

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH  
OFFICER, SUNDARGARH

ଜିଲ୍ଲା ମୁଖ୍ୟ ଚିକିତ୍ସା ଓ ଜନସ୍ୱାସ୍ଥ୍ୟ ଅଧିକାରୀ କା କାର୍ଯ୍ୟାଳୟ, ସୁନ୍ଦରଗଡ଼

Letter No:-..... /

Dated:...../...../2020

**SECTION-I**  
**DATE & TIME OF TENDER SUBMISSION & FINALISATION**

RFP No. 7 1 874 / NHM

Date: 26-02-2020

DETAILED PROPOSALS ARE INVITED FROM ELIGIBLE BIDDERS FOR SUPPLY OF FURNITURE, COMPUTER, LAPTOP / ETC. FOR DIFFERENT PROGRAMME UNDER NATIONAL HEALTH MISSION (NHM)

1	Period Availability of RFP Document	From: 26.02.2020 to 17.03.2020 (Downloadable from website: <a href="http://www.sundergarh.nic.in">www.sundergarh.nic.in</a> )
2	Pre-bid Conference (to resolve all the issues, clarification regarding the bid of interested bidder)	<b>Date:-02.03.2020, Time: 11.30 A.M</b> <b>At Office Chamber of CDM &amp; PHO, Sundargarh.</b>
3	Last date for submission of Tender & address	<b>Date:-17.03.2020 Time: 5.00 P.M</b> <b>Address: CDM &amp; PHO, At/ Po/ Dist.:- Sundargarh, Pin-770001</b> <b>( Through Speed Post / Registered post / Courier only)</b>
4	Date, time and place of opening of Tender ( Technical & Financial Bid)	<b>Date: 18.03.2020, Time-11.30 A.M.</b> <b>Place of Tender Opening : O/O CDM &amp;PHO, Sundargarh</b> <b>( Bidders / authorised representative may remain present at the time of opening of tender)</b>

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**SECTION-II**  
**TERMS & CONDITION**

- Purchase of Tender Document: Tender document obtained by downloading from the website [www.sunderagarh.nic.in](http://www.sunderagarh.nic.in).
- The bidders downloading the tender document & required to submit the tender fee through Demand Draft along with their tender bid, failing which the tender bid shall be not be considered for qualifying in technical bid.
- The bidders must be submitting the tender in specified price bid format (Annex- II) which is downloading from website.
- The bidder(s) are to submit their tenders in separate sealed covered envelopes for technical bid and price bid by superscribing Cover "A" (Technical Bid) & Cover "B" (Price Bid) and both the sealed covers should be put into a third outer Cover, which should be superscribed as **"TENDER FOR THE SUPPLY COMPUTER, LAPTOP & FURNITURE ITEMS FOR DIFFERENT PROGRAMME UNDER NATIONAL HEALTH MISSION (NHM)"**.
- The tender should reach to the under signed on or before Date 17.03.2020 at 05 PM through postal (speed post/registered post) service/ Courier Services only in the address **Office of the Chief District Medical & Public Health officer, District Headquarter Hospital, At/Po/Dist-Sundargarh, Odisha Pin-770001.**
- The bidder or their duly authorized representatives are requested to be present during the opening of the tenders.
- **Tender document fee of Rs.500/- (Non refundable) in shape of Demand Draft in favour of ZSS, Non NRHM, Sundargarh from any Nationalised Bank payable at Sundargarh.**
- **Earnest Money Deposit of Rs. 10,000/- ( Rupees ten thousand only)(Refundable) in shape of Demand Draft in favour of ZSS Non NRHM, Sundargarh from any Nationalised payable at Sundargarh.**
  - The EMD of successful bidder is liable to be forfeited if the tendered, revokes any terms of the tender within the validity period.
  - EMDs given by unsuccessful bidders will be refunded after opening of financial bid.
  - EMD of the successful bidder will be forfeited in case the successful bidder fails to accept/executes the order.
  - EMD of successful bidder will be returned after successful completion of terms & condition of supply certificate of all items.
  - EMD shall not carry any interest.

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- The furniture item etc, supplied by the firm should be of best quality and a strict view will be taken, if it is found defective at any stage during or after the delivery. In case of such lapses the office reserved the right of taking any action including termination of the contract without assigning any reasons whatsoever.

**ACCEPTANCE OF TENDER AND SUPPLY CONDITIONS:**

- The C.D.M & P.H.O, Sundargarh, Odisha reserves the right to reject the tenders or to accept the tenders for the supply of the item tendered without assigning any reason thereof.
- The C.D.M & P.H.O, Sundargarh, Odisha will be at liberty to terminate the contract either wholly or in part without assigning any reasons thereof. The bidders will not be entitled to any compensation whatsoever for such termination.
- The supply should be completed as per terms of the supply order. If no supply is received as per the supply order, such orders will stand cancelled automatically without further notice. Penalties shall also thereafter be applied to the bidder.
- The approved firm shall also suffer forfeiture of the EMD and Security Deposit.
- If the approved supplier fails to execute the supply within the stipulated time, the C.D.M & P.H.O, Sundargarh, Odisha is empowered to purchase the same items from L<sub>2</sub> or L<sub>3</sub> bidder with L<sub>1</sub> rate.
- The C.D.M & P.H.O, Sundargarh, Odisha or his authorized representative (s) has the right to inspect the factory of those company who have quoted for the tender, before accepting the rate quoted by them or before releasing any purchase order (s) or at any point of time during the validity period of tender and has also the right to reject the tender or terminate / cancel the orders issued or not to reorder based on the facts brought out during such inspections.

**DELIVERY:-**

The items will be delivered to the office of the consignee i.e. CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, SUNDARGARH/ DIFFERENT HEALTH INSTITUTION IN THE DISTRICT.

**LIQUIDATED DAMAGE :-**

- The C.D.M & P.H.O, Sundargarh may allow extension for a maximum period of 2 (two) weeks (14 days), after the stipulated date of supply (i.e. 45 days) with a penalty of 0.5% which will be deducted from the purchase order value as "Liquidated Damage", for each week (7 days) upto a maximum 2% on the value of the goods.

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- If the supplier fails to complete the supply within the extended period, i.e. 45 days after being allowed by the C.D.M & PHO, no further purchase order will be placed to the firm for the said item and the concerned firm will be blacklisted for three (3) years from the date of issue of letter for the said item.

**TERMS OF PAYMENT :**

- No advance payments towards cost of material will be made to the bidder.
- 100% payment will be made after successful supply of the items to the supplying firm.
- No claims shall be made against the C.D.M & P.H.O, Sundargarh in respect of interest on earnest money deposit or security deposit or any delayed payment or any other deposit.
- Payments in shape of e-payment / PFMS transfer after submission of valid bill/ invoice.

**ELIGIBILITY CRITERIA**

Copy of

1. Tender fee of Rs.500/- (non-refundable) should be submitted issued from a Nationalised Bank in favour of ZSS, Non NRHM, Sundargarh payable at Sundargarh.
2. EMD money of Rs.10,000/- in shape of demand draft should be submitted issued from a Nationalised Bank in favour of ZSS, Non NRHM Sundargarh payable at Sundargarh which will be refund after the validity of Tender.
3. Copy of valid GSTN registration certificate & GST return (Jan-20) should be submitted with the Tender Document.
4. Copy of Income Tax return Certificate of Firm for Last three Years (2016-17, 2017-18 & 2018-19).
5. The bidder have a turnover minimum 5 lakh for Last three Years (2016-17, 2017-18 & 2018-19), a certificate from Chartered Accountant in this regard will be submitted.
6. Copy of PAN should be submitted with the Tender Document.
7. The firm should not been black listed from any Govt. / Ministry / PSU organization ( A certificate in this regard will be submitted with the tender).

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Other Term & Conditions

1. The firm will have to submit an **undertaking the following in attached formats-**
    - a) Our organization has not been blacklisted by any Government Organization.
    - b) Our organization does not have any legal suit / criminal case pending against it for violation of GST/VAT/ST/CST Act or any other law.
    - c) The CDM&PHO-Cum-DMD, NHM, Sundargarh will have no liability regarding transportation, loading and unloading of material and all the material ordered for shall be delivered at the designated place in good condition. The defective or damaged material if any will be replaced by our Organization.
    - d) Our organization agrees to abide by all terms & conditions of tender.
- Our organization will quote prices inclusive of all taxes
2. Liquidated damage will be charged @ 0.5% per week beyond 45 days & up to 60 days subject to maximum 4% total from the date of issue of the purchase order. Once the delivery period exceed beyond the extended period with LD, purchase may be considered termination of the contract/Purchase Order.
  3. The undersigned/Committee is not bound to accept the lowest tender rate considering the technical and quality aspect.
  4. The goods should be supplied to the FOR destination and no charge for freight should be claimed.
  5. The rates should be mentioned as rate with GSTN and all other taxes cost in the prescribed Performa separately.
  6. The tender will not be entertained after due date & time fixed for.
  7. If any information or documents furnished by the tender are found to be incorrect or misleading at any stage the tender will be rejected.
  8. All the documents should be attested by the authorized signatory of the organization in **each page with seal**.
  9. The bidders are requested to regularly visit the district website- [www.sundargarh.nic.in](http://www.sundargarh.nic.in) for any corrigendum (s)/ update information.
  10. The approved rate will be valid for one year from the date of finalisation of the tender.
  11. All legal disputes are subject to the jurisdiction of Sundargarh Courts.



-Sd-

Chief District Medical & Public

### Specification of Items

Sl No.	Name of the items	Preferable Make/ Made	Specification	Rate per Unit	GST	Total including GST
1	Computer	HP/ Dell	<ol style="list-style-type: none"> <li>1. Processor 9th Gen Intel® Core™ i3-9100 (4-Core, 6MB Cache, up to 4.2GHz with Intel® Turbo Boost Technology</li> <li>2. Intel® Core™ i3 Processor Label</li> <li>3. Windows 10</li> <li>4. Intel UHD Graphics 630 with shared graphics memory</li> <li>5. Memory- 8GB, 8Gx1 DDR4, 2400MHz UDIMM</li> <li>6. 256GB M.2 SATA SSD (Boot) + 1TB 7200RPM SATA 6Gb/s</li> <li>7. Optical Mouse - MS116 – Black</li> <li>8. Wired Keyboard KB216 Black (US/International)</li> <li>9. Tray load DVD Drive (Reads and Writes to DVD/CD)</li> <li>10. Wireless.11bgn + Bluetooth 4.0, 1x1</li> <li>11. Microsoft Office Home and Student 2019.</li> <li>12. Monitor E2216HV</li> <li>13. Quick heal total Security 36 moth subscription.</li> <li>14. APFC Regulatory label for ICC</li> <li>15. Packaging for APCC/ICC</li> <li>16. Warranty 3 years premium support and onsite service</li> <li>17. Power Cord (India)</li> <li>18. Hard drive- 256GB M.2 SATA SSD (Boot) + 1TB 7200RPM SATA 6Gb/s</li> </ol>			
2	Printer with Scanner	HP/ Cannon	<ol style="list-style-type: none"> <li>1. Print-Black and white</li> <li>2. Laser printers</li> <li>3. Print, scan and copy</li> <li>4. Connectivity, standard-Hi-Speed USB 2.0; Fast Ethernet 10/100Base-Tx network port; Wireless 802.11 b/g/n</li> <li>5. Network capabilities-Via built-in 10/100 Base-TX networking</li> <li>6. Wireless capability-Yes, built-in Wi-Fi 802.11b/g/n</li> <li>7. Mobile printing capability-Apple AirPrint™; Google Cloud Print™; Mobile Apps; Mopria™ Certified; Wi-Fi® Direct Printing</li> </ol>			
3	Printer	HP/ Cannon	<ol style="list-style-type: none"> <li>1. Print-Black and white</li> <li>2. Laser printers</li> </ol>			
4	Laptop	Dell/ HP	<ol style="list-style-type: none"> <li>1. RAM Size 8 GB</li> <li>2. Memory Storage Capacity 1 TB</li> <li>3. Ram Memory Installed Size 8 GB</li> <li>4. Ram Memory Technology DDR4</li> <li>5. Hard Drive Size 1 TB</li> <li>6. Hard Disk Rotational Speed 5400 RPM</li> <li>7. Hard Disk Technology Mechanical Hard Drive</li> <li>8. Operating System Windows 10 Home</li> <li>9. Processor Brand Intel</li> <li>10. Processor Type Core i3</li> <li>11. Processor Model Number Core i3-8145U</li> <li>12. Graphics Coprocessor Intel UHD 620</li> <li>13. Included Components Laptop, Battery, AC Adapter, User Guide, Manuals</li> <li>14. Supported Software Comes with Pre-installed Microsoft Office Home &amp; Student 2019</li> <li>15. Screen Size 15.6 Inches</li> <li>16. Display Type LED-Backlit</li> <li>17. Display Resolution Maximum 1920 x 1080 (Full HD)</li> <li>20. Battery Cell Composition Lithium Ion</li> <li>21. Connector Type Wireless</li> <li>22. Warranty 3 years premium support and onsite service</li> </ol>			
5	UPS	Microteck/	650 VA			
6	Inverter, Battery with Trolley	Inverter (Microteck/ V Guard) and	Sinewave Inveter 2.5 K.V.A, 3 Battery-150 AH,			



	Inverter, Battery with Trolley	Inverter (Microteck/ V	Sinewave Inverter 1.5 K.V.A, 2 Battery-150 AH,			
8	Inverter	Inverter (Microteck/ V	2.5 KVA Sinewave			
9	Inverter	Inverter (Microteck/ V	1.5 KVA Sinewave			
10	Battery	Excide	150 AH			
11	Photo Copier Machine	Cannon / HP/ Sharp	1. RAM Size: 512 MB 2. Connectivity Type: Wi-Fi 3. Power Source: DC 4. Laser Multifunction Printer with Duplex WiFi LAN Print 5. Print, Copy, Scan			
12	Photo Copier Machine	Cannon / HP/ Sharp	1. RAM Size: 1024 MB 2. Connectivity Type: Wi-Fi 3. Power Source: DC 4. Laser Multifunction Printer with Duplex WiFi LAN Print 5. Print, Copy, Scan			
13	Projector	Epson/ canon	1- Colour bright of 3,100 lumens with Full HD 1920X 1080 resolution and 15000:1 contrast ration. 2- 2HDMI Ports with 1 port supporting MHL, 3- Maximum image size of 300 inches, 4- 100inch diagonal ( 7'3" X 4" 1") with throw distance of 7 feet 5 inches,5- Aslo available RCA connector for composite video and audio 2 wtt			
14	Refrigerator	Godrej/ LG	165 Litre, minimum 3 star			
15	Refrigerator	Godrej/ LG	195 Litre , minimum 3 star			
16	Refrigerator	Godrej/ LG	265 litre, Minimum 3 star			
17	Computer Table		Made of ISI mark Commercial Board ( Green Boared/ Duro make or equivalent) of 19 mm with sliding key board tray storage shelf for CVT etc, Size- 36X24X30.			
18	Computer Table		Made of ISI mark Commercial Board ( Green Boared/ Duro make or equivalent) of 19 mm with sliding key board tray, power coated frame, storage shelf for CVT etc, Size- 48X24X30 with three drawers/ storage.			
19	Computer Chair		PP arms, Pbase, Gas Lift, PP seat & back cover, PU molded, seat & back cushion, fabric tapestry (Push back)			
20	Computer Chair		Low back chair, without, arms, PP base, Gas lift, PP back cover, PU molded, seat & back cushion, Fabric tapestry ( Revolving)			
21	Office Table		Size- 3' X 2', Steel With wooden top, three draw with locker			
22	Office Table		Size- 3' X 4', Steel With wooden top, three draw with locker			
23	Office Table		Size- 4' X 4', Steel With wooden top, three draw with locker			
24	Wooden Executive Table		Made of first class ISI mark Commercial Board ( Green Board, Duro, Laser & equipvalent) of 19 mm thick overlapping with teak veneer and melamine finish color and shade as per approved:- a. Table 66" X36" X30" b. Side unit-36"X10" X 30" c. Pedestal unit- 28" X18" X24"			
25	Wooden Executive Table		Made of first class ISI mark Commercial Board ( Green Board, Duro, Laser & equipvalent) of 19 mm thick overlapping with teak veneer and melamine finish color and shade as per approved:- a. Table 60" X36" X30" b. Side unit-36"X10" X 30" c. Pedestal unit- 28" X18" X24"			
26	High back Revolving chair		PU arms, PP base, Gas lift, PU molded seat & back cushion fabric tapestry ( swivel Tilt)			
27	Executive High back Revolving chair		PU arms, PP base, Gas lift, PU molded seat & back cushion, PP seat & back cover, fabric tapestry ( swivel Tilt)			
28	Plastic Chair with Matress and arm	Supreme / Nilkamal				
29	Plastic Chair With arm	Supreme/ Nilkamal				
30	Plastic Chair without arm	Supreme Nilkamal				
31	Steel Reck		Size- 6' X 3', 6 sheifs			
32	Steel Reck		Size- 3' X 3', 3 Shelves			
33	Steel Almirah		Size- 6' X 3', 4 Shelves			

	Steel Visitor Chair		3 seater, Pipe frame, fabric tapestry ( Chrome plated)			
35	File Cabinet		Steel, Size- 5 X 4, 4 shelves, Front Size Glass with Locker			
36	Wall Fan	Havells / Crompton	Power: 130 watts, Warranty: 2 years on product			
37	Stand Fan	Havells / Crompton Greves	Warranty: 2 years on product, Power: 135 watts; Operating Voltage: 220 - 240 volts			
38	Ceiling Fan	Heavells / Crompton Greves	Speed: 350 RPM, Power: 70 watts,Warranty: 2 years on product			
39	Television	Sony / LG	80 cms, HD ready LED, Android support			
40	Television	Sony / LG	108 cms, HD ready LED, Android support			
41	Calling System	Ahuja	Wireless Microphones. Speakers. PA system With Installation			
42	Inverter Air Conditioner ( Window)	Carriear/ LG	1.5 Tone, minimum 3 star with installation			
43	Inverter Air Conditioner ( Window)	Carriear/ LG	2 Tone, minimum 3 star with installation			
44	Inverter Air Conditioner ( Split)	Carriear/ LG	1.5 Tone, minimum 3 star with installation			
45	Inverter Air Conditioner ( Split)	Carriear/ LG	2 Tone, minimum 3 star with installation			
46	AC Stabiliser	Microteck/ Vguar	For 1.5 Tone A.C, Copper binding			
47	AC Stabiliser	Microteck/ Vguar	For 2 Tone A.C, Copper binding			
48	Water Cooler ( Plastic/ Fiber)	Symphony / Baja	Capacity: 67 Litres, 3 Side Cooler Master : 3 Side Honeycomb Pads For Maximum Cooling, Power: 200 Watts; Operating Voltage: 220 - 240 Volts			
49	Cot		Wooden, Size-6'X3'			
50	Cot		Steel, Size- 6'X3'			
51	School Table with Sitting system		Wooden, Size-4'X1.25', Table & Seater joint together, ( 2 seater)			
52	School Table with Sitting system		Steel, Size-4'X1.25', Table & Seater joint together( 2 seater)			

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Letter No:-..... /

Dated:...../...../2020

Health Officer, Sundargarh

**FORWARDING LETTER/SELF DECLARATION FORM**

(To be submitted by Bidder's )

*[To be submitted in Technical Bid]*

To,

CDM & PHO-cum-District Mission Director

Sundargarh

At/Po- Sundargarh-77001

Dist- Sundargarh.

Dear Madam/Sir,

**Sub:** Your Tender Ref. No. \_\_\_\_\_, Dated \_\_\_\_\_.

This is with reference to your above mentioned tender for **Computer, Laptop & Furniture, items for different programme Under NHM**. Having examined the tender document, we hereby submit our proposal along with the necessary documents. I / We hereby declare that our Organization (registered distributor/ wholesaler/manufacturer) is having unblemished past record and was not under a declaration of ineligibility for corrupt and fraudulent practices issued by Government of India or any State Government/PSU in the country of India.

Further, we agree to abide by all the terms and conditions as mentioned in the tender document. We have also noted that, the authority/purchase committee reserves the right to consider/ reject any or all bids without assigning any reason thereof.

Date: \_\_\_\_\_ / \_\_\_\_\_ /2020

**Authorized Signatory:**

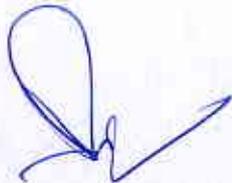
**Name:**

**Designation:**

**Place:**

**Phone:**

**Email:**



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*Annexure I*  
**TENDER FORMAT**  
**(Technical Bid) – Cover A**

**(To be furnished in Cover A-Technical Bid)**

1	Name of the Organization	
2	Address of the Organization	
3	Name of authorized signatory (in capital letters)	
4	Specimen signature of the authorized signatory	
5	Telephone number & e-mail Id of authorized signatory / organization	
6	GSTIN Registration No. & GST return ( Jan-2020)	(Photo copy to be attached)
8	PAN No.	(Photo copy to be attached)
9	Draft number and date of the Tender Document Cost of Rs. 500/- (Non-Refundable)	(Draft to be submitted)
10	Draft No. & date of EMD of Rs 10,000/-	(Draft to be submitted)
11	Copy of Income tax return ( last three financial years) i.e 2016-17, 2017-18 & 2018-19 .	(Photo copy to be attached)
12	Turnover certificate of Minimum 5 Lakh from Chartered Accountant	
13	Declaration of the organization does not have any legal suit / criminal case pending. (in Affidavit)	(Undertaking)
14	<b>Submission of Bank Account Details:-</b> Bank a/c No., Name of the bank, Branch & IFSC code.	( photo copy of Bank account to be attached)
15	Whether <b>all documents</b> are submitted and signed by the authorized signatory of the organization in <b>each page with seal</b> (Yes/ No)	

**DECLARATION**

I / we hereby certify that the terms and conditions, specification etc. given with the tender notice have been read carefully and acceptable to me/us and that the information furnished above is correct to the best of my /our knowledge. I / we understand that in case of any deviation in the above statement / furnishing of forged documents etc. at any stage, our Firm/Agency will be blacklisted and will not have any dealing with your organization in future.

(Signature and seal of the authorized signatory)

Place :

Date :

**Annexure II**  
**TENDER FORMAT**  
**(Financial Bid) – Cover B**

**(To be furnished in Cover A-Financial Bid)**

Sl No.	Name of the items	Preferable Make/ Made	Specification	Rate per Unit	GST	Total including GST
1	Computer	HP/ Dell	<ol style="list-style-type: none"> <li>1. Processor 9th Gen Intel® Core™ i3-9100 (4-Core, 6MB Cache, up to 4.2GHz with Intel® Turbo Boost Technology</li> <li>2. Intel® Core™ i3 Processor Label</li> <li>3. Windows 10</li> <li>4. Intel UHD Graphics 630 with shared graphics memory</li> <li>5. Memory- 8GB, 8Gx1 DDR4, 2400MHz UDIMM</li> <li>6. 256GB M.2 SATA SSD (Boot) + 1TB 7200RPM SATA 6Gb/s</li> <li>7. Optical Mouse - MS116 – Black</li> <li>8. Wired Keyboard KB216 Black (US/International)</li> <li>9. Tray load DVD Drive (Reads and Writes to DVD/CD)</li> <li>10. Wireless.11bgn + Bluetooth 4.0, 1x1</li> <li>11. Microsoft Office Home and Student 2019.</li> <li>12. Monitor E2216HV</li> <li>13. Quick heal total Security 36 moth subscription.</li> <li>14. APFC Regulatory label for ICC</li> <li>15. Packaging for APCC/ICC</li> <li>16. Warranty 3 years premium support and onsite service</li> <li>17. Power Cord (India)</li> <li>18. Hard drive- 256GB M.2 SATA SSD (Boot) + 1TB 7200RPM SATA 6Gb/s</li> </ol>			
2	Printer with Scanner	HP/ Cannon	<ol style="list-style-type: none"> <li>1. Print-Black and white</li> <li>2. Laser printers</li> <li>3. Print, scan and copy</li> <li>4. Connectivity, standard-Hi-Speed USB 2.0; Fast Ethernet 10/100Base-Tx network port; Wireless 802.11 b/g/n</li> <li>5. Network capabilities-Via built-in 10/100 Base-TX networking</li> <li>6. Wireless capability-Yes, built-in Wi-Fi 802.11b/g/n</li> <li>7. Mobile printing capability-Apple AirPrint™; Google Cloud Print™; Mobile Apps; Mopria™ Certified; Wi-Fi® Direct Printing</li> </ol>			
3	Printer	HP/ Cannon	<ol style="list-style-type: none"> <li>1. Print-Black and white</li> <li>2. Laser printers</li> </ol>			
4	Laptop	Dell/ HP	<ol style="list-style-type: none"> <li>1. RAM Size 8 GB</li> <li>2. Memory Storage Capacity 1 TB</li> <li>3. Ram Memory Installed Size 8 GB</li> <li>4. Ram Memory Technology DDR4</li> <li>5. Hard Drive Size 1 TB</li> <li>6. Hard Disk Rotational Speed 5400 RPM</li> <li>7. Hard Disk Technology Mechanical Hard Drive</li> <li>8. Operating System Windows 10 Home</li> <li>9. Processor Brand Intel</li> <li>10. Processor Type Core i3</li> <li>11. Processor Model Number Core i3-8145U</li> <li>12. Graphics Coprocessor Intel UHD 620</li> <li>13. Included Components Laptop, Battery, AC Adapter, User Guide, Manuals</li> <li>14. Supported Software Comes with Pre-installed Microsoft Office Home &amp; Student 2019</li> <li>15. Screen Size 15.6 Inches</li> <li>16. Display Type LED-Backlit</li> <li>17. Display Resolution Maximum 1920 x 1080 (Full HD)</li> <li>20. Battery Cell Composition Lithium Ion</li> <li>21. Connector Type Wireless</li> <li>22. Warranty 3 years premium support and onsite service</li> </ol>			



5	UPS	Microteck/	650 VA			
6	Inverter, Battery with Trolley	Inverter (Microteck/ V Guard) and Battery	Sinewave Inverter 2.5 K.V.A, 3 Battery-150 AH,			
7	Inverter, Battery with Trolley	Inverter (Microteck/ V	Sinewave Inverter 1.5 K.V.A, 2 Battery-150 AH,			
8	Inverter	Inverter (Microteck/ V	2.5 KVA Sinewave			
9	Inverter	Inverter (Microteck/ V	1.5 KVA Sinewave			
10	Battery	Excide	150 AH			
11	Photo Copier Machine	Cannon / HP/ Sharp	1. RAM Size: 512 MB 2. Connectivity Type: Wi-Fi 3. Power Source: DC 4. Laser Multifunction Printer with Duplex WiFi LAN Print 5. Print, Copy, Scan			
12	Photo Copier Machine	Cannon / HP/ Sharp	1. RAM Size: 1024 MB 2. Connectivity Type: Wi-Fi 3. Power Source: DC 4. Laser Multifunction Printer with Duplex WiFi LAN Print 5. Print, Copy, Scan			
13	Projector	Epson/ cannon	1- Colour bright of 3,100 lumens with Full HD 1920X 1080 resolution and 15000:1 contrast ration. 2- 2HDMI Ports with 1 port supporting MHL, 3- Maximum image size of 300 inches, 4- 100inch diagonal ( 7'3" X 4" 1") with throw distance of 7 feet 5 inches, 5- Also available RCA connector for composite video and audio 2 wtt monaural build in spech split screen			
14	Refrigerator	Godrej/ LG	165 Litre, minimum 3 star			
15	Refrigerator	Godrej/ LG	195 Litre , minimum 3 star			
16	Refrigerator	Godrej/ LG	265 litre, Minimum 3 star			
17	Computer Table		Made of ISI mark Commercial Board ( Green Board/ Duro make or equivalent) of 19 mm with sliding key board tray storage shelf for CVT etc, Size- 36X24X30.			
18	Computer Table		Made of ISI mark Commercial Board ( Green Board/ Duro make or equivalent) of 19 mm with sliding key board tray, power coated frame, storage shelf for CVT etc, Size- 48X24X30 with three drawers/ storage.			
19	Computer Chair		PP arms, Ppbase, Gas Lift, PP seat & back cover, PU molded, seat & back cushion, fabric tapestry (Push back)			
20	Computer Chair		Low back chair, without, arms, PP base, Gas lift, PP back cover, PU molded, seat & back cushion, Fabric tapestry ( Revolving)			
21	Office Table		Size- 3' X 2', Steel With wooden top, three draw with locker			
22	Office Table		Size- 3' X 4', Steel With wooden top, three draw with locker			
23	Office Table		Size- 4' X 4', Steel With wooden top, three draw with locker			
24	Wooden Executive Table		Made of first class ISI mark Commercial Board ( Green Board, Duro, Laser & equipvalent) of 19 mm thick overlapping with teak veneer and melamine finish color and shade as per approved:- a. Table 66" X36" X30" b. Side unit-36"X10" X 30" c. Pedestal unit- 28" X18" X24"			
25	Wooden Executive Table		Made of first class ISI mark Commercial Board ( Green Board, Duro, Laser & equipvalent) of 19 mm thick overlapping with teak veneer and melamine finish color and shade as per approved:- a. Table 60" X36" X30" b. Side unit-36"X10" X 30" c. Pedestal unit- 28" X18" X24"			
26	High back Revolving chair		PU arms, PP base, Gas lift, PU molded seat & back cushion fabric tapestry ( swivel Tilt)			
27	Executive High back Revolving chair		PU arms, PP base, Gas lift, PU molded seat & back cushion, PP seat & back cover, fabric tapestry ( swivel Tilt)			
28	Plastic Chair with Matress and arm	Supreme / NilKamal				

29	Plastic Chair With arm	Supreme/ Nilkamal			
30	Plastic Chair without arm	Supreme Nilkamal			
31	Steel Reck		Size- 6' X 3', 6 shelves		
32	Steel Reck		Size- 3' X 3', 3 Shelves		
33	Steel Almirah		Size- 6' X 3', 4 Shelves		
34	Steel Visitor Chair		3 seater, Pipe frame, fabric tapestry ( Chrome plated)		
35	File Cabinet		Steel, Size- 5 X 4, 4 shelves, Front Size Glass with Locker		
36	Wall Fan	Havells / Crompton Greves	Power: 130 watts, Warranty: 2 years on product		
37	Stand Fan	Havells / Crompton Greves	Warranty: 2 years on product, Power: 135 watts; Operating Voltage: 220 - 240 volts		
38	Ceiling Fan	Heavells / Crompton Greves	Speed: 350 RPM, Power: 70 watts,Warranty: 2 years on product		
39	Television	Sony / LG	80 cms, HD ready LED, Android support		
40	Television	Sony / LG	108 cms, HD ready LED, Android support		
41	Calling System	Ahuja	Wireless Microphones. Speakers. PA system With Installation		
42	Inverter Air Conditioner ( Window)	Carriear/ LG	1.5 Tone, minimum 3 star with installation		
43	Inverter Air Conditioner ( Window)	Carriear/ LG	2 Tone, minimum 3 star with installation		
44	Inverter Air Conditioner ( Split)	Carriear/ LG	1.5 Tone, minimum 3 star with installation		
45	Inverter Air Conditioner ( Split)	Carriear/ LG	2 Tone, minimum 3 star with installation		
46	AC Stabiliser	Microteck/ Vguard	For 1.5 Tone A.C, Copper binding		
47	AC Stabiliser	Microteck/ Vguard	For 2 Tone A.C, Copper binding		
48	Water Cooler ( Plastic/ Fiber)	Symphony / Bajaj	Capacity: 67 Litres, 3 Side Cooler Master : 3 Side Honeycomb Pads For Maximum Cooling, Power: 200 Watts; Operating Voltage: 220 - 240 Volts		
49	Cot		Wooden, Size-6'X3'		
50	Cot		Steel, Size- 6'X3'		
51	School Table with Sitting system		Wooden, Size-4'X1.25', Table & Seater joint together, ( 2 seater)		
52	School Table with Sitting system		Steel, Size-4'X1.25', Table & Seater joint together( 2 seater)		

Place  
Date-

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