

135P
Sindor - LG
on 25/6/19
on 25/3/19
R-LE1

18/12-RKLAG/2019/R0

FORM 2B
(Sec rule 4)
NOMINATION PAPER

Election to the Legislative Assembly of Odisha (State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 12 Rourkela Assembly Constituency.

Candidate's name Bishnu Charan Mahanta Father's/mother's/husband's name Chaman Mahanta His postal address Grs. No. D/838, Sector-20, P.S. - Sector-19, Rourkela, Dist. - Sundargarh Odisha His name is entered at Sl. No. 827 in Part No. 288 of the electoral roll for 19- Deogarh Assembly constituency.

My name is Ramachandra Jagdala and it is entered at Sl. No. 402 in Part No. 105 of the electoral roll for the 12 Rourkela Assembly constituency.

Date 26.03.2019

Ramachandra Jagdala
Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the Assembly Constituency.

Candidate's name Father's/mother's/husband's name His postal address His name is entered at Sl. No. in Part No. of the electoral roll for Assembly constituency.

135-HOME ELECTION-1

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....45.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the Bahujan Samaj party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in English..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the.....**Caste/tribe which is a scheduled
 **caste/tribe of the State of.....in relation to.....(area) in that State.

also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly Odisha of (State) from more than two Assembly constituencies.

Date 26.03.2019

Robin Kumar Mahanta
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....Yes/No ✓
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/No) ✓
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓
 -If yes, the date of disqualification.....

Place: Rourkela
 Date: 26.03.2019

Rehman Khan Marhant
 Signature of the candidate

PART IV.

(To be filled by the Returning Officer)

Serial No. of nomination paper 19/12-ARKLAC/2019/R.O.
 This nomination was delivered to me at my office at 2.56 P.M. (hour) on 26.03.19 (date) by the *candidate/proposer (Name).

Date: 26.03.19

008
26/3/19
 Returning Officer

Returning Officer
 12-Rourkela A.C-cum-
 -Sub-Collector, Panposh

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date.....

Returning Officer

.....(Perforation).....

SL 100 = 50 dt 26-3 = 2019.



ଓଡ଼ିଶା, ଓଡ଼ିଶା, ODISHA, Before the Notary Public, SRI S. K. PATRA, Notary, Rourkela-12, Rourkela, 44AA 188301

AFFIDAVIT
Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA STATE LEGISLATIVE ASSEMBLY (Name of the house) FROM 12, ROURKELA (G) ASSEMBLY CONSTITUENCY (Name of the constituency)

S. K. PATRA
Notary, Rourkela-12

PART-A

I, BISHNU CHARAN MAHANTA, **son/daughter/wife of Chaman Mahanta, Aged 46 years, resident of Qrs.No.D/838, Sector-20, PO: Rourkela-05, PS: Sector-19, District: Sundargarh, Odisha, PIN-769005 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BAHUJAN SAMAJ PARTY (**name of the political party) / **am contesting as an Independent candidate. (**strike out whichever is not applicable).

Contd...P/2

9/3/19
S. K. PATRA
Notary, Rourkela-12

Bishnu Charan Mahanta

- (2) - My name is enrolled in **19, Deogarh (G) Assembly Constituency, Odisha**, (Name of the Constituency and the State), at Serial No.827 in Part No.288.
- (3) My contact telephone number(s) is/are **9437943394** and my e-mail id (if any) is **bishnuomm@gmail.com** and my social media account(s) (if any) is/are
 (i) NIL
 (ii) NIL,
 (iii) NIL ,
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31st March)
1)	SELF BISHNU CHARAN MAHANTA	AHQPM0946C	2015-16 2016-17 2017-18 2018-19	(i)
				(ii) 5,36,080/-
				(iii) 5,77,290/-
				(iv) 5,34,340/-
				(v) 5,83,980/-
2)	SPOUSE SAGARIKA MAHANTA	AWJPM4438P	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3)	HUF (If the Candidate is Karta or Coparcener)	Not applicable	Not applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
4)	Dependent - 1 PRIYANSHU KUMAR MAHANTA (Minor son)	No PAN allotted	Not applicable	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
5)	Dependent - 2 PRISSHITA MAHANTA (Minor daughter)	No PAN allotted	Not applicable	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



26/3/19
S. K. PATRA
Notary, Rourkela-12

Bishnu Charan Mahanta

6)	Dependent – 3	Not applicable	Not applicable	Not applicable	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL

NOTE: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

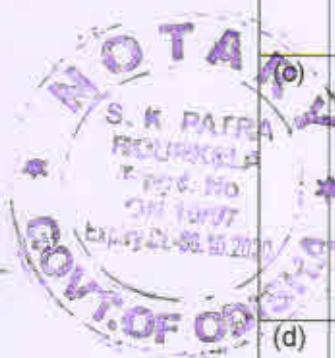
(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

TABLE

(a)	FIR No. with name and address of Police Station concerned	FIR No.49 in Sector-7 P.S., Rourkela.	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	G.R. Case No.628 of 2016 in the Court of SDJM, Panposh at Rourkela.	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section _____ of IPC, etc.).	U/s.143, 147, 323, 294, 506 & 149 of IPC	Not Applicable	Not Applicable
(d)	Brief description of offence	Protested in scarcity of water in RSP Township locality for the benefit of Public at large.	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	Not Applicable



26/3/19
S. K. PATRA
 Notary, Rourkela-12

Contd...P/4

Keelu Chandra Mahanta

(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	Not Applicable

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

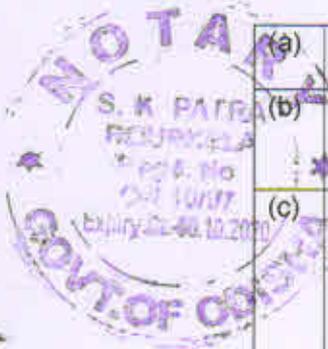
(ii) I have been convicted for offences mentioned below: **Not Applicable.**
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section _____ of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	No Applicable	Not Applicable	Not Applicable

Contd...P/5

Sohu Chandra Mahanta



S. K. Patra
Notary, Rourkela-12

-: 5 :-
[Part of the Affidavit]

(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **YES**,
[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE in view of entries in 5(i) and 6(i), above**]

NOTE:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Contd...P/6

S. H. Patra



06/3/19
S. H. PATRA
Notary, Rourkela-12

-: 6:-
[Part of the Affidavit]

- Note: 4. "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self <i>Bishnu Charan Mahanta</i>	Spouse <i>Sagarika Mahanta</i>	HUF	Dependent-1 <i>Priyanshu Ku. Mahanta (Minor Son)</i>	Dependent-2 <i>Prishita Mahanta (Minor Daughter)</i>	Dependent-3 NIL
(i)	Cash in hand	Rs.32,000/-	Rs.45,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1)S.B.I., Jalda Branch, RKL, S.B. A/c.No. 10478211436, Rs.17,794/- as on 25/03/2019. 2)Central Bank of India, Barkot, Dist. Deogarh, S.B., A/c.No.219830-9631 Rs.1,200/- as on 25-03-2019.	1)Axis Bank, Rourkela, S.B., A/c.No.9100100 05777313 Rs.1,100 as on 25-03-2019	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

21/19
SUB. PATRA
Notary, Rourkela-72

Contd...P/7

Bishnu Charan Mahanta

-: 7:-
[Part of the Affidavit]

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	<p>1)LIC Policy vide No.590907304 sum Assured Rs.68,000/-</p> <p>2)LIC Policy vide No.591770075 sum Assured Rs.30,000/-</p> <p>3)LIC Policy vide No.594447582 sum Assured Rs.50,000/-</p> <p>4)LIC Policy vide No.592163552 sum Assured Rs.1,00,000/-</p> <p>5)LIC Policy vide No.592198033 sum Assured Rs.1,00,000/-</p> <p>6)LIC Policy vide No.592167537 sum Assured Rs.75,000/-</p> <p>7)LIC Policy vide No.592105097 sum Assured Rs.50,000/-</p>	<p>1)LIC Policy vide No.594447581 sum Assured Rs.50,000/-</p>	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



S.K. Patra
S.K. PATRA
Notary, Rourkela-12

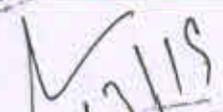
Mohu Chandra Mohanta

Contd...P/8

[Part of the Affidavit]

S. No.	Description	Self <i>Bishnu Charan Mahanta</i>	Spouse <i>Sagarika Mahanta</i>	HUF	Dependent-1 <i>Priyanshu Ku. Mahanta (Minor Son)</i>	Dependent-2 <i>Prisshita Mahanta (Minor Daughter)</i>	Dependent-3 NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number, etc. year of purchase and amount)	1) CELERIO VXI, Regd. No. OD-14D-4054 Year of Purchase- 2014 Purchased value Rs.4,75,000/- Present market value Rs.2,00,000/- 2) Yamaha CruX-R vide Regd. No. OR-14F/8923, Year of Purchase- 2001 Purchased value Rs.45,000/- Present Market value Rs.10,000/-	1) Mahindra Rodeo, Regd. No. OR-14U-5307, Year of Purchase- 2010 Purchased value Rs.51,000/- Present Market value Rs.10,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold ornament 15gms. Present market value Rs.45,000/-	Gold ornament 250gms. Present market value Rs.7,50,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/ interest	1) A.C. (Split), purchased in the year 2014 purchased value Rs.32,000/- present market value Rs.15,000/- 2) SAMSUNG Computer purchased in the year 2009 purchased value Rs.28,000/- present market value Rs.10,000/-	NIL	NIL	NIL	NIL	NIL




 S.K. PATRA
 Notary, Rourkela-12

Contd...P/9


 Bishnu Charan Mahanta

[Part of the Affidavit]

		3) 2 Nos. of LCD T.V. purchased in the year 2014 purchased value Rs. 15,000/- present market value Rs. 8,000/-					
		4) INVERTER purchased in the year 2015 purchased value Rs. 18,700/- present market value Rs. 10,000/-					
(ix)	Gross Total value	8,21,994.00	8,56,100.00	NIL	NIL	NIL	NIL

B/Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self <i>Bishnu Charan Mahanta</i>	Spouse <i>Sagarika Mahanta</i>	HUF	Dependent-1 <i>Priyanshu Ku. Mahanta (Minor Son)</i>	Dependent-2 <i>Prisshita Mahanta (Minor Daughter)</i>	Dependent-3 NIL
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Contd...P/10

S. K. PATRA
Notary, Rourkela-12

Bishnu Charan Mahanta

-: 10 :-
[Part of the Affidavit]

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Building (including Apartment(s) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft).	NIL	NIL	NIL	NIL	NIL	NIL

NOTA
S. K. PATRA
Notary, Bhubaneswar
Govt of Odisha

S. K. PATRA
Notary, Bhubaneswar-12

S. K. Patra

-: 11 :-
[Part of the Affidavit]

	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

NOTARY
S. K. PATRA
Govt. of Odisha
Exp. 02-03-2025

S. K. PATRA
11/02/2025, Bhubaneswar-12

Shri Shri Mahanta

-: 12 :-
[Part of the Affidavit]

	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self <i>Bishnu Charan Mahanta</i>	Spouse <i>Sagarika Mahanta</i>	HUF	Dependent-1 <i>Priyanshu Ku. Mahanta (Minor Son)</i>	Dependent-2 <i>Prishita Mahanta (Minor Daughter)</i>	Dependent-3 NIL
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(ii)	Government Dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely (i) The address of the Government accommodation :	YES/NO (Pl. tick the appropriate alternative)
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S. K. PATNA
Notary, Rourkela-12

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Bishnu Charan Mahanta

-: 13 :-
[Part of the Affidavit]

		<p>(ii) There is no dues payable in respect of above Government accommodation, towards</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as _____ (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- "No Dues Certificate" from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. No dues certificate have been annexed herewith vide Annexure-I (Series)</p>	
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self <i>Bishnu Charan Mahanta</i>	Spouse <i>Sagarika Mahanta</i>	HUF	Dependent-1 <i>Priyanshu Ku. Mahanta (Minor Son)</i>	Dependent-2 <i>Prishita Mahanta (Minor Daughter)</i>	Dependent-3 NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/ Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

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S. K. PATRA
Rourkela-12

Keshu Charan Mahanta

(9) **Details of profession or occupation:**

(a) SELF : SERVICE

(b) SPOUSE : House-wife

(9A) **Details of source(s) of income:**

(a) SELF : From salary

(b) SPOUSE : NIL

(c) Source of income, if any, of dependents - NIL

(9B) **Contracts with appropriate Government and any public company or companies**

(a) Details of contracts entered by the candidate - NIL

(b) Details of contracts entered into by spouse - NIL

(c) Details of contracts entered into by dependents - NIL

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - NIL

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - NIL

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NIL

(10) **My educational qualification is as under:**

(a) **H.S.C. passed from Chandli High School, Kudeikela, Bonai, District: Sundargarh, under Board of Secondary Education, Odisha in the year 1989.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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[Handwritten Signature]
S. K. PATRA
Notary, Rourkela-12

[Handwritten Signature]

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	BISHNU CHARAN MAHANTA		
2.	Full postal address	Qrs.No.D/838, Sector-20, PO: Rourkela-05, PS: Sector-19, District: Sundargarh, Odisha, PIN-769005		
3.	Number and name of the constituency and State	12, ROURKELA (G) Assembly Constituency in state of Odisha.		
4.	Name of the political party which set up the candidate (otherwise write "Independent")	BAHujan SAMAJ PARTY		
5.	Total number of pending criminal cases			
6.	Total Number of cases in which convicted	NIL		
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate Bishnu Charan Mahanta,	AHQPM0946C	2018-19	Rs.5,83,980/-
	(b) Spouse Sagarika Mahanta	AWJPM4438P	NIL	NIL
	(c) HUF	NIL	NIL	NIL
	(d) Dependent -1 Priyanshu Ku. Mahanta	No PAN allotted	Not applicable	NIL
	(e) Dependent -2 Prishita. Mahanta	No PAN allotted	No PAN allotted	N.A.

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Bishnu Charan Mahanta



S.K. Patra
S.K. PATRA
Notary, Rourkela-12

(8) Details of Assets and Liabilities (Including offshore assets) in Rupees

	Description	Self <i>Bishnu Charan Mahanta</i>	Spouse <i>Sagarika Mahanta</i>	HUF	Dependent-1 <i>Priyanshu Ku. Mahanta (Minor Son)</i>	Dependent-2 <i>Prishita Mahanta (Minor Daughter)</i>	Dependent-3 NIL
A.	Moveable Assets (Total value)	8,21,994/-	8,56,100/-	NIL	NIL	NIL	NIL
B.	Immovable Assets	NIL	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
III	Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9	Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL

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S. K. PATRA
Notary, Rourkela-12

Bishnu Charan Mahanta

11	Highest educational qualification: i) H.S.C. passed from Chandli High School, Kudeikela, Bonai, District: Sundargarh, under Board of Secondary Education, Odisha in the year 1989. (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ROURKELA (Odisha), this the 25th day of March, 2019

NOTARY, ROURKELA

REGD. NO. 0110/97

GOVT. OF ODISHA

Place: ROURKELA (Odisha)

Date : 25/03/2019

Rishu Chandra Mahanta

DEPONENT

Identified by me,

[Signature]
ADVOCATE 25.03.2019

Solemnly Affirmed & Declared before me on Identification by Sri *P. Kumar* Advocate



NO-4590

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.