



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, SUNDARGARH  
ଜିଲ୍ଲା ମୁଖ୍ୟ ଚିକିତ୍ସା ଏବଂ ଜନ ସ୍ୱାସ୍ଥ୍ୟ ଅଧିକାରୀଙ୍କ କାର୍ଯ୍ୟାଳୟ, ସୁନ୍ଦରଗଡ଼  
ଜିଲ୍ଲା ଅନ୍ଧତା ନିୟନ୍ତ୍ରଣ ସମିତି, ସୁନ୍ଦରଗଡ଼



Notice No: 349 / DBCS/SNG,

Date: 5/8/2021.

**TENDER CALL NOTICE**

ଜିଲ୍ଲା ଅନ୍ଧତା ନିୟନ୍ତ୍ରଣ କାର୍ଯ୍ୟକ୍ରମ ନିମନ୍ତେ ଆବଶ୍ୟକ ହେଉଥିବା ଔଷଧ ଏବଂ ଅନ୍ୟାନ୍ୟ ସାମଗ୍ରୀ ନିମନ୍ତେ ବିଜ୍ଞାପନ

Sealed tender is invited for supply of Drugs & Consumables which are used in District Blindness Control Society, Sundargarh for the year 2021-22. The interested party having valid GSTIN may be applied. The lists of the items are mentioned below in details. The term & condition of the tender may be downloaded from the web site [www.sunderagarh.nic.in](http://www.sunderagarh.nic.in). The tender should reach to the office of the undersigned by 26.08.2021, 5 P.M. This office will not entertain any tender after the due date/time fixed for at any circumstances. The undersigned reserves the right to reject any or whole tender without assigning any reason thereof.

Sd/- Dr. S. K. Mishra,  
Chief District Medical & Public Health Officer,  
Sundargarh.

Memo No: 350 / DBCS/SNG, Dt: 5/8 /2021.

Copy forwarded to the District Information Officer, NIC, Sundargarh for favour of kind information and necessary action. He is requested to upload the same in the district website [www.sunderagarh.nic.in](http://www.sunderagarh.nic.in).

Chief District Medical & Public Health Officer,  
Sundargarh.

Memo No: 351 / DBCS/SNG, Dt: 5/8 /2021.

Copy forwarded to the Dy. Director (Advertisement) & Secy. to Govt. of Odisha, Information & Public Relation Department, Bhubaneswar for favour of kind information and necessary action. He is requested to publish the above as mentioned at an early date.

Chief District Medical & Public Health Officer,  
Sundargarh.

Memo No: 352 / DBCS/SNG, Dt: 5/8 /2021.

Copy to office Notice Board for publication.

Chief District Medical & Public Health Officer,  
Sundargarh.



**Terms & Conditions:-**

- 1.0. Purchase of Tender Document: Tender document obtained by downloading from the website only [www.sunderagarh.nic.in](http://www.sunderagarh.nic.in)
- 1.1. The bidders downloading the tender document & required to submit the tender fee through Demand Draft along with their tender bid, failing which the tender bid shall be not be considered for qualifying in technical bid.
- 1.2. The bidders should furnish the Tender Fees Rs. 2000/- (Non Refundable) will be paid in shape of Bank Draft from any Nationalized Bank/Scheduled Bank in favour of the **ZSS, NPCB, Chief District Medical & Public Health Officer, Sundargarh** payable at Sundargarh.
- 1.3. The Bids are to be submitted under Two-Part Bid System. Both the bids should be submitted in separate sealed covers duly super super scribed as **TECHNICAL BID and PRICE BID** in respectively and both the bids should be put into a third cover which should be super scribed as, **"TENDER FOR SUPPLY OF DRUGS AND CONSUMABLES FOR NPCB & VI, SUNDARGARH"** (as the case may be) and should mention **Tender Ref. No.**, failing which it will be treated as non-responsive. The tender should reach to the under signed on or before Date 26.08.2021 at 5 PM through postal (Speed/Registered Post/Courier) service only in the address **District Blindness Control Society, O/o: Office of the Chief District Medical & Public Health officer, Sundargarh, At/Po/Dist-Sundargarh, Odisha Pin-770001** and the said tender will be opened on dt. 27.08.2021 at 11.00 AM/NOON/PM in presence of purchase committee members & Bidders.
- 1.4. Date & Time of Submission of Tender bid for **Supply of Drugs and Consumables etc:** Up to 5.00 PM on Date 26.08.2021 (Tender closing date).  
**Note 1 :** In case the date of submission (opening) of bid is declared to be a holiday, the date of submission (opening) of bid will get shifted automatically to next working day at the same scheduled time. Any change in bid opening date due to any other unavoidable reason will be intimated in our website [www.sunderagarh.nic.in](http://www.sunderagarh.nic.in).
- 1.5. Opening of tender bids: At 11.00 AM/NOON/PM of 27.08.2021 for **Supply of Drugs and Consumables etc** & those Bidders qualify in Technical Bid, financial Bid of the same bidder will eligible for opening.
- 1.6. Place of opening of Tender bids: O/o Chief District Medical & Public Health officer, Sundargarh, At/Po- Sundargarh Dist-Sundargarh (O) Pin-770001.
- 1.7. One authorized representatives of each bidders can attend the date of opening of tender at the above mentioned address.
- 1.8. Tender bids received after due time & date will not be accepted.
- 1.9. Incomplete, ambiguous, Conditional, unsealed tender bids are liable to be rejected.
- 1.10. CDM & PHO-Cum-DMD, NHM Sundargarh & Purchase committee reserves the right to accept or reject any or all tender bids without assigning any reason thereof. We are not bound to accept the lowest tender. The supply order to be placed as per our requirement during the year & tender may be validated for one year i.e from the date of finalization of tender.



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, SUNDARGARH  
ଜିଲ୍ଲା ମୁଖ୍ୟ ଚିକିତ୍ସା ଏବଂ ଜନ ସ୍ୱାସ୍ଥ୍ୟ ଅଧିକାରୀଙ୍କ କାର୍ଯ୍ୟାଳୟ, ସୁନ୍ଦରଗଡ଼  
ଜିଲ୍ଲା ଅନ୍ତର୍ଗତ ନିୟନ୍ତ୍ରଣ ସମିତି, ସୁନ୍ଦରଗଡ଼



- 1.11. The decision/selection of technical expert committee is final. The Drugs & Consumables will be selected as per quality only. The branded company name should be mentioned in the items. If quoted by the bidders out of branded company/item, the said items will be selected on quality basis.
- 1.12. Once an order is placed, the firm/supplier has to supply the required items within a specific period as mention in the purchase order failing which penalty will be levied/charged @ 10% of the purchase value per week beyond specific period. As per the order may be cancelled if not supplied within the scheduled date & the concerned supplier/firm will be blacklisted for next 3 (three) years from the date of issue of the letter and also the EMD money/security deposit will be forfeited.
- 1.13. The bidder shall furnish a declaration that no addition / deletion / corrections have been made in the downloaded tender document being submitted and it is identical to the tender document appearing on [www.sunderagarh.nic.in](http://www.sunderagarh.nic.in)
- 1.14. In case of any correction/addition/alteration/omission in the tender document, the tender bid shall be treated as non responsive and shall be rejected summarily.
- 1.15. Delivery of goods at District Blindness Control Society, C/o: Office of the Chief District Medical & Public Health Officer, Sundargarh, At/Po/Dist: Sundargarh, Odisha, Pin: 770001.  
**Note 2:** All documents submitted in the tender bid offer should be preferably in English. In case the certificate viz experience, registration etc. is issued in any other language other than English, the bidder shall attach an English translation of the same duly attested by the bidder & the translator to be true copy in addition to the relevant certificate.  
**Note 3:** All computer generated documents should be duly signed/attested by the bidder/ vendor organization.
- 1.16. **Payment Terms:**
  - I. The payment will be released as per purchase order value after successful supply of all the items.
  - II. Goods will supply as per supply order & the supply of goods good quality, & quantity should be equal with as per specification of tender items.
  - III. Payment will be made through PFMS/Account Transfer.
- 1.19 The firm will have to submit an **Affidavit (On original Stamp Paper of relevant value) in the technical bid** with the following clauses :-
  - a) Our organization has not been blacklisted by any Government Organization.
  - b) Our organization does not have any legal suit / criminal case pending against it for violation of GST/VAT/ST/CST Act or any other law.
  - c) The CDM&PHO-Cum-DMD, NHM, Sundargarh will have no liability regarding transportation, loading and unloading of material and all the material ordered for shall be delivered at the designated place in good condition. The defective or damaged material if any will be replaced by our Organization.
  - d) Our organization agrees to abide by all terms & conditions of tender.
  - e) Our organization will quote prices inclusive of all taxes.
- 1.20 Sl. No 16, 19, 23, 26, 31, 32, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 55, 64, 67, 68, 69, 70, 71 & 72 sample should be submitted with the technical bid.



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, SUNDARGARH

ଜିଲ୍ଲା ମୁଖ୍ୟ ଚିକିତ୍ସା ଏବଂ ଜନ ସ୍ୱାସ୍ଥ୍ୟ ଅଧିକାରୀ କାର୍ଯ୍ୟାଳୟ, ସୁନ୍ଦରଗଡ଼  
ଜିଲ୍ଲା ଅନ୍ଧତା ନିୟନ୍ତ୍ରଣ ସମିତି, ସୁନ୍ଦରଗଡ଼



- 1.21 Penalty to be imposed for delay in supply, as per procurement guideline issued by the Govt of Odisha.
- 1.22 **LEGAL JURDICATION:-** All legal disputes are subject to the jurisdiction of Sundargarh Courts.

**FORWARDING LETTER/SELF DECLARATION FORM**  
**(To be submitted by Bidder's in non-judicial stamp paper)**  
*[To be submitted in Technical Bid]*

To,  
CDMO-cum-District Mission Director, Sundargarh  
At/Po- Sundargarh-77001  
Dist- Sundargarh.

Dear Madam/Sir,

Sub: Your Tender Ref. No. \_\_\_\_\_, Dated \_\_\_\_\_.

This is with reference to your above mentioned tender for supply of **Supply of Drugs & Consumables etc for NPCB & VI, Sundargarh**. Having examined the tender document, we hereby submit our proposal along with the necessary documents. I / We hereby declare that our Organization (registered distributor/ wholesaler/manufacturer) is having unblemished past record and was not under a declaration of ineligibility for corrupt and fraudulent practices issued by Government of India or any State Government/PSU in the country of India.

Further, we agree to abide by all the terms and conditions as mentioned in the tender document. We have also noted that, the authority/purchase committee reserves the right to consider/ reject any or all bids without assigning any reason thereof.

Date: \_\_\_\_\_ / \_\_\_\_\_ /2021

Authorized Signatory:

Name:

Designation:

Place:

Phone:

Email:

1.22 All the items are selected by the technical committee as per brand and quality.

Address: Office of the Chief District Medical Officer (DPMU, DBCS ) At/Po/Dist-Sundargarh, Pin-770001  
Ph. No-06622274838, E-Mail – dbcs.sundargarh@gmail.com

Chief District Medical &  
Public Health Officer  
Sundargarh



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, SUNDARGARH  
ଜିଲ୍ଲା ମୁଖ୍ୟ ଚିକିତ୍ସା ଏବଂ ଜନ ସ୍ୱାସ୍ଥ୍ୟ ଅଧିକାରୀ କା କାର୍ଯ୍ୟାଳୟ, ସୁନ୍ଦରଗଡ଼  
ଜିଲ୍ଲା ଅନ୍ତର୍ଗତ ନିୟନ୍ତ୍ରଣ ସମିତି, ସୁନ୍ଦରଗଡ଼



**Annexure I**  
**TENDER FORMAT**

**Part -1**  
**(Technical Bid) – Cover A**  
**(To be furnished in Cover A-Technical Bid)**

1	Name of the Organization	
2	Address of the Organization	
3	Name of authorized signatory (in capital letters)	
4	Specimen signature of the authorized signatory	
5	Telephone number & e-mail Id of authorized signatory / organization	
6	GSTIN Registration No.	(Photo copy to be attached)
7	VAT clearance certificate ( Up to 31.03.2020)	(Photo copy to be attached)
8	PAN No.	(Photo copy to be attached)
9	GSTIN Return file for the 2019-20	(Photo copy to be attached)
10	Draft number and date of the Tender Document Cost of Rs. 2000/- (Non-Refundable) for supply of Drugs & Consumables.	(Draft to be submitted)
11	Annual Turnover (Audited balance sheet , P&L & R&P Account Duly signed by Chartered accountant ( last two financial years) i.e 2019-20 & 2020-21.	(Photo copy to be attached)
12	Declaration of the organization does not have any legal suit / criminal case pending against it for violation of GST/VAT/ST/CST act or any other law and agrees to abide by all terms & conditions of the tender.	(Affidavit in original stamp paper certified by Notary with clauses as mentioned in clause no. 4 of the terms & conditions)
13	FORWARDING LETTER/SELF DECLARATION FORM (To be submitted by Bidder's in non-judicial stamp paper) [To be submitted in Technical Bid]	Affidavit in original stamp paper certified by Notary
14	<b>Submission of Bank Account Details:-</b> Bank a/c No., Name of the bank, Branch & IFSC code.	( Photo copy of Bank account to be attached)
15	Authorization certificate from manufacturer	(Photo copy to be attached)

Address: Office of the Chief District Medical Officer (DPMU, DBCS ) At/Po/Dist-Sundargarh, Pin-770001  
Ph. No-06622274838, E-Mail – dbcs.sundargarh@gmail.com

Chief District Medical Officer  
Public Health Officer  
Sundargarh



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, SUNDARGARH  
ଜିଲ୍ଲା ମୁଖ୍ୟ ଚିକିତ୍ସା ଏବଂ ଜନ ସ୍ୱାସ୍ଥ୍ୟ ଅଧିକାରୀଙ୍କ କାର୍ଯ୍ୟାଳୟ, ସୁନ୍ଦରଗଡ଼  
ଜିଲ୍ଲା ଅନ୍ଧତ୍ୱ ନିୟନ୍ତ୍ରଣ ସମିତି, ସୁନ୍ଦରଗଡ଼



16	The bidder should have experience of satisfactory supply of tendered item during the last 2 years (put together) considered from the date of publication. Supply order of last two years.	(Photo copy experience to be attached)
17	The bidder should have quoted the branded item of Drugs and Consumables and the drugs and consumables should be used within states	(Photo copy of supply order to be attached.)
18	If applied by Dealer/ Manufacturer/ Distributors certificate should be attached.	(Photo copy to be attached)
19	Whether <b>all documents</b> are submitted and signed by the authorized signatory of the organization in <b>each page with seal</b> (Yes/ No) with page number	
20	The firms/suppliers who are interested to supply the drugs items must be submit the Valid Drug Licenses.	(Photo copy to be attached)

**DECLARATION**

I / we hereby certify that the terms and conditions, specification etc. given with the tender notice have been read carefully and acceptable to me/us and that the information furnished above is correct to the best of my /our knowledge. I / we understand that in case of any deviation in the above statement / furnishing of forged documents etc. at any stage, our Firm/Agency will be blacklisted and will not have any dealing with your organization in future.

(Signature and seal of the authorized signatory)

Place :

Date :

Seal

Chief District Medical & Public Health Officer  
Sundargarh

Address: Office of the Chief District Medical Officer (DPMU, DBCS ) At/Po/Dist-Sundargarh, Pin-770001  
Ph. No-06622274838, E-Mail – dbc.sundargarh@gmail.com



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, SUNDARGARH

ଜିଲ୍ଲା ମୁଖ୍ୟ ଚିକିତ୍ସା ଏବଂ ଜନ ସ୍ୱାସ୍ଥ୍ୟ ଅଧିକାରୀଙ୍କ କାର୍ଯ୍ୟାଳୟ, ସୁନ୍ଦରଗଡ଼  
ଜିଲ୍ଲା ଅନ୍ତର୍ଦ୍ଧ୍ୟ ନିୟନ୍ତ୍ରଣ ସମିତି, ସୁନ୍ଦରଗଡ଼



Sl. No	Name of the Drugs/ Consumables	Brand Name	Name of the Manufacturer	Unit Price	Percentage of Tax/ Tax Amount	Rate Inclusive all Taxes
1.	Topicamide + Pnepherrine Eye Drop (5ml Vial)					
2.	Cyclopentolate Eye Drop (5ml Vial)					
3.	Ofloxacin + Dexamethasone Eye Drop 5ml Vial					
4.	Timolmalate Eye Drop 0.5% 5ml Vial					
5.	Traypan blue 1ml Vial injection					
6.	Hydroxymethly Cellus 5 ML. sterile pack					
7.	Inj. Xylocaine 4 % Topical 30ml Vial					
8.	Inj. Gentamycin Sulphate (80mg) 2ml amp					
9.	Inj. Sensorcaine 0.5 % 20ml Vial					
10.	Providine/Iodine Lotion 500 ML (5%)					
11.	Ciprofloxacin Eye Ointment (5 mg)					
12.	Formalin Solution 500ml					
13.	Amonia Solution 500 ML (Strong)					
14.	Antiseptic Lotion(Detol)500ml					
15.	Tab. Acetazolamide 250mg					
16.	Disposable Needle (No. 26)					
17.	Actone (500 ML.)					
18.	Glutaldehyde Solution (5 Lts. Jar)		Preferable: John. & John.			
19.	Non porous Plastic Sheet 4' x 3'					
20.	10-0 Nylon (Non absorbable Surgical Suture (Single Needle)		Preferable: John. & John.			
21.	Flureshin Strip (100 Nos) Pack					
22.	Moxifloxacin Eye Drop 5ml Sterile (Intra Cameral use)		Preferable: Moxicip, Cipla			
23.	Surgical Blade No. 11					
24.	Hyaluronidase Injection I.P. 1500 IU					
25.	Dexamethasone Sodium Phosphate Injection IP 2ml Vial					
26.	Post Operative Black Goggles					
27.	Injection Xylocaine 2% Plain (30ml Vial)					
28.	Uristic (100 strip Pack)					
29.	Injection Cefuroxime (Intra Cameral) 50mg Vial					
30.	Pro Paracain 0.5 % Eye Drop 5ml/3ml Vial					
31.	Sterile Eye Drape with water bag 2' x 3' (Sterile Pack)					
32.	MVR Knife (Sterile Pack)					
33.	Injection Pilocarpine (Intra Cameral) 1ml amp/vial					
34.	Injection Adrenaline 1ml amp					

Address: Office of the Chief District Medical Officer (DPMU, DBCS ) At/Po/Dist-Sundargarh, Pin-770001

Ph. No-06622274838, E-Mail - dbcs.sundargarh@gmail.com

Chief District Medical & Public Health Officer Sundargarh



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, SUNDARGARH

ଜିଲ୍ଲା ମୁଖ୍ୟ ଚିକିତ୍ସା ଏବଂ ଜନ ସ୍ୱାସ୍ଥ୍ୟ ଅଧିକାରୀଙ୍କ କାର୍ଯ୍ୟାଳୟ, ସୁନ୍ଦରଗଡ଼  
ଜିଲ୍ଲା ଅନ୍ତର୍ଗତ ନିୟନ୍ତ୍ରଣ ସମିତି, ସୁନ୍ଦରଗଡ଼



35.	Injection Xylocaine 2% with Adrenaline 30ml Vial				
36.	Disposable SICS Blade Tunnel (Single in Sterile Pack)				
37.	Disposable SICS Blade Enlarge (Single in Sterile Pack)				
38.	Disposable SICS Blade 15 degree Lancetip (Single in Sterile Pack)				
39.	Disposable Syringe 2ml				
40.	Disposable Syringe 5ml				
41.	Disposable Syringe 10ml				
42.	Gloves 6.5 (Sterile Pack)				
43.	Gloves 7.0 (Sterile Pack)				
44.	Gloves 7.5 (Sterile Pack)				
45.	Gloves 8.0 (Sterile Pack)				
46.	Adhesive Plaster Roll				
47.	Providine/Iodine Skin Disinfectant Solution (7.5%/10%) 500 ml Pack				
48.	Balance Salt Solution 500ml (Pouch)				
49.	Balance Salt Solution 500ml (Bottle)				
50.	Balance Salt Solution 250ml (Bottle)				
51.	Sterillium (Rub-in hand Disinfectant) 500 ml (Ethylenedioxy) Dimethanol-14.1 gms				
52.	Glutaraldehyde-5.0 gms 500ml bottle				
53.	Non-Ionic Amphoteric surfactants, Corrosion inhibitors, anti-foaming agents 500ml Bottle				
54.	Sodium Chloride Solution 5% 10ml Vial				
55.	Surgical Cotton Swabs (100 nos Packs Buds)				
56.	Moxifloxacin Eye Drop 5ml Vial (BAK Free)				
57.	Tear Strip (Schimmer)				
58.	Moxifloxacin Hydrochloride USP (1ml PFS) (Equivalent to Moxifloxacin & Water for Injection IP)				
59.	Chondroitin Sulphate Sodium BP 40mg Sodium Hyaluronate BP 30mg Sterile Isotonic Aqueous Base q.e (1ml PFS)				
60.	Triamcinolone acetonide IP 40mg (1ml PFS) Water for Injection IP				
61.	Inj. Sodium Chondroitin Sulphate & Sodium Hyaluronate				
62.	Inj. Cefazolin 500				
63.	In. Tricort				
64.	Microshield 727 pvp				
65.	Ultrasound Jelly				
66.	HPMC Ophthalmic Solution USP 5gm Tube (Gel)				
67.	Hydrophobic Aspheric 360 Degree Square Edge Foldable: Optic Diameter-5.25 mm				

Address: Office of the Chief District Medical Officer (DPMU, DBCS ) At/Po/Dist-Sundargarh, Pin-770001  
Ph. No-06622274838, E-Mail – dbcs.sundargarh@gmail.com

Chief District Medical & Public Health Officer  
Sundargarh



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, SUNDARGARH

ଜିଲ୍ଲା ମୁଖ୍ୟ ଚିକିତ୍ସା ଏବଂ ଜନ ସ୍ୱାସ୍ଥ୍ୟ ଅଧିକାରୀଙ୍କ କାର୍ଯ୍ୟାଳୟ, ସୁନ୍ଦରଗଡ଼  
ଜିଲ୍ଲା ଅନ୍ଧତ୍ୱ ନିୟନ୍ତ୍ରଣ ସମିତି, ସୁନ୍ଦରଗଡ଼



	Overall Diameter-12.50 mm Optic Design-Aberration Neutral, Negative Aspheric Biconvex Haptic Design-'C' Design with Step Vault PCO Protection-360 Degree Perfect Square Edge around the Optic Edge					
68.	Hydrophobic Aspheric 360 Degree Square Edge Foldable: Optic Diameter-5.50 mm Overall Diameter-12.50 mm Optic Design-Aberration Neutral, Negative Aspheric Biconvex Haptic Design-'C' Design with Step Vault PCO Protection-360 Degree Perfect Square Edge around the Optic Edge					
69.	Intro Ocular Lens (I.L.O) Single Piece 360 Degree Square Edge Optics PMMA Intraocular Lens (Sterile Packed)					
70.	Phaco Stab Incision Straight/Angled 45 Degree 2.65 mm to 2.85 mm, 20 Guage					
71.	Phaco Stab Incision Straight/Angled 45 Degree 2.80 mm to 3.05 mm, 20 Guage					
72.	Keratome Blunt Tip for IOL Enlarging: 5.5. mm to 5.75 mm, 16 Guage					
73.	Prednisolone Eye Drop 5ml Vial					
74.	Flourometholone Eye Drop 5ml Vial					
75.	Bromofenac Eye Drop 5ml Vial					
76.	Dorzolamide Eye Drop 5ml Vial					
77.	Travaprost Eye Drop 3ml Vial					
78.	Olopatadine Eye Drop 5ml Vial					
79.	Phenylephrine + Naphazoline Eye Drop 5ml Vial					
80.	Carboxy Methyle Cellulose Eye Drop 5ml Vial					
81.	Fluconazole Eye Drop 5ml Vial					
82.	Natamycin Eye Drop 5ml Vial					
83.	Acyclovir Ointment (3% 5gm Tube)					
84.	Azithromycin Ointment 5gm Tube					
85.	Pilocarpine Eye Drop 5% (3ml Vial)					

Chief District Medical & Public Health Officer  
Sundargarh

Address: Office of the Chief District Medical Officer (DPMU, DBCS ) At/Po/Dist-Sundargarh, Pin-770001  
Ph. No-06622274838, E-Mail – dbcs.sundargarh@gmail.com