

ଜିଲ୍ଲା ଗ୍ରାମ୍ୟ ଉନ୍ନୟନ ସଂସ୍ଥା : ସୁନ୍ଦରଗଡ଼  
DISTRICT RURAL DEVELOPMENT AGENCY, SUNDARGARH.



District Rural Development Agency  
Sundargarh -770001  
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Tele / Fax No. 06622-273873

No. 918 /DRDA

Dated 25<sup>th</sup> March, 2021

**CORRIGENDUM**

Sealed quotations were invited from the eligible and reputed Women Self Help Groups of Sundargarh district for supply of 08 nos. of different type of materials as in the Notice/ Financial Bid, to be provided to the Enumerators/ Supervisor in connection with Survey of Social and Educational conditions of the people belonging to the backward classes vide this office Quotation Call Notice No.883/DRDA dt.24.03.2021. However, the Odisha State Commission for Backward Classes, Bhubaneswar vide their letter No.206/OSCBC dt.24.03.2021 desired to include one more item i.e. Lock & Key having maximum price of Rs.50/- per unit. Accordingly, the Financial Bid has been modified and placed herewith. As such, the intending WSHGs are required to quote their rate in the revised format (having 09 items) enclosed herewith in place of previous one.

The other terms & conditions including last date of receipt of quotation and opening of quotations remain unchanged.

*[Signature]*  
25/3/2021

**Project Director,  
DRDA, Sundargarh**

Date: 25/3/2021

Memo No: 919

Copy forwarded to D.I.O , N.I.C, Sundargarh with a request to upload this Corrigendum Notice in the Sundargarh District website "[www.sundargarh.nic.in](http://www.sundargarh.nic.in)" as a part of previous Quotation Call Notice No.883/ DRDA dt.24.03.2021 for wide Publication and timely response by the interested WSHGs.

*[Signature]*  
25/3/2021

**Project Director,  
DRDA, Sundargarh**

Date: 25/3/2021

Memo No: 920

Copy forwarded to All BDOs/ D.P.M, OLM / CDPOs through the D.S.W.O, Sundargarh with a request to intimate/circulate this Corrigendum Notice among the WSHGs functioning under their jurisdiction for wide publicity and response.

*[Signature]*  
25/3/2021

**Project Director,  
DRDA, Sundargarh**

**ANNEXURE- B**

**QUOTATION FORMAT (FINANCIAL BID)**

Name of the WSHG: \_\_\_\_\_

Sl.No	Name of the Items	Specifications	Maximum Cost per Unit	Rate quoted by the WSHGs (Rate should be item-wise per unit)	
				In Figure	In Words
1	Pen (Black Ball Point)	Any brand	Rs.10/-		
2	Ink Pad	Small Size	Rs.20/-		
3	Brown Adhesive Tape(one inch wide)	Small Size	Rs.20/-		
4	Note Book	Exercise Note Book A4 long size (70 pages)	Rs.25/-		
5	Scissors	Small	Rs.20/-		
6	Mask	Cotton	Rs.20/-		
7	Sanitizer	Any Brand (500 ml)	Rs.150/-		
8	Gloves	Per pair	Rs.10/-		
9	Lock & Key	Per Piece	Rs.50/-		
	<b>Total</b>		<b>Rs.325/-</b>		

Signature of Secretary with Seal  
Name: \_\_\_\_\_

Contact No \_\_\_\_\_

Signature of Secretary with Seal  
Name: \_\_\_\_\_

Contact No \_\_\_\_\_