



**OFFICE OF THE CHIEF DISTRICT VETERINARY OFFICER, SUNDARGARH**  
**AT/PO- RANGADHIPA, DIST. SUNDARGARH PIN-770002**  
**E-mail id- [odisun-nadrs@nic.in](mailto:odisun-nadrs@nic.in) PHONE-06622-357317**

**SHORT TENDER CALL NOTICE**

No. 2309 CDVO(S) Dt. 10/08/2021  
Sec-IV/14/2021-22

The Chief District Veterinary Officer, Sundargarh invites Sealed Short tenders in the prescribed forms from the Manufacturers / Authorized Distributors / Authorized Dealers for supply of **Silpauline Sheets for Azolla Cultivation** in 17 blocks of the district.

Sl	Items	Approximate quantity to be procured in nos.	Specifications
1	Silpauline Sheets	680	Gauge-120 GSM UV Protected Size- 9 ft.X 9ft.

The details for submission of the tender is enclosed at Annexure- I & II

Encl : Annexure -I &II

Chief District Veterinary Officer  
Sundargarh

Memo No. 2310 / CDVO(S) Dt. 10/08/21  
Copy to the CDVO Notice Board / Account section of CDVO office, Sundargarh for information.

Chief District Veterinary Officer  
Sundargarh

Memo No. 2311 / CDVO(S) Dt. 10/08/21  
Copy forwarded to the DIO, NIC, Sundargarh for information and necessary action. He is requested to hoist the advertisement in the NIC District Website for wide publicity.

Chief District Veterinary Officer  
Sundargarh

Memo No. 2312 / CDVO(S) Dt. 10/08/21  
Copy submitted to the PA to Collector and District Magistrate, Sundargarh / PA to PD, DRDA, Sundargarh, SDVO, Sundargarh / Panposh/ Bonai/ Deputy Director, DVH, Sundargarh/ all BVOs of Sundargarh district for information and necessary action with a request to display the notice on the office notice board for wide publicity.

Chief District Veterinary Officer  
Sundargarh

Memo No. 2313 / CDVO(S) Dt. 10/08/21  
Copy submitted to the Director of Animal Husbandry and Veterinary Services, Odisha, Cuttack for favour of kind information and necessary action.

Chief District Veterinary Officer  
Sundargarh

**Office of The Chief District Veterinary Officer, Sundargarh**

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1	Silpauline Sheets	680	Gauge-120 GSM UV Protected Size- 9 ft.X 9ft.

**A. TENDER PAPERS**

The applicants can tender their quotations in **plain paper** as per the format enclosed at annexure -II. The filled in applications will be received by the Office of the undersigned on working days or by speed post.

The Chief District Veterinary Officer, Sundargarh shall in no way be responsible for loss of Tender Paper dispatched by Post/Speed Post and also for any delay in delivery to the addressee after due date and time.

Date of commencement for receipt of Tender Papers	18.08.2021 (10.00 AM to 04.00 PM)
Last date & time for receipt of Tender	02.09.2021 (01.00 PM)
Date and time of opening of Tender	03.09.2021 (11.00 AM) though 'Google Meet'

**B. Deposit of Earnest Money**

- I. The Tenderers shall furnish Earnest Money Deposit acknowledgement of **Rs. 5000/-** (Rupees Five thousand only) Tender in shape of A/C Payee Demand Draft/ Bankers Cheque from any of the Nationalized Bank in favour of "Chief District Veterinary Officer, Sundargarh" payable at State Bank of India, Sundargarh.
- II. The Tenderer shall not be entitled to any interest on the Earnest Money Deposit.
- III. The Earnest Money deposited by unsuccessful Tenderers will be refunded without bank interest as early as possible after the tenders are finalized.

**C. DOCUMENTS TO BE ENCLOSED :**

The following documents shall be submitted by the Tenderer as a **MUST** along with Tender Papers.



1. Duly filled in Tender form as per Annexure – II,
2. EMD (Earnest Money Deposit) Acknowledgement
3. Photocopy of PAN card.
4. Photo copy of up-to-date last Income Tax return.
5. Photocopy of Registration Certificate of GST.

**D. Opening of Tenders**

1. There will be no physical meeting with the tenderers / their representatives during opening of sealed tenders received from various tenderers for supply of Silpauline Sheets in view of COVID-19. So, tenderers need not to be present physically at the time of opening of tenders.
2. However, there will be a virtual meeting through “**Google Meet**” platform, the link of which will be shared through the “Whatsapp Number” and “Email Ids” of tenderers before the day of opening of tenders.
3. The tenderers have to furnish mandatorily their or their authorised representative **Whatsapp Number** and **Email Ids**.
4. The tenderers are requested to confirm their participation through a return mail or a whatsapp message. If no confirmation is received from the tenderers, it is presumed that they confirm their participation.

**E. Delivery of Goods**

After approval, the items are to be delivered at the office of the undersigned within 30 days of receipt of the purchase order.

**F. RIGHT OF ACCEPTANCE / REJECTION OF TENDER**

The right of acceptance of Tender and / or award of contract rests with the undersigned who does not bind himself to accept the lowest tender and also reserves the right to reject any or all the tender (s) received without assigning any reason whatsoever. Any dispute to arise in future will be finalized by the CDVO, Sundargarh . The legal dispute is subject to Sundargarh jurisdiction only.

Chief District Veterinary Officer,  
Sundargarh

**TENDER FORM**  
**(In the Letter Head / Pad)**

From

M/s. ....  
.....  
.....

To

**The Chief District Veterinary Officer,  
Sundargarh**

**Sub. : Tender Notice No..... Dated .....for  
Supply of Silpauline Sheets.**

Sir,

In response to your advertisement in the .....  
..... Dated ..... I/We, the Manufacturers/ Authorised  
Distributors/ Authorised Dealers (please spell out here full name of all partners  
or members do hereby offer the tender for supply of sipauline sheets as per the  
specifications.

2. I/We have enclosed the acknowledgement towards EMD
3. We agree with the terms and conditions of the tender and also agree to supply the goods in time if selected.
4. The Cost of Each Sheet as per the Specification is Rs.....(Including GST)
5. **Whatsup Number & email ID (must be mentioned on the ENVELOPE)**
6. Certified that the particulars mentioned above are true to the best of my knowledge.

Signature of the Tenderer  
Seal of Tenderer

Full  
Address.....  
.....  
.....

Mobile (Whatsup):  
Email: