

15

15/11/2019/20

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of.....(State)

26/08/19  
CO: 580mm



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

.....His name is entered at Sl. No.....in Part No.....of the electoral roll for .....Assembly constituency.

My name is .....and it is entered at Sl. No. ....in Part No.....of the electoral roll for the.....Assembly constituency.

Date .....

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 10 Bixmitrapur Assembly Constituency.

Candidate's name Sushil Kumar Kindo Father's/mother's/husband's name Santosh Kindo His postal address Vill. - Jhirpani R.S. Colony (Kisantola), P.O. - Rourkela - 42, P.S. - Jhirpani, Dist. - Sundergarh, Odisha His name is entered at Sl. No. 125 in Part No. 70 of the electoral roll for 12 Rourkela Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

| Sl.no. | Elector Roll No. of Proposer |                    | Full Name            | Signature          | Date       |
|--------|------------------------------|--------------------|----------------------|--------------------|------------|
|        | Part No. of Electoral Roll   | S.No. in that part |                      |                    |            |
| 1      | 2                            | 3                  | 4                    | 5                  | 6          |
| 1.     | 260-Dalposh                  | 147                | Kishor Naik          | Kishor Naik        | 26.03.2019 |
| 2.     | 260-Dalposh                  | 382                | Amritlal Jate        | Amritlal Jate      | 26.03.2019 |
| 3.     | 274-Kapatmunda               | 199                | Sudarsan Mahali      | S. Mahali          | 26.03.2019 |
| 4.     | 215-Sorda-4                  | 159                | Bhupati Bhusan Panda | BSP                | 26.03.2019 |
| 5.     | 179-Keraketa                 | 799                | Madhu Sudan Bhumij   | Madhu Sudan Bhumij | 26.03.2019 |
| 6.     | 179-Keraketa                 | 811                | Harasingh Bhumij     | Harasingh Bhumij   | 26.03.2019 |
| 7.     | 179-Keraketa                 | 767                | Sainath Bhumij       | Sainath Bhumij     | 26.03.2019 |
| 8.     | 179-Keraketa                 | 815                | Sushil Bhumij        | Sushil Bhumij      | 26.03.2019 |
| 9.     | 179-Keraketa                 | 721                | Shankar Oram         |                    | 26.03.2019 |
| 10.    | 212-Sorda-I                  | 192                |                      |                    |            |

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in ~~Part I~~/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;  
 (b) that I have completed.....44.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the .....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) ~~I am set up at this election by the .....party, which is a registered/unrecognised political party~~ that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in.....English..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the...KISSAN... \*\*Caste/tribe which is a scheduled  
 \*\*caste/tribe of the State of...Odisha...in relation to...Sundargarh...(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Odisha (State) from more than two Assembly constituencies.

Date 26.03.2019

Sushil Kumar Kando  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or  
(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. ....  
(ii) Police station(s).....District(s).....State(s).....  
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....  
(iv) Date(s) of conviction(s).....  
(v) Court(s) which convicted the candidate.....  
(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....  
(vii) Date(s) of release from prison.....  
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No ✓  
(ix) Date and particulars of the appeal(s)/application(s) for revision filed .....  
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....  
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....  
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—  
(a) Date(s) of disposal.....  
(b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓  
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓  
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓  
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓  
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓  
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓  
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓  
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓  
 -If yes, the date of disqualification.....

Place:

Date: 26.03.2019

Sushil Kumar Kando,  
 Signature of the candidate

**PART IV.**

(To be filled by the Returning Officer)

Serial No. of nomination paper .... 157...LA/2019/RO

This nomination was delivered to me at my office at... 2:50 PM (hour) on 26.03.19 (date) by the \*candidate/proposer (Name).

Date... 26.03.19

Returning Officer

\*Score out the word not applicable.

# FORM OF OATH OR AFFIRMATION

[ ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA ]

(To be made by a candidate for Election to the Legislature of a State)

I, SUSHIL KUMAR KINDO.....having been nominated  
as a candidate to fill a seat in the 10 Birmitrapur (ST).....Legislative  
Assembly (\*or Legislative Council) do swear in the name of the God/Solemnly affirm that I  
will bear true faith and allegiance to the Constitution of India as by law established and that  
I will uphold the sovereignty and integrity of India.

Sushil Kumar Kindo  
Signature and name

in block letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/  
Shrimati..... at.....  
(Place) at ..... (hour) this the ..... day  
of.....20.....before me.

Signature of authorized person  
Name, Designation and Seal

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## ( CERTIFICATE FOR RECEIPT OF OATH )

(To be handed over to the candidate by the authorized person)

Certified that.....(name) a candidate for election  
to the.....Legislative Assembly (\*or Legislative Council) has made and  
subscribed the oath/ affirmation as required by the Constitution of India before me at my  
office at.....(hour) on .....(date).

Signature of authorized person  
Name, Designation and Seal

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\*Score out which is not applicable.

N.B. :—This Form should be supplied to the candidates both in English and in the Official Language  
of the State.

# ଶପଥ ବା ପ୍ରତିଜ୍ଞା ପତ୍ର

[ଭାରତ ସଂବିଧାନର ଅନୁଚ୍ଛେଦ ୮୪\* (କ)/୧୭୩ (କ)]

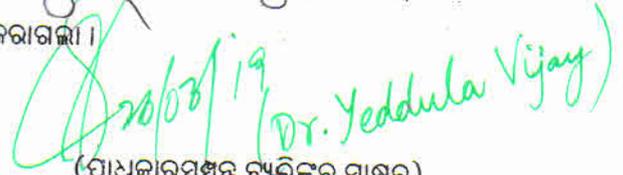
ମୁଁ ଶ୍ରୀ ସୁଶୀଳ କୁମାର କିଶୋରୀ ..... ରାଜ୍ୟସଭା \*  
 ଲୋକସଭା  
 ଓଡ଼ିଶା ବିଧାନସଭା ✓

ଏକ ଆସନ ପୂରଣ କରିବା ନିମନ୍ତେ ମନୋନୀତ ହୋଇ ଈଶ୍ଵରଙ୍କ ନାମରେ ଶପଥ ସତ୍ୟନିଷ୍ଠାଭାବରେ ପ୍ରତିଜ୍ଞା କରୁଛି ଯେ ମୁଁ ଯଥାବିଧି ପ୍ରତିଷ୍ଠିତ ଭାରତର ସଂବିଧାନରେ ବାସ୍ତବ ବିଶ୍ଵାସ ଓ ଆତ୍ମା ରଖି ଏବଂ ଭାରତର ସାର୍ବଭୌମତ୍ଵ ଓ ଅଖଣ୍ଡତାକୁ ସମର୍ଥନ କରିବି ।

ସୁଶୀଳ କୁମାର କିଶୋରୀ  
 (ପ୍ରାର୍ଥୀଙ୍କର ସ୍ଵାକ୍ଷର ଓ ୨୯.୩.୧୯  
 ପ୍ରାଞ୍ଜଳ ଅକ୍ଷରରେ ନାମ)

\* ଯାହା ଅନୁପଯୋଗୀ ତାକୁ କାଟିଦିଅନ୍ତୁ ।

ଅଧ୍ୟ ୨୦୧୯ ର ମାର୍ଚ୍ଚ ମାସର ୨୬ ତାରିଖର  
 ବେଳେ ୯:୩୦ ଘଣ୍ଟାରେ ଶ୍ରୀ/ଶ୍ରୀମତୀ ସୁଶୀଳ କୁମାର କିଶୋରୀ କ ଦ୍ଵାରା  
 ମୋ ସମକ୍ଷରେ ଈଶ୍ଵରଙ୍କ ନାମରେ ଶପଥ ନିଆଗଲା/ସତ୍ୟନିଷ୍ଠା ଭାବରେ ପ୍ରତିଜ୍ଞା କରାଗଲା ।

  
 (ପ୍ରାଧିକାରସମ୍ପନ୍ନ ବ୍ୟକ୍ତିଙ୍କର ସ୍ଵାକ୍ଷର)  
 ନାମ, ପଦବୀ ଓ ସିଲ

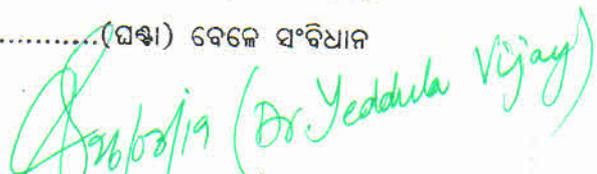
## ଶପଥ ପତ୍ର ପ୍ରାପ୍ତି ପାଇଁ ପ୍ରମାଣ ପତ୍ର

(ପ୍ରାଧିକାରସମ୍ପନ୍ନ ବ୍ୟକ୍ତି ପ୍ରାର୍ଥୀଙ୍କ ହାତକୁ ଦେବେ)

ପ୍ରମାଣିତ କରାଯାଇଛି ଯେ\* ୧୦- ବିନିତ୍ତପୁର (୧୦୩.୫) ବି. କି. ମ. .....

ନିର୍ବାଚିତ ହେବାଲାଗି ଜନୈକ ପ୍ରାର୍ଥୀ ଶ୍ରୀ ସୁଶୀଳ କୁମାର କିଶୋରୀ ..... ମୋ ସମକ୍ଷରେ  
 ମୋ ଅଧିକାରରେ ୨୬:୦୩:୧୯ (ତାରିଖ) ର ..... (ଘଣ୍ଟା) ବେଳେ ସଂବିଧାନ  
 ଆବଶ୍ୟକ କରିବାମତେ ଶପଥ/ପ୍ରତିଜ୍ଞା କରି ସ୍ଵାକ୍ଷର କରିଛନ୍ତି ।

ତାରିଖ ୨୬.୩.୧୯

  
 ପ୍ରାଧିକାରସମ୍ପନ୍ନ ବ୍ୟକ୍ତିଙ୍କର ସ୍ଵାକ୍ଷର  
 (ନାମ ଓ ପଦବୀ)  
 ମୁଦ ।

\* ଏଠାରେ ନିମ୍ନଲିଖିତ ବିକଳ୍ପଗୁଡ଼ିକ ମଧ୍ୟରୁ ଯେଉଁଟି ସମ୍ପୂର୍ଣ୍ଣତା ତାହାକୁ ଭର୍ତ୍ତି କରନ୍ତୁ ।

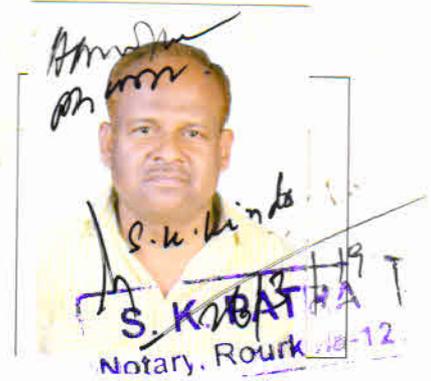
- (୧).....ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ଲୋକସଭା ।
- (୨).....ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ବିଧାନସଭା ।
- (୩).....%.....(ରାଜ୍ୟ) ର ବିଧାନସଭାର ନିର୍ବାଚିତ ସଦସ୍ୟମାନଙ୍କ ଦ୍ଵାରା ରାଜ୍ୟସଭା ।

SL No = 52 dt 26 = 3 = 2019



Before the Notary Public, SRI S. K. PATRA Notary Rourkela-12, Rourkela. 44AA 189088

**AFFIDAVIT**  
Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO ODISHA STATE LEGISLATIVE ASSEMBLY (Name of the house) FROM 10,  
BIRMITRAPUR (ST) ASSEMBLY CONSTITUENCY  
(Name of the constituency)

**PART-A**

I, **SUSHIL KUMAR KINDO**, \*\*son/daughter/wife of **Santosh Kindo**, Aged 44 years, resident of **Jhirpani R.S. Colony (Kisantola)**, PO: **Rourkela-42**, PS: **Jhirpani**, District: **Sundargarh**, Odisha, PIN-769042 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an **INDEPENDENT** candidate. (\*\*strike out whichever is not applicable).

Contd...P/2

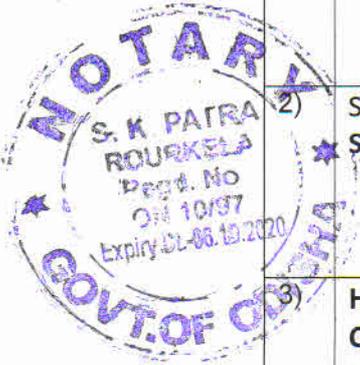
S.K. PATRA  
Notary, Rourkela-12

Sushil Kumar Kindo.

-: 2 :-  
[Part of the Affidavit]

- (2) My name is enrolled in **12, ROURKELA (G) Assembly Constituency, Odisha**, (Name of the Constituency and the State), at Serial No.152 in Part No.70.
- (3) My contact telephone number(s) is/are **9439104594** and my e-mail id (if any) is **kindosushil16@gmail.com** and my social media account(s) (if any) is/are  
(i) Sushil Kumar Kindo, **9439104594**  
(ii) Whatsapp, **9439104594**,  
(iii) NIL ,
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names   | PAN             | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31st March)   |
|---------|---|-----------------|--|--|
| 1)      | SELF<br>SUSHIL KUMAR<br>KINDO                     | AXAPK3857C      | 2014-15<br>2015-16<br>2016-17<br>2017-18<br>2018-19                    | (i) 3,31,476/-<br>(ii) 3,52,831/-<br>(iii) 3,81,561/-<br>(iv) 3,81,561/-                                       |
| 2)      | SPOUSE<br>SANJU BARWA                             | ARJPB5614R      | Not applicable   | (i) Not Applicable<br>(ii) Not Applicable<br>(iii) Not Applicable<br>(iv) Not Applicable<br>(v) Not Applicable |
| 3)      | HUF (If the Candidate is Karta or Coparcener)     | Not applicable  | Not applicable   | (i) Not Applicable<br>(ii) Not Applicable<br>(iii) Not Applicable<br>(iv) Not Applicable<br>(v) Not Applicable |
| 4)      | Dependent – 1<br>JENITH KINDO<br>(Minor Daughter) | No PAN allotted | Not applicable   | (i) NIL<br>(ii) NIL<br>(iii) NIL<br>(iv) NIL<br>(v) NIL  |
| 5)      | Dependent – 2<br>DEBJIT KINDO<br>(Minor Son)      | No PAN allotted | Not applicable   | (i) NIL<br>(ii) NIL<br>(iii) NIL<br>(iv) NIL<br>(v) NIL  |



26/3/19  
S. K. PATRA  
Rourkela-12

Sushil Kumar Kindo

Contd...P/3

|    |                      |                |                |                |       |     |
|----|----------------------|----------------|----------------|----------------|-------|-----|
| 6) | <b>Dependent – 3</b> | Not applicable | Not applicable | Not applicable | (i)   | NIL |
|    |                      |                |                |                | (ii)  | NIL |
|    |                      |                |                |                | (iii) | NIL |
|    |                      |                |                |                | (iv)  | NIL |
|    |                      |                |                |                | (v)   | NIL |

**NOTE:** It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

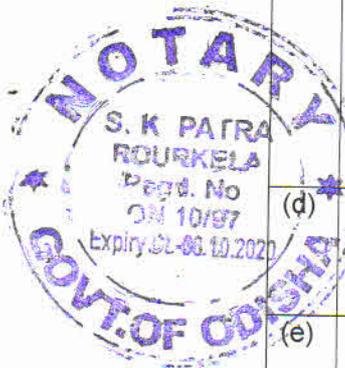
(i) I declare that there is no pending criminal case against me.  
*(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)*

OR

(ii) The following criminal cases are pending against me:  
*(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).*

**TABLE**

|     |   |  |                |                |
|-----|---|--|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned   | FIR No.08/2015 in Bisra P.S., Bisra.   | Not Applicable | Not Applicable |
| (b) | Case No. with Name of the Court   | G.R. Case No. of 2015 in the Court of J.M.F.C. (Rural), Panposh at Rourkela.     | Not Applicable | Not Applicable |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section _____ of IPC, etc.). | U/s.147, 148, 149, 341, 283, 143, 294, 506, 186, 353 of IPC<br>And 7 of Cr. L.A. | Not Applicable | Not Applicable |
| (d) | Brief description of offence  | At Railrok for Mahanagar Nigam of Rourkela.                                      | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO)  | NO   | NO             | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                     | Not Applicable   | Not Applicable | Not Applicable |



*S.K. Patra*  
**S. K. PATRA**  
 Notary, Rourkela-12

Contd...P/3

*Sushil Kumar Kundo*

-: 4 :-  
[Part of the Affidavit]

|     |  |    |    |                |
|-----|--|----|----|----------------|
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NO | NO | Not Applicable |
|-----|--|----|----|----------------|

**(6) Cases of conviction**

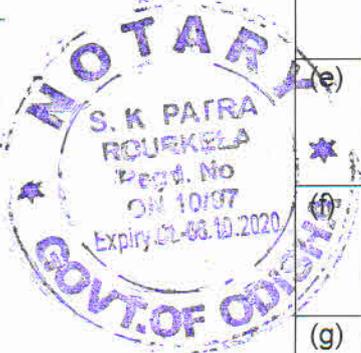
(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for offences mentioned below: **Not Applicable.**  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**TABLE**

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | Case No.  | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court   | Not Applicable | Not Applicable | Not Applicable |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section _____ of IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted  | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction   | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed  | No Applicable  | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)              | NO             | NO             | NO             |



*S.K. Patra*  
**S.K. PATRA**  
Notary, Rourkela-12

Contd...P/5

*Sushil Kumar Kishore*

[Part of the Affidavit]

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (h) | If answer to (g) above is YES, give details and present status of appeal | Not Applicable | Not Applicable | Not Applicable |
|-----|--|----------------|----------------|----------------|

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **YES**,  
[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE in view of entries in 5(i) and 6(i), above]

**NOTE:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

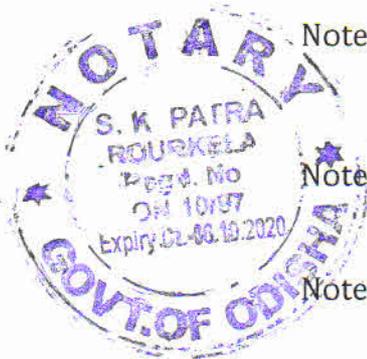
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.



Handwritten signature and date '26/13/19' above a rectangular notary stamp. The stamp reads 'S. K. PATRA Notary, Rourkela-12'.

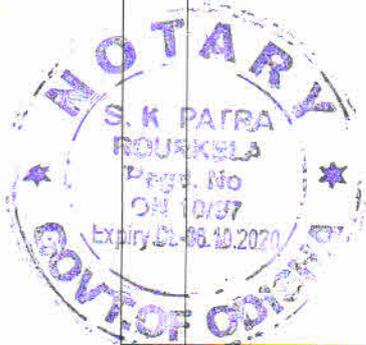
Contd...P/6

Sushil Kumar Kando

-: 6 :-  
[Part of the Affidavit]

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description  | Self<br><i>Sushil Ku. Kindo</i>   | Spouse<br><i>Sanju Barwa</i> | HUF | Dependent-1<br><i>Jenith Kindo</i><br>(Minor Daughter) | Dependent-2<br><i>Debjit Kindo</i><br>(Minor Son) | Dependent-3<br>NIL |
|--------|--|---|------------------------------|-----|--|---|--------------------|
| (i)    | Cash in hand   | Rs.2,000/-  | Rs.7,000/-                   | NIL | NIL  | NIL   | NIL                |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | <p>1)S.B.I., Koelnagar Branch, RKL, S.B. A/c.No. 10139492274, Rs.8,000/- as on 25/03/2019.</p> <p>2)Bank of India, Bondamunda Branch, S.B., A/c.No.54991-0110001050 Rs.1,000/- as on 25-03-2019.</p> <p>2)S.B.I., Jagda branch, RKL, Current A/c.No.3834763 6359, Rs.5,000/- as on 26-03-2019.<br/>(For Election)</p> |                              | NIL | NIL  | NIL   | NIL                |
| (iii)  | Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.  | NIL   | NIL                          | NIL | NIL  | NIL   | NIL                |



*h/s/19*  
**S.K. PATRA**  
Notary, Rourkela-12,

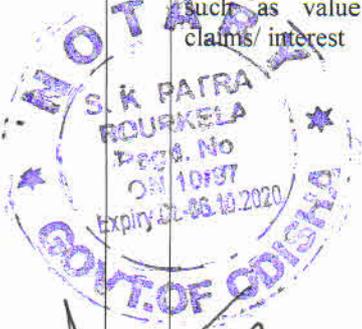
*Sushil Kumar Kindo*

Contd...P/7

-: 7:-  
[Part of the Affidavit]

Sushil Kumar Kirodo

|        |  |  |   |     |     |     |     |
|--------|--|--|---|-----|-----|-----|-----|
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | 1) LIC Policy of SBI Life Ins. vide No.17021503001 sum Assured Rs.1,30,000/-<br><br>2) LIC Policy of SBI Life Ins. vide No.IP006171806 sum Assured Rs.1,78,000/-<br><br>3) LIC Policy of SBI Life Ins. vide No.IB007259401 sum Assured Rs.2,39,000/- | NIL   | NIL | NIL | NIL | NIL |
| (v)    | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.                   | NIL  | NIL   | NIL | NIL | NIL | NIL |
| (vi)   | Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number. etc. year of purchase and amount )   | NIL  |   | NIL | NIL | NIL | NIL |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | NIL  | Gold ornament 40gms. Present market value Rs.1,20,000/- | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/ interest   | 1)A.C. (Split), purchased in the year 2012 purchased value Rs.30,000/- present market value Rs.12,000/-<br><br>2)SAMSUNG Computer purchased in the year 2016 purchased value Rs.42,000/- present market value Rs.22,000/-                            | NIL   | NIL | NIL | NIL | NIL |



Sushil Kumar Kirodo  
S.K. PATRA  
P.O. No. 011/10187  
Govt. of Odisha

Contd...P/8

Sushil Kumar Kirodo

-: 8 :-

[Part of the Affidavit]

|      |                          |  |             |     |     |     |     |
|------|--------------------------|--|-------------|-----|-----|-----|-----|
|      |                          | 4)INVERTER purchased in the year 2015 purchased value Rs.18,700/- present market value Rs.10,000/- |             |     |     |     |     |
| (ix) | <b>Gross Total value</b> | 6,07,000.00  | 1,27,000.00 | NIL | NIL | NIL | NIL |

**B. Details of Immovable assets:**

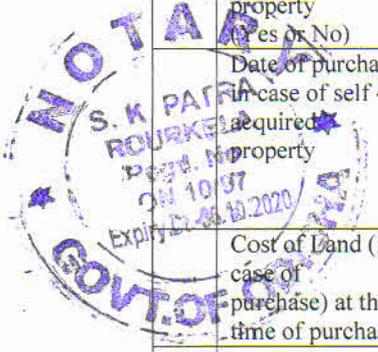
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

|     |   |   |     |     |     |     |     |
|-----|---|---|-----|-----|-----|-----|-----|
| (i) | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)         | Mouza:<br>Kadali Bahal,<br>PS: Bisra,<br>District:<br>Sundargarh, | NIL | NIL | NIL | NIL | NIL |
|     | Area (total measurement in acres)                                   | Ac0.100res.   | NIL | NIL | NIL | NIL | NIL |
|     | Whether inherited property (Yes or No)                              | NO  | NIL | NIL | NIL | NIL | NIL |
|     | Date of purchase in case of self-acquired property                  | SALE DEED No.11731900100 , dt. 24/01/2019                         | NIL | NIL | NIL | NIL | NIL |
|     | Cost of Land (in case of purchase) at the time of purchase          | 22,000/-  | NIL | NIL | NIL | NIL | NIL |
|     | Any Investment on the land by way of development, construction etc. | NIL   | NIL | NIL | NIL | NIL | NIL |
|     | Approximate Current market value                                    | Rs.2,22,000/-   | NIL | NIL | NIL | NIL | NIL |

Contd...P/9



S. K. PATRA  
Notary, Bhubaneswar-12

Sushil Kumar Kunda

-: 9 :-  
[Part of the Affidavit]

|       |  |     |     |     |     |     |     |
|-------|--|-----|-----|-----|-----|-----|-----|
| (ii)  | <b>Non-Agricultural Land</b><br>Location(s)<br>Survey number(s)                          | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Area (total measurement in Sq.ft.)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                                       | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Cost of Land (in case of purchase) at the time of purchase                               | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Any Investment on the land by way of development, construction etc.                      | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Approximate Current market value   | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | <b>Commercial Building</b><br>(including Apartment(s)<br>Location(s)<br>Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Area (total measurement in Sq.ft.)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Built-up Area (total measurement in sq.ft.)  | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                                       | NIL | NIL | NIL | NIL | NIL | NIL |



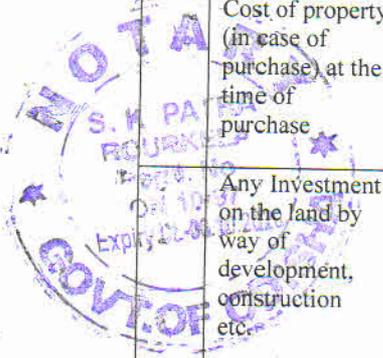
**S.K. PATRA**  
Notary, Rourkela-12

Contd...P/10

Sugni Kumar Kando

-: 10 :-  
[Part of the Affidavit]

|      |   |     |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase                                | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Any Investment on the property by way of development, construction etc.                       | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Approximate Current market value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Area (Total measurement in sq. ft)  | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Built up Area (Total measurement in sq. ft.)  | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)  | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self - acquired property  | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Cost of property (in case of purchase) at the time of purchase                                | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Any Investment on the land by way of development, construction etc.                           | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Approximate current market value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (v)  | Others (such as interest in property)   | NIL | NIL | NIL | NIL | NIL | NIL |



**S. K. PATRA**  
Notary Public  
Bhubaneswar-12

Sushil Kumar Kundo

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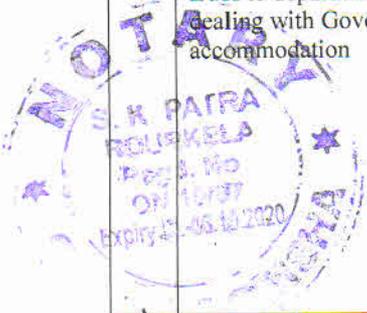
|      |   |     |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|-----|
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |
|------|---|-----|-----|-----|-----|-----|-----|

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

|     |   |  |   |     |     |     |     |
|-----|---|--|---|-----|-----|-----|-----|
| (i) | <b>Loan or dues to Bank/Financial Institution(s)</b><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Bank of India, Bondamunda, Rs.1,90,000/- for business, present outstanding Rs.1,60,000/- | Bank of India, Burla, SMB, Rs.4,50,000/- for purchasing land, present outstanding Rs.4,10,000/- | NIL | NIL | NIL | NIL |
|     | <b>Loan or dues to any other individuals/ entity other than mentioned above.</b><br>Name(s), Amount outstanding, nature of loan   | NIL  | NIL   | NIL | NIL | NIL | NIL |
|     | <b>Any other liability</b>  | NIL  | NIL   | NIL | NIL | NIL | NIL |
|     | <b>Grand total of liabilities</b>   | NIL  | NIL   | NIL | NIL | NIL | NIL |

|      |  |   |  |
|------|--|---|--|
| (ii) | <b>Government Dues:</b><br>Dues to departments dealing with Government accommodation | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?<br><br>(B) If answer to (A) above is YES, the following declaration may be furnished namely<br>(i) The address of the Government accommodation : | YES/NO<br>(Pl. tick the appropriate alternative)<br><br>NO |
|------|--|---|--|



*S.K. Patra*  
S. K. PATRA  
Notary, Rourkela-12.

*Sushil Kumar Kunda*

-: 12 :-  
[Part of the Affidavit]

|  |  |  |  |
|--|--|--|--|
|  |  | <p>(ii) There is no dues payable in respect of above Government accommodation, towards</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as _____ (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- "No Dues Certificate" from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. No dues certificate have been annexed herewith vide Annexure-I (Series)</p> |  |
|--|--|--|--|

|        |   |                                 |                              |     |  |   |                    |
|--------|---|---------------------------------|------------------------------|-----|--|---|--------------------|
| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters)                                    | NIL                             | NIL                          | NIL | NIL  | NIL   | NIL                |
| (iv)   | Income Tax dues   | NIL                             | NIL                          | NIL | NIL  | NIL   | NIL                |
|        |   | Self<br><i>Sushil Ku. Kindo</i> | Spouse<br><i>Sanju Barwa</i> | HUF | Dependent-1<br><i>Jenith Kindo</i><br>(Minor Daughter) | Dependent-2<br><i>Debjit Kindo</i><br>(Minor Son) | Dependent-3<br>NIL |
| (v)    | GST dues  | NIL                             | NIL                          | NIL | NIL  | NIL   | NIL                |
| (vi)   | Municipal/ Property tax dues  | NIL                             | NIL                          | NIL | NIL  | NIL   | NIL                |
| (vii)  | Any other dues  | NIL                             | NIL                          | NIL | NIL  | NIL   | NIL                |
| (viii) | Grand total of all Government dues  | NIL                             | NIL                          | NIL | NIL  | NIL   | NIL                |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL                             | NIL                          | NIL | NIL  | NIL   | NIL                |



*h*  
*3/15*  
**S. K. PATRA**  
Notary, Rourkela-12

*Sushil Kumar Kindo*

Contd...P/13

(9) **Details of profession or occupation:**

(a) SELF : BUSINESS

(b) SPOUSE : Service

(9A) **Details of source(s) of income:**

(a) SELF : Income from Business,

(b) SPOUSE : From Salary .

(c) Source of income, if any, of dependents - NIL

(9B) **Contracts with appropriate Government and any public company or companies**

(a) Details of contracts entered by the candidate - NIL

(b) Details of contracts entered into by spouse - NIL

(c) Details of contracts entered into by dependents - NIL

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - NIL

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - NIL

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NIL

(10) **My educational qualification is as under:**

(i) **H.S.C.** passed from Hamirpur Boys' High School, under Board of Secondary Education, Odisha in the year 1991.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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S. K. PATRA  
Notary, Rourkela-12

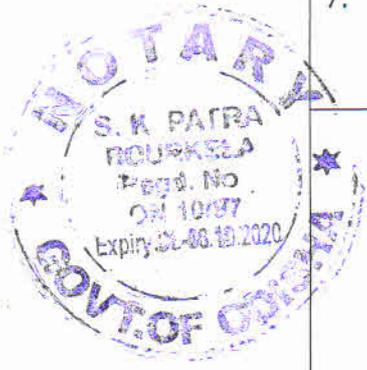
Sushil Kumar Kishore

**PART - B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

|    |  |  |   |                    |
|----|--|--|---|--------------------|
| 1. | Name of the candidate  | <b>SUSHIL KUMAR KINDO</b>  |   |                    |
| 2. | Full postal address  | <b>Jhirpani R.S. Colony (Kisantola),<br/>PO: Rourkela-42, PS: Jhirpani,<br/>District: Sundargarh, Odisha,<br/>PIN-769042</b> |   |                    |
| 3. | Number and name of the constituency and State  | 10, BIRMITRAPUR (ST) Assembly Constituency in state of Odisha.   |   |                    |
| 4. | Name of the political party which set up the candidate (otherwise write "Independent") | <b>INDEPENDENT</b>   |   |                    |
| 5. | Total number of pending criminal cases   | <b>1</b>   |   |                    |
| 6. | Total Number of cases in which convicted   | NIL  |   |                    |
| 7. |  | PAN of   | Year for which last Income Tax Return filed | Total Income Shown |
|    | (a) Candidate<br><b>SUSHIL KUMAR KINDO</b>   | AXAPK3857C   | 2017-18                                     | Rs.3,41,340/-      |
|    | (b) Spouse<br><b>SANJU BARWA</b>   | ARJPB5614R   | NIL   | NIL                |
|    | (c) HUF  | NIL  | NIL   | NIL                |
|    | (d) Dependent -1<br><b>JENITH KINDO</b>  | No PAN allotted  | Not applicable                              | NIL                |
|    | (e) Dependent -2<br><b>DEBJIT KINDO</b>  | No PAN allotted  | No PAN allotted                             | N.A.               |

Sushil Kumar Kindo



*S. K. Patra*  
**S. K. PATRA**  
Notary, Rourkela-12

Contd...P/15

Sushil Kumar Kindo

**(8) Details of Assets and Liabilities (Including offshore assets) in Rupees**

|      | Description  | Self<br><i>Sushil Ku.<br/>Kindo</i> | Spouse<br><i>Sanju Barwa</i> | HUF | Dependent-1<br><i>Jenith Kindo<br/>(Minor<br/>Daughter)</i> | Dependent-2<br><i>Debjit Kindo<br/>(Minor Son)</i> | Dependent-3<br>NIL |
|------|--|-------------------------------------|------------------------------|-----|---|--|--------------------|
| A.   | <b>Moveable Assets<br/>(Total value)</b>   | 6,07,000/-                          | 1,27,000/-                   | NIL | NIL   | NIL  | NIL                |
| B.   | <b>Immovable Assets</b>  | NIL                                 | NIL                          | NIL | NIL   | NIL  | NIL                |
| I    | Purchase Price of self-acquired immovable property   | NIL                                 | NIL                          | NIL | NIL   | NIL  | NIL                |
| II   | Development/construction cost of immovable property after purchase (if applicable)                                       | NIL                                 | NIL                          | NIL | NIL   | NIL  | NIL                |
| III  | Approximate Current Market Price -<br>(a) Self-acquired assets<br>(Total Value)<br>(b) Inherited assets<br>(Total Value) | NIL                                 | NIL                          | NIL | NIL   | NIL  | NIL                |
| 9    | <b>Liabilities</b>   | NIL                                 | NIL                          | NIL | NIL   | NIL  | NIL                |
| (i)  | Government dues<br>(Total)   | NIL                                 | NIL                          | NIL | NIL   | NIL  | NIL                |
| (ii) | Loans from Bank,<br>Financial Institutions<br>and others<br>(Total)  | NIL                                 | NIL                          | NIL | NIL   | NIL  | NIL                |
| 10   | <b>Liabilities that are<br/>under dispute</b>  | NIL                                 | NIL                          | NIL | NIL   | NIL  | NIL                |
| (i)  | Government dues<br>(Total)   | NIL                                 | NIL                          | NIL | NIL   | NIL  | NIL                |
| (ii) | Loans from Bank,<br>Financial Institutions<br>and others<br>(Total)  | NIL                                 | NIL                          | NIL | NIL   | NIL  | NIL                |

Contd...P/16

*S. K. P. P. P.*  
**S. K. P. P. P.**  
Rourkela-12  
Notary  
Rourkela-12

Sushil Kumar Kindo

|     |   |
|-----|---|
| 11. | <b>Highest educational qualification:</b><br>i) <b>H.S.C.</b> passed from Hamirpur Boys' High School, under Board of Secondary Education, Odisha in the year 1991.<br><br>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |
|-----|---|

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ROURKELA (Odisha), this the 26<sup>th</sup> day of March, 2019

Place: ROURKELA (Odisha)

Date : 26/03/2019

Sushil Kumar Kanda

**DEPONENT**

Identified by me,

*Das*  
26.03.2019  
ADVOCATE

Solemnly Affirmed & Declared  
before me on Identification by  
Sri *Das* Advocate

*26/3*  
S. K. PATRA  
NOTARY, ROURKELA  
REGD. NO. ON10/97  
GOVT OF ODISHA

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.