



OFFICE OF THE CHIEF DISTRICT MEDICAL AND PUBLIC HEALTH OFFICER-cum-DISTRICT
MISSION DIRECTOR, SUNDARGARH

DISTRICT PROGRAMME MANAGEMENT UNIT (NHM)
AT/PO/DIST- SUNDARGARH, PIN - 770 001, ORISSA

E-mail:- dpmsundargarh@gmail.com



Letter No:- 4013 / DPMSU- SNG/ 2020-21

Date:- 03/12/2020.....

To

The DIO, NIC
Sundargarh

Sub: Regarding publication of Corrigendum to Adv. No. 3847 Dated.17.11.2020

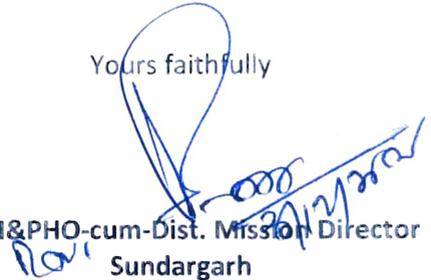
Sir,

With reference to the subject cited above, you are hereby requested to publish the corrigendum to Adv. No. 3847 Dated.17.11.2020 in the District website as per the enclosure.

This is for your kind information and necessary action.

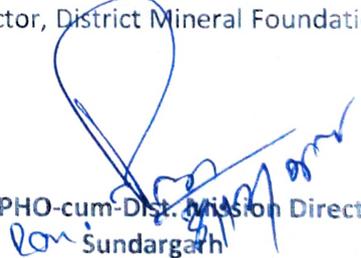
Enclosure: Corrigendum to Adv. No. 3847 Dated.17.11.2020

Yours faithfully


CDM&PHO-cum-Dist. Mission Director
Sundargarh

Memo No. 4014 / Date 03/12/2020

Copy submitted to the Collector & DM-cum-Managing Director, District Mineral Foundation, Sundargarh for kind information and necessary action.


CDM&PHO-cum-Dist. Mission Director
Sundargarh

CORRIGENDUM TO ADV. NO-3847 Dated 17.11.2020

After the discussion in the Pre-Bid Meeting on dated 2.12.2020" Operation and Management of MWHs" in Sundargarh the following points may be changed in the RFP/Adv. floated in the district Website.

1. In Page No.4 Sl.3: Proposals should be submitted through Speed post/Registered post / Courier only. No other form of submission will be accepted. Proposal (s) submitted after the due date & time will not be accepted.
2. In Page No.09, **3.7. Sequence of Proposal submission: Sl.No. 9:** Annual Financial Statements with audit report attached for the last 3 years 2017-18, 2018-19, 2019-20 duly audited by a qualified CA (**Document. 8**). To be submitted in **Form-T3**
3. In Page No. 15, **4.7 Other terms and condition** The Selected Agency will have to open a separate saving bank account for this grant-in-aid in any Nationalized bank/ Schedule Bank. The account will be opened in the name of the project, which shall be operated jointly by at least two office bearers authorized for the purpose by the management committee of the Agency.
4. In Page No. 16, **4.10 Performance Security:** The selected agency on acceptance must provide the District Authority a **Bank Guarantee for Rs.100,000/- (Rupees One lakh only) per project** in the name of **Zilla Swasthya Samiti, Sundargarh**, from a Nationalized Bank/Schedule Bank valid for a period of minimum one year as performance security of the project which will have to be extended for a further period based on the period of extension.
5. In Page No.17, **4.12 Performance Monitoring and Standard of Services:** Fixed day review meeting of all DMF-PPP projects in every month/bi- monthly at District level. Periodical review of the programme shall be done at the District level.
6. In Page No.19, **4.17 Termination:** At the time of termination, the Agency must agree to hand over all moveable and immoveable assets to the authorized representative of the District Administration on a mutually agreed date on "as is where is" basis failing which legal action as per law will be initiated against the erring agency.
7. In Page No.25, Annexure-A (Check List for Proposal Submission) Sl. No.16: MoU/Agreement documents pertaining to Multi-State work experience in implementing MCH projects out of any Funding support (**Document. 15**)- **Not to be submitted.**

Rajw.
3.12.2020
PPPCo.


31/12/2020
Chief District Medical &
Public Health Officer
SUNDARGARH

ସଂଶୋଧିତ ବିଜ୍ଞାପନ



Chief District Medical &
Public Health Officer
SINDARGARH