



BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGAR:

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 16 of SUNDARGHRH WAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Not Make ab NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

NAIL	
I.S.U.J.ESH. KVMOK son/deughter/wife	
of DURBADAL MAIK Aged	68 4 1
resident of MAHECDIHI POLDICE	CUNDARGARLH years,
A didress, a candidate at the above election, do	hereby solemnly affirm and state on
oatt as under:-	
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Sham a candidate set up by	
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(traine of the political party) / am contesting as	an independent canadate. Strike out
which is not applicable)	J. 10 p
Court M. S.	
name is enrolled in Mara	(Name of the
Ward No Municipality/ Municipal Co	orporation), at Serial No\S.lin Booth
No3.1	ALACATECHO.
(3)My contact telephone number(s) is/are	
mail id (if any) is ar	nd my social media account(s) (if any)
is/are \mathcal{N} 1)	The state of the s
	N. SAMANTRA, NO
(i)	Sundargeth, Govt, of Otti
(ii)	REGD. NO: ON-00/20
	EXP. ON DT, 09/05/20
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	consequence of the state of the	A SERVICE THE TAXABLE OF A SERVICE OF A SERV	tax return has been filed	Fin	ancial Years completed (a
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		has been filed	D 11	, marchy
1.	Self	ADVPM 8000F	2021-22	(i)	-R 366660.
AA	(50)	i de la granda	2021-22	(ii)	B39B80
N. Sar	*	100	2019-20 2018-19	(iv)	Rs 14223
1 2	¥)		2017-18		R'491969
3		RAU PN	2021-22	(-)	BMY15910
. In things	wate Nuile	BBV PN 9288Ē	2020-21	(ii) (iii)	RS 119850
			2018-19	(iv)	10.
	F (If Candidate is rta/Coparcener)	A SUPERIOR OF THE SECOND	2017-18	(v) (i)	Rs 303632
	ta/Coparcener)	HIL	NIC	(ii)	
		. 16 7	jerji dikaji.	(iii)	Branch Carlos
31種 34種3 75 例 32年	16 sinjust o fficerifi i • egif ee <mark>ft</mark> et eerste	ប្រសាសនេះគឺ។ ១១ ស្វែកការជាក់។ ។ ។ (158 F	(iv) (v)	
4.	Dependent 1	NI C		(i)	
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	5.	Dependent 2			(i))	
			: MIL	MIC	(ii)	79		
		daughter	No PAN	Ÿ				\dashv
		Cotter Naity	No Pany altother		(iii)		*	_
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,	6.	Dependent 3			(i)		10	
			NIC	NIL	(ii)	· . (-
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	A	1. 19		,	(iii)	<i>;</i>	المنجاب المعراة	
					(iv)	# /	10	2.7
	MARIA	*		b. ,	(v)	4		J.
 2 {	H SAMORGA	2012			, ('') , , .	· · ·		
1 */	REGO. NOT.	131.	•,			na rugh	VA -114	
1.	Note:			ention PAN at	nd in case	e of no PAN,	it snould	در د
/	OVT O	ear stated "No PAN allo	tted".			i deg		т., у
•		ing criminal cases				,		
4	(i) I decl	are that there is no pend	ding crimina	al case agains	t me.		The Board of the State of the	
	(Tick this	s alternative if there is r	no criminal o	ase pending	against th	ne Candidate	and_	.,
ì	write NO	T APPLICABLE against	alternative (i	ii) below)	Not	Allyc	ATSUE)) 4.
	•,:			OR .	:			*
	~ (~ · · ·	فرورة أور مصماء وشدور	1ia	against ma	NO	TAPP	LILAM	CE
	(ii) The i	following criminal cases a	are pending	agamist me.		uiala dhia ale	ernative and	
	(If there	are pending criminal co	ases agains	the candida	te, then	uck unis alu n the Table l	oelow)	1
	- score off	alternative (i) above, and			iR cases i	n die labie i		
			T	able	1 . 100	กนาวเรากา	, A	_
(a)	FIR No. 12	rith name and address	of	4	1.			1
(4)		ation concerned	M		MC	L 1	1110	1
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		} - (*).			1	\$	1	١.
	,	101	4		Î		1	1

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b)	Case No. with Name of the Court	NIC	MIC	· NIC
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIL	NIC	NU
(d)	Brief description of offence	MALE	MIL	Me
(e)	Whether charges have been framed (mention YES or NO)	MIL	NIL	ME
, (1)	If answer against (e) above is YES, then give the date on which charges were framed	MIC	MIL	Meller of the state of the stat
SAMANT SUMPARC	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NU

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(0)	I Const No.	Table	A	
(a)	Case No.	MIL	WNIC	Nee
(b)	Name of the Court	NIL	NIC	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g.	MIL	MIL	Nie
	Section of IPC, etc.).			

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(-1)	Brief description of offence for			•
(d)	which convicted	NIL	MIL	NIL
(e)	Dates of orders of conviction	MIL	MIC	NIC
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	MIC	MIL	NU
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	MIL	NLL
(h)	If answer to (g) above is YES, give details and present status	MIL	HIL	VALL
N. SUND SUND REGG. H EXP. ON	Discharged acquitted in the case (s) Section of the Act and description of the offence	NIC	MIL	
Co	The Courte Which had taken cognizance	MIL MEN SOLD	HU I	MIL
M.	Ofection .	WILLIAM !	- Wille 10	- MEC
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	000 000 000 000 000 000 000 000 000 00		MIC
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	HI Washing the		NIC
(n)	The Court Which had taken cognizance	MIC	12 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	influe instal
(o)	Case No	MIL	mr41L	" reil
	· · · · · · · · · · · · · · · · · · ·	The second secon		

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\L /	Details of Appeal/application for revision etc. if any filed against above order taking	NIL	: Nu	
	cognizance	1	2,1	

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

e: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in espect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S.	Description	0-10			7 1 11.		
No.	Description	Self	Spouse	HUF	Dependent		, , , , , , ,
, F ''			Sweh'	'	pependent	Dependent	Dependent
r I	1		Nach	1	3, 5-1 (1) A	11 111112 ()	-3
-			11700		the state of the s	0 169, 79194	1,2, 1
(i)	Cash in hand	1 DOMAN	20.00	1	15 k 12	w born tite	
, I		1,0009,	30,00	MIL	NI	Carried Maria	
			4	30 A		WINE T	Jul 1
					1		·

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all	かん		J- MIC	Alice Mile	AIC	- NIL
	other types of deposits including saving accounts), Deposits with Financial Institutions ,Post		SNG	· · · · · · · · · · · · · · · · · · ·			
	Office/Current Accounts, Non-Banking Financial Companies and		b p	Maria Ma Maria Maria Ma	19.1° - 1 In		125 173
ζ.	Cooperative societies and the amount in each such deposit		€i, eu	3.7 C	:: 	31	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds	NIL	May	MIL	MIC	HIL	NIL
(iv)	Details of investment in NSS. Potal Saving	10,000		. 3 %	3 · · · · · · · · · · · · · · · · · · ·		
	Insurance Policies and investment in any Financial instruments in thest office or insurance contany and		y . To	MIC	MIC	ME	
;,	SUND PROMOTOR	, w 2°	, , , , , , , , , , , , , , , , , , ,	-11-6 minut	. \$ 30 ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° °		
(v)	given to any person or entity (including frm, company Trust arc. and	No	nil	MIL	MIC	VIC.	Nic
(vi)	other receivables from debtors and the amount.	3 3 2	2 40	May some file	71.7 1/2 1/2		- \ \ C
(*1)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number.	NI)L	00 16C	· molding	ger a <mark>NADELE</mark> ger sa arb aats	Respondent	
	etc. year of purchase and amount) with approx. present market value according to you		, , °9	And the Second	ar esta ous		,
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable	4	50 gm Gold 200 gm		HIL	HIL	NCO
	thing(s) (give details of weight and value) with approx. present market value according to you	4	Shren			Cara in deal	Nec
(viii)	as value of claims/interest	/	M(1).	S	All		NIE
(14)	Gross Total value	2 (all)		MIL		4 22	
		,	7 -	Sryeth	by I	lan.	,
	y ()	23 T	48-1	1 , 1			

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will , also

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets. Depende Dependent-2 Dependent-1 HUF Self Spouse Description -3 S1. Shah No May MIL NG NIL Agricultural Land MIL (i) MIL MIL Location(s) Survey number(s) NLL NIL Area (total measurement NL MIL MIC in acres) Whether inherited MIC MIC MIL NLL NIL MIL property (Yes or No) NIE Date of purchase in case NIC MIL NIC of walks adquired property MLC MIL MIL MIC 111 the 111 MIC of NIL ent, construction **Approximate Current** ML Nu MIL market value (ii) Non-Agricultural Land NIL Location(s) Survey number(s) Area (total measurement 0.000 MI NIL in sq. ft.) dee Whether inherited NV Yes property Mli (Yes or No) Date of purchase in case MIF MIL of self - acquired property Cost of Land (in case of purchase at the time of MIL purchase

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Any Investment on the land by way of development, construction						
etc.	1/1/2	NIL	AIL	7112	NIL	6 b 1 1
Approximate current market value	NIL	12 labe	MIC	Milla	F 110	112
ii) Commercial Buildings	MIL	NIC	NIC	N. Carlotte	MIC	-MIC
(including apartments) -Location(s)		, , , ,	MIC	MIC	NIC 1141	NIL
-Survey number(s)			*	1	· L'-d j	t ,
Area (total measurement in sq. ft.)	VIIL	MIL	MIL	711		
Built-up Area (total	A		,	HIL	Alexander of the second	MIC
measurement in sq.ft.) Whether inherited	HIC	NIC	NIC	HIC	MIC	wit
property (Yes or No)	MIL	MIC	- MCC	OHL	N	Nic
Date of purchase in case of self - acquired property	NIC	MIN	- NIC	, 1410	7.2	HACE
Cost of property (in case of purchase) at the time of	HU	NIL	MIL	H MO 55	NIC	. VIC
Apy Divestment on the property by valo development, construction etc.	NIC	NIL	NIC	.111	MLC	NLC
Approximate current market value	NIC	NE	MC	NIC	MIC	- Nle
(iv) Residential Buildings (including apartments): -Location (s)	Mu	NIL	NIC	N.C.	NIL	NIC
-Survey number(s)				7.4.6		
Area (Total measurement in sq. ft)	MIL	MIL	MIL	NIL	NIC	MIC
Built up Area (Total measurement in sq. ft.)	140	CIK	- MIL	HILL	HIL	Mcc
Whether inherited	MIL	oll	MIL	MIL	ML	MIC
(Yes or No)				1	ingress of the f	· ^

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,	Cost of property (in case of purchase) at the time of purchase	NIC	MIL	MIL	MIL	MIL	NIC
	Any Investment on the land by way of development, construction etc.	NIC	MIL	MIL	and NIL	MIL	NIC
	Approximate current market value	NIL	MIL	- NIL	NIL	NIL	NIL
(v)	Others (such as interest in	HIL	MIL	NIL	NIL	MIL	NIL
0	Total of current market value of (i) to (v) above	MIL	MIL	MIL	, NIL	· NIL	: Ne

Give the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-	1 Dependent-2	Dependent
(i)	Loan or dues to Bank/Financial Institution(s)	MIL	MIC	MIC	MIC	Mele	Ne
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan		2., 3 tree	-1.10 -1.10 · · ·	**	Market Company of Control of Control	A Secretary Secretary
1	Loan or dues to any other individuals/ entity other than mentioned above.	MIC	MIL	NIC	MIL	MIL	NIC
,	Name(s), Amount outstanding, nature of loan		÷				
	Any other liability	NIC		HIL	MIL	NIC	NIL
	Grand total of liabilities	NY	NIL	Hrc."	~ ロバー.	HIC	MIL
	otsiin tak in taka		10	The state of the s	· · · · · · · · · · · · · · · · · · ·		

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etails of profession or occupation:	
(a) Self. Business (b) Spouse Paralle Teacher	
(10A) Details of source(s) of income: (a) Self	
(C) Source of income, if any, of dependents,	and the state of t
(10B) Contracts with appropriate Government and any public compa	any or companies
(a)details of contracts entered by the candidate	
(d) details of contracts, entered into by Hindu Undivided Family and I all the Contracts, entered into by Partnership Firms	in which candidate or
spouse or dependents are partition by private companies spouse or dependents have share	in which candidate or
(Give details of highest School / University education mentioning the	full form of the certificate/
was completed.)	
I, the deponent, above named, do hereby verify and declare affidavit are true and correct to the best of my knowledge and belief a nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, or above.	ther than those mentioned in
Witnesses:	
Verified at this the March day of the Witnesses: 1. March from of Mark 2. Swall Nout deponent(s) being mentified by the March day Sri/Smt./Ku Selemnly Affirmed and Advocate Solemnly Affirmed and Advocate Solemnly Affirmed and Advocate the wuthness effithe centents and March day of ODISHA	Sry et la Many
Declare the wuthness alline company of the wuthness all the wuthness alline company of the wuthness all the	REGO. NO: ON

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First ative Magistrate before whom the Affidavit is sworn.







AFFIDAVIT BEFORE SELL SAMANTRA, NOTARY, SUNDARGARH

I, Sujesh Kumar Naik, aged about 58 years, Durbadal Naik, Resident of Village: Son of Mahesadihi, P.S. Town, Dist: Sundargarh, do hereby solemnly affirm on oath and state as follows: -

- T hat, I married to Swati Naik, 1. and she is in my only spouse.
- That, I have Two childrens namely 2.
- (1) Saidhanta Naik, aged about 21 years.
- (2) Stuti Naik, aged about 18 years,.

3. That, I swear this affidavit in order to submit it before the concerned authority for doing needful at their end.

That, the facts stated above are true to the best of my knowledge and belief.

N. SAMANTRA, Notary Sundargath, Govt. of Odisha REGD. NO: ON-09/2012 EXP. ON DT. 09/05/2022

Identified by me

ADVOCATE, SUNDARGARH

Snjech in Hay

DEPONENT

deponent(s) being identified by

Sri/Smt./Ku.... Advocate Selemnly Affirmed and

Declare the truthness of the contents

SUNDARGARH, GOVE OF ODISHA REGD. NO: ON-09/2012