

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

| the second section of text | |
|--|----------------------------------|
| I nominate as a candidate for election to | the Legislative Assembly from |
| theAssembly Constituency. | |
| Candidate's name | Father's/mother's/husband's |
| nameHis postal address | and a model of musoulus |
| | His name is entered at Sl. |
| Noof the electoral roll for | Assemble |
| constituency. | Assembly |
| | WW 8 8 8 80 L |
| My name isan | d it is entered at Sl. Noin Part |
| Noof the electoral roll for the | Assembly constituency. |
| | |
| 20 20 20 20 20 20 | |
| Date | Signature of the Proposer |
| | and the Proposet |
| | |
| PART II | |
| We hereby nominate as candidate for election the RAGHUNATH PALL Assembly Constituency. | |
| Candidate's name ANJALI BANKRA | Father's mother's husband's |
| name SRIDIAR BANKRA His postal address QR | NO! FIL-92 BACANTI COLONI |
| ROURKELA, DIST: SUNDARGARH (ODISHA) | The second second second |
| No. 314 in Port No. 129 - 64 1 1 1 1 1 1 1 | . His name is entered at SI. |
| No314 in Part No129 of the electoral roll for | Assembly |
| constituency. | |

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

| | | | | rs and their signa | eur es | Dete |
|--------|-------------------------------|--------------------|-----------|--------------------|--------------|-------------|
| Sl.no. | Elector Roll No. of Proposer | | Full Name | Signature | Date | |
| | Part No. of Electoral Roll | S.No. in that part | | | | |
| 1 | 2 | 3 | 32 | 4 | 5 | 6 |
| | 39 | 364 | Bi. | shwanath Kumar | Bolin | 26.3,19 |
| - | 17 | 287 | | upteswar Dora | THORON | 26.3.919 |
| 2 | 73 | 778 | Sa | rbadhan Ch. Kumbh | or S.C. kumb | mer 16.8.19 |
| 3. | 82 | 768 | P | inki Nag | विद्धिराध | 26.3-19 |
| ÷. | 75 | 281 | | Mya Nag | इंग्रिय है | |
| 6 | 76 | 5 | M | inaks; Barik | सीनामी वर्ष | 26.03.19 |
| 7 | 75 | 409 | | mita Kumbhaz | SALE WILE | 26.03.1 |
| 8 | 75 | 202 | To | eva Meha Nanda | Tarrow Maho | |
| 9 | 75 | 271 | M | ukta Tandi | ाति ह | 16 24.03.19 |
| 10. | 16 | 652 | | nesway Samul | Glary | 7 26.53,19 |

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

(a) I am a citizen of India and have not acquired the citizenship of any foreign State;

(b) that I have completed.....42....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the ... No APPLICABLE, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
 - (ii) I am set up at this election by the AAM AADMI PARTY which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:

 (i) BROOM (ii) Battery Torch (iii) Boi cks

(d) my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.
- * I further declare that I am a member of the GANDA **Caste/tribe which is a scheduled **caste/tribe of the State of ODISHA in relation to KUTRA (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly ODIGHA... of (State) from more than two Assembly constituencies.

Date 26 / 3 / 19

Anjali Bankra Signature of Candidate

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

- Whether the candidate—
 - (i) has been convicted---

(a) of any offence(s) under sub-section (1); or

- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

No Yes/No

| If the answer is "Yes" | ', the candidate shal | l furnish the | following information: |
|------------------------|-----------------------|---------------|------------------------|
|------------------------|-----------------------|---------------|------------------------|

- (iv) Date(s) of conviction(s)...... No.
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantam of fine(s)]No....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)...No...Yes/No

- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-

^{*} Score out this paragraph, if not applicable.

^{**} Score out the words not applicable.

| (2) Whether the candidate is holding any office of profit un- | der the Government of India or |
|--|--|
| State Government?. Ma (Yes/No) | and the season in the season i |
| -If Yes, details of the office held. NOT APPLIC | CABLE |
| (3) Whether the candidate has been declared insolvent by an | |
| -If Yes, has he been discharged from insolvency | 10 |
| (4) Whether the candidate is under allegiance or adherence -If Yes, give details | |
| (5) Whether the candidate has been disqualified under section | on 8A of the said Act by an order of |
| the President? No. (Yes/No) | |
| -If Yes, the period for which disqualifiedNO.T. A.F. | PLICABLE |
| (6) Whether the candidate was dismissed for corruption or f under the Government of India or the Government of an -If Yes, the date of such dismissal. NOTAPPLICAT | for disloyalty while holding office y State? (Yes/No) |
| (7) Whether the candidate has any subsisting contract(s) with | th the Government either in individual |
| capacity or by trust or partnership in which the candidat | e has a share for supply of any goods |
| to that Government or for execution of works undertake | |
| (8) Whether the candidate is a managing agent, or manager | |
| Corporation (other than a cooperative society) in the cap | ital of which the Central/ Government |
| or State Government has not less than twenty-five percei | nt share?No (Yes/no) |
| -If Yes, with which Government and the details thereof. | |
| (9) Whether the candidate has been disqualified by the Com | |
| Act.Mo. (Yes/No) | ¥7 |
| -If yes, the date of disqualification NOT APPLICA | BLE |
| , | |
| and the second of the second o | 1 |
| Place: ROURKELA | Anjali Bankrea |
| Date: 26/3/19 PART IV | Signature of the candidate |
| (To be filled by the Return | ning Officer) R.O. |
| Serial No. of nomination paper 15.11-RNPALI (SL) F This nomination was delivered to me at my o | 21.2.19 |
| the *candidate/proposer (Name). An ali Bank na | |
| Date 26 03 19 | Returning Officer |
| *Score out the word not applicable. | Returning Officer |
| | 11-Panhouse PACIAC |

PART V

| Decision of Returning Officer Accepting or Rejecting the Nomi I have examined this nomination paper in accordance with Representation of the People Act, 1951 and decide as follows:— | nation Paper section 36 of the |
|---|-----------------------------------|
| | |
| *************************************** | |
| | |
| | |
| | |
| Date | Returning Officer |
| (Perforation) | |
| | |

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WALL IN THESE







AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MIDHAN SHOBH (NAME OF THE HOUSE) FROM ROWH MATH PALL CONSTITUENCY (NAME OF THE CONSTITUENCY)

SLNO. 8 dd. 26-3.19

PART A

| I.AN | JALL P | BANKRA | **son/daughter | /wife | | |
|---------|--------------|-----------------|--------------------|-------------|--------------|-----------------|
| of.V. | SRIDHA | R BANK | (RA | Aged | 42 Forct | /twoy |
| ears, | resident | of AR MOL | F/L-83,BAS | ANTI CO | LONY ROUR | KELA mention |
| full p | ostal addre | ss), a candidat | te at the above el | lection, do | hereby soler | nnly affirm and |
| state o | on oath as u | under:- | | | | |

- (1) I am a candidate set up by AAM AADMI PARTY

 (**name of the political party) / **am contesting as an Independent candidate.

 (**strike out whichever is not applicable)
- (2) My name is enrolled in ROURKELA (Name of the Constituency and the State), at Serial No.314 in Part No...129......
- (i)...NIL....
- (ii)...*MI.*L......
- (iii) N/L

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Anjali Bankrza

SUSAMA SAHOO NOTARY, ROURKELA LEGO NO. ON 94/2008 GOVE OF ODISHA

Ď.

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown Income-tax return Rupees) for the last Financial Years (as of 31st March) |
|---------|--|--|---|--|
| 1. | Self | NOT | | (i) |
| * 1 | | ALLOTED | - | (ii) |
| 70 EUR | | - | NIL | (iii) |
| | 1 BWS 2 | | 4472 | (iv) |
| | 111 | | | (v) |
| 2. | Spouse | | | 1-1 (i) × |
| | | | 5. 16.4 | (ii) |
| | | NIL | 2111 | (iii) |
| | MIL | NIL | (iv) | |
| | | | | (v) |
| 3. | HUF (If the | | | (i) |
| Ka | Candidate is Karta or | | | (ii) |
| | Coparcener) | and the same of th | NIL | (iii) |
| | | | | _ (iv) |
| | | | | (v) |
| 4. | Dependent-1 | | | (i) |
| | 5 | 1, 11 | -1- | (ii) |
| | | NIL | NIL | (iii) |
| | | C. C | MIL | (iv) |
| | | | | (v) |
| 5. | Dependent-2 | | | (i) . |
| | to a new section of the section of t | | | (ii) |
| | | 17. 5000 100 | and the same of | (iii) |
| | 8 | NIL | NIL | (iv) |
| | | | 0. | (v) |
| 6. | Dependent-3 | | ME Z | (i) |
| | - 3.60 | | | (ii) |
| | | NIL | NIL | (iii) |
| | | 1416 | 3.4 | (iv) |
| Y * | | | | (v) |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

Anjali Bankrea

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REGO NO. ON-06/2008

GOYL OF ODISUA

be clearly stated "No PAN allotted". NOT APPLICABLE

(5) Pending criminal cases

in in

he

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL PENCER | NIL |
|-----|---|-----|------------|-----|
| (b) | Case No. with Name of the Court | NIL | NIL | NIL |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.). | NIL | NIL | NIL |
| (d) | Brief description of offence | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO) | MIL | NIL | NIL |

SUSAMA SAHOO
NOTARY, ROURKELA
REGO NO. ON-86/2008

| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
|-----|--|-----|-----|-----|
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |

(6) Cases of conviction NOT APPLICABLE

Wh

und If ' Wł

caj

to

If

(i) I declare that I have not been convicted for any criminal-offence. (Tick talternative, if the candidate has not been convicted and write NOT APPLICAB against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternati

(i) above, and give details in the Table below)

Table

| L NIL NII | Case No. |
|------------|---|
| L MIL NIL | Nome 60 6 |
| IL NIL NIL | Name of the Court |
| NIL NIL | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). |
| A Pari | Section of IPC, |

Anjali Bankra

SUSAMA SAHO NOTARY, ROURNE NEGO NO. ON-D6/20 GOVE OF ODISUA

| (d) | Brief description of offence for which convicted | NIL | NIL | NIT |
|-----|--|-----|-----|-----|
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

COVAL NAME OF STREET

SUSAMA CAHOO HOTARY, ROURKELA KEGO NO. ON-06/200

Anjali Bankra

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- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|----------------------|--------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | 1000/ | NIL | NIL | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI 2000 MAHIL | BANK | NIL | ZL | ZIL | |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | MIL | NIL | NIL |

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Anjali Bankra

SUSAMA SAHOO HOTAKY, ROBERTA REED HO. CO-04/2008

| (ix) | Gross Total value | 78, | 724 / | NIL | NIL | NIL | HIL |
|--------|--|--------------------|-----------------------|-----------------------------|------------------------------|---------------|-----|
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | MIL | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 500/ | NIL | NIL | NIL | MIL | NIL |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | RG P YEA Amo | 10: 01 ROF unt: | 14N 9 PURCHAS 69,224/ | 383 SE 7.23/5 1.230/4/ | /2018 2018 | MIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL T | NIL | NIL | NIL " | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL | NIL |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|---------|-----|-----------------------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | KA | TANG | (KU | (BRAHMAN TRA) KHANDI) | MARA) | NL |
| | Area (total measurement in acres) | A. | 11 · 27 | Dc. | MIL | HIL | ML |
| | Whether inherited property (Yes or No) | YES | NIL | NIL | MIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | MIL | NIL | MIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | HIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | MIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | 90, | 00,00 | 0/ | NIL | NL | NIL |
| ii) | Non-Agricultural Land | | | | li li li | | |
| | Location(s) Survey number(s) | NIL | HIL | HIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | HIL | NIL | NIL | NIL | NIL | NIL |
| R | Whether inherited property (Yes or No) | NIL | NIL | HIL | NIL | MIL | NIL |

Anjali Bankra

SUSAMA 26,3-19
NOTARY, ROLENGLA
REGO NO. ON-06/2808
GOYL OF ODISHA

| | Date of purchase in case of self - acquired property | NIL | NE | NIL | NIL | NIL | NIL |
|--|---|------|-------|-------|-----|-------|-----|
| | Cost of Land (in case of purchase) at the time of purchase | NIL | MIL | HIL | NIL | MIL | HIL |
| | Any Investment on the land by way of development, construction etc. | HIL | NIL. | NIL | MIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | HIL | HIL | NIT | NIL |
| | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | AIL | VIIL | NIL | MIL | MIL | MIL |
| | Area (total measurement in sq. ft.) | MIL | NIL | NIL | HIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | MIL | NIL | MIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | MIL | NIL | NIL | MIL | HIL |
| | Date of purchase in case of self - acquired property | NIL | MIL | MIL | MIL | NIL S | NIL |
| | Cost of property (in case of purchase) at the time of purchase | HIL | MIL | , NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction ac. | 7111 | - NIL | 2.5 | NIL | NIL | NIL |

Anjali Bankren OFODISHA

| | Approximate current market value | NIL | HIL | HIL | NIL | NIL | NIL |
|---|---|------|---------|-------|------------|-----------------------|-------|
|) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | F/L- | 83, 1 | BASÁN | TI COLONY, | ROURKELA T: SUNDAR | 6H(0) |
| | Area (Total measurement in sq. ft) | 120 | o Sq | A+- | MIL | MIL | ML, |
| | Built up Area (Total measurement in sq. ft.) | 120 | o Sq | F++ | NIL | NIL | HIL |
| | Whether inherited property (Yes or No) | MES | MIL | NIL | HIL | HIL | HIL |
| | Date of purchase in case of self – acquired property | N | r Hir | HIL | NIL | HIL | HIL |
| | Cost of property (in case of purchase) at the time of purchase | MII | - NIL | - NIL | HIL | NIL | MIL |
| | Any Investment on the land by way of development, construction etc. | MIL | , HIL | MIL | NIL | NIL | NIL |
| | Approximate current market value | 30 | 0,00,00 | 00/ | NIL. | NIL | NIL |
|) | Others (such as interest in property) | NI. | L HII | - NIL | MIL | NIL | HIL |

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HOTARY, ROURKELA REGO HO. ON-O6/2008 COVIT OF OBISHA

viali Bankra

| (vi) | Total of current market value of (i) to (v) | 1,20,00,000/ | | 5 T T | |
|------|---|--------------|-----|-------|-----|
| M. | above | | NIL | HIL | NIL |
| | | | | | |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nu | NIL | NIL | HIL | HIL | NIL |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding pattern of | HIL | NIL | NIL | NIL | NIL | NIL |
| | outstanding, nature of loan Any other liability | | | | | Z, LOE | |
| | # 12.1.2-12.15070#8 | HIL | NIL | NIL | NIL | NIL | HIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | MIL |



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SUSAMA SAHOO HOTAN, ROUNKETA REGD NO. ON OA/2008 88VI. OF ODISHA

YES/NO ii) Government Dues: (A) Has the Deponent been in (Pl. tick the of accommodation occupation Dues to departments appropriate provided by the Government at any dealing with alternative) time during the last ten years Government accommodation before the date of notification of NO the current election? (B) If answer to (A) above is YES, the following declaration may furnished namely:-The address of the (i) Government accommodation: NIL NIL NIL NIL There is no dues payable in (ii) above of respect Government accommodation, towards-(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on .Ml...(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

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Anjali Bainkra

BUSAMA SAHOO HOTARY, ROURKELA REGD NO. ON-06/2006 GOVE OF OBICSA

| (iii) | Dues to department dealing with Government transport | | | | ergi * | | h in |
|--------|--|------|--------|-------|-------------|-------------|-------------|
| | (including aircrafts and helicopters) | NOT | AP | PLICA | BLE | NIL | NIL |
| (iv) | Income Tax dues | MIL | NIL | NIL | NIL | NIL | NIL |
| | centile i pitch | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (v) | GST dues | NIL | NIL | MIL | NIL | NIL | NIL |
| (vi) | Municipal/Property tax dues | | MIL | HIL | HIL | MIL | NIL |
| (vii) | Any other dues | NIL | NL | NIL | NIL | NIL | NIL |
| (viii) | Grand total of all Government dues | NIL | NIL | HIL | NIL | NIL | HIL |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | MIL | HIL | HIL | MIL |

| 10) | Dotoile | of | profession | OF | occupation: |
|-----|---------|----|------------|----|-------------|
| 171 | Details | UL | DIOLESSION | U. | occupation. |

| (a) | Self | T | RA | IN | 116 | FOR | AC | COUNTANT |
|-----|------|---|----|----|-----|-----|----|----------|
| lai | DCII | | | | | | | |

| AA C | NIL | |
|------------|-----|--|
| (b) Shouse | | |

(9A) Details of source(s) of income:

- (a) Self SALARY.....
- (b) Spouse ... NIL
- (c) Source of income, if any, of dependents, NIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL...
- (b) details of contracts entered into by spouse NIL...

SUSAMA SAHOO MOTARY, ROURKELA REGD NO. ON-06/2008 GOVI. OF ODISHA

(10) My educational qualification is as under:

10th Pass, 12 Arts, DISTANCE +3 ARTS (HIND), ITI (D/MAN-MECH.)

COMPUTER (PGIDCA)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

SUSAMA SAHOO HOTARY, ROURKELA REED HO. ON-06/2008 GOVT OF ADJUSTA

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| 1. | | Name of the candidate | | | Sh./ | Smt./Kum. A | NJ'ALI E | SANKA | | |
|----|----|--|-----------------|------------------|---|--|--------------|-----------------------|--|--|
| 2. | | Full postal address | | 7 | QR NO! F/L-83, BASANTI COLONY, ROURKELA | | | | | |
| 3. | | Number and nam constituency and State | | | 11 - RAGHUNATH PALL | | | | | |
| 4. | | Name of the political set up the candidat write 'Independent') | party e (oth | which nerwise | AAM AADMI PARTY | | | | | |
| 5. | | Total number of pend cases | ding c | riminal | NIL | | | | | |
| 6. | | Total Number of cas | ses in | which | | NIL | | | | |
| 7. | | | PA | N of | Year for w Income Ta | hich last x Return filed | | Total Income Shown | | |
| | | (a) Candidate | - | 111 | HIL | | N | (L | | |
| | | (b) Spouse | _ | 112 | NI | | | 114 | | |
| | | (c) HUF | _ | 111 | NI | and the same of th | 1 | 111 | | |
| | | (d) Dependent | _ | VIL | NI | | 1 | 111 | | |
| 8. | | Details of Assets and I | iabili | ties (inc | luding offsh | ore assets) in | Rupees | | | |
| | | Description | Self | Spouse | HUF | Dependent-I | Dependent-II | Dependent-III | | |
| A. | | Moveable Assets (Total value) | | 724/ | NIL | NIL | HIL | HIL | | |
| В. | | Immovable Assets | | 127 DC | | NIL | NIL | HIL | | |
| | I | Purchase Price of self-acquired immovable property | | - MIL | 20 | MIL | NIL | NIL | | |
| | II | Development/const ruction cost of immovable property after purchase (if applicable) | MIL | - NIL | NIL | 7 (0) | 717 | MIL | | |

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Anjali Bankoza

SAMA SAHOO

SUSAMA SAHOO NOTATY, ROUBLEA REED NO. ON-84/2008

| | III | Approximate Current Market Price | | 2 . | | | | | | | | |
|-----|------|---|--------|------------|------------|------------------------------|--|-------------|--|--|--|--|
| | | (a) Self-acquired assets (Total Value) | NIL | NIL | NIL | NIL | NIL | NIL | | | | |
| 100 | | (b) Inherited assets (Total Value) | 1,2 | 0,00,000 | 1- | NIL | NIL | NIL | | | | |
| 9. | - | Liabilities | 100 | | | | | | | | | |
| | (i) | Government dues (Total) | NLL | HIL | MIL | NIL | NIL | MIL | | | | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | ZIL | MIL | MIL | MIL | | | | |
| 10. | | Liabilities that are under dispute | | | | | | | | | | |
| | (i) | 4.00 | MIL | 000 | NIL | MIL | NIL | MIL | | | | |
| | (ii) | Financial Institutions and others (Total) | NIL | et = | ML | MIL | VIIT | MIL | | | | |
| 11 | | Highest educational 10th Paus +2 Arets, (Give details of higher certificate/ diploma/ year in which the cou | degree | course, no | inc or the | ation mention School /Col | MAN-MECO oning the full llege/ Unive | form of the | | | | |



SUSAMA SAHOO
NOTAKY, ROUKKELA
REGO NO. SN-94/2008
GOVE OF ODISMA

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VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Anjali Bankra DEPONENT

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- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before in Politic Phononics or Magistrate of the First Class or before a Notary Public Phononics of Class or before a Notary Public Phononics of Control Phononics

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

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Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)



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Anjali Bankra

SUSAMA SAHOO NOBARY, ROURKELA REGO NO. ON-06/2008 BOUY OF ODISHA

