

SUNDARGARH MUNICIPALITY, SUNDARGARH

At/Po/Dist: Sundargarh, Pin-770001

Mail Id: sngmunicipality@gmail.com

Telephone: (0662) -2272266

Advertisement No: 3580

Date: 20/04/2021

TENDER CALL NOTICE

Sealed tenders are invited from intending register Firms/ Manufacturer/ Authorized Dealers/ Companies/ Agencies/ Individuals having PAN & GST update Certificates (Xerox Copy to be attached with Tender paper) for supply of amenities as per list enclosed in Annexure – I to Shelter for Urban Homeless (SUH) under Sundargarh Municipality.

The details of Tender paper/ Tender schedule can be obtained from the Office of the Sundargarh Municipality on payment of Rs. 2,240/- (Rupees Two Thousand Two Hundred Forty) only (Non-refundable) in shape of Demand Draft in favour of Executive Officer, Sundargarh Municipality, Sundargarh during the office hour from Dt. 21-04-2022 to Dt. 28-04-2022 on any working days from 10.00 A.M. to 12.00 P.M.

The tender paper and more information regarding the tender can also be download from the website www.sundargarh.nic.in. Tender paper should accompany with Demand Draft of Rs. 2,240/- (Rupees Two Thousand Two Hundred Forty) only in favour of **Executive Officer, Sundargarh Municipality, Sundargarh**.

The tender should accompany with an amount of Rs. 10,000/- (Rupees Ten Thousand) only towards EMD in shape of Demand Draft from in any nationalized Bank in favour of **Executive Officer, Sundargarh Municipality, Sundargarh**, payable at **Sundargarh**. The tender document which is not accompanied with Tender paper cost and EMD is summarily rejected.

The cost of tender paper is not refundable and the sealed tender paper duly filled up along with all required documents and the envelop must be super-scribed as "**Supply of Various Amenities to the SUH under Sundargarh Municipality**" and sent through Speed Post/ Regd. Post only to the Executive Officer, Sundargarh Municipality, At/Po/Dist: Sundargarh-770001 during the office hour only working day from 21-04-2022 to 28-04-2022. The last day of receiving of Tender is **28-04-2022 by 12P.M.** The sealed tender will be opened on **Dt. 28-04-2022 at 12.30 P.M** by the Tender Committee and in presence of the tenderers or their authorized person. At the time of opening of quotation, committee may desire to see sample of some items to check the quality.

If the date of opening happens to be a holiday, then the next working days will be treated as the date of opening at the same time. The EMD of all unsuccessful bidders shall be refund (Without carrying any interest) after finalization of bidder and in case of successful bidders, the EMD shall be returned (Without carrying any interest) after successful delivery of materials or completion of warranty period whichever is later. The bidders should supply the materials within 10 days from the date of supply order, failing which the EMD shall be forfeited.

Authority reserves the right to accept or reject any tender, and to cancel the tender process at any time prior to the award of contract, without assigning any reason thereof.

LIST OF ITEMS REQUIRED FOR MAKING HABITABLE OF SUH

Sl. No.	Name of the Item	Specification of the Item	Required Quantity	Unit	Rate Excluding GST	GST (%)	Rate Including GST
1	Steel Bed	Metal Single Bed (Preferably Folding Bed) <ul style="list-style-type: none"> Bed Material: Metal Bed Material Subtype: Plywood W x H x D: 92 cm x 40 cm x 182 cm (3 ft x 1 ft 3 in x 6 ft) 	50	Nos			
2	Shoe Stand	Size = 3ft Height X 4ft. Length made of Ms Steel with six shelves.	2	Nos			
3	First Aid Kit	With Aluminium Box of Size 1.5 ft length x 1ft. Width x 6-inch height. The box must contain all kind of first Aid Medicine, Ointment, Cotton rolls, Gauge Clothes etc.	2	Nos			
4	Steel Locker With 10 Compartments	Size= 5ft. Height X 2.5 ft. Inner Width X 5ft. Length. Must be made of MS Steel with handle and lock & key system at each compartment.	2	Pcs			
5	Making and fixing of Display board outside of SUH	Backlit, Glossy Fibre Board, Aluminium framed with light and other accessories. Size+ 8ft length x 6-inch width x 4 ft. height	1	No			
6	Stainless Steel Wall Hanger	2 Ft. length with minimum 8 hanging angles	20	Nos			
7	Stainless Steel Almirah for office	Size= 6 Ft. height x 3 Ft. Length x 1.5 Ft. inner width	1	No			
8	Plastic Chairs	Branded Molded Plastic Chair with arm rest.	20	No			
9	Office Table with draw	Size= 2.5 Ft. height x 4 Ft. Length x 2 Ft. width	1	No			
10	Office Chair	Chair with Zebra Lines Mesh Back and Solid Chrome Base Chair (without moving)	1	No			
11	Display Board inside the SUH to display	Size= 3ft. height x 5 ft. length. Must be made of	2	Nos			

	newspaper clipping mobilization and rescue photo	wood with aluminium frame. Should have foam surface with covered by velvet cloth (easy to pin up documents)					
12	Mattresses	Size= 6' length x 3' width x 3" height. Must be made of foam material and well stitched.	50	Nos			
13	Window Screen with Steel Pipe and bracket installation	Size= 4 ft length x 5 ft. Height	23	Nos			
14	Blanket	Regular single size	50	Nos			
15	Door Screen with Steel Pipe and bracket installation	Regular single size	12	Nos			
16	Bedsheet	Regular single size	60	Nos			
17	Pillow with cover	Regular single size	50	Nos			
18	Plastic Bucket	Minimum 10 ltrs capacity	10	Nos			
19	Plastic Jug	Minimum 2 litre capacity	4	Nos			
20	Plastic Mug	Minimum 1 litre capacity	10	Nos			
21	Door Mat (Papochh)	Size- 2 Ft. Length x 1 Ft. width. Must be made of coir materials.	25	Nos			
22	Toilet Brush	Should be made of recyclable plastic and minimum 1 ft. height	10	Nos			
23	Mop	Should be made of recyclable plastic with cotton wipers and minimum 4 ft. height stick	2	Nos			
24	Broom	Regular phul jhadu	5	Nos			
25	Fire Extinguisher	Type of Extinguisher- ABC of 6 kg capacity.	3	Nos			
26	Water Purifier (Dispense of Normal and Chilled Water)	Stainless Steel, Electric RO-UV purifier, 100 or more litre capacity with minimum 1 year warranty.	1	No			
27	Refrigerator	Capacity 190 Litre, Direct Cool, Single Door, manual defrosting, Warranty: 1 year on product, 5 years on compressor, energy rating – 5 star	1	No			
28	Fly Catcher	Minimum size- 2 Ft. Length x 1.5 Ft. height, 40 watt	2	Nos			

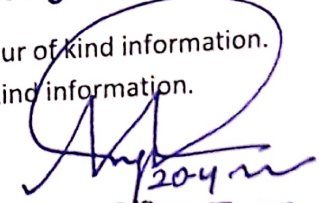
29	Invertor with Double batteries	Inverter- 1650 A, 24 volt, 50 Hz, AC-230 volt, Battery-Tubular inverter battery (150 Ah)	1	No			
30	Geyser for hot water with fitting	Instant heater with 3 litre capacity.	1	No			
31	CC Tv installation	4 nos of 2 megapixel 1080p cctv camera, 4 channel dvr for High Quality recording video even in the night 1TB Harddisk, necessary cables with connectors 4 channel power supply 1080n video Quality and 24 inch LED monitor	1	No			
32	LED TV with installation	Size- 32 inch, Resolution: HD Ready 1366 x 768 Pixels Sound Output: 20 W Refresh Rate: 60 Hz	1	No			
33	Aluminium Dish (Cooking for 10 persons)	15 litre capacity	1	No			
34	Aluminium Kadhai	Size- 24 inch	1	No			
35	Stainless Steel Tray	Regular size with 4 portions	10	No			
36	Stainless Steel Glass	Should be 300 ml capacity	10	No			
37	Stainless Steel Spoon for serving	Regular Medium Size	2	No			

- For Item No: 33, 34, 35, 36 & 37, the price should be quoted as price per kg.


20.4.22
Executive Officer
Sundargarh Municipality

Memo No. 3581, Date: 20/04/2022

Copy to Councillor, Ward No-17, Sundargarh Municipality for favour of kind information.
Copy to Vice-Chairperson, Sundargarh Municipality for favour of kind information.

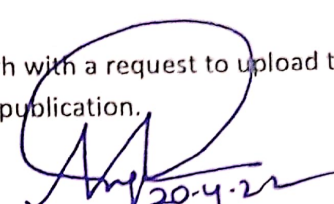

20.4.22
Executive Officer
Sundargarh Municipality

Memo No. 3582, Date: 20/04/2022

Copy forwarded to the Director, I & PR Deptt, Bhubaneswar with a request to get it published One English Newspaper in addition to two leading Odia Newspaper on or before xx/xx/xxxx for wide circulation. The enclosed complimentary copy of the Newspaper connecting to the tender Call Notice may be sent to this office for reference & record. The cost of Advertisement will be borne by our office (Copy enclosed).

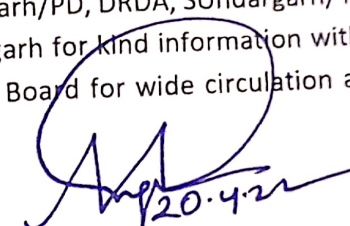
Memo No. 3583, Date: 20/04/2022

Copy submitted to the District Information Officer, NIC, Sundargarh with a request to upload the detail information of quotation call Notice in the District website for wide publication.


20.4.22
Executive Officer
Sundargarh Municipality

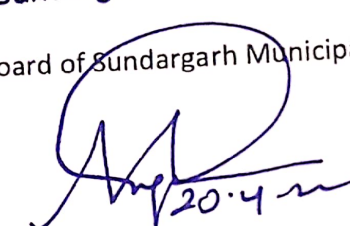
Memo No. 3584, Date: 20/04/2022

Copy submitted the Additional Chief Engineer (PH), Urban, Sambalpur-cum-Inspector of Local Works, Sundargarh Municipality/ Collector & District Magistrate, Sundargarh/PD, DRDA, Sundargarh/ PD, DUDA, Sundargarh / Dy. Collector (Establishment), Collectorate, Sundargarh for kind information with a request to please display a copy of this Notice in his/her Office Notice Board for wide circulation and information of the intending bidders.


20.4.22
Executive Officer
Sundargarh Municipality

Memo No. 3585, Date: 20/04/2022

Copy to HA, Sundargarh Municipality / Accountant / Office Notice Board of Sundargarh Municipality for information of all concerned and the intending bidders.


20.4.22
Executive Officer
Sundargarh Municipality