

**ANNUAL MICRO PLANNING FOR MOBILE HEALTH TEAM 1 UNDER RBSK
ACTION PLAN OF YEAR 2022-2023 (APRIL 2022-MARCH 2023)**

| District: Sundargarh | | Block: LEPHRIPARA | | MHT :-1 | | |
|----------------------|------------------|--------------------------|-------------------|------------------|-------------------------|------------|
| S&ME Department | | Woman & Child Dev. Dept. | | Staff Details | Name | Mob. |
| Name of the B.E.O: | MAHENDRA SARONIA | Name of the CDPO:- | KIRANBALA SARANGI | AYUSH Doctor (M) | DR PRASANTA KUMAR SAHOO | 9438623798 |
| Mob No: | 8249399211 | Mob No: | 9437836849 | AYUSH Doctor (F) | DR BABY PATEL | 9777936503 |
| Office No. | | Office No. | 6621284520 | PHARMACIST | PUSPALATA SINGH | 9938939472 |
| ST & SC Dev. Dept. | | Labour & ESI Dept. | | STAFF NURSE/ANM | HEMANTI MAHANANDIA | 7735285262 |
| Name of the W.E.O: | KADAI TUDU | Name of the Officer:- | | DRIVER | BINOD PRUSETH | 8260198366 |
| Mob No: | 7735000692 | Mob No. | | | | |
| Office No. | | Office No. | | | | |



Ashraf
 MO RBSK 1, CHC Sargipali 29/3/22
Sahoo
 MO RBSK 1, CHC Sargipali 29.03.22
P. Singh
 Pharmacist RBSK 1, CHC Sargipali 29.03.22
H. Mohi
 ANM RBSK 1, CHC Sargipali 29.3.22
A
 Block Programme Manager C.H.C. Sargipali Dist.-Sundargarh 29/3/22
D.K. Sharma
 Public Health Extension Officer Sargipali CHC Dist. Sundargarh 29/03/2022
B
 Assistant Surgeon Sargipali C.H.C. Dist.- Sundargarh 29/3/22
A
 Superintendent Sargipali CHC Dist.-Sundargarh 29/3/22
Study
 WEO, LEPHRIPARA BLOCK 29/3/22
 Welfare Extension Officer Lephripara
Banarji
 CDPO, LEPHRIPARA BLOCK 29.03.22
 Child Development Project Officer Lephripara
Prasad
 BEO, LEPHRIPARA BLOCK 29/3/22
 Block Education Officer Lephripara
S
 BDO, LEPHRIPARA BLOCK
 Block Development Officer Lephripara

| Sl No | Name of the Village | Name of the Institution | School / Anganwadi | Anganwadi Code | School Code | Category of School (Res/ Non Res) | Distance from the Assigned HQ of MMT | Enrolment Status | | | | | | | | | | | | Total No of Student in Institution | | | Contact No of HM/ AWW | Contact No of ASHA | Visit Date | Day | | | | |
|-------|----------------------|-------------------------|--------------------|----------------|-------------|-----------------------------------|--------------------------------------|---------------------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|------------------------------------|----------|------|-----------------------|--------------------|------------|------------|------------|------------|-----------|----------|
| | | | | | | | | Age Group 0-3 YEARS | Pre Schooling | Class-1 | Class-2 | Class-3 | Class-4 | Class-5 | Class-6 | Class-7 | Class-8 | Class-9 | Class-10 | Class-11 | Class-12 | Male | | | | | Female | Total | | |
| 24 | SUNDAY | | | | | | | | | | | | | | | | | | 24-Apr-22 | SUNDAY | | | | | | | | | | |
| 13 | SURGUDA | SURGUDA GOVT.U.P.SCHOOL | SCHOOL | | 21051201502 | RES | 16KM | | | 13 | 14 | 16 | 17 | 19 | 36 | 112 | | | | | | | | 146 | 81 | 227 | 9348506597 | 8280454325 | 25-Apr-22 | MONDAY |
| 26 | DEIC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | 26-Apr-22 | TUESDAY |
| 27 | LEPHRIPARA | LEPHRIPARA GOVT GHS | SCHOOL | | 21051205701 | RES | 21KM | | | 22 | 19 | 44 | 31 | 37 | | | | | | | | | 74 | 199 | 273 | 9178494768 | 8280454276 | 27-Apr-22 | WEDNESDAY | |
| 28 | NUADIHI | NUADIHI GOVT UPS | SCHOOL | | 21051206601 | RES | 22KM | | | 10 | 13 | 15 | 12 | 11 | 25 | 22 | | | | | | | 58 | 50 | 108 | 9438717600 | 8280454301 | 28-Apr-22 | THURSDAY | |
| 29 | SURGUDA | C.P.G.P.HIGH SCHOOL | SCHOOL | | 21051201503 | RES | 21KM | | | | | | | | | | 147 | 166 | 141 | | | | 74 | 199 | 273 | 9178494768 | 8280454276 | 29-Apr-22 | FRIDAY | |
| 30 | CHC REFERAL/ SURGUDA | C.P.G.P.HIGH SCHOOL | SCHOOL | | 21051201503 | RES | 21KM | | | | | | | | | | 147 | 166 | 141 | | | | 74 | 199 | 273 | 9178494768 | 8280454276 | 30-Apr-22 | SATURDAY | |
| 31 | SUNDAY | | | | | | | | | | | | | | | | | | 1-May-22 | SUNDAY | | | | | | | | | | |
| 32 | SARGIPALI | CHIKATPADA AWC | AWC | 21374010308 | | | 0.5KM | 11 | 3 | | | | | | | | | | | | | | 7 | 7 | 14 | 7894784331 | 8280454286 | 2-May-22 | MONDAY | |
| 33 | SARGIPALI | KANTIPADA AWC | AWC | 21374010321 | | | 3KM | 8 | 12 | | | | | | | | | | | | | | 6 | 14 | 20 | 8144093204 | 8280454286 | 2-May-22 | MONDAY | |
| 34 | ID-UL-FITRE | | | | | | | | | | | | | | | | | | 3-May-22 | TUESDAY | | | | | | | | | | |
| 35 | AMAPADA | AMAPADA AWC | AWC | 21374010319 | | | 1KM | 16 | 13 | | | | | | | | | | | | | | 12 | 17 | 29 | 7894913765 | 8280454287 | 4-May-22 | WEDNESDAY | |
| 36 | CHAKULI | CHAKULI AWC | AWC | 21374010306 | | | 2KM | 27 | 27 | | | | | | | | | | | | | | 28 | 26 | 54 | 8456860952 | 8280454287 | 4-May-22 | WEDNESDAY | |
| 37 | BANJARIBAR | BANJARIBAR AWC | AWC | 21374010305 | | | 3KM | 18 | 12 | | | | | | | | | | | | | | 18 | 12 | 30 | 8144266569 | 8280454289 | 5-May-22 | THURSDAY | |
| 38 | DHELARA | DHELARA AWC | AWC | 21374010309 | | | 4KM | 12 | 12 | | | | | | | | | | | | | | 12 | 12 | 24 | 7978396906 | 8280454289 | 5-May-22 | THURSDAY | |
| 39 | DHURUADIHI | DHURUADIHI AWC | AWC | 21374010503 | | | 8km | 10 | 17 | | | | | | | | | | | | | | 12 | 15 | 27 | 9692273363 | 8280454293 | 6-May-22 | FRIDAY | |
| 40 | BUDELKANI | BUDELKANI AWC | AWC | 21374010520 | | | 9km | 12 | 7 | | | | | | | | | | | | | | 8 | 11 | 19 | 9348275047 | 8280454296 | 6-May-22 | FRIDAY | |
| 41 | CHC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7-May-22 | SATURDAY |
| 42 | SUNDAY | | | | | | | | | | | | | | | | | | 8-May-22 | SUNDAY | | | | | | | | | | |
| 43 | BHARATPUR | BHARATPUR AWC | AWC | 21374010519 | | | 5KM | 1 | 5 | | | | | | | | | | | | | | 2 | 4 | 6 | 6370151127 | 8280454288 | 9-May-22 | MONDAY | |
| 44 | LOKDEGA | LOKDEGA AWC | AWC | 21374010507 | | | 1.5KM | 14 | 14 | | | | | | | | | | | | | | 18 | 10 | 28 | 7894698937 | 8280454288 | 9-May-22 | MONDAY | |
| 45 | DEIC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10-May-22 | TUESDAY |
| 46 | CHHATENDHIPA | CHATENDHIPA AWC | AWC | 21374010320 | | | 3KM, | 25 | 15 | | | | | | | | | | | | | | 22 | 18 | 40 | 9556763812 | 8280454291 | 11-May-22 | WEDNESDAY | |
| 47 | LAKHANPUR | LAKHANPUR AWC | AWC | 21374010524 | | | 3KM | 10 | 19 | | | | | | | | | | | | | | 18 | 11 | 29 | 6370757237 | 8280454291 | 11-May-22 | WEDNESDAY | |
| 48 | CHHOTBANGA | CHHOTBANGA AWC | AWC | 21374010502 | | | 7KM | 16 | 11 | | | | | | | | | | | | | | 10 | 17 | 27 | 7894735036 | 8458003756 | 12-May-22 | THURSDAY | |
| 49 | BADBANGA | BADBANGA AWC | AWC | 21374010501 | | | 4KM | 16 | 13 | | | | | | | | | | | | | | 17 | 12 | 29 | 7735015335 | 8763433608 | 12-May-22 | THURSDAY | |

| Sl No | Name of the Village | Name of the Institution | School / Anganwadi | Anganwadi Code | School Code | Category of School (Res/ Non Res) | Distance from the Assigned HQ of MMT | Age Group 0-3 YEARS | Enrolment Status | | | | | | | | | | | | Total No of Student in Institution | | | Contact No of HM/ AWW | Contact No of ASHA | Visit Date | Day | | | | | | | | | | | | | | | | | | | | | | |
|-------|------------------------|-----------------------------------|--------------------|----------------|-------------|-----------------------------------|--------------------------------------|---------------------|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|------------------------------------|------|--------|-----------------------|--------------------|------------|------------|------------|-----------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------|--------|-----------|-----------|----------|
| | | | | | | | | | Pre Schooling | Class-1 | Class-2 | Class-3 | Class-4 | Class-5 | Class-6 | Class-7 | Class-8 | Class-9 | Class-10 | Class-11 | Class-12 | Male | Female | | | | | Total | | | | | | | | | | | | | | | | | | | | | |
| 151 | CHC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | 23-Jul-22 | SATURDAY | | | | | | | | | | | | | | | | | | | | | | |
| 152 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24-Jul-22 | SUNDAY | | | |
| 153 | SARGIPALI | SARGIPALI GOVT.HIGH SCHOOL | SCHOOL | | 21051210302 | RES | 0KM | | | 10 | 5 | 20 | 20 | 61 | 58 | 48 | 92 | 90 | 95 | | | | | 195 | 249 | 444 | 9937552621 | 8280454286 | 29-Jul-22 | FRIDAY | | | | | | | | | | | | | | | | | | | |
| 154 | DEIC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | 26-Jul-22 | TUESDAY | | | | | | | | | | | | | | | | | | | | |
| 155 | BADGOANMAL | BADGOANMAL AWC | AWC | 21374010102 | | | 23KM | 18 | 17 | | | | | | | | | | | | | | | 20 | 15 | 35 | 8658413694 | 8280454326 | 27-Jul-22 | WEDNESDAY | | | | | | | | | | | | | | | | | | | |
| 156 | BADGOANMAL | KATELPADA AWC | AWC | 21374010126 | | | 25KM | 6 | 4 | | | | | | | | | | | | | | | 5 | 5 | 10 | 8018256609 | 8280454326 | 27-Jul-22 | WEDNESDAY | | | | | | | | | | | | | | | | | | | |
| 157 | SURGUDA | SURGUDA GOVT.U.P.SCHOOL | AWC | 21051201502 | | | 20KM | | | 13 | 14 | 16 | 17 | 19 | 36 | 112 | | | | | | | | 146 | 81 | 227 | 9348506597 | 8280454324 | 28-Jul-22 | THURSDAY | | | | | | | | | | | | | | | | | | | |
| 158 | SURGUDA | SURGUDA GOVT.U.P.SCHOOL | AWC | 21051201502 | | | 20KM | | | 13 | 14 | 16 | 17 | 19 | 36 | 112 | | | | | | | | 146 | 81 | 227 | 9348506597 | 8280454324 | 29-Jul-22 | FRIDAY | | | | | | | | | | | | | | | | | | | |
| 159 | CHC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30-Jul-22 | SATURDAY | | | | | | | | | | | | | | | | | | | |
| 160 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 31-Jul-22 | SUNDAY | |
| 161 | KULABIRA | KULABIRA UGHS | SCHOOL | | 21051205206 | RES | 21KM | | | 6 | 16 | 11 | 14 | 18 | 34 | 23 | 31 | 38 | 22 | | | | | 99 | 114 | 213 | 6371727893 | 8280454276 | 1-Aug-22 | MONDAY | | | | | | | | | | | | | | | | | | | |
| 162 | DEIC REFERAL/ KULABIRA | KULABIRA UGHS | SCHOOL | | 21051205206 | RES | 21KM | | | 6 | 16 | 11 | 14 | 18 | 34 | 23 | 31 | 38 | 22 | | | | | 99 | 114 | 213 | 6371727893 | 8280454276 | 2-Aug-22 | TUESDAY | | | | | | | | | | | | | | | | | | | |
| 163 | NUADIHI | NUADIHI GOVT.UPS | SCHOOL | | 21051206601 | RES | 15KM | | | 10 | 13 | 15 | 12 | 11 | 25 | 22 | | | | | | | | 58 | 50 | 108 | 9438717600 | 8280454301 | 3-Aug-22 | WEDNESDAY | | | | | | | | | | | | | | | | | | | |
| 164 | BADKHALIA | BADKHALIA GOVT.U.P.SCHOOL | SCHOOL | | 21051201101 | RES | 16KM | | | 14 | 11 | 16 | 12 | 13 | 22 | 19 | 17 | | | | | | | 76 | 48 | 124 | 9556031945 | 8280454258 | 3-Aug-22 | WEDNESDAY | | | | | | | | | | | | | | | | | | | |
| 165 | BHUGRAPADA | BHUGRAPADA AWC | AWC | 21374010207 | | | 17KM | 23 | 24 | | | | | | | | | | | | | | | 27 | 20 | 47 | 9337653284 | 8280454326 | 4-Aug-22 | THURSDAY | | | | | | | | | | | | | | | | | | | |
| 166 | ALEIPADA | ALEIPADA AWC | AWC | 21374010201 | | | 17KM | 11 | 11 | | | | | | | | | | | | | | | 11 | 11 | 22 | 9437686372 | 8280454326 | 4-Aug-22 | THURSDAY | | | | | | | | | | | | | | | | | | | |
| 167 | AUNLABAHAL | AUNBAHAL GOVT.HIGH SCHOOL | SCHOOL | | 21051204751 | | 13KM | | | | | | | | | | 18 | 51 | 70 | | | | | 88 | 51 | 139 | 9938570419 | 8280454315 | 5-Aug-22 | FRIDAY | | | | | | | | | | | | | | | | | | | |
| 168 | CHC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6-Aug-22 | SATURDAY | | | | | | | | | | | | | | | | | | | |
| 169 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7-Aug-22 | SUNDAY |
| 170 | JHARGOAN | JHARGOAN UPS | SCHOOL | | 21051200802 | NR | 7KM | | | | | | | | | 25 | 14 | 28 | | | | | | 18 | 49 | 67 | 8.763E+09 | 8280454295 | 8-Aug-22 | MONDAY | | | | | | | | | | | | | | | | | | | |
| 171 | NAKADIHI | NAKADIHI GOVT.PRIMARY SCHOOL | SCHOOL | | 21051200803 | NON | 11KM | | | 5 | 2 | 4 | 3 | 5 | | | | | | | | | | 9 | 10 | 19 | 8895837691 | 8280454299 | 8-Aug-22 | MONDAY | | | | | | | | | | | | | | | | | | | |
| 172 | MOHARRUM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 9-Aug-22 | TUESDAY |
| 173 | DARLIPALI | DARLIPALI GOVT.LOCHAN HIGH SCHOOL | SCHOOL | | 21051201605 | | 20KM | | | 25 | 28 | 26 | 23 | 28 | 43 | 51 | 34 | 27 | 35 | | | | | 162 | 158 | 320 | 7381310500 | 8280454303 | 10-Aug-22 | WEDNESDAY | | | | | | | | | | | | | | | | | | | |
| 174 | Jhulana Purnima | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 11-Aug-22 | THURSDAY |

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|-------|-------------------------|-----------------------------------|--------------------|----------------|-------------|-----------------------------------|--------------------------------------|---------------------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|------------------------------------|----------|------|-----------------------|--------------------|-------------|------------|-----------|-----------|--|--|-----------|-----------|-----------|-----------|----------|
| | | | | | | | | Age Group 0-3 YEARS | Pre Schooling | Class-1 | Class-2 | Class-3 | Class-4 | Class-5 | Class-6 | Class-7 | Class-8 | Class-9 | Class-10 | Class-11 | Class-12 | Male | | | | | Female | Total | | | | | | | |
| 175 | DARLIPALI | DARLIPALI GOVT.LOCHAN HIGH SCHOOL | SCHOOL | | 21051201605 | | 20KM | | 25 | 28 | 26 | 23 | 28 | 43 | 51 | 34 | 27 | 35 | | | | 162 | 158 | 320 | 7381310500 | 8280454303 | 12-Aug-22 | FRIDAY | | | | | | | |
| 176 | CHC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | 13-Aug-22 | SATURDAY | | | | | | | |
| 177 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | 14-Aug-22 | SUNDAY | | | | | | | | | | | |
| 178 | INDEPENDENCE DAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 15-Aug-22 | MONDAY | | | |
| 179 | DEIC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | 16-Aug-22 | TUESDAY | | | | | | | |
| 180 | LEPHRIPARA | NAGBANSIPADA AWC | AWC | 21374010117 | | | 22KM | 25 | 32 | | | | | | | | | | | | | 32 | 25 | 57 | 6371399699 | 8280454276 | 17-Aug-22 | WEDNESDAY | | | | | | | |
| 181 | JANMASTAMI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18-Aug-22 | THURSDAY | | |
| 182 | NUADIHI | TANKADHAR HIGH SCHOOL NUADIHI | SCHOOL | | 21051206651 | NR | 13KM | | | | | | | | | 28 | 45 | 45 | | | | 65 | 53 | 118 | 8917285020 | 8280454301 | 19-Aug-22 | FRIDAY | | | | | | | |
| 183 | CHC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | 20-Aug-22 | SATURDAY | | | | | | | |
| 184 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21-Aug-22 | SUNDAY | |
| 185 | SURGUDA | C.P.G.P.HIGH SCHOOL | SCHOOL | | 21051201503 | NR | 22KM | | | | | | | | | 147 | 166 | 141 | | | | 326 | 128 | 454 | 8917399744 | 8280454324 | 22-Aug-22 | MONDAY | | | | | | | |
| 186 | DEIC REFERAL/ SURGUDA | C.P.G.P.HIGH SCHOOL | SCHOOL | | 21051201503 | NR | 22KM | | | | | | | | | 147 | 166 | 141 | | | | 326 | 128 | 454 | 8917399744 | 8280454324 | 23-Aug-22 | TUESDAY | | | | | | | |
| 187 | SURGUDA | C.P.G.P.HIGH SCHOOL | SCHOOL | | 21051201503 | NR | 22KM | | | | | | | | | 147 | 166 | 141 | | | | 326 | 128 | 454 | 8917399744 | 8280454324 | 24-Aug-22 | WEDNESDAY | | | | | | | |
| 188 | J.RAIBAGA | J.RAIBAGA GOVT.NUPS | SCHOOL | | 21051206701 | | 12KM | | 12 | 17 | 17 | 16 | 20 | 25 | 14 | 4 | | | | | | 66 | 59 | 125 | 9658282433 | 8280454298 | 25-Aug-22 | THURSDAY | | | | | | | |
| 189 | RAIDIHI | RAIDIHI GOVT HIGH SCHOOL | SCHOOL | | 21051207005 | NR | 20KM | | 14 | 26 | 26 | 15 | 17 | 29 | 31 | 32 | 36 | 33 | | | | 138 | 121 | 259 | 70008875847 | 8280454309 | 26-Aug-22 | FRIDAY | | | | | | | |
| 190 | CHC REFERAL/ RAIDIHI | RAIDIHI GOVT HIGH SCHOOL | SCHOOL | | 21051207005 | NR | 20KM | | 14 | 26 | 26 | 15 | 17 | 29 | 31 | 32 | 36 | 33 | | | | 138 | 121 | 259 | 70008875847 | 8280454309 | 27-Aug-22 | SATURDAY | | | | | | | |
| 191 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 28-Aug-22 | SUNDAY | |
| 192 | DIAMUNDA | DIAMUNDA AUROBIND | SCHOOL | | 21051204902 | | 12KM | | 14 | 25 | 13 | 16 | 21 | 14 | 8 | 0 | | | | | | 52 | 49 | 101 | 8895986658 | 8280454292 | 29-Aug-22 | MONDAY | | | | | | | |
| 193 | DEICREFERAL/ BADKHALIA | BADKHALIA AWC-1 | AWC | 21374010203 | | | 14KM | 11 | 7 | | | | | | | | | | | | | 9 | 9 | 18 | 7609992833 | 8280454258 | 30-Aug-22 | TUESDAY | | | | | | | |
| 194 | DEIC REFERAL/ BADKHALIA | BADKHALIA AWC-2 | AWC | 21374010204 | | | 15KM | 16 | 17 | | | | | | | | | | | | | 19 | 14 | 33 | 9938404923 | 8280454258 | 30-Aug-22 | TUESDAY | | | | | | | |
| 195 | GANESH PUJA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 31-Aug-22 | WEDNESDAY | |
| 196 | Nuakhai | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1-Sep-22 | THURSDAY |
| 197 | KULABIRA | BARPADA AWC | AWC | 21374010112 | | | 27KM | 21 | 19 | | | | | | | | | | | | | 19 | 21 | 40 | 9556138744 | 8280454267 | 2-Sep-22 | FRIDAY | | | | | | | |

| Sl No | Name of the Village | Name of the Institution | School / Anganwadi | Anganwadi Code | School Code | Category of School (Res/ Non Res) | Distance from the Assigned HQ of MMT | Enrolment Status | | | | | | | | | | | | Total No of Student in Institution | | | Contact No of HM/ AWW | Contact No of ASHA | Visit Date | Day | | | | | |
|-------|------------------------------------|--------------------------------------|--------------------|----------------|-------------|-----------------------------------|--------------------------------------|---------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|------------------------------------|--------|-------|-----------------------|--------------------|------------|------------|------------|------------|-----------|-----------|----------|
| | | | | | | | | Age Group 0-3 YEARS | | | | | | | | | | | | Male | Female | Total | | | | | | | | | |
| | | | | | | | | Pre Schooling | Class-1 | Class-2 | Class-3 | Class-4 | Class-5 | Class-6 | Class-7 | Class-8 | Class-9 | Class-10 | Class-11 | | | | | | | | Class-12 | | | | |
| | BADGOANMAL | BADGOANMAL GOVT.PRIMARY SCHOOL | SCHOOL | | 21051205401 | NR | 16KM | | | 11 | 7 | 6 | 15 | 7 | | | | | | | | | 24 | 22 | 46 | 8249191071 | 8280454326 | 19-Sep-22 | MONDAY | | |
| 222 | DEIC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20-Sep-22 | TUESDAY |
| 223 | CHHATENPALI | O.A.V BIDYALAYA CHHATENPALI | SCHOOL | | 21051201304 | NR | 13KM | | | | | | | | 75 | 82 | 75 | | | | | | | 77 | 155 | 232 | 9556004766 | 8280454323 | 21-Sep-22 | WEDNESDAY | |
| 224 | CHHATENPALI | O.A.V BIDYALAYA CHHATENPALI | SCHOOL | | 21051201304 | NR | 13KM | | | | | | | | 75 | 82 | 75 | | | | | | | 77 | 155 | 232 | 9556004766 | 8280454323 | 22-Sep-22 | THURSDAY | |
| 225 | LEPHRIPARA | MUNDADHIPA AWC | AWC | 21374010125 | | | 25KM | 13 | 9 | | | | | | | | | | | | | | 10 | 12 | 22 | 6371567545 | 8280454272 | 23-Sep-22 | FRIDAY | | |
| 226 | KURUMKEL | BELSARIAPADA AWC | AWC | 21374010103 | | | 23KM | 6 | 4 | | | | | | | | | | | | | | 4 | 6 | 10 | 7855800858 | 8280454272 | 23-Sep-22 | FRIDAY | | |
| 227 | LEPHRIPARA | MANBHULAPADA AWC | AWC | 21374010115 | | | 23KM | 11 | 8 | | | | | | | | | | | | | | 10 | 9 | 19 | 9178722914 | | 23-Sep-22 | FRIDAY | | |
| 228 | CHC REFERAL/DARLIPALI | TALPADA AWC | AWC | 21374010409 | | | 20KM | 22 | 29 | | | | | | | | | | | | | | 28 | 23 | 51 | 7735073413 | 8280454303 | 24-Sep-22 | MONDAY | | |
| 229 | SUNDAY/MAHALAYA | | | | | | | | | | | | | | | | | | | | | | 25-Sep-22 | SUNDAY | | | | | | | |
| 230 | RAIBAGA | PKB HIGH SCHOOL RAIBAGA | SCHOOL | | 21051206751 | NR | 12KM | | | | | | | | | | | 30 | 27 | 23 | | | 49 | 31 | 80 | 7008585416 | 8280454298 | 26-Sep-22 | MONDAY | | |
| 231 | DEIC REFERAL/SURGUDA | SURGUDA SARASWATI SISHU BIDYA MANDIR | SCHOOL | | 21051201504 | NR | 17KM | | | 49 | 24 | 27 | 18 | 14 | 27 | 36 | | | | | | | 117 | 78 | 195 | 9348586316 | 8280454324 | 27-Sep-22 | TUESDAY | | |
| 232 | SURGUDA | SURGUDA SARASWATI SISHU BIDYA MANDIR | SCHOOL | | 21051201504 | NR | 17KM | | | 49 | 24 | 27 | 18 | 14 | 27 | 36 | | | | | | | 117 | 78 | 195 | 9348586316 | 8280454324 | 28-Sep-22 | WEDNESDAY | | |
| 233 | KURUMKEL | KURUMKEL GOVT UPS | SCHOOL | | 21051205302 | NR | 27KM | | | 11 | 19 | 11 | 15 | 15 | 16 | 13 | | | | | | | 64 | 36 | 100 | 9178138147 | 8280454272 | 29-Sep-22 | THURSDAY | | |
| 234 | DARLIPALI | BALBHARATI | SCHOOL | 21051201611 | 21051201611 | NR | 12KM | | | 27 | 20 | 18 | 10 | 14 | 17 | 7 | 8 | | | | | | 92 | 46 | 138 | 9861102573 | 8280454303 | 30-Sep-22 | FRIDAY | | |
| 235 | CHC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1-Oct-22 | SATURDAY |
| 236 | SUNDAY/GANDHI JAYANTI/Maha Saptami | | | | | | | | | | | | | | | | | | | | | | 2-Oct-22 | SUNDAY | | | | | | | |
| 237 | MAHA ASTAMI | | | | | | | | | | | | | | | | | | | | | | 3-Oct-22 | MONDAY | | | | | | | |
| 238 | MAHA NAVAMI | | | | | | | | | | | | | | | | | | | | | | 4-Oct-22 | TUESDAY | | | | | | | |
| 239 | BIJAYA DASHAMI | | | | | | | | | | | | | | | | | | | | | | 5-Oct-22 | WEDNESDAY | | | | | | | |
| 240 | DHURUADIHI | DHURUADIHI AWC | AWC | 21374010503 | | | 8KM | 10 | 17 | | | | | | | | | | | | | | 12 | 15 | 27 | 9692273363 | 8280454293 | 6-Oct-22 | THURSDAY | | |
| 241 | BUDELKANI | BUDELKANI AWC | AWC | 21374010521 | | | 8KM | 12 | 7 | | | | | | | | | | | | | | 8 | 11 | 19 | 9348275047 | 8280454296 | 6-Oct-22 | THURSDAY | | |
| 242 | SARGIPALI | KANTIPADA AWC | AWC | 21374010321 | | | 3KM | 8 | 12 | | | | | | | | | | | | | | 6 | 14 | 20 | 7749863454 | 8280454287 | 7-Oct-22 | FRIDAY | | |
| 243 | SARGIPALI | CHIKATPADA AWC | AWC | 21374010308 | | | 0.5KM | 11 | 3 | | | | | | | | | | | | | | 7 | 7 | 14 | 7894784331 | 8280454286 | 7-Oct-22 | FRIDAY | | |

| Sl No | Name of the Village | Name of the Institution | School / Anganwadi | Anganwadi Code | School Code | Category of School (Res/ Non Res) | Distance from the Assigned HQ of MMT | Enrolment Status | | | | | | | | | | | | Total No of Student in Institution | | | Contact No of HM/ AWW | Contact No of ASHA | Visit Date | Day | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--------------------------|-----------------------------|--------------------|----------------|-------------|-----------------------------------|--------------------------------------|---------------------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|------------------------------------|----------|------|-----------------------|--------------------|------------|-----------|----------|-------|------------|------------|------------|-----------|--------|-----------|----------|--|--|--|--|--|--|--|--|--|--|-----------|--------|--|--|--|----------|----------|---------|-----------|--------|
| | | | | | | | | Age Group 0-3 YEARS | Pre Schooling | Class-1 | Class-2 | Class-3 | Class-4 | Class-5 | Class-6 | Class-7 | Class-8 | Class-9 | Class-10 | Class-11 | Class-12 | Male | | | | | Female | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 266 | CHC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | 29-Oct-22 | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 267 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30-Oct-22 | SUNDAY | | | | | | | | |
| 268 | KULABIRA | BARPADA AWC | AWC | 21374010112 | | | 24KM | 21 | 19 | | | | | | | | | | | | | | | | | 19 | 21 | 40 | 9556138744 | 8280454267 | 31-Oct-22 | MONDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 269 | KULABIRA | GOUNTIA PADA AWC | AWC | 21374010111 | | | 27KM | 14 | 16 | | | | | | | | | | | | | | | | | 17 | 13 | 30 | 9861451760 | 8280454267 | 31-Oct-22 | MONDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 270 | DEIC REFERAL/ AUNLABAHAL | AUNLABAHAL GOVT HIGH SCHOOL | SCHOOL | | 21051204751 | RES | 13KM | | | | | | | | | | | | | | | | | | | 18 | 51 | 70 | 9938570419 | 8280454315 | 1-Nov-22 | TUESDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | LEPHRIPARA | LEPHRIPARA GOVT.GHS | SCHOOL | | 21051205701 | RES | 21KM | | | 22 | 19 | 44 | 31 | 37 | | | | | | | | | | | | 74 | 199 | 273 | 7077078702 | 8280454276 | 2-Nov-22 | WEDNESDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 272 | LEPHRIPARA | LEPHRIPARA GOVT.GHS | SCHOOL | | 21051205701 | RES | 21KM | | | 22 | 19 | 44 | 31 | 37 | | | | | | | | | | | | 74 | 199 | 273 | 7077078702 | 8280454276 | 3-Nov-22 | THURSDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 273 | BADKHALIA | BADKHALIA GOVT.U.P.SCHOOL | SCHOOL | | 21051201101 | RES | 17KM | | | 14 | 11 | 16 | 12 | 13 | 22 | 19 | 17 | | | | | | | | | 76 | 48 | 124 | 9556031945 | 8280454258 | 4-Nov-22 | FRIDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 274 | CHC REFERAL/ KULABIRA | KULABIRA GOVT.HIGH SCHOOL | SCHOOL | | 21051205206 | RES | 27KM | | | 6 | 16 | 11 | 14 | 18 | 34 | 23 | 31 | 38 | 22 | | | | | | | 99 | 114 | 213 | 6371727893 | 8280454267 | 5-Nov-22 | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 275 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6-Nov-22 | SUNDAY | | | |
| 276 | NUADIHI | NUADIHI GOVT UPS | SCHOOL | | 21051206601 | RES | 27KM | | | 10 | 13 | 15 | 12 | 11 | 25 | 22 | | | | | | | | | | 58 | 50 | 108 | 9438717600 | 8280454301 | 7-Nov-22 | MONDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 277 | RASA PURNIMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 8-Nov-22 | TUESDAY | | |
| 278 | TIPERSINGHA | TIPERSINGHA AWC | AWC | 21374010517 | | | 12KM | 11 | 11 | | | | | | | | | | | | | | | | | 9 | 13 | 22 | 8457056418 | 8280454300 | 9-Nov-22 | WEDNESDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 279 | TIPERSINGHA | TIPERSINGHA GOVT PS | SCHOOL | | 21051206503 | NR | 12KM | | | 3 | 4 | 4 | 3 | 6 | | | | | | | | | | | | 7 | 13 | 20 | 8018676689 | 8280454300 | 9-Nov-22 | WEDNESDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 280 | MUNDAPADA | MUNDAPADA AWC | AWC | 21374010518 | | | 12KM | 13 | 17 | | | | | | | | | | | | | | | | | 18 | 12 | 30 | 9861919274 | 8280454300 | 10-Nov-22 | THURSDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 281 | MUNDHADHIPA | MUNDAPADA GOVT PS | SCHOOL | | 21051206502 | NR | 12KM | | | 4 | 6 | 5 | 5 | 5 | | | | | | | | | | | | 14 | 11 | 25 | 8658728582 | 8280454300 | 10-Nov-22 | THURSDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 282 | CHHATENDHIPA | CHHATENDHIPA AWC | AWC | 21374010320 | | | 3KM | 25 | 15 | | | | | | | | | | | | | | | | | 22 | 18 | 40 | 9556763812 | 8280454291 | 11-Nov-22 | FRIDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 283 | LAKHANPUR | LAKHANPUR AWC | AWC | 21374010524 | | | 4KM | 10 | 19 | | | | | | | | | | | | | | | | | 18 | 11 | 29 | 6370757237 | 8280454291 | 11-Nov-22 | FRIDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 284 | LAKHANPUR | LAKHANPUR GOVT PS | SCHOOL | | 21051200901 | NR | 4KM | | | 12 | 14 | 9 | 10 | 9 | | | | | | | | | | | | 30 | 24 | 54 | 9178371501 | 8280454291 | 11-Nov-22 | FRIDAY | | | | | | | | | | | | | | | | | | | | | | | |
| 285 | CHC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12-Nov-22 | SATURDAY | | | | | | | | | | | | | | | | | | | | |
| 286 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13-Nov-22 | SUNDAY |
| 287 | DARLIPALI | CHAKULIPADA AWC | AWC | 21374010410 | | | 20KM | 26 | 28 | | | | | | | | | | | | | | | | | | 19 | 35 | 54 | 7978529057 | 8280454304 | 14-Nov-22 | MONDAY | | | | | | | | | | | | | | | | | | | | | | |

| Sl No | Name of the Village | Name of the Institution | School / Anganwadi | Anganwadi Code | School Code | Category of School (Res/ Non Res) | Distance from the Assigned HQ of MMT | Age Group 0-3 YEARS | Enrolment Status | | | | | | | | | | | | Total No of Student in Institution | | | Contact No of HM/ AWW | Contact No of ASHA | Visit Date | Day | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--------------------------|-----------------------------------|--------------------|----------------|-------------|-----------------------------------|--------------------------------------|---------------------|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|------------------------------------|------|--------|-----------------------|--------------------|------------|-----------|------------|------------|-----------|-----------|--|-----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------|--------|-----------|--------|
| | | | | | | | | | Pre Schooling | Class-1 | Class-2 | Class-3 | Class-4 | Class-5 | Class-6 | Class-7 | Class-8 | Class-9 | Class-10 | Class-11 | Class-12 | Male | Female | | | | | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 288 | DEIC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | 15-Nov-22 | TUESDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 289 | KUTURMA | NAIKPADA AWC-2 | AWC | 21374010316 | | | 13KM | 9 | 8 | | | | | | | | | | | | | | | | 5 | 12 | 17 | 9668845613 | 8280454319 | 16-Dec-22 | WEDNESDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 290 | KUTURMA | BARPADA AWC | AWC | 21374010314 | | | 12KM | 14 | 22 | | | | | | | | | | | | | | | | 26 | 16 | 36 | 7894784140 | 8280454319 | 16-Nov-22 | WEDNESDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 291 | SARGIPALI | SARGIPALI GOVT.HIGH SCHOOL | SCHOOL | | 21051210302 | RES | 14KM | | | 10 | 5 | 20 | 20 | 61 | 58 | 48 | 92 | 90 | 95 | | | | | | 195 | 249 | 444 | 9937552621 | 8280454286 | 17-Nov-22 | THURSDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 292 | SARGIPALI | SARGIPALI GOVT.HIGH SCHOOL | SCHOOL | | 21051210302 | RES | 15KM | | | 10 | 5 | 20 | 20 | 61 | 58 | 48 | 92 | 90 | 95 | | | | | | 195 | 249 | 444 | 9937552621 | 8280454286 | 18-Nov-22 | FRIDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 293 | CHC REFERAL/DARLIPALI | DARLIPALI GOVT.LOCHAN HIGH SCHOOL | SCHOOL | | 21051201605 | | 20KM | | | 25 | 28 | 26 | 23 | 28 | 43 | 51 | 34 | 27 | 35 | | | | | | 162 | 158 | 320 | 7381310500 | 8280454303 | 19-Nov-22 | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 294 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20-Nov-22 | SUNDAY | | |
| 295 | BADGOANMAL | BADGOANMAL AWC | AWC | 21374010102 | | | 23KM | 18 | 17 | | | | | | | | | | | | | | | | 20 | 15 | 35 | 8658413694 | 8280454326 | 21-Nov-22 | MONDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 296 | BADGOANMAL | KATELPADA AWC | AWC | 21374010126 | | | 23KM | 6 | 4 | | | | | | | | | | | | | | | | 5 | 5 | 10 | 8018256609 | 8280454326 | 21-Nov-22 | MONDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 297 | DEIC REFERAL/CHOURAMAHUL | CHOURAMAHUL AWC | AWC | 21374010210 | | | 12KM | 10 | 18 | | | | | | | | | | | | | | | | 14 | 14 | 28 | 8249705460 | 8280454320 | 22-Nov-22 | TUESDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 298 | DEIC REFERAL/CHOURAMAHUL | CHOURAMAHUL GOVT.PS | SCHOOL | | 21051201201 | NR | 12KM | | | 2 | 4 | 4 | 4 | 6 | 7 | | | | | | | | | | 13 | 20 | 33 | 7749894077 | 8280454320 | 22-Nov-22 | TUESDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| | BIJADIHI | BIJADIHI AWC-1 | AWC | 21374010402 | | | 9KM | 7 | 13 | | | | | | | | | | | | | | | | 11 | 9 | 20 | 7077257800 | 8280454317 | 23-Nov-22 | WEDNESDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 220 | BIJADIHI | BIJADIHI GOVT PUPS | SCHOOL | | 21051206801 | NR | 16KM | | | 8 | 10 | 10 | 9 | 14 | 16 | 3 | 2 | | | | | | | | 38 | 34 | 72 | 9437487427 | 8280454317 | 23-Nov-22 | WEDNESDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 301 | DARLIPALI | CHHUALIBERNA AWC | AWC | 21374010406 | | | 11KM | 13 | 22 | | | | | | | | | | | | | | | | 21 | 14 | 35 | 7606027191 | 8280454306 | 24-Nov-22 | THURSDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 302 | DARLIPALI | TAPARBA AWC | AWC | 21374010423 | | | 11KM | 9 | 21 | | | | | | | | | | | | | | | | 20 | 10 | 30 | 9776509580 | 8280454306 | 24-Nov-22 | THURSDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 303 | TAIN SAR | TAIN SAR AWC | AWC | 21374010516 | | | 10KM | 9 | 10 | | | | | | | | | | | | | | | | 10 | 9 | 19 | 7853912909 | 8280454301 | 25-Nov-22 | FRIDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 304 | TAIN SAR | TAIN SAR GOVT.PS | SCHOOL | | 21051206602 | | 10KM | | | 6 | 4 | 5 | 6 | 5 | | | | | | | | | | | 16 | 10 | 26 | 7847046660 | 8280454301 | 25-Nov-22 | FRIDAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 305 | CHC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 26-Nov-22 | SATURDAY | | | | | | | | | | | | | | | | | | | | | |
| 306 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27-Nov-22 | SUNDAY |
| 307 | DHELSARA | DHELSARA AWC | AWC | 21374010309 | | | 4KM | 12 | 12 | | | | | | | | | | | | | | | | 12 | 12 | 24 | 7978396906 | 8280454289 | 28-Nov-22 | MONDAY | | | | | | | | | | | | | | | | | | | | | | | | |

| Sl No | Name of the Village | Name of the Institution | School / Anganwadi | Anganwadi Code | School Code | Category of School (Res/ Non Res) | Distance from the Assigned HQ of MMT | Enrolment Status | | | | | | | | | | | | Total No of Student in Institution | | | Contact No of HM/ AWW | Contact No of ASHA | Visit Date | Day | | | | | |
|-------|-----------------------|-------------------------------|--------------------|----------------|-------------|-----------------------------------|--------------------------------------|---------------------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|------------------------------------|----------|-----------|-----------------------|--------------------|------------|------------|------------|-----------|-----------|-----------|----------|
| | | | | | | | | Age Group 0-3 YEARS | Pre Schooling | Class-1 | Class-2 | Class-3 | Class-4 | Class-5 | Class-6 | Class-7 | Class-8 | Class-9 | Class-10 | Class-11 | Class-12 | Male | | | | | Female | Total | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 331 | BADIBAHAL | BADIBAHAL GOVT.PRIMARY SCHOOL | SCHOOL | | 21051204703 | NR | 12KM | | 4 | 7 | 3 | 3 | 2 | | | | | | | | | | 10 | 9 | 19 | 9438479365 | 8280454316 | 12-Dec-22 | MONDAY | | |
| 332 | DEIC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13-Dec-22 | TUESDAY |
| 333 | CHHOTBANGA | CHHOTBANGA AWC | AWC | 21374010502 | | | 7KM | 16 | 11 | | | | | | | | | | | | | | 10 | 17 | 27 | 7894735036 | 8458003756 | 14-Dec-22 | WEDNESDAY | | |
| 334 | CHHOTBANGA | CHHOTBANG GOVT.PS | SCHOOL | | 21051200601 | NR | 7KM | | 4 | 2 | 1 | 3 | 7 | | | | | | | | | | 9 | 8 | 17 | 8.764E+09 | 8458003756 | 14-Dec-22 | WEDNESDAY | | |
| 335 | DEULI | DEULI AWC | AWC | 21374010211 | | | 25KM | 12 | 10 | | | | | | | | | | | | | | 9 | 13 | 22 | 9.556E+09 | 8280454270 | 15-Dec-22 | THURSDAY | | |
| 336 | DEULI | DEULI GOVT PS | SCHOOL | | 21051201401 | NR | 25KM | | 2 | 3 | 2 | 2 | 5 | | | | | | | | | | 10 | 4 | 14 | 6.371E+09 | 8280454270 | 15-Dec-22 | THURSDAY | | |
| 337 | RAIDIHI | UPARPADA AWC | AWC | 21374010420 | | | 20KM | 11 | 24 | | | | | | | | | | | | | | 15 | 20 | 35 | 7.873E+09 | 8280454309 | 16-Dec-22 | FRIDAY | | |
| 338 | CHANDALI | CHANDALI AWC | AWC | 21374010405 | | | 14KM | 9 | 12 | | | | | | | | | | | | | | 10 | 11 | 21 | 9583464624 | 8280454313 | 16-Dec-22 | FRIDAY | | |
| 339 | CHANDALI | CHANDALI GOVT PS | SCHOOL | | 21051207002 | NR | 14KM | | 3 | 1 | 5 | 4 | 6 | | | | | | | | | | 11 | 8 | 19 | 8658503282 | 8280454313 | 16-Dec-22 | FRIDAY | | |
| 340 | CHC REFERAL/DARLIPALI | BLUESWAN | SCHOOL | | 21051203784 | NR | 13KM | | 8 | 5 | 5 | 4 | 0 | | | | | | | | | | 10 | 12 | 22 | 7978361584 | 8280454303 | 17-Dec-22 | SATURDAY | | |
| 341 | SUNDAY | | | | | | | | | | | | | | | | | | | | | 18-Dec-22 | SUNDAY | | | | | | | | |
| 342 | JHURIMAL | CHANDAPADA AWC | AWC | 21374010307 | | | 8KM | 11 | 15 | | | | | | | | | | | | | | 13 | 13 | 26 | 7735370169 | 8280454290 | 19-Dec-22 | MONDAY | | |
| 343 | JHURIMAL | PITAPADA AWC | AWC | 21374010322 | | | 10KM | 8 | 8 | | | | | | | | | | | | | | 10 | 6 | 16 | 7894792358 | 8280454290 | 19-Dec-22 | MONDAY | | |
| 344 | DEIC REFERAL/KUTURMA | KUTURMANAIK PADA AWC-1 | AWC | 21374010315 | | | 10KM | 31 | 17 | | | | | | | | | | | | | | 26 | 22 | 48 | 8018853494 | 8280454319 | 20-Dec-22 | TUESDAY | | |
| 345 | DEIC REFERAL/KUTURMA | BENIDHIPA GOVT PS | SCHOOL | | 21051205101 | NR | 10KM | | 7 | 9 | 2 | 10 | 8 | | | | | | | | | | 22 | 24 | 26 | 9.179E+09 | 8280454319 | 20-Dec-22 | TUESDAY | | |
| 346 | JHURIMAL | JHURIMAL AWC | AWC | 21374010313 | | | 8KM | 14 | 26 | | | | | | | | | | | | | | 19 | 21 | 40 | 8144585815 | 8280454290 | 21-Dec-22 | WEDNESDAY | | |
| 347 | JHURIMAL | JHURIMAL GOVT PS | SCHOOL | | 21051205002 | NR | 8KM | | 14 | 6 | 12 | 11 | 10 | | | | | | | | | | 28 | 24 | 52 | 9777430150 | 8280454290 | 21-Dec-22 | WEDNESDAY | | |
| 348 | GHANTIMAL | GHANTIMAL AWC | AWC | 21374010411 | | | 13KM | 9 | 14 | | | | | | | | | | | | | | 8 | 15 | 23 | 7894080255 | 8280454307 | 22-Dec-22 | THURSDAY | | |
| 349 | GHANTIMAL | GHANTIMAL GOVT PS | SCHOOL | | 21051201606 | NR | 13KM | | 7 | 5 | 8 | 2 | 5 | | | | | | | | | | 14 | 13 | 27 | 7735865851 | 8280454307 | 22-Dec-22 | THURSDAY | | |
| 350 | BADIBAHAL | MAJHPADA AWC | AWC | 21374010304 | | | 14KM | 18 | 11 | | | | | | | | | | | | | | 11 | 18 | 29 | 9439734550 | 8280454316 | 23-Dec-22 | FRIDAY | | |
| 351 | AUNLABAHAL | HARIJANPADA AWC | AWC | 21374010302 | | | 13KM | 10 | 10 | | | | | | | | | | | | | | 11 | 9 | 20 | 9556408519 | 8280454315 | 23-Dec-22 | FRIDAY | | |
| 352 | CHC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24-Dec-22 | SATURDAY |
| 353 | SUNDAY/X-MAS DAY | | | | | | | | | | | | | | | | | | | | | 25-Dec-22 | SUNDAY | | | | | | | | |
| 354 | TENGRA | TENGRA AWC | AWC | 21374010424 | | | 14KM | 3 | 3 | | | | | | | | | | | | | | 3 | 3 | 6 | 9937589320 | 8280454312 | 26-Dec-22 | MONDAY | | |

| Sl No | Name of the Village | Name of the Institution | School / Anganwadi | Anganwadi Code | School Code | Category of School (Res/ Non Res) | Distance from the Assigned HQ of MMT | Age Group 0-3 YEARS | Enrolment Status | | | | | | | | | | | | Total No of Student in Institution | | | Contact No of HM/ AWW | Contact No of ASHA | Visit Date | Day | | | | | | | | | |
|-------|------------------------------------|-----------------------------|--------------------|----------------|-------------|-----------------------------------|--------------------------------------|---------------------|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|------------------------------------|------|--------|-----------------------|--------------------|------------|------------|-----------|-----------|--|--|--|--|-----------|-----------|----------|
| | | | | | | | | | Pre Schooling | Class-1 | Class-2 | Class-3 | Class-4 | Class-5 | Class-6 | Class-7 | Class-8 | Class-9 | Class-10 | Class-11 | Class-12 | Male | Female | | | | | Total | | | | | | | | |
| 381 | DEIC REFERAL/ SARGIPALI | SARGIPALI GOVT.HIGH SCHOOL | SCHOOL | | 21051210302 | RES | 0KM | | | 10 | 5 | 20 | 20 | 61 | 58 | 48 | 92 | 90 | 95 | | | | 195 | 249 | 444 | 9937552621 | 8280454286 | 17-Jan-23 | TUESDAY | | | | | | | |
| 382 | SUKHAJORE | SUKHAJORE | AWC | 21374010121 | | | 20KM | 14 | 15 | | | | | | | | | | | | | | 17 | 12 | 29 | 8456097075 | 8280454269 | 18-Jan-23 | WEDNESDAY | | | | | | | |
| 383 | SUKHAJORE | SUKHAJORE GOVT.PS | SCHOOL | | 21051205203 | NR | 20KM | | | 2 | 7 | 6 | 6 | 4 | | | | | | | | | 12 | 13 | 25 | 9348729500 | 8280454269 | 18-Jan-23 | WEDNESDAY | | | | | | | |
| 384 | ZINCNAGAR | JNV | SCHOOL | | 19073 | RES | 4KM | | | | | | | | 82 | 82 | 79 | 82 | 81 | 57 | 74 | 288 | 249 | 537 | 8280113569 | 8280454288 | 19-Jan-23 | THURSDAY | | | | | | | | |
| 385 | ZINCNAGAR | JNV | SCHOOL | | 19073 | RES | 4KM | | | | | | | | 82 | 82 | 79 | 82 | 81 | 57 | 74 | 288 | 249 | 537 | 8280113569 | 8280454288 | 20-Jan-23 | FRIDAY | | | | | | | | |
| 386 | CHC REFERAL | | | | | | 4KM | | | | | | | | | | | | | | | | | | | | | 21-Jan-23 | SATURDAY | | | | | | | |
| 387 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | 22-Jan-23 | SUNDAY | | | | | | | |
| 388 | NETAJI SUBASH CHANDRA BOSE JAYANTI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 23-Jan-23 | MONDAY |
| 389 | DEIC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | 24-Jan-23 | TUESDAY | | | | | | | |
| 390 | ZINCNAGAR | JNV | SCHOOL | | 19073 | RES | 4KM | | | | | | | | 82 | 82 | 79 | 82 | 81 | 57 | 74 | 288 | 249 | 537 | 8280113569 | 8280454288 | 25-Jan-23 | WEDNESDAY | | | | | | | | |
| 391 | REPUBLIC DAY/BASANTA PANCHAMI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 26-Jan-23 | THURSDAY |
| 392 | DARLIPALI | HARIJANPADA AWC-1 | AWC | 21374010407 | | | 17KM | 26 | 27 | | | | | | | | | | | | | | 27 | 26 | 53 | 7077715884 | 8280454303 | 27-Jan-23 | FRIDAY | | | | | | | |
| 393 | DARLIPALI | HARIJANPADA AWC-2 | AWC | 21374010408 | | | 17KM | 15 | 17 | | | | | | | | | | | | | | 16 | 16 | 32 | 9777664872 | 8280454303 | 27-Jan-23 | FRIDAY | | | | | | | |
| 394 | CHC REFERAL/ DARLIPALI | TALPADA AWC | AWC | 21374010409 | | | 20KM | 22 | 29 | | | | | | | | | | | | | | 28 | 23 | 51 | 7735073413 | 8280454303 | 28-Jan-23 | SATURDAY | | | | | | | |
| 395 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 29-Jan-23 | SUNDAY | |
| 396 | RAIBAGA | RAIBAGA AWC-1 | AWC | 21374010514 | | | 12KM | 19 | 20 | | | | | | | | | | | | | | 20 | 19 | 39 | 6370778316 | 8280454298 | 30-Jan-23 | MONDAY | | | | | | | |
| 397 | RAIBAGA | RAIBAGA AWC-2 | AWC | 21374010515 | | | 12KM | 9 | 6 | | | | | | | | | | | | | | 5 | 10 | 15 | 9777623725 | 8280454298 | 30-Jan-23 | MONDAY | | | | | | | |
| 398 | DEIC REFERAL/ NUADIHI | NUADIHI GOVT UPS | SCHOOL | | 21051206601 | RES | 20KM | | | 10 | 13 | 15 | 12 | 11 | 25 | 22 | | | | | | | 58 | 50 | 108 | 9438717600 | 8280454301 | 31-Jan-23 | TUESDAY | | | | | | | |
| 399 | BADKHALIA | BADKHALIA GOVT.U.P.SCHOOL | SCHOOL | | 21051201101 | RES | 17KM | | | 14 | 11 | 16 | 12 | 13 | 22 | 19 | 17 | | | | | | 76 | 48 | 124 | 9556031945 | 8280454258 | 1-Feb-23 | WEDNESDAY | | | | | | | |
| 400 | DARLIPALI | LOCHAN GOVT HIGH SCHOOL | SCHOOL | | 21051201605 | RES | 13KM | | | 25 | 28 | 26 | 23 | 28 | 43 | 51 | 34 | 27 | 35 | | | | 162 | 158 | 320 | 7381310500 | 8280454303 | 2-Feb-23 | THURSDAY | | | | | | | |
| 401 | DARLIPALI | LOCHAN GOVT HIGH SCHOOL | SCHOOL | | 21051201605 | RES | 13KM | | | 25 | 28 | 26 | 23 | 28 | 43 | 51 | 34 | 27 | 35 | | | | 162 | 158 | 320 | 7381310500 | 8280454303 | 3-Feb-23 | FRIDAY | | | | | | | |
| 402 | CHC REFERAL/ BADKHALIA | BADKHALIA AWC-1 | AWC | 21374010203 | | | 17KM | 11 | 7 | | | | | | | | | | | | | | 9 | 9 | 18 | 7609992833 | 8280454258 | 4-Feb-23 | SATURDAY | | | | | | | |
| 403 | CHC REFERAL/ BADKHALIA | BADKHALIA AWC-2 | AWC | 21374010203 | | | 17KM | 16 | 17 | | | | | | | | | | | | | | 19 | 14 | 33 | 9938404923 | 8280454258 | 4-Feb-23 | SATURDAY | | | | | | | |
| 404 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5-Feb-23 | SUNDAY | |
| 405 | AUNLABAHAL | AUNLABAHAL GOVT HIGH SCHOOL | SCHOOL | | 21051204751 | RES | 13KM | | | | | | | | | | 18 | 51 | 70 | | | | 88 | 51 | 139 | 9938570419 | 8280454315 | 6-Feb-23 | MONDAY | | | | | | | |

| Sl No | Name of the Village | Name of the Institution | School / Anganwadi | Anganwadi Code | School Code | Category of School (Res/ Non Res) | Distance from the Assigned HQ of MMT | Enrolment Status | | | | | | | | | | | | Total No of Student in Institution | | | Contact No of HM/ AWW | Contact No of ASHA | Visit Date | Day | | | | | | | | |
|-------|-----------------------------|----------------------------------|--------------------|----------------|-------------|-----------------------------------|--------------------------------------|---------------------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|------------------------------------|----------|------|-----------------------|--------------------|------------|-----|------------|------------|------------|------------|-----------|-----------|-----------|--------|
| | | | | | | | | Age Group 0-3 YEARS | Pre Schooling | Class-1 | Class-2 | Class-3 | Class-4 | Class-5 | Class-6 | Class-7 | Class-8 | Class-9 | Class-10 | Class-11 | Class-12 | Male | | | | | Female | Total | | | | | | |
| 431 | DEIC REFERAL/ BELSARIAPADA | BELSARIAPADA GOVT PS | SCHOOL | | 21051205301 | NR | 23KM | | | 3 | 2 | 2 | 3 | 5 | | | | | | | | | | 3 | 12 | 15 | 8458092335 | 8280454273 | 28-Feb-23 | TUESDAY | | | | |
| 432 | LEPHRIPARA | MUNDADHIPA AWC | AWC | 21374010125 | | | 23KM | 13 | 9 | | | | | | | | | | | | | | | 10 | 12 | 22 | 6371567545 | 8280454272 | 1-Mar-23 | FRIDAY | | | | |
| 433 | MANBHULAPADA | MANBHULAPADA AWC | AWC | 21374010115 | | | 23KM | 11 | 8 | | | | | | | | | | | | | | | 10 | 9 | 19 | 9178722914 | 8280454277 | 1-Mar-23 | WEDNESDAY | | | | |
| 434 | MANBHULAPADA | MANBHULAPADA GOVT PS | SCHOOL | | 21051205704 | NR | 23KM | | | 4 | 4 | 5 | 5 | 5 | | | | | | | | | | 8 | 15 | 23 | 9178608270 | 8280454277 | 1-Mar-23 | WEDNESDAY | | | | |
| 435 | KHERADEGA | KHERADEGA AWC | AWC | 21374010412 | | | 12KM | 19 | 15 | | | | | | | | | | | | | | | 16 | 18 | 34 | 7682813303 | 8280454306 | 2-Mar-23 | THURSDAY | | | | |
| 436 | KHERADEGA | KHERADEGA GOVT PPS | SCHOOL | | 21051201608 | NR | 12KM | | | 22 | 17 | 9 | 10 | 16 | | | | | | | | | | 31 | 43 | 74 | 7873845116 | 8280454306 | 2-Mar-23 | THURSDAY | | | | |
| 437 | JHARAKANI | JHARAKANI AWC-1 | AWC | 21374010504 | | | 12KM | 12 | 12 | | | | | | | | | | | | | | | 11 | 13 | 24 | 6371728244 | 8280454299 | 3-Mar-23 | FRIDAY | | | | |
| 438 | JHARAKANI | JHARAKANI GOVT PUPS | SCHOOL | | 21051206501 | NR | 12KM | | | 4 | 12 | 6 | 7 | 7 | 18 | 13 | | | | | | | | 43 | 24 | 67 | 7894056373 | 8280454299 | 3-Mar-23 | FRIDAY | | | | |
| 439 | CHC REFERAL/ KHUTULAPALI | KHUTULAPALI AWC | AWC | 21374010413 | | | 12KM | 20 | 8 | | | | | | | | | | | | | | | 16 | 12 | 28 | 9078231446 | 8280454312 | 4-Mar-23 | SATURDAY | | | | |
| 440 | CHC REFERAL/ KHUTULAPALI | KHUTULAPALI GOVT PS | SCHOOL | | 21051207003 | NR | 12KM | | | 8 | 7 | 9 | 7 | 6 | | | | | | | | | | 21 | 16 | 37 | 8596026228 | 8280454312 | 4-Mar-23 | SATURDAY | | | | |
| 441 | PANCHAYATI RAJ DIVAS/SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5-Mar-23 | SUNDAY | | | | |
| 442 | SARGIPALI | SRDMNP COLLEGE SARGIPALI | COLLEGE | | 21051210402 | NR | 3KM | | | | | | | | | | | | | | | | | 68 | 120 | 100 | 88 | 188 | 9437486190 | 8280454286 | 6-Mar-23 | THURSDAY | | |
| 443 | DEIC REFERAL | | | | | | 14KM | | | | | | | | | | | | | | | | | | | | | | | | 7-Mar-23 | TUESDAY | | |
| 444 | HOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 8-Mar-23 | WEDNESDAY | |
| 445 | DARLIPALI | DAMODARNAIK COLLEGE DARLIPALI | COLLEGE | | 21051201609 | NR | 14KM | | | | | | | | | | | | | | | | | 57 | 62 | 58 | 61 | 119 | 9438020707 | 8280454303 | 9-Mar-23 | THURSDAY | | |
| 446 | CHHATENPALI | CHHATENPALI GOVT HIGHER ECONDARY | COLLEGE | | | NR | 15KM | | | | | | | | | | | | | | | | | 62 | 40 | 20 | 82 | 102 | 8249023252 | 8280454323 | 10-Mar-23 | FRIDAY | | |
| 447 | CHC REFERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 11-Mar-23 | SATURDAY | |
| 448 | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12-Mar-23 | SUNDAY |
| 449 | RAIBAGA | MAJHAPADA AWC | AWC | 21374010513 | | | 10KM | 16 | 11 | | | | | | | | | | | | | | | 14 | 13 | 27 | 8018885384 | 8280454298 | 13-Mar-23 | MONDAY | | | | |
| 450 | RAIBAGA | MAJHAPADA GOVT PPS | SCHOOL | | 21051206702 | NR | 10KM | | | 7 | 10 | 3 | 3 | 6 | | | | | | | | | | 14 | 15 | 29 | 8658849794 | 8280454298 | 13-Mar-23 | MONDAY | | | | |
| 451 | DEIC REFERAL/ LEPHRIPARA | FALSADHIPA AWC | AWC | 21374010118 | | | 21KM | 15 | 16 | | | | | | | | | | | | | | | 13 | 18 | 31 | 9348953209 | 8280454276 | 14-Mar-23 | TUESDAY | | | | |
| 452 | DEIC REFERAL/ LEPHRIPARA | BASTI AWC | AWC | 21374010114 | | | 22KM | 21 | 19 | | | | | | | | | | | | | | | 21 | 19 | 40 | 7735363545 | 8280454276 | 14-Mar-23 | TUESDAY | | | | |
| 453 | JHULENDIHI | JHULENDIHI AWC | AWC | 21374010312 | | | 9KM | 17 | 18 | | | | | | | | | | | | | | | 22 | 13 | 35 | 8117892322 | 8280454258 | 15-Mar-23 | WEDNESDAY | | | | |
| 454 | DIAMUNDA | DIAMUNDA AWC-2 | AWC | 21374010311 | | | 8KM | 11 | 20 | | | | | | | | | | | | | | | 14 | 17 | 31 | 7683836010 | 8280454292 | 15-Mar-23 | WEDNESDAY | | | | |
| 455 | JHARAKANI | JHARAKANI AWC-2 | AWC | 21374010505 | | | 12KM | 14 | 9 | | | | | | | | | | | | | | | 15 | 8 | 23 | 9178592012 | 8280454299 | 16-Mar-23 | THURSDAY | | | | |

