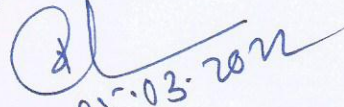


Chairperson
Ward No-10

SL. 01

1.43 PM


05.03.2022

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ବର୍ଣ୍ଣାନ୍ତୁ) : ଜଗନ୍ନାଥ ପ୍ରସାଦ ମୁଖାର୍ଜୀ
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ସୁଧିପ ମିଶ୍ର
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ରମିକ ସଂଖ୍ୟା - 901, ଡୁପ ନଂ - 98, ଡ୍ଵାର୍ଡ - 20
4. ପିତା କିମ୍ବା ସ୍ଵାମୀଙ୍କ ନାମ : ଚନ୍ଦ୍ର କୁମାର ମିଶ୍ର
5. ବୟସ : 28 ବର୍ଷ
6. ଠିକଣା : ମାହାଲ ନିକାସ, ଡ୍ଵାର୍ଡ ନଂ 20, ଥାନା ଜଗନ୍ନାଥ, ଜିଲ୍ଲା - ଭୁବନେଶ୍ଵର
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ସାଧାରଣ
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ଜଗନ୍ନାଥ ମିଶ୍ର
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ରମିକ ସଂଖ୍ୟା - 900, ଡୁପ - 98, ଡ୍ଵାର୍ଡ - 20
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ଵାକ୍ଷର : ଚନ୍ଦ୍ର କୁମାର ମିଶ୍ର
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ପ୍ରଦୀପ ମିଶ୍ର
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ରମିକ ସଂଖ୍ୟା - 1091, ଡୁପ - 98, ଡ୍ଵାର୍ଡ - 20
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : |
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ଶାନ୍ତୀ Pacedee Sharma

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ...ଦିଲ୍ଲୀ ଜମିଦାରୀ...ଦଳ ଦଳ ଦ୍ଵାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ସୁନ୍ଦୀପ ମିଶ୍ର
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି...ଦିଲ୍ଲୀ ଜମିଦାରୀ ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସୁନ୍ଦୀପ ମିଶ୍ର
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକର୍ମ କ୍ରମିକ ସଂଖ୍ୟା...e/୧.୩.୨୨

ଏହି ମନୋନୟନ ପତ୍ରଟି...ସୁନ୍ଦୀପ ମିଶ୍ରଙ୍କ ଦ୍ଵାରା ମୋଡେ...ସୁନ୍ଦୀପ ମିଶ୍ର...ରେ...୧.୩.୨୨ ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ସୁନ୍ଦୀପ ମିଶ୍ର
ନିର୍ବାଚନ ଅଧିକାରୀ
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର

ଯାଞ୍ଚ ପରେ ସିକାନ୍ତ

ସୁନ୍ଦୀପ ମିଶ୍ର
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

भारतीय गैर न्यायिक



ONE RUPEE



सत्यमेव जयते



भारत INDIA
INDIA NON JUDICIAL



ODISHA

Before U. C. Benera, Notary
Rourkela

08AA 414063

Before Notary Public, Rourkela

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
TO THE ELECTION OFFICER, BIRMITRAPUR MUNICIPALITY

FOR ELECTION TO OFFICE OF CHAIRPERSON of Birmitrapur Municipality

I SANDEEP MISHRA Son of Late NAWAL KISHORE MISHRA, aged about 54 years of Ward No.10, Mahali Daffai village- Banmunda, Po/Ps- Birmitrapur Dist-Sundargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **BIJU JANTA DAL**

(Name of the political party)

(2) My name is enrolled in Ward No.10 Birmitrapur Municipality at Serial No.209 in Booth No.24

My contact telephone number(s) is 9937010278 and my e-mail id is sandeepmishra7200@gmail.com and my social media account(s) is

(i) Face Book – Sandeep Mishra

Sandeep Mishra

Amu
govt.

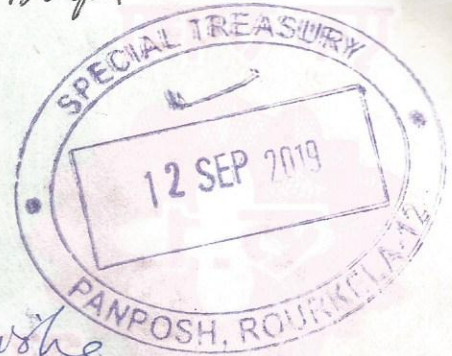
04/3/2022

04/3/22
BIRMITRAPUR MUNICIPALITY
Ward No. 10
Mahali Daffai Village
Banmunda, Po/Ps-
Birmitrapur Dist-
Sundargarh

No. 133 dt 3/13/22

Name... Sandeep Mishra
No. of...
Address...
... (Rupees...)

G. N. Jha
Stamp Vendor
Rourkela



Sandeep Mishra

INDIA NON JUDICIAL

08AA 4140E3

ODISHA
State U. C. Bannu, Rourkela



APPLICANT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICE, ROURKELA MUNICIPALITY

FOR ELECTION TO OFFICE OF CHAIRPERSON of Gram Panchayat
Sandeep Mishra son of Late Narayn Mishra, aged about 32 years, residing at
Dafal village, Bannunda P.P., Bannunda Dist., Rourkela (Urban) Municipal Corporation, Rourkela.

(1) I am a candidate set up by Biju Janata Dal

(Name of the political party)

(2) My name is enrolled in Ward No. 10 of Biju Janata Dal Municipality, Rourkela.

Sandeep Mishra

(4) Details permanent Account Number(PAN) and status of filing of Income tax return:

Sl.No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial years completed (as on 31 st March)	
1.	Self Sandeep Mishra	ABHPM2359 Q	2015-16	(i)	Rs.989520/-
			2016-17	(ii)	Rs.1244657/-
			2017-18	(iii)	Rs.422050/-
			2018-19	(iv)	Rs.1450023/-
			2019-20	(v)	Rs.1484520/-
2,	Spouse Saroj Mishra	AKQPM3194 D	2016-17	(i)	Rs.1027299/-
			2017-18	(ii)	Rs.1695844/-
			2018-19	(iii)	Rs.820938/-
			2019-20	(iv)	Rs.1014220/-
			2020-21	(v)	Rs.1143290/-
3.	HUF (If Candidate is Karta/Copa rcener)	Not applicable	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent (1)Vinayak Mishra	Not applicable	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



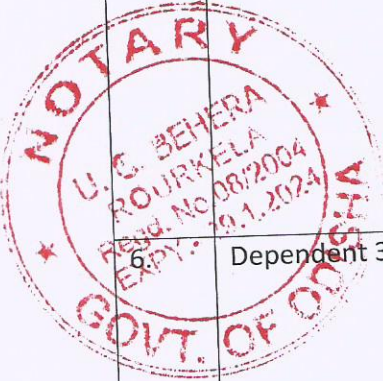
92006
4.3.22

U.C. BEHERA
Regd. No 082004

Amr
pdr.

Sandeep Mishra

5.	Dependent 2. Anubhab Mishra	NOT APPLICABLE	(i)	NIL
			(ii)	NIL
			(iii)	NIL
			(iv)	NIL
			(v)	NIL
6.	Dependent 3...	NOT APPLICABLE	(i)	NIL
			(ii)	NIL
			(iii)	NIL
			(iv)	NIL
			(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)- NOT APPLICABLE

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

U.C. BEHERA
 Regd. No. 08/2004
 NOTARY, ROURKELA

Amo

Sandeep Mishra

(b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: (If the candidate has been convicted, then tick this alternative and score off alternative- NOT APPLICABLE)

(i) Above, and give details in the Table below)

Table

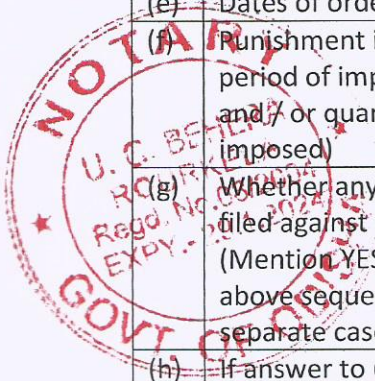
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NIL	NIL	NIL

Sandeep Mishra

Amr
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Pp000
4.3.22

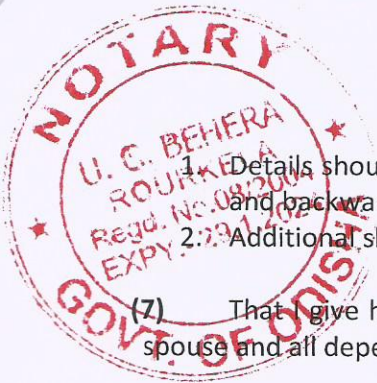
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharges / acquitted in the cases (s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL



Sandeep Mishra

Amu
 [Signature]

Behera
 4-3-22



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Sandeep Mishra

Amu
date

Explanation, - For the purpose of this Form, the expression "includes, details of all deposits or investments:

Sl. No.	Description	Self	Spouse Saroj Mishra	HU F	Dependent	Dependent	dependent
(i)	Cash in hand	Rs.19000/-	Rs.16000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Post Office/Current Accounts,	(1)Current A/C No.31481783741 of State Bank of India, Birmitrapur Branch, Rs.850072/- (2) HDFC Current A/C No.59209937010278 of Birmitrapur, Rs.161369/-	(1)SB A/C No.11275077581 of State Bank of India, Birmitrapur Rs.57698/- (2) Axis Bank A/c No.91501011001 9206 of Rourkela, Rs.46667/- (3) DCB Bank Rourkela Rs.6314/- (4) HDFC A/c No.03622000009 675 Rs.62787/- (5) HDFC A/c No.50200016520 183 Rs.731812/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Investment in three Nos. in firm as capital as on 31.03.2021 Rs.10351414.29/-	Deposit and investment in in firm as on 31.03.2021 Rs.1644675/-	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	(1) LIC Policy (i) No.594359905 Sum assured Rs.2000000 /- amount paid Rs.1592591/- (ii)595099860 sum assured Rs.1000000/- amount paid Rs.479760/- (iii)Chola M/s Health plan Policy No.2864/00134043/000/01 Rs.25869/- (iv)ET Policy No.400118893E Rs.52250 (v) ET Policy No.400088494E Rs.26125/- (vi)ET policy No-400088493E Rs.26125/- (vii) ET Policy No-400122040E Rs.23860/-	LIC Policy (i) No.594715444 Rs.37905/- (ii)594715443 Rs. 37905/- (iii)Max Life Insurance No.600152284 Rs.100000/- (iv)Max Life Insurance No.503279408 Rs.99999.97/- (v) ET Policy No-500112406E Rs. 53218/-	Nil			Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		(1) HDFC loan A/c No.8331557 Rs.907634/- (2) HDFC loan A/c No.8421477 Rs.2080926.30/- (3) Canara Bank housing loan Rs.6974690/-	Nil	Nil	Nil	Nil

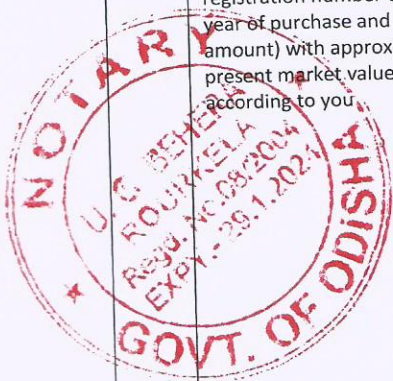


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U.C. 22

Amu

Sandeep Mishra

(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you	Motor vehicle (1)OD14R-7200 in the year 2018 of Rs.1130000/-present value Rs.689150/- (2)OR14R2611 (Truck) in the year 2008 (3)OR14R2610 (Truck) in the year 2008 (4)OR14Q9272 (Truck) in the year 2008 (5)OR14S7501 (Truck) in the year 2009 (6)OR14S7502 (Truck) in the year 2009 (7)OR14P8139 (Loader) in the year 2007 (8) OR14S8091 (Truck) in the year 2009 (9) OR14S8191 (Truck) in the year 2009 (10) OR14S8291 (Truck) in the year 2009. (10) OR14S8391 (Truck) in the year 2009. All commercial vehicles value Rs.1954628/- as on 31.03.21.	Car No.OD02BD1089 in the year 2019 of Rs.3200000/- present value 1954628/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 50 Gm. Rs.250000/-	Gold 250 Gm. Rs.1250000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claim / interest	(1)Weigh Bridge Rs.112200/- (2)weigh bridge building Rs.93000/-					
(ix)	Gross Total value	Rs.1,67,07,413.29/-	Rs.1,60,62,859.27	Nil	Rs. /-	Rs. /-	Nil



Sandeep Mishra

*Amr
Adv.*

4.3.22

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent-3
(i)	Agricultural land Location(s) Survey number(s)	(1)Village- Thelibahal, Khata No.35/24 (2)Talsara, khata No.204/389	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	(1)1.37 Ac. (2)Ac.0.510	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	(1)No (2) No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	(1) 17.10.06 (2) 26.09.11	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	(1)Rs.411000/- (2)Rs.943500/-	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	(1)Nil (2) Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	(1)Rs.1370000/- (2)Rs.1048000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey number(s)	(1)Village- Banmunda, Khata No.274/206 Ac.0.120 my share ¼ part = AC.0.030	Nil		Nil	Nil	Nil
	Area (total measurement in sq. ft.)	(1)Nil	Nil		Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil		Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil		Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil		Nil	Nil	Nil

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D. C. BEHERA
Regd. No. 08/2004
NOTARY, ROURKELA

Sandeep Mishra.

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	Any Investment on the land by way of development, construction etc.	Nil	Nil	1. Rs- 15,00,000/- 2. Rs-20000/-	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	1.Rs-12,00,000/- 2.Rs-1,50,000/-	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Location(s)- Survey number(s)	Nil	Nil	Village Banmunda, khata no-274/314	Nil	Nil	Nil
	Area(total measurement in sq. ft.)	Nil	Nil	area ac-0.0075	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	300 sqfeet.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Yes	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	Nil	05.02.1996	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Rs-2250/-	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Yes	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Rs-5,00,000/-	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): - Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Bult up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil

Sandeep Mishra

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B.W.

(iv)	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	SBI Birmitrapur Rs 2,00,704.74/- car loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

Sandeep Mishra.

7/2/22
4.3.22
S. C. BEHERA
Rgd. No 08/200
NOTARY ROUHRKE

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(10) Details of profession or occupation:

- (a) Self -Business
- (b) Spouse- Business

(10A) Details of source(s) of income:

- (a) Self -Business
- (b) Spouse -Business
- (c) Source of income, if any, of dependents- Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate- NIL
- (b) Details of contracts entered into by spouse - NIL
- (c) Details of contracts entered into by dependents- NIL
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- NOT APPLICABLE
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- NIL
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NIL

(11) My educational qualification is as under:

1. MATRICULATION from SAINTPAULS School, Hamirpur, ICSE in the year 1987.
2. Graduate (B.Sc.) from Municipal College Rourkela, Sambalpur University in the year 1992.

(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, Sandeep Mishra the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Uditnagar, Rourkela this the 4th day of March-2022

Witness:

1. Siba Prasad Patil
2. Abhishek Sahu

Sandeep Mishra
DEPONENT

Identified by me

Advocate
04/03/2022
(A. N. JHA)
0-495/88

Solemnly affirmed & declared
before me on identification by
Sri. *A. N. JHA* Adv

U. C. BEHERA
NOTARY, ROURKELA
GOVT. OF ODISHA

