ପାରମ VIII [ନିୟମ 25 (I) ଦୃଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ଓଡ଼ିର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛତ୍ତି (ସଂଇକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତ) ।

2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାଥୀଙ୍କ କୁମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ଥାମୀଙ୍କ ନାମ

ବୟସ

6. ଠିକଣା

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ः ग्रीप्रेश, भी प्रार्मिं

7. ଗୋଷ୍ପୀ

8. ପ୍ରୟାବକଙ୍କ ପୂରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କୁମିକ ସଂଖ୍ୟା

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ଡାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

व्यर्विहर जमजि

स्त्रताह्य क्ष्मणेक्सण्य।

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-ଅପର ପୃଷା ଦେଖନ୍ତ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁକିସିପାଇ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ଦ୍ଧାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ମୁ ଉଟ୍କା ପୁନ୍ନ ପରେ (କୁଲ୍ଲି ଯେ ଯୋଇ ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନ୍ୟ କଥା ଅନ୍ତ ଅନୁଯାହା ବଳାପତା କଳିକ ପାଞ୍ଚ ନ୍ଧି ପ୍ରଧାର ପ୍ରଧାର ସଧ୍ୟ ବ୍ରଥ ପ୍ରଥିତ । ଏହି ନିର୍ବାଚନ ପାଞ୍ଚ । ଧି ମିଧ୍ୟ ପ୍ରଥିତ । ଏହି ନିର୍ବାଚନ ପାଞ୍ଚ । ଧି ମିଧ୍ୟ ପ୍ରଥିତ । ଏହି ପ୍ରଥିତ । ଏହି ଜଣ୍ଡ ଅଞ୍ଚ ସେ ପ୍ରଥିତ । ଏହି ଅନ୍ତ । ଧି ପୂନଣ ପ୍ରଥିତ । ଏହି ଅନ୍ତ । ଧି ଧିନଣ ଅନ୍ତ । ନିର୍ଚାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭୂପେ ପ୍ରତିବୃଦିତା କରିବାକୁ ତାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନୁ) ।

ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର କୌଣସି ଧାରାରେ ...୬ ମିଟ୍ର ଅନ୍ତି ପ୍ରତ୍ୟ ପରିଷଦ/ଅଧ୍ୟୁଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତନ୍ଦି ଓ ।ଡି ସଭ୍ୟ ପଦବୀ

म्म मेहिद्दी वाहर

| | ପ୍ରାଥୀଙ୍କ ସ୍ୱାକ୍ଷର |
|--|--|
| ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ତି ୦% ୦୩ ୬୬ ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ନିର୍ବିଦ୍ରତୀ କାର୍ଜୀ ତାର୍ଷଣ କରାଗଲା । | |
| ମନୋଳୟନ ପତ୍ର ଯାଅ ପରେ ନିଷ୍କରି : | ନିର୍ବାଦ୍ଧନ ମଧ୍ୟ ବ୍ୟକ୍ତିକ । ମଧ୍ୟ ବ୍ୟକ୍ତିକ ପ୍ରଥିକ । |
| पत्र यह साथ सम्बद्ध : | |
| Perforation | ନିର୍ବାଚନ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର |
| ରସିଦ | |
| (ମନୋନୟନ ପତ୍ର ଦାଖଇ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ) | |
| ଜିମନ୍ତେ ପ୍ରାର୍ଥୀକର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥ ତାରିଖ ଦିନସମୟରେ ମୋଡେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରା (ହ୍ଲାନ) ଠାରେତାରିଖ ଦିନ | 1/ପ୍ରିଷାବକଙ୍କ ଦ୍ୱାରା |
| OGP—MP—PTS U 2—(SEC) 13—25,000—24-5-2018 | ନିର୍ବାଚନ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର/ ପ୍ରାଧ୍କୃତ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର |
| (e) GETTZ EURO DATE DE ETETS. (c) Single spouce & Two children outsidavit (m) original love certificate scruting I Nowled Nibedita Bago | प्रमुख क्यान्यस न नाम क्या हार ही, |
| 5-03-2022 | |



Before Notary Public, Rourkela

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER, BIRMITRAPUR MUNICIPALITY

FOR ELECTION TO OFFICE OF COUNCILLOR Ward No.1 (ST) (W) of Birmitrapur Municipality I NIBEDITA BAGE Daughter of Late Andreas Minz, aged about 34 years of Ward No.1 village-Raipura, Po/Ps- Birmitrapur Dist-Sundargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BIJU JANTA DAL

(Name of the political party)

- (2) My name is enrolled in Ward No.1 Birmitrapur Municipality at Serial No.440 in Booth No.2
- (3) My contact telephone number(s) is 9776834632 and my e-mail id is niberose1988@gmail.com and my social media account(s) (if any) is I

(i) Face book

(ii)

Nibedita Bage

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(4) Details permanent Account Number(PAN) and status of filing of Income tax return:

| NA EXE ON | mes | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return(in Rupees) for the last five Financial years completed (as on 31 st March) | | |
|-----------------|-----------------------|---|---|--|-------------|--|
| N St | ibedita/Bage | CBIPM2597M | 2020-21 | (i) | NIL | |
| | 50 | | Not filed | (ii) | NIL | |
| T. | OF | | Not filed | (iii) | NIL | |
| | | | Not filed | (iv) | NIL | |
| - | | | Not filed | (v) | NIL | |
| , | Spouse Roshan Bage | BFLPB1283H | Not filed | (i) | | |
| | | | Not filed | (ii) | NIL | |
| | | | Not filed | (iii) | NIL | |
| | | | 2019-20 | (iv) | Rs.408550/- | |
| 3. | HUE (If Come I') | | 2018-19 | (v) | Rs.376800/- | |
| ٥. | HUF (If Candida | 1 | e NIL | (i) | NIL | |
| | Karta/Coparce | ner) | | (ii) | NIL | |
| | | | | (iii) | NIL | |
| | | | | (iv) | NIL | |
| 4. | Donast | | | (v) | NIL | |
| 4. | Naincyrose B | Not applica | ble Nil | (i) | NIL | |
| | | | | (ii) | NIL | |
| | | | | (iii) | NIL | |
| | | | | (iv) | NIL | |
| | | | | (v) | NIL | |

MUN DENIENTE

Nibedila Bagi Am pdr. Regal No Control

| 5. Dependent 2 Nishant Bage | NOT APPLICABLE | (i) | MA |
|--------------------------------|----------------|-------------|-----|
| ARP | | (ii) | |
| EHERA A | | (iii) | NIL |
| 30 14 E 03 3 20 1 7 | | (iv) | MIL |
| 6. Oppondent 2 | | (v) | MIL |
| 6. Cependent 3 | NOT APPLICABLE | (i) | MIL |
| | | (ii) | M11 |
| | | (iii) | NI |
| | | (iv) (v) | MI |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me.

 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)
- (ii) OR

 The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)- NOT APPLICABLE

Table

| (a) | FIR No. with name and address of Police Station concerned | ML | NIL | N1C |
|-----|---|----|-----|-----|
| | | | | |

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| (b) Case No. with Name of the Court | MIL | du | M |
|---|-----|-----|------|
| Acts/Codes involved (give no. of the Section e.g. Section of | NIL | 4/1 | MM |
| (e) Whether charges have been | MIL | M | 0/1 |
| If answer (Religion YES or NO) | MIL | MIL | 0/11 |
| charges were framed | WIL | MI | NIL |
| (g) Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO) | MIL | ML | all |

(6) Cases of conviction

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the (i) candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- I have been convicted for the offences mentioned below: (If the candidate has been (ii) convicted, then tick this alternative and score off alternative- NOT APPLICABLE
- (i) Above, and give details in the Table below)

| (a) Case No. (b) Name of the Court (c) Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). |
|--|
|--|

Nibedika Bago

Regd. No 08/200-

MITARY POLICE

| 0 | | | | |
|---------|--|------|-----|-------------|
| IL CW | ef description of offence for | NIL | MIL | NIC |
| (e) 108 | ites of conviction | NIA | MIA | 1 CAA |
| Thethe | unishment Imposed (indicate | 11/6 | | AT |
| Oly | nd / or guarded of the fine | NI | MIL | MIL |
| f | Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | MIL | NIL | MIL |
| | If answer to (g) above is YES, give details and present status of appeal | MIL | ML | NIL |
| (1) | Discharges / acquitted in the cases (s) Section of the Act and description of the offence | NIL | MIL | NI |
| (i) | The Court which had taken cognizance | NL | MIL | NII |
| (k) | Case No | NII | | 11/ |
| (1) | Details of Appeal / application for | | NIL | α 11 |
| (m) | above order taking cognizance | NIL | Nie | NIC |
| (m) | cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | M | MIL | MIL |
| (n) | The Court which had taken cognizance | 111 | NII | 0/11 |
| (0) | Case No | N. | M | 11/1 |
| (p) | ar rippear application for | 1111 | NIC | NIC |
| | revision etc. if any filed against above order taking cognizance | MIL | MIL | MIL |

Nibedika Bage

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Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

- Additional sheet may be added if required.
- That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Nibedita Bago

Read. No. 08/200 TARY CO.

Explanation, - For the purpose of this Form, the expression" includes, details of all deposits or investments:

| ٥ | Description | Self | Spouse | HUF | dependent | dependent | dependent |
|--|--|------------|--|------|-----------|-----------|-----------|
| | Cash in hand | Rs.10000/- | Rs-5000/- | | | | |
|) | Details of deposit in Bank | 1.SB A/C | .SB A/C no- | Nil | Nil | Nil | Nil |
| | accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with the ancial lastitutions, Post Office (Carrent | Rs 5000/- | 33448002095 of State Bank of India ,Birmitrapur Rs-10000/- | Nil | Nil | Nil | Nil |
| 前のロイ | Bonds, Debentores Share and units in companies Otyal Funds | | Nil | Nil | Nil | Nil | Nil |
| (1) | and other and the amount of the product of the prod | | Nil | | | | |
| the same particular and the sa | Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | 2 | Nil | Nil | Nil | Nil | Nil |
| | given to any person or entity including firm, company, Trust etc. ar other receivables from debtors and the amou | nd n | Car loan of Rs.100000/- of Mahindra Finance, Rourkela | Nil | Nil | Nil | Nil |
| (vii) Jewellery, Gold, Gold Ornaments Silver Ornaments valuable thing(s) (give details of weight and value) with approx. | | s of | (1)Scooty No.OD161719 purchase in the year 2012 Rs.60000/- present value Rs.20000/- (2)Car No.OD16C73: 9 purchase in year 2018 Rs.220000/- present value | 1 | Nil | Nil | Nil |
| | | Rs-45000/- | Rs.150000/- NiI | Nil | Nil | Nil | Nil |
| | (viii) Any other assets suc value of claim/intere | est | Nil | Ni | l Nil | Nil | Nil |
| M | Gross Total value | Rs-60000/- | Rs-185000 | /- N | l Nil | | , , , |

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RY Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be

Note: 2. Each land or building or apartment should be mentioned separately in this format

| 10. | 3. Details sould includ Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|------|--|---------|--------|-----|-------------|-------------|-------------|
| , | Agricultural land Location(s) Survey numer(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self- acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Curren market value | t Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | Land Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No | Ni) | l Nil | Nil | Nil | Nil | Nil |
| X | Date of purchase in case of self-acquired property | | l Nil | Ni | l Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | | il Nil | Ni | l Nil | Nil | Nil |

Regd. No DE 200 MOTARY, ROURKELA

Nibedita Bage



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|--|----------|-----|-----|-----|-----|-----|
| Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate current Market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (b) Commercial Buildings (b) Gurvey (c) Lacation(s) Courvey (number(s) | Nil | Nii | Nil | Nil | Nil | Nil |
| number(s) Area(tota) measurement in sq. | Nil | Nil | Nil | Nil | Nil | Nil |
| Built-up Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self – acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) Residential Buildings (including apartments) -Location (s) -Survey number(s) | Nil : | Nil | Nil | Nil | Nil | Nil |
| Area (Total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| Bult up Area (Total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |

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| (iv) | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Níl | Nil |
|------|--|-----|-----|-----|-----|-----|-----|
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi | Total of current market value of (i) to (v) above | Nil | Nil | Nil | Nil | Nil | Nil |

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

| SI. No | Description | Self | Spouse | HUF | Dependent- | Dependent- | Dependent- |
|-----------|---|------|--------|-----|------------|------------|------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil | Nil |

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Regd. No 08/902

Nibedita Bage

Ame Ker.



Details of profession or occupation:

- (a) Self House wife
- (b) Spouse-business

(10A) Details of source(s) of income:

- (a) Self -House wife
- (b) Spouse business
 - (C) Source of income, if any, of dependents- Nil

Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate- NIL
- (b) Deals of contracts entered into by spouse NIL
- (c) Metails of contracts entered into by dependents- NIL
- tetails of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- NOT APPLICABLE
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or
- (f) Details of contracts, entered into by private companies in which candidate or spouse or

My educational qualification is as under: (11)

- 1. MATRICULATE from ST Merry's Girls High School, Sundargarh, Dist-Sundargarh in the year 2006
- 2. Graduation B.A from Susilabati Womens College Rourkela Sambalpur

(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, Nibedita Bage the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 (a)
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items (b)

Verified at Uditnagar, Rourkela this the 4th day of March-2022

Witness:

ness:

1. Ranji Lal Gupta

2. Baisy rath Gandha.

DEPONENT

Nibedite Bag

Identified by me