

Sl. No. 09
26/12-15 P.M
on 26/3/19
MCL

09/12-RKL Ac/2019/RO

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Odisha (State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the Legislative Assembly from the Assembly Constituency.
Candidate name father's/mother's/husband's name
..... his postal address
..... his name is entered at S.No
..... in Part No. of the electoral roll for Assembly Constituency.

My name is and it is entered at Sl.No..... in Part No..... of the electoral roll for Assembly Constituency.

Date 25.03.2019.

Signature of Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate for election to the Legislative Assembly from the 12 Rourkela Assembly Constituency.

Candidate name **MAHAMMAD RIZWAN RAHI** father's/mother's/husband's name **Mohammad Heyat Ansari**, His postal address : **Anand Bhawan Lane, Near Noor Masjid, PO : Rourkela -1, PS : Plantiste, District : Sundargarh, Odisha, PIN :**

769001 his name is entered at S.No 1132 in Part No. 142 of the electoral roll for 12 Rourkela Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
	142	391	1.Md. Kalam	Md Kalam	26.3.2019
	142	149	2. Parbej Alam	M.D Parbej	26.3.2019
	142	255	3. Sana Aehmad	Sana Aehmad	26/3/19
	142	572	4. Md. Sahid	Md Sahid	
	161	283	5. Afzal Hussain	Afzal Hussain	26.3.19.
	161	925	6. Mohammad Anwar Ansari	Anwar Ansari	26/3/2019
	159	975	7. Shahbaz Khan	Shahbaz Khan	26/3/19
	142	1006	8. Mahammad Akbar	Md Akbar	26/3/19
	142	305	9. Md. Ezaj	M D E Z A J	
	142	150	10. Rasan Ara	Rasan Ara	

N.B.-There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) That I have completed 44 Years of age;
(STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE)
- (c) (i)that I am set up at this election by the party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (c) (ii) that I am set up at this election by the INDIPENDENT party , which is a registered - unrecognised political party/that am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :-

BUCKET

(i)..... (ii)..... BOOK (iii)..... SPECTACLE

- (d) that my name and my father's/mother's/husband's name have been correctly spelt out above inଝାଞ୍ଜ.....(name of the language) ;
- (e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to file the seat in the House of the People.

* I further declare that I am a member of the ** Caste/tribe which is a scheduled ** caste/tribe of the State of Odisha in relation to Sundargarh District (area) in that State.

I also declare that I have not been , and shall not be nominated as a candidate at the present general election /the by -elections being held simultaneously, to the House of the People from more that two Parliamentary Constituencies.

Date 26.03.2019

MD Rizwan Ravi
Signature of Candidate
ମୁହାଁ ମୁହାଁ ମୁହାଁ

Score out the words " assembly constituency comprised within" the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lokshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

NB - A " recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA
(To be filled by the Candidate)

- 1) Whether the candidate -
- i) Has been convicted -
 - a) Of any offence(s) under sub-section (1) ; or
 - b) For contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
 - ii) has been convicted for any other offence (s) for which he has been sentenced to imprisonment for two years or more.
- } **NO**

If the answer is "Yes", the candidate shall furnish the following information :

- i) Case/first information report No./Nos
- ii) Police Station (s) District(s) State (s)
- iii) Section(s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted
- iv) Date (s) of conviction (s)
- v) Court (s) which convicted the candidate
- vi) Punishment (s) imposed [indicate period of imprisonment(s) and /or quantum of fine (s)

- vii) Date (s) of release from prison *NO*
- viii) Was /were any appeal(s) revision (s) filed against above conviction (s) -
..... *NO* Yes/No
- ix) Date and particulars of appeal (s) /application (s) for revision filed *NO*
- x) Name of the court (s) before which the appeal (s) /application (s) for revision filed -
..... *NO*
- xi) Whether the said appeal (s) /application (s) for revision has/have been disposed or
is/are pending
- xii) If the said appeal (s) /application (s) for revision has/have been disposed of -
 - a) Date (s) of disposal
 - b) Nature of Order (s) passed..... *NO*
- 2) Whether the candidate is holding any office of profit under the Government of India or
State Government ? *NO* (Yes/No)
- If Yes, details of the office held
- 3) Whether the candidate has been declared insolvent by any Court? *NO* (Yes/No)
- If Yes, has he been discharged from insolvency *NO*
- 4) Whether the candidate is under allegiance or adherence to any foreign country ?
..... *NO* (Yes/No)
- If Yes, give details *NO*
- 5) Whether the candidate has been disqualified under section 8A of the said Act by an
order of the President ? (Yes/No)
- If Yes, the period for which disqualified *NO*
- 6) Whether the candidate was dismissed for corruption or for disloyalty while holding
office under the Government of India or the Government of any State?. (Yes/No)
- If Yes, the date of such dismissal
- 7) Whether the candidate has any subsisting contracts (s) with the Government either in
individual capacity or by trust or partnership in which the candidate has a share for
supply of any goods to that Government or for execution of works undertake by that
Government? *NO* (Yes/No)
- If Yes, with which Government and details of subsisting contract (s) *NO*
- 8) Whether the candidate is managing agent , or manager or Secretary of any company or
Corporation (other than a cooperative society) in the capital of which the Central
Government or State Government has not less than twenty -five percent share ?
..... *NO* (Yes/No)
- If Yes, with which Government and the details thereof *NO*
- 9) Whether the candidate has been disqualified by the Commission under section 10A of
the said Act *NO* (Yes/No)
- If Yes, the date of disqualification *NO*

Place: - Rourkela
Date : 26.03.2019

MD. Rizwan Rishi
Signature of Candidate

PART IV

(To be filed by the Returning Officer)

Serial No. of nomination paper.....09/12-RKLA-C/20.19/R.O.

This nomination was delivered to me at my office at 12.15 P.M. (hour) on 26/03/19 (date) by the * candidate/propose (Name). Mahammad Rizwan Rahi

Date 26/3/19

26/3/19
Returning Officer
12-Rourkela A.C-cum-
-Sub-Collector, Panposh

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows :-

.....
.....
.....

Date

Returning Officer

V-15, P-10. SL.NO-2983 dt-26.03.2019

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

Before U. C. Behera, Notary

44AA 18813A



FORM 26
(See rule 4A)



BEHERA
Regd. No. 08/2004
NOTARY, ROURKELA

AFFIDAVIT

Affidavit to be filed by the Candidate along with Nomination Paper before the Returning Officer for election to Legislature Assembly (Name of the House) from **12-ROURKELA** Constituency (Name of the constituency)

U. C. BEHERA
Regd. No. 08/2004
NOTARY, ROURKELA

MD - Rizwan Rishi

K. Jena
Adv

भारतीय गैर न्यायिक

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TEN
RUPEES
Rs.10

INDIA NON JUDICIAL



ODISHA

44AA 189258

PART -A

I MAHAMMAD RIZWAN RAHI, **son/daughter /wife of Mohammad Heyat Ansari, aged 44 years, resident of Anand Bhawan Lane, Near Noor Masjid, PO : Rourkela -1, PS : Plantiste, District : Sundargarh, Odisha, PIN : 769001 (mention full postal address) , a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- 1) I am a candidate set up by **INDIPENDENT** (**Name of the Political Party) /** am contesting as an Independent candidate) (** strike out whichever is not applicable)
- 2) My name is enrolled in **12 ROURKELA** (Name of the Constituency and the State), at Serial No **1132** in Part No **142**

U.C. BEHERA
Regd. No. 08/2004
NOTARY, ROURKELA

MD- Rizwan Rahi

R. Jha
Adv



3) My contact telephone number (s) is /are Mobile No. **7077998786** and my e-mail id (if any) is **sms1rkl@gmail.com** and my social media account (s) (if any) is /are

- i).....Nil.....
 ii).....Nil.....
 iii).....Nil.....

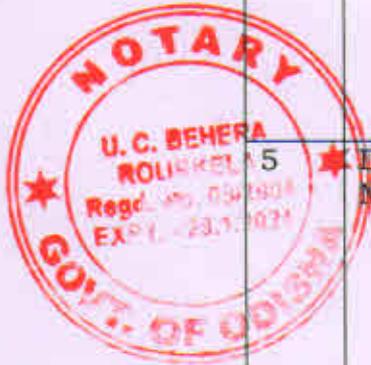
4) **Details of Permanent Account Number (PAN) and status of filling of Income Tax return.**

Sl No.	Names	PAN	The financial year for which the last Income Tax Return has been filled	Total Income shown in Income Tax return (in rupees) for the last five financial years (as on the 31 st March).
1	Self Mahammad Rizwan Rahi	AOGPR7311M	Assessment Year -2018-19	(i) 2,68,770 = 00
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2	Spouse	No PAN Allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3	HUF (if the candidate is or Karta or Coparcener)	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

U. C. BEHERA
 Regd. No. 08/2004
 NOTARY, ROURKELA

MD Rizwan Rahi

K-Jen
 Adv



4	Dependent -1 Rani Goshya	No PAN Allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5	Dependent -2 Md. Ali Hussain	No PAN Allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6	Dependent -3	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

5) Pending criminal cases : NOT APPLICABLE

i) I declare that there is no pending criminal case against me (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii) The following criminal cases are pending against me :
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

26/02/2019
U.C. BEHERA
Regd. No. 054/2004
NOTARY, ROLIKELA

MP - Ri'zwan Rahi

K. Jey
Adv



Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section (s) of concerned Acts/Codes involved (give no of the Section, e.g. Section.....of IPC, etc).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

6. **Cases of conviction - Not Applicable-**

i) I declare that I have not been convicted for any criminal offence (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii) I have been convicted for the offences mentioned below:- **Not Applicable-** (if the candidate has been convicted , then tick this alternative and score off alternative (i) above, and give detail in the Table below)

U. C. Behera
U. C. BEHERA
Regd. No. 08/2004
NOTARY, ROURKELA

MD. Rizwan Akh.

K. An
Adv

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Section of Acts/Codes involved (give no. of the Section , e.g. Sectionof IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence for which convicted.	Nil	Nil	Nil
(e)	Date of orders of conviction.	Nil	Nil	Nil
(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal.	Nil	Nil	Nil



6 A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i) , above].

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order , i.e. , the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No. 536 of 2011.

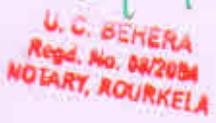
7) That, I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents.

26/03/19

MD Rizwan Rohi

K. Jey

Adv



A. Details of Movable Assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment , the details including Serial Number, Amount , date of deposit , the scheme , Name of the Bank /Institution and Branch are to be given.

Note : 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents , son (s) , daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment .

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation : For the purpose of this Form , the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad , and details of all assets and liabilities in foreign countries.

S. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	Cash in Hand	9000/-	Nil	Nil	Nil	Nil	Nil
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB A/c No. 2007251 3453, SBI, Panposh Branch, Amount- 25000/-	Nil	Nil	Nil	Nil	Nil
iii)	Details of investment in bonds, debentures /shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil

U. C. BEHERA
Regd. No. 03/2004
NOTARY, ROURKELA

MD- Rizwan Rishi

[Signature]
Adv

iv)	Details of investment in NSS , Postal Saving , Insurance Policies and investment in any Financial instruments in post office or Insurance Company and the amount .	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles/Aircraft/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount.)	Bajaj XCD 125 vide No. OR 14R 6607, Amount - 10000/-	Nil	Nil	Nil	Nil	Nil
vii)	Jewellery , bullion and valuable things (s) (given details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total Value	44000/-	Nil	Nil	Nil	Nil	Nil

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of offshore assets.

U.C. BEHERA
28/08/2024
U. C. BEHERA
 Regd. No. 08/2084
 NOTARY, ROURKELA

MD - Rizwan Raha *R. Jha*

S No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	<u>Agricultural land</u>	Nil	Nil	Nil	Nil	Nil	Nil
	Location (s) Survey number (s) .						
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development ,construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
ii)	<u>Non Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	Nil
	Location (s) Survey Number (s)						
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil



U. C. BEHERA
 U. C. BEHERA
 Regd. No. 08/2009
 NOTARY, ROURKELA

MD Rizwan Rishi

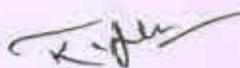
K. Jena
 Adv

iii)	Commercial Buildings (including apartments) -Location (s) -Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Residential Buildings (Including Apartments) - Location (s) - Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property.	Nil	Nil	Nil	Nil	Nil	Nil




 U.C. BEHERA
 Regd. No. 08/2004
 NOTARY, ROURKELA

M D Rizwan Rishi


 Adv.

	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Total of current market value of (i) to (v) above.	Nil	Nil	Nil	Nil	Nil	Nil

8) I give herein below the details of liabilities/dues to public financial institutions and government :

(Note : Please give separate details of name of bank, institution, , entity or individual and amount before each item.)

S No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	Loan or dues to Bank/ Financial Institution (s) Name of the Bank or financial intuition, Amount outstanding , Nature of loan.	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name (s) Amount outstanding, nature of loan.	Nil	Nil	Nil	Nil	Nil	Nil

Spending
Spending
U. C. BEHERA
Regd. No. 01/2004
NOTARY, ROURKELA

MD Rizwan Reh.

K. J. J.
Adv

	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil
ii)	<p>Government Dues :</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :</p> <p>i) The address of the Government accommodation :</p> <p style="text-align: center;">- Nil-</p> <p>ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) Rent ; Nil</p> <p>b) Electricity charges; Nil</p> <p>c) Water charges ; and Nil</p> <p>d) Telephone charges as on(date) Nil</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>				<p>YES/NO (Pl. tick the appropriate alternative)</p> <p style="text-align: center;">NO</p>	
iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil



U. C. BEHERA
Regd. No. 08/2004
NOTARY, ROURKELA

MD Rizwan Reh.

Adv

		Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant- 3
v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Municipal /Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
viii)	Grand total of all Government dues.	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

9. **Details of profession or occupation :**

- a) Self : **Business**
b) Spouse : **Housewife**

10A) **Details of source (s) of income :**

- a) Self : **Business**
b) Spouse : **Nil**
c) Source of income , if any , of dependents , **Nil**

9B) **Contracts with appropriate Government and any public company or companies**

- a) Details of contracts entered by the candidate : **-Nil-**
b) Details of contracts entered into by spouse : **-Nil-**
c) Details of contracts entered into by dependents **-Nil-**
d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **-Nil-**
e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **-Nil-**
f) Details of contracts , entered into by private companies in which candidate or spouse or dependents have share **-Nil-**

10. **My education qualification is as under :**

Passed Class IX from Chhipadohar High School, Jharkhand in the year 1987.

(Give details of highest School/University education mentioning the full form of the certificate /diploma/degree course, name of the School/College/University and the year in which the course was completed)

U.C. Behera
U. C. BEHERA
Regd. No. 08/2004
NOTARY, ROURKELA

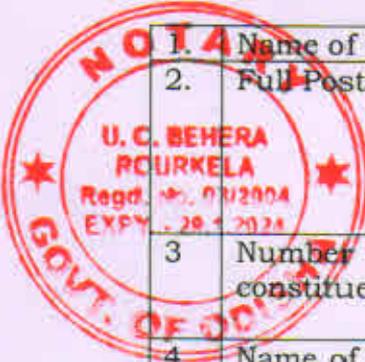
MD Rizwan Rahn

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PART -B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

1.	Name of the Candidate	MAHAMMAD RIZWAN RAHI					
2.	Full Postal Address	AT : Anand Bhawan Lane, Near Noor Masjid, PO : Rourkela -1, PS : Plantiste, District : Sundargarh, Odisha, PIN : 769001					
3.	Number and name of the constituency and State	12 ROURKELA, ODISHA					
4.	Name of the Political party which set up the candidate (otherwise write independent)	INDIPENDENT					
5.	Total Number of pending criminal cases.	Nil					
6.	Total number of cases in which convicted .	Nil					
7.		PAN of .	Year for which last Income Tax return filed.	Total income shown			
a)	Candidate	AOGPR7311M	Assessment Year 2018-19				
b)	Spouse	Nil	Nil	Nil			
c)	HUF	Nil	Nil	Nil			
d)	Dependent	Nil	Nil	Nil			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
S No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant-3
A	Movable Assets (Total Value)	44000/-	Nil	Nil	Nil	Nil	Nil



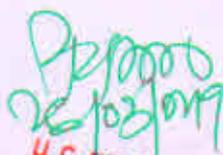
U.C. BEHERA
Regd. No. 08/2004
NOTARY, ROURKELA

MD Rizwan Rahi

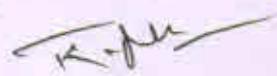
R. Rahi
MD

B)	Immovable Assets						
I)	Purchase price of self acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
II)	Development /construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
III)	Approximate Current Market Price	Nil	Nil	Nil	Nil	Nil	Nil
	a) Self acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9)	Liabilites						
i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii)	Loans from Bank , financial Institution and Others (total)	Nil	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute						
i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii)	Loans from Bank, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil	Nil
11)	Highest educational qualification :						
	Passed Class IX from Chhipadohar High School, Jharkhand in the year 1987.						
	(Give details of highest School/University education mentioning the full from the certificate diploma/degree course name of the school/college/university and the year in which the course was completed)						




 U. C. BEHERA
 Regd. No. 08/2004
 NOTARY, ROURKELA

MD - Rishwan Rishi


 AMV

Before U. C. Behera, Notary

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that :

- a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Rourkela** this the **26th** day of **March**, 2019.



MD Rizwan Rishi
DEPONENT

- Note 1 : Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note : 2 : Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3 : All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.
- Note 4 : The affidavit should be either typed or written legibly and neatly.
- Note 5 : Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019 (4) /2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)

Solemnly affirmed & declared before me on Identification by Sri.....Adv.

T. K. Singh
26/03/19
U. C. BEHERA
NOTARY, ROURKELA
GOVT. OF ODISHA

MD Rizwan Rishi

Identified by me
K. Jena
26/03/19
(Advocate)