELF	SPOUSE(S) NAME (S)	DEPENDANT- 1 NAME	DEPENDANT- 2 NAME	DEPENDANT- 3 NAME
	Agriculture land Location (s) Survey numbers(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at purchase	Nil	Nil	Nil	Nil	Nil
	Cost of property in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential buildings (including apartments) Location(s) Survey numbers(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the	Nil	Nil	Nil	Nil	Nil

F.M. PANI Notary

Chercha Motan Nil

	land by way of development construction etc.					
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above.	45.00 Lakhs	Nil	Nil	Nil	Nil

(8) I, gave herein below the details of liabilities/ dues to Public Financial Institutions and Government:-  
NOTE: Please give separate details of name of the bank, institution, entity or individual and amount before each item.

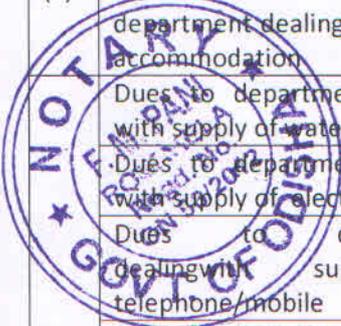
SL NO	DESCRIPTION	SELF	SPOUSE(S) NAME (S)	DEPENDANT-1 NAME	DEPENDANT-2 NAME	DEPENDANT-3 NAME
(i)	Loan or dues to Bank/Financial Institutions (s) name of the bank or financial institution amount outstanding nature of loans	ICICI Bank, Rourkela, 3,00,000 Land Purchase Loan	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals /entity other than mentioned above name (s) amount outstanding nature of loans.	20,00,000 from friends	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liability	23,00,000	Nil	Nil	Nil	Nil

(ii)	Government dues: Dues to department dealing with Govt. accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobile	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with Government transport including aircrafts and helicopters	Nil	Nil	Nil	Nil	Nil

F M PANI Notary  
ROURKELA, GOVT. OF ODISHA

Chandra Mohan Mishra

SL NO	DESCRIPTION	SELF	SPOUSE(S) NAME (S)	DEPENDANT-1 NAME	DEPENDANT-2 NAME	DEPENDANT-3 NAME
(i)	Loan or dues to Bank/Financial Institutions (s) name of the bank or financial institution amount outstanding nature of loans	ICICI Bank, Rourkela, 3,00,000 Land Purchase Loan	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals /entity other than mentioned above name (s) amount outstanding nature of loans.	20,00,000 from friends	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liability	23,00,000	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to department dealing with Govt. accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobile	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with Government transport including aircrafts and helicopters	Nil	Nil	Nil	Nil	Nil
	Income Tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax dues	Nil	Nil	Nil	Nil	Nil
	Service Tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
	Whether any other liabilities are in dispute, if so, mention amount involved and the authority before which it, is pending	Nil	Nil	Nil	Nil	Nil
	Wealth Tax dues	Nil	Nil	Nil	Nil	Nil
	Service Tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
	Whether any other liabilities are in dispute, if so, mention amount involved and the authority before which it, is pending	Nil	Nil	Nil	Nil	Nil



F M PANI Notary

*Chandru Mohan Mishra*

(9) Details of profession or occupation.

(a) Self: SERVICE ENGINEER IN OLIC, Odisha

(b) Spouse: HOUSE-WIFE;

(10) My education qualification is as under-

(1) Matric passed from Gandhi Ucha Vidyalaya, Rourkela-7 Under Board of Secondary Education, Odisha, in the year 1983.

(2) Diploma Engineer in civil in the year 1988 from 1988 from UPC Engineering School, Berhampur.

(3) degree Engineer from Distance Course from Janardan Rai Nagar Rajasthan Vidyapeeth University in the year 2011.

(Given details of highest School/university education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course, name of the school/college/University and the year in which the course was completed).

PART-B

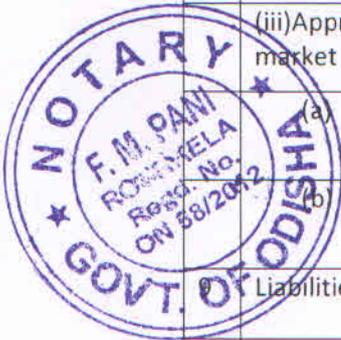
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1	NAME OF THE CANDIDATES	CHANDRAMOHAN MAJHI		
2	Full Postal Address	MATHCOMTOLA(HATIBANDHA)PO.ASURCHHAPAL, ROURKELA-43 PS.TANGARPALI,TAHSIL.LATHIKATA,DIST- SUNDARGARH,ODISHA,PIN-769043.		
3	Number & Name of the constituency & state	10,BIRAMITRAPUR(S.T)A.C		
4	Name of the political party which set up the candidate (otherwise write* independent*	J.D.P		
5	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in items(i) above.	NIL		
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section(1),(2) of section 8 of representation of the people ?act.1951.	NIL		
7		PAN OF	Year for which last income tax return filed	Total income shown
	(a)Candidate	BCZPM0343L	2013-14	364100
	(b) Spouse	Nil	Nil	Nil
	(c)Dependante	Nil	Nil	Nil

8 Details of assets and liabilities in Rupees

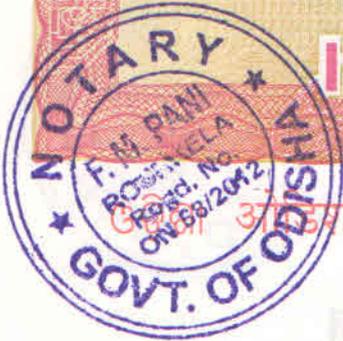
Chandramohan Majhi

Description	Self	Spouse(s)	Dependant-1	Dependant-2	Dependant-3
A.Moveable assets (total value)	4,14,000	Nil	Nil	Nil	Nil
B.Immovable assets	4500.000	Nil	Nil	Nil	Nil
(i) Purchase price of self acquires immovable property	Nil	Nil	Nil	Nil	Nil
(ii)Development/construction cost of immovable property after purchase(if applicable).	Nil	Nil	Nil	Nil	Nil
(iii)Approximate Current market Price of	Nil	Nil	Nil	Nil	Nil
(a) Self-acquired assets(total value).	Nil	Nil	Nil	Nil	Nil
(b) Inherited assets(total value)	Nil	Nil	Nil	Nil	Nil
Liabilities	Nil	Nil	Nil	Nil	Nil
(i)Government dues(Total)	Nil	Nil	Nil	Nil	Nil
(ii) Loan from bank,Financial Institution and other(Total)	Nil	Nil	Nil	Nil	Nil
10 Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil
(1) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(2) Loan banks,financial instiutions other(total)	23,00,000	Nil	Nil	Nil	Nil
11 Highest educational qualification (Give details of highest school/University education mentioning the full form of the certificate /diploma/degree course .name of the school /college/University end the year in which the course was completed )	<p>(1) Matric passed from Gandhi Ucha Vidyalaya Rourkela -7 Under Board of secondary of Secondary education,Odisha,in the year 1983.</p> <p>(2) Diploma Engineer in civil in the year 1988 from UPC Engineering School,Berhampur.</p> <p>(3) Degree Engineer From Distance course from Janardan Rai Nagar Rajasthan Vidyapeeth University in the year 2011.</p>				



*[Handwritten signature]*

*Chandra Mohan Singh*  
26/03/19



ODISHA

09AA 187413

VERIFICATION

1.The above named deponent,do hereby verify and declare that the contents of the affidavit and correct to the of my knowledge and belief,no part of its false and nothing material has been concealed therefrom,I further declare that;-

- (a)There is no case conviction or pending case against me other that those mentioned in items 5 & 6 of Part-A and B above;and;
- (b) I,my spouse,or my dependants do not have any assets or liability,other than those mentioned in items 7 and 8 of Part A and Items 8,9 and 10 of Part B above.

Verified at Rourkela on this 26nd day of March,2019.

*Chandra Mohan Mishra*  
DEPONENT 26/3/19

Solemnly Affirmed & Declared  
Before me on Identification by  
Sri. *N. Mohanty* Advocate

Identified by me, *N. Mohanty* 26/3/19.



F.M. PANI  
NOTARY, ROURKELA  
*to 26/3/19*