



CITY HEALTH SOCIETY  
National Urban Health Mission, Rourkela  
National Health Mission, Odisha  
Deptt. of Health & Family Welfare, Govt. Of Odisha



**ADVERTISEMENT FOR EMPANELMENT OF PART-TIME SPECIALIST**

Adv No.: 3741

Date: 14/11/19

Applications are invited from eligible candidates for filling up the following posts under Urban Primary Health Centres, National Urban Health Mission, City Health Society, Rourkela on contractual part time basis with remuneration as noted against each post and subject to renewal as per OSH & FW Society terms and conditions.

| Sl. No | Name of the posts     | No of Vacancy | Remuneration   |
|--------|-----------------------|---------------|--|
| 1      | Medicine Specialist   | 03            | Rs. 1500/Session $\times$ 1 day/Week                                     |
| 2      | O & G Specialist      | 03            | Rs. 3000/Day (2 Sessions) $\times$ 1 day/Week                            |
| 3      | Paediatric Specialist | 03            | Rs. 3000/Day (2 Sessions) $\times$ 1 day/Week                            |
| 4      | Physiotherapist       | 01            | Rs. 1000/Day (2 Sessions) $\times$ 3 days/Week                           |
| 5      | Nutritionist          | 02            |  |
| 6      | ENT                   | 05            | 3000/Day (1 <sup>st</sup> & 2 <sup>nd</sup> Session) $\times$ 1day/ week |
| 7      | Skin & VD             | 05            |  |
| 8      | Ophthalmic assistant  | 05            | 850/day $\times$ 1day/ week  |
| 9      | Dentist               | 05            | 2500/Day (1 <sup>st</sup> & 2 <sup>nd</sup> Session) $\times$ 1day/ week |

Interested candidates can log on to [www.sundergarh.nic.in](http://www.sundergarh.nic.in) for details of vacancy, eligibility criteria, age, application form etc. The authority reserves the right to cancel any or all application without assigning any reason thereof. The post may increase or decrease as per the requirement.

Additional District Urban Public Health Officer  
NUHM, Rourkela



City Health Society, NUHM, Rourkela, Odisha



| Sl. No | Vacant post   | Vacancy                    | Eligibility Criteria   | Remuneration (in Rs.)   |
|--------|---|----------------------------|--|---|
| 1      | Part-time Specialist.<br>a. O&G<br><br>b. Medicine<br><br>c. Paediatric               | 03<br><br>04               | MBBS degree from an institution recognised by Medical Council of India.<br><br>Must have completed compulsory internship and also must have valid registration from the Odisha Council of Medical Registration From recognised institute with<br><br>a. Post graduation in O&G for Gynaecologist No Age limit.<br><br>b. MBSS with post graduation with Medicine or MBSS with Diploma in Geriatric medicine No Age limit.<br><br>c. Post graduation in Paediatric. No Age limit. | Rs. 1500/- per season (Two session a day)***  |
| 2      | Part-time Specialist.<br>a. Physiotherapist   | 01                         | Bachelor's Degree in Physiotherapist (B.P.T) from the recognized Institution/ university. The degree must be 4 ½ Yrs full time course including internship. The candidate must have secured minimum 60% marks in aggregated in B.P.T.  | Rs. 1000/Day (2 Sessions) x 3 days/Week   |
| 3      | Part-time Specialist.<br>a. ENT<br>b. Skin<br>c. Eye<br>d. Nutritionist<br>e. Dentist | 05<br>05<br>05<br>02<br>05 | MBBS degree from an institution recognised by Medical Council of India.<br><br>Must have completed compulsory internship and also must have valid registration from the Odisha Council of Medical Registration From recognised institute with<br><br>a) Post graduation in ENT for ENT Specialist No Age limit.<br><br>b) Post graduation in Skin for Skin Specialist No Age limit.<br><br>c) Post graduation in Eye for Eye   | a. 3000/Day (1 <sup>st</sup> & 2 <sup>nd</sup> Session) x 1day/ week<br>b. 3000/Day (1 <sup>st</sup> & 2 <sup>nd</sup> Session) x 1day/ week<br>c. 850/day x 1day/ week<br>d. Rs. 1000/Day (2 Sessions) x 3 days/Week |

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|--|--|--|--|--|
|  |  |  | Specialist No Age limit.<br>d) BSc(Home Science)/Post Graduation in Home Science/ Nutrition from a recognized Institution<br>e) Bachelor's Degree in Dental Science from a recognized Institution. | e. 2500/Day (1 <sup>st</sup> & 2 <sup>nd</sup> Session) × 1day/ week |
|--|--|--|--|--|

**\*\*\* Days & Time of Service:** Fixed day assured specialist service will be provided in the Urban PHC (UPHC).

- a. O&G -OPD will be opened once in a week from Morning: 8 AM to 11 AM & Evening: 5 PM to 8 PM: 4 days in a month.
- b. Medicine OPD will be opened once in a week from Morning: 8 AM to 11 AM & Evening: 5 PM to 8 PM: 4 days in a month.
- c. Paediatric -OPD will be opened once in a week from Morning: 8 AM to 11 AM & Evening: 5 PM to 8 PM: 4 days in a month.
- d. Eye OPD will be opened once in a week from Morning: 8 AM to 11 AM & Evening: 5 PM to 8 PM: 4 days in a month.
- e. Skin OPD will be opened once in a week from Morning: 8 AM to 11 AM & Evening: 5 PM to 8 PM: 4 days in a month .
- f. ENT OPD will be opened once in a week from Morning: 8 AM to 11 AM & Evening: 5 PM to 8 PM: 4 days in a month.

Sd/-  
 Additional Urban Public Health officer  
 Rourkela



## General information and Instructions

1. Eligible Candidates required to submit duly filled application form in prescribed format (available in the official website: [www.Sundergarh.nic.in](http://www.Sundergarh.nic.in)) and attach photo copy of all certificates / testimonials, in original and a set of self attested photocopies of the same, in support of age, qualification and experience, for verification to the Office of Additional District Urban Public Health Officer, SDH, Panposh, Rourkela. Incomplete application in any form will be rejected.
2. Candidates are also required to submit two recent passport size color photographs and self photo ID proof (Voter ID card / PAN card / Driving License / Aadhar card / Passport).
3. All the positions are purely temporary and co-terminus with the scheme. Canvassing in any form will render the candidate disqualified for the post.
4. Candidates who are already working in Health Department either on regular or on contractual basis, have to submit No Objection Certificate from concerned employer at the time of submission of application form without which they will not be eligible for the post applied for.
5. If any candidate is found to have suppressed any material information or furnished false information / documents, his/her case shall not be considered for the post applied for and in case already engaged on the basis of the said information / documents, his / her service shall be terminated from the Odisha State Health & Family Welfare Society (SOH&FW) Society forthwith.
6. Candidates who have been disengaged earlier from the OSH&FW Society on administrative ground such as disobedience / poor performances/ misbehavior/ criminal activity etc. are not eligible, for any of the advertised post.
7. No personal correspondence / queries will be entertained. All official communication will be made from ADUPHO, Rourkela Office through e-mail / official website / Notice Board.
8. The panel for above positions shall also remain valid for similar post / in other programmers under NUHM ambit with same educational qualification and same remuneration or incentive, as will be decided by the Society.
9. Number of vacancies / remuneration/ Incentive as mentioned under this advertisement may vary at the time of actual engagement.
10. The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reason thereof.

Sd/-  
Additional Urban Public Health officer  
Rourkela



APPLICATION FORM

|                  |  |                    |
|------------------|--|--------------------|
| Advertisement No |  | Photograph         |
| Name of the post |  | Identity Proof No. |

01. Name of the Candidate (in Capital Letter) :

02. Father's Name: .

|                           |                            |         |
|---------------------------|----------------------------|---------|
| 03. Date of Birth :       | 04. District of Domicile : | 05. Sex |
| 06. Age as on 01-10-2019: |                            |         |
| 07. Present Address :     | 08. Permanent Address :-   |         |

| 09. Contact Telephone / Mobile No :                   |             |                                |                 |  |               |            |                    |         |
|---|-------------|--------------------------------|-----------------|--|---------------|------------|--------------------|---------|
| 10. Email Address :                                   |             |                                |                 |  |               |            |                    |         |
| 11. Academic and professional Qualification details : |             |                                |                 |  |               |            |                    |         |
| Sl No   | Exam Passed | Name of the Board / University | Year of passing | Marks (excluding 4 <sup>th</sup> optional) |               |            | Duration of Course | Remarks |
|   |             |                                |                 | Full Marks                                 | Marks secured | % of Marks |                    |         |
|   |             |                                |                 |  |               |            |                    |         |
|   |             |                                |                 |  |               |            |                    |         |
|   |             |                                |                 |  |               |            |                    |         |
|   |             |                                |                 |  |               |            |                    |         |
|   |             |                                |                 |  |               |            |                    |         |
|   |             |                                |                 |  |               |            |                    |         |

11.a. Specialization Qualification details :

| Sl No | Exam Passed | Name of the Board / University | Year of passing | Marks (excluding 4 <sup>th</sup> optional) |               |            | Duration of Course |
|-------|-------------|--------------------------------|-----------------|--|---------------|------------|--------------------|
|       |             |                                |                 | Full Marks                                 | Marks secured | % of Marks |                    |
|       |             |                                |                 |  |               |            |                    |
|       |             |                                |                 |  |               |            |                    |

|  |
|--|
| 12. Employment Record:                         |
| Total years of post qualification experience:- |

## DECLARATION

I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that , if at any stage , it is found that any of the above information is false / incorrect or is suppressed by me, my candidature / appointment under Odisha State Health & Family Welfare (OSH&FWS), Odisha is liable to rejected / terminated. I also declare that I have never been disengaged from service under the OSH&FWS, Odisha on administrative ground such as disobedience / poor performance / misbehaviour / criminal activities etc.

Date :

Place:

Full Signature of the Applicant

List of enclosure(s):-

Note :

The following documents are to be enclosed along with the application:

- a. Two copies of Passport size colour self attested photographs. One copy of self attested photograph will however to affixed at the position in the application form.
- b. Self attested photocopies of documents in support of age, qualification, experience etc.
- c. Self attested photocopy of Identity Proof (Voter ID card / PAN card / Driving License / Adhar Card / Passport).

