



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC  
HEALTH OFFICER, SUNDARGARH  
DISTRICT PROGRAMME MANAGEMENT UNIT



Letter No:- 4090 / DPMU- SNG / 21-22

Dated:- 30 / 11/ 2021

**Tender Call Notice No 08/2021-22**

1. The Chief District Medical & Public Health officer, ZSS, NHM, Sundargarh, invites sealed tenders with percentage rate in **OFF-LINE MODE** with the detailed Tender Call Notice (DTCN) from the registered Contractors of State Govt. & Contractors of equivalent Grade / Class registered with Central Govt./MES/Railways for which agreement is to be drawn in PWD "P1" agreement form as detailed below.

Sl. No	Block	Name of the work	Estimate cost (in Rs)	Cost of tender paper (in Rs)	Period of completion	Class of contractor
1	2	3	4	5	6	7
1	Koira	Construction of Pattmunda Sub Centre with EI,PH & Borewell at Koira Block for the year 2021-22	2477009.00	6000/- per set	06 (Six) calendar months	'B' or 'C' Class
2	Koira	Construction of Dengula Sub Centre with EI,PH & Borewell at Koira Block for the year 2021-22	2459067.00	6000/- per set	06 (Six) calendar months	'B' or 'C' Class
3	Lahunipara	Construction of Bandhaberna Sub Centre with EI,PH & Borewell at Lahunipara Block for the year 2021-22	2490308.00	6000/- per set	06 (Six) calendar months	'B' or 'C' Class
4	Lahunipara	Construction of Barsuan Sub Centre with EI,PH & Borewell at Lahunipara Block for the year 2021-22	2412389.00	6000/- per set	06 (Six) calendar months	'B' or 'C' Class

2. The tender papers will be available in the District Website of Sundargarh ([www.sundargarh.nic.in](http://www.sundargarh.nic.in)) from dated **03/12/2021 to 10/12/2021**.
3. The bid shall be received through Registered Post / Speed Post only, and in no any other means, which must reach to the office of the Chief District Medical & Public Health officer, Sundargarh by **5.30 PM on dated 13.12.2021**. in the address of "**Office of the Chief District Medical & Public Health officer, Sundargarh, Dist- Sundargarh ,ODISHA, PIN-770001**". Further, the bid must be received on or before stipulated date & time as mentioned. The authority will not be responsible for postal loss /delay/or for any other reasons. The bid received beyond the date line (after 13.12.2021, 5.30 PM) will not be taken into consideration for opening & should be rejected accordingly. The tender papers shall have to be submitted in a sealed cover for each work separately subscribed with "**TENDER PAPER FOR NHM CIVIL WORK**" without mentioning the name of the work on the top of the cover. The bid will be opened on dated **14.12.2021 at 11.00 AM** in the office of the Chief District Medical & Public Health officer, Sundargarh.

Address: Office of the Chief District Medical Officer (DPMU) At/Po/Dist-Sundargarh, Pin-770001  
Tel. No-06622-274556 (DPMU)  
E-Mail - [dpmsundargarh@gmail.com](mailto:dpmsundargarh@gmail.com)



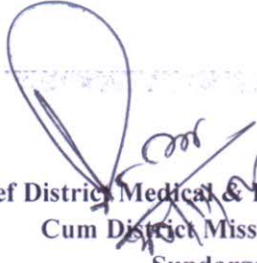
**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC  
HEALTH OFFICER, SUNDARGARH  
DISTRICT PROGRAMME MANAGEMENT UNIT**



4. The cost of bid document should be prepared in shape of Demand Draft issued from any Nationalized Bank in favour of **ZSS, NRHM, Additionality Sundargarh** payable at Sundargarh for each Bid separately. The cost of tender paper is not refundable. Similarly the cost of Bid security (EMD) not required as per office memorandum no **5984 dated 27.04.2021 of works department, Govt. of Odisha.**
5. The bid documents are to be submitted in seal cover & contain signed DTCN/Self attested copy of valid registration certificate, PAN card, GSTIN & original affidavit regarding authentication of documents for a particular work as mention in the tender notice, failing which the bid documents will be cancelled.
6. SC/ST contractors should submit a claim application (affidavit) in this regard & engineering contractors should submit an undertaking in shape of an affidavit that he has not availed the concession of more than 3 times in the current financial year.
7. Additional Performance Security cost in shape of **NSC/Postal Term Deposit / F.D.R or T.D.R in Bank** of any nationalized bank duly pledged in favour of **ZSS, NRHM, Additionality Sundargarh**, at the time of agreement as per office memorandum no **4559 dated 05.04.2021 of works department, Govt. of Odisha.**
8. The bidder should submit the BOQ along with DTCN & the related documents for each work separately.

**Special Term and Conditions:-**

1. Since the works are under time bound programme, the successful bidder has to complete the work within the stipulated period of time of completion. Those who will not complete the work within the stipulated date of completion, No escalation & extra payment will be done to the contractor towards labour, material & taxes etc in any case.
2. The authority reserves the right to reject any or all the tenders without assigning any reasons thereof.

  
Chief District Medical & Public Health Officer  
Cum District Mission Director  
Sundargarh



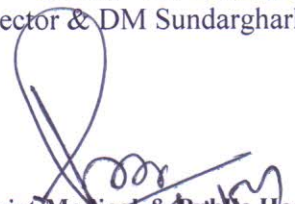
**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC  
HEALTH OFFICER, SUNDARGARH  
DISTRICT PROGRAMME MANAGEMENT UNIT**



**Memo No: 4091 / DPMU- SNG / 21-22**

**Dated: - 30 / 11 / 2021**

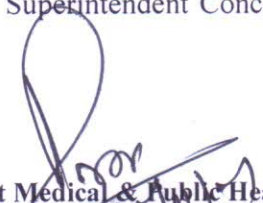
Copy submitted to Mission Director, NHM, Bhubaneswar / Collector & DM Sundargarh for favour of kind information.

  
Chief District Medical & Public Health Officer  
Cum District Mission Director  
Sundargarh

**Memo No: 4092 / DPMU- SNG / 21-22**

**Dated: - 30 / 11 / 2021**

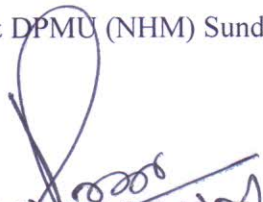
Copy submitted to EE, R&B Division, Sundargarh/Rourkela / EE, RWD Division, Sundargarh/Rourkela / EE, MI Division Sundargarh / EE, RWSS Division Sundargarh/Rourkela / EE, Irrigation Division, Sundargarh / EO Municipality, Sundargarh / PD, DRDA / Superintendent Concerned CHC Sundargarh for favour of kind information.

  
Chief District Medical & Public Health Officer  
Cum District Mission Director  
Sundargarh

**Memo No: 4093 / DPMU- SNG / 21-22**

**Dated: - 30 / 11 / 2021**

Copy submitted to NOTICE BOARD, CDM&PHO, DMO (MS) & DPMU (NHM) Sundargarh.

  
Chief District Medical & Public Health Officer  
Cum District Mission Director  
Sundargarh