

**ଜିଲ୍ଲା ଖଣିଜ ପ୍ରତିଷ୍ଠାନ, ସୁନ୍ଦରଗଡ଼.**  
**DISTRICT MINERAL FOUNDATION, SUNDARGARH.**



(Collectorate Campus  
(Near Sub-Collector Office)  
Email- [dmsundergarh@gmail.com](mailto:dmsundergarh@gmail.com)  
Sundargarh -770001  
Tel / Fax No. 06622-273846

Letter No. 688 /(DMF)

Dated the 20 / 04 / 2021

**2<sup>nd</sup> Corrigendum Notice to Ref No- DMF/SNG/ 12-2020-21.**

This is for information of all the bidders that following Corrigendum are being made in tender documents (**Ref No- DMF/SNG/ 12-2020-21**) for selection of reputed vendors/ distributors/ suppliers / in India or International firms for "**Empanelment of Book Vendors / Book Suppliers for Supply of Books in Sundargarh District**" after several request received from the bidders.

Clause No.	Title	Description
1	Work	" <b>Empanelment of Book Vendors / Book Suppliers for Supply of Books in Sundargarh District</b> " on prescribed Format from reputed vendors /distributors/suppliers in India or International firms.
2	Reference No.	<b>DMF/SNG/12-2020-21</b>
3	Issue of the bid document	To be issued from Sundargarh District website ( <a href="http://www.sundergarh.nic.in">www.sundergarh.nic.in</a> ) from <b>10/03/2021</b> onwards. The book vendors are requested to check the website on regular basis till <b>05/05/2021</b> for any updates.
4	EMD	<b>Rs.50,000/-</b> is to be submitted in shape of DD in favour of Chief Executive Officer, DMF, Sundargarh to be drawn at Sundargarh.
5	Last Date & mode of submission	The sealed application shall be complete in all respects and received at the Office of the <b>Chief Executive Officer, District Mineral Foundation, Sundargarh - 770001</b> on or before <b>05/05/2021</b> by <b>5.00 P.M.</b> through <b>Speed Post / Registered Post (India)</b> only. The envelope should be superscripted as " <b>Empanelment of Book Vendors / Book Suppliers for Supply of Books in Sundargarh District</b> ".
6	Bid Opening date	<b>11:00 A.M</b> on <b>06/05/2021</b> at <b>Collectorate Conference Hall</b> .
7	Details of bidder	<b>Annexure-1</b> is to be filled, duly signed, stamped and submitted .
8	Authorized Signatory	The application should be signed by an authorized signatory of the vendor bearing his/her full name and status, clearly indicated below the signature along with the official seal of the firm.
9	Discipline	Strict discipline is expected to be maintained with respect to application for empanelment. No canvassing OR repeated communication should be made to the client. Failing to maintain this might lead to disqualification/ black-listing of the vendor by the Client.

10	Terms and conditions	The short-listed vendor(s)/distributor(s)/supplier(s) for empanelment are required to agree to supply as per the Client's "Terms & Conditions for Supply of Books (Print)" as per mentioned in <b>Part-III</b> .
The bidders have to participate in <b>OFF-LINE</b> bidding only. Further details can be seen from the Sundargarh District website ( <a href="http://www.sundargarh.nic.in">www.sundargarh.nic.in</a> ). Any addendum /corrigendum / cancellation of tender can also be seen in the said websites. If any query then contact E-mail ID - <a href="mailto:dmfsundargarh@gmail.com">dmfsundargarh@gmail.com</a> .		

Corrigendum Notice is available in the Government **website :www. sundargarh.nic.in.**

**Chief Executive Officer  
DMF, Sundargarh.**

**Memo No. 689 / DMF Dated 20/04/2021 //**

Copy submitted to the Additional Secretary Govt., Planning and Convergence Department, Odisha, Bhubaneswar for kind information.

**Chief Executive Officer  
DMF, Sundargarh.**

**Memo No. 690 / DMF Dated 20/04/2021 //**

Copy to the A.D.M., Sundargarh/ Rourkela/ Sub-Collector, Sadar/Panposh/Bonai/All Block Development Officers of the District/Executive Engineer, R&B Division, Sundargarh/Rourkela/ Executive Engineer, RW Division, Sundargarh/Rourkela/ Executive Engineer Minor Irrigation Division, Sundargarh/ Executive Engineer, Irrigation Division, Sundargarh/ Executive Engineer, Rukura Irrigation Division, Panposh/ Executive Engineer, RWSS Division, Sundargarh/Rourkela/ Executive Engineer, OLIC, Sundargarh/ Rourkela/ Executive Engineer, PHED, Rourkela/Executive Officers of Urban Local Bodies of the district/ DI & PRO, Sundargarh/ Rourkela / DPC, SSA, Sundargarh /DEO, Sundargarh/ DWO, Sundargarh for information and with a request to display this Tender Notice in their respective office Notice Board for wide publication.

Copy to Addl. P.D.(Tech.), DRDA, Sundargarh/ to Addl. P.D.(Admn.), DRDA, Sundargarh/ Asst. Director, OREDA, DRDA, Sundargarh/ Asst. P.D.(Finance), DRDA, Sundargarh/ Asst. P.D.(RH), DRDA, Sundargarh/ Junior Engineer(Estimator), DRDA, Sundargarh/Cashier, DRDA, Sundargarh/ Architect & Urban Planner, PMAY, DUDA Cell, DRDA, Sundargarh/ Notice Board of DRDA, Sundargarh for information & necessary action.

**Chief Executive Officer  
DMF, Sundargarh.**

**Memo No. 691 / DMF Dated 20/04/2021 //**

Copy to DIO, NIC, Sundargarh with a request to upload this corrigendum Notice in the Sundargarh District Web-Site [www.sundargarh.nic.in](http://www.sundargarh.nic.in) by **20.04.2021** for wide publication and timely response by the intending Contractors.

**Chief Executive Officer  
DMF, Sundargarh.**