worsd no -10 \$LM0-01 CTIQIT VIII [ନିୟମ 25 (I) ବ୍ରଷ୍ଟବ୍ୟ] ମନୋନୟନ ପତ୍ର ଞ୍ଜାନ୍ତିତ ସଂଖ୍ୟା ହା ନାମ 20, (Sic) (W), (89275,72 94 717 0 କ୍ଷାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି ('ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ସତି ଥାଏ ଜଲ୍ଲେଖ କରନ୍ତୁ) । QIEI ARISAUI 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ a. 2°. 888, 189 1°- 9m, ChiF- ea ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା 4. ପିଡ଼ା ବା ସ୍ୱାମୀଙ୍କ ନାମ र्ण्य म्म् म्म् म्य 5. ରହାସ େ ତିକଣା · AAA GAPIZ, DI. GIZOARI, 041/21. 9927592, 631-3, 62000 7. 661191 ~ JA 80 516 (S.C.) 8 ପ୍ରିଷାତକଙ୍କ ପୂରା ନାମ of or 12 299 of 2°- MRS, 59 #-98, 818 2°- 20 ୨. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବଜଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା 10. ପ୍ରଷାବକଙ୍କ ସ୍ୱାକ୍ଷର - Adil Egginio 11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିକ ସଂଖ୍ୟା · m. 20. 135, y m 20, 99, 8, 10 \$. ED. 13. ସମଥିକଙ୍କ ସ୍ୱାକ୍ଷର - मयु ह द के मेरे मार् 14 ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ହିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ BWY Perforation --ଅପର ପୃଷ୍ପା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ଣ୍ଡ ଖନିଶା ଶ୍ୟୁନିଷିପାଇ (ଞାର୍ବଗୁତିକର ସାନି ସୀମା ନିର୍ବାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାକନା) ନିୟମାବକୀ, 1934ର ନିନ୍ଦା 25 ଅନୁହାଣୀ ରୋଷଣା କହୁଅଛି ସେ ସୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନ୍ୟ ରୋଷଣା କହୁଅଛି ସେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସିଦ୍ରୁ ମିନିଠି) ୨୦୦ର ଦ୍ୱାରା ସମର୍ଥ୍ତ/ମୁଁ ପୁନଷ ଘୋଷଣା କନ୍ଦୁଅଛି ସେ ମୁଁ ଏହ ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭୂପେ ପ୍ରତିତ୍ୱବିତା କରିବାକୁ ତାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନୟ ଗୋଷଣା କଢ଼ୁଅଛି ସେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଇ ଅଧିନିୟମ, 1950ର ଗୌଣସି ଧାରାରେ <u>ଜନ୍ମି ମୁକ୍ରି ସିହ</u>୍ଲା ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତନିଲ୍ଲାରେ ଓଡ଼ି ସଭ୍ୟ ପଦବା ପୁରଶ ପାଇଁ ଅରୋଗ୍ୟ ନୁହେଁ ।

12961 ମହାଲରିକ୍ୟା

gieina giao Rita Mahamandia

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ	
ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା	
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ <u>୭</u> ୩୦ ମହାନଲିଥା, 3129	କ ହାର
<u>୫୦୦୦୦୬୨</u> ତାରିଖ <u>୨୦୦୫</u> ମ ନିର୍ଦ୍ଧାର୍ଚ୍ଚ ଜୀରମିତପୁର ପ୍ରାଧ୍ <i>କୃତ</i> ଅ	୦୪.୦୪. ଅଧିକାଳୀ ପୌରପାଳିକା ଧିକାରୀକ ସ୍ୱାନ୍ଧର
ମନୋନସନ ପତ୍ର ଯାଅ ପରେ ନିଷରି :	
ନିର୍ବାଚନ ଅଧ୍	।କାରୀଙ୍କ ସ୍ୱାକ୍ଷର
ରସିଦ	
(ମନୋନୟନ ପତ୍ର ଦାଖଇ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)	
ଗୌର ପାଳିକା/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦରକିର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରଞାବକଙ୍କ ଦେ ଜାରିଖ ଦିନ 	ଦ୍ୱାରା
OGP-MP-PTSU2-1SEC113-25,000-24.5.2018 (e) 96972 Find Dath anghing 13 (e) Single Spuce of Two children attidavit Dath anghi K Noted.	ନାରୀଙ୍କ ସ୍ୱାକ୍ଷର/ କାରୀଙ୍କ ସ୍ୱାକ୍ଷର ଲ୍ୟାନ୍ତି
Rita Maharamdia	
51312022	

MIRE INDIA INDIA NON JUDICIAL

सत्यमंव जयत

भारतीय गेर ज्यायिक

ODISHA Before U. C. Benera, Notar-Rotirkela

08AA 414061

ONE RUPEE

Re.

Before Notary Public Rourkela

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER, BIRMITRAPUR MUNICIPALITY

FOR ELECTION TO OFFICE OF COUNCILLOR Ward No.10 (S.C)(W) of Birmitrapur Municipality

I REETA MAHANANDIA Daughter of Late Bhoju Mahanandia and wife of Gadadhar Badaik, aged about 33 years of Ward No.10 Mistry Dafai, village-Brahmanmara, Po/Ps- Birmitrapur Dist-Sundargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

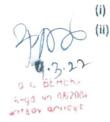
(1) I am a candidate set up by BIJU JANTA DAL

Facebook Rita Badaik

SPECIAL

(Name of the political party)

- (2) My name is enrolled in Ward No.10 Birmitrapur Municipality at Serial No.454 in Booth No.23
- (3) My contact telephone number(s) is 8144267213 and my e-mail id is NiL and my social media account(s) (if any) is I



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Tom ndr

SI. NO. 139 dr 03/3/22 10,0%, Resta Mahanandia anan Address, MU Ston Da and ..(Rupees ..on ø G. N. Jha Stamp Very Itrapu'

Rita Mahanandia

는 것을 해당하는 것을 수 있는 것을 받았다. 한 것을 한 것을 가지 않는 것 같은 것을 알려야 한 것을 수 있는 것을 하는 것을 하는 것을 하는 것을 하는 것을 하는 것을 하는 것을 수 있다. 이상

	U. C. BEHE	- Andrew - A	A Regu No	URKLEA	
4	Detargermane	nt Account Numb	2 Per(PAN) and stat	6.611	
.No.`	Tyanges	PAN	The financial	Total income	Income tax return: e shown in Income Tax Return(i
	Self Reeta		year for which the last Income-tax return has been filed	Rupees) for	the last five Financial years as on 31 st March)
	Mahanandia	GESPB0841C	Not filed	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
,	Spouse			(v)	NIL
.,	Gadadhar Badaik	No PAN allotted	NIL	(i)	NIL
	Daudik			(ii)	NIL
				(iii)	NIL
				(ív)	NIL
3.	11115 (16			(v)	NIL
3.	HUF (If Candidate is	Not applicable	NIL	(i)	NIL
	Karta/Coparce ner)			(ii)	NIL
				(iii)	NIL
				(iv)	NIL
	-			(v)	NIL
4.	Dependent	Not applicable	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

oper

interiorgitature or Gandidate

U. C. BEHERA Pegd No. 08/2004 NOTARY, POURKELA

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Am.

		C	Cinentin	n of Condidate
	U. C. BEHERA ROURKELA	ALL COM	034	
5.	Q Dependent 2004	NOT APPLICABLE	(i)	NIL
/	OLT. OF ODISK	P	(ii)	NIL
	OFOF		(iii)	MIL
			(iv)	NIL
			(v)	NIL
6.	Dependent 3	NOT APPLICABLE	(i)	NIL
			(ii)	NIL
			(iii)	NIL
			(iv)	NI
			(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

 (i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)- NOT APPLICABLE

Table

(a)	FIR No. with name and address of Police Station concerned	MIL	RIL	NIL

U. C. BEHERA Regd. No. 00/2004 NOTARY. ROURKELA



U. C. BEHERA

	RUURKELA IN I			
(b)	Case No. with Name of the Court	NII	NIL	MIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	MIL	MIL
(d)	Brief description of offence	NIV	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NM-
(f)	If answer against (e) above is YES, then give the date on which charges were framed	MIL	NIL	MIL
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	MIL	MIL

Regid No 10 LUDY

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.



(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: (If the candidate has been convicted, then tick this alternative and score off alternative- NOT APPLICABLE
- (i) Above, and give details in the Table below)

		Table		
(a)	Case No.	nII	NA	NI
(b)	Name of the Court	NI		
(c)	Sections of Acts/Codes involved	py	- MIL	All
	(give no. of the Section, e.g. Section of IPC, etc.).	MIL	NIL	NIL

Rita Mahamandia

U.C. BEHERA REUM NO. 08/2014 NO 1444 POURKELA

Advi.



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(0		arief description of offence for which convicted	NI	NIL	MIL
11	-	Dates of orders of conviction			011
0 10		Anishment imposed (indicate	MIL	MIL	1110
\sim (1)		perios of imprisonment awarded			
14		and for quantum of the fine	×11.	NU	MIL
1 13		imposed) /	NU	n h	
* P	22.4	Whether Appeal has been			
		filed against conviction order	111	NHI	NIL
101	OV	(Mention YES or No) Repeat the	MIL	NIL	13
		above sequence in respect of each			
		separate case of conviction.			
(h)	If answer to (g) above is YES, give		N/1.	NI
		details and present status of	NIL	N	11/
	.)	appeal		~	
(i)	Discharges / acquitted in the cases (s) Section of the Act and	NII		N11
		description of the offence	ML	MIL	NIL
	(j)	The Court which had taken	A	0/11	0/11
	07	cognizance	MIL	MIL	TY/L
	(k)	Case No	NI	NII	NIL
	(1)	Details of Appeal / application for			
		revision etc. if any filed against	NIL	NIL	ALL
		above order taking cognizance	1.1-		/ 1/
	(m)	Cases(s) is/ are pending against			
		me which cognizance has been	011	NII	NIL
		taken by Court Section Act and Description of the offence for	ML	11/1	
		which cognizance			
	(n)	The Court which had taken	0/11	N 11	NH
	(11)	cognizance	n	1111	11/
	(0)	Case No	MI	AIL	NIC
	(p)	Details of Appeal/ application for		~11	
		revision etc. if any filed against	ML	11	NIC
		above order taking cognizance			

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. C. B. Regd. No 08/2054 COTARY, ROUPKIS

Retails should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. Additional sheet may be added if required.

real give herein below the details of the assets (movable and immovable etc.) of my self, my pour and all dependents:

(7)

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A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment Note: 6. Details should include the interest in or ownership.

Rita Mahamamdia

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Explanation, - For the purpose of this Form, the expression" includes, details of all deposits or investments:

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	Description	Self	Spouse	HUF	dependent	dependent	dependent
	Cash in hand	Rs.10000/-	A111	8.413			
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts,	SB A/C No.34612519791 of State Bank of India,Birmitrapur Branch, Rs.3832/-	NII	NII	Nil Nil	Nil	Nil
(iv)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil		NII	NII	Nil	Nil
(IV) (V)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amoun	Nil	Nil	Nil	Nil	Nil	Níl
(vi)	Motor Vehicles such Jeep, Cars Bus, Truck Heavy Vehicles(Deta of Make, registration number etc. year of purchase and amour with approx. presen market value according to you	as Scooty Regn No- OD- s 14W-5266 Make 14.12.2020 Rs-80000/-	Nil	Ni	Nil	Nil	Nil
(vi	 Jewellery, Gold, Gol Ornaments Silver ar Silver Ornaments valuable thing(s) (gi details of weight an value) with approx. present market valu according to you 	ve d	Nil	h	iil Nil	Nil	Nil
(v)		ch Nil	N	1	Nil Nil	Nil	Nil
_	Gross Total value	13832.00/-					

W.3.22 S L BEHER Ringd. No 08/201 WITHON OMICY'

Rita Mahamamodia



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

l Description	Self		Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
() Agricultural Lacation(s) S numer(s)		il	Nil	Nil	Nil	Nil	Nil
Area Dotal measureme Dacres)		il	Nil	Nil	Nil	Nil	Nil
Whether in property (Y	es or No)	lil	Nil	Nil	Nil	Nil	Nil
Date of pur case of self property	- acquired	Vil	Nil	Nil	Nil	Nil	Nil
Cost of Lan of purchas time of pu	e) at the rchase	Nil	Nil	Nil	Nil	Nil	Nil
Any invest the land by developm construction	/ way of ent, on etc.	Nil	Nil	Nil	Nil	Nil	Nil
market va		Nil	Nil	Nil	Nil	Nil	Nil
(ii) Non-Agric Land Location(s number(s)) Survey	Nil	Nil	Nil	Nil	Níl	Nil
ft.)	nent in sq.	Nil N		Nil	Nil	Nil	Nil
Whether property	nherited Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	urchase in If-acquired	hase in Nil Ni		Nil	Nil	Níl	Nil
	nd (in case se) at the urchase	Nil	Nil	Nil	Nil	Nil	Nil

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C. GENTA. nd. No 08/200 AD. DONIDUE



th	ny investment on the land by way of	Nil	Nil	Nil	Nil	Nil	Ni
	evelopment,						
11	pproximate current	Nil	Nil	Nil	Nil	Nil	Nil
C 6	entinercial Buildings ncibilities a participants)- ocation(s) survey emiber(s)	Nil	Nil	Nil	Nil	Nil	Nil
0031	rea(total measurement in sq.	Nil	Nil	Nil	Nil	Nil	Nil
201	uilt-up Area (total measurement in sq.	Nil	Nil	Nil	Nil		
	ft.) Whether inherited					Nil	Nil
	property (Yes or No) Date of purchase in	Nil	Nil	Nil	Nil	Nil	Nil
	case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	
(iv)	Residential Buildings (including apartments):	Nil	Níl	Níl	Nil	Nit	Nil
	-Location (s) -Survey number(s) Area (Total						
	measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Buit up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil

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Regd. No 08/260-

Rita Mahamandia

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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
R	ender and the etc.	Nil	Nil	NII	Nil	Nil	Nil
3:14	hpproximate current	NII	Nil	Nil	Níl	Nil	Nil
9.101	Others' (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Níl
DVT	Total or urrent market value of (i) to (Wabove	Nil	Nil	Nil	Níl	Nil	Nil

Give herein below the details of liabilities / dues to public financial institutions and (9)

(Note: Please give separate details of name of Bank, institution, entity or individual and amount

ol. Io	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent
i)	Loan or dues to	HDFC	Nil	NI:I	1	2	3
	Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Ioan	Scooty Ioan Rs Rs 3620/-		Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than <u>mentioned above.</u> Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil			
	Grand total of	Nil	Nil		Nil	Nil	Nil
	liabilities		NII .	Nil	Nil	Nil	Nil

M. 3.

L Stinte Regd. No de 21 ANTADY DALL

Rita Mahamandia

Am Maha



(10) Details of profession or occupation:

- (a) Self Housewife
- (b) Spouse- Daily labour
- (10A) Details of source(s) of income:
 - (a) Self house wife
 - (b) Spouse -Casual work
 - C) Source of income, if any, of dependents- Nil

(108) Contracts with appropriate Government and any public company or companies

- (a) Quails of contracts entered by the candidate- NIL
- (b) petails of contracts entered into by spouse NIL
- (c) Details of contracts entered into by dependents- NIL
- we tails of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- NOT APPLICABLE
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- NIL
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share – NIL
- (11) My educational qualification is as under:
 - 1. MATRIC from Govt High School, Birmitrapur, OSBE in the year 2013.
 - 2. +2 Arts 1ST YEAR from Nirmaan College ,Birmitrapur Odisha Board in the year 2014.

(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, Reeta Mahanandia the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Rita Mahamandia

Verified at Uditnagar, Rourkela this the 4th day of March-2022

Witness:

1.886618126

AD O BZKMON 2.

Solemniy affirmed & declared before me no identification by Still Adv U. C. BEHERA NOTARY ROURKELA GOVI OF ODISHA

Road No.

Rita Mahamandia

DEPONENT

Identified by me

Advocate UM/03/2022 (A-M-DHR) 0.495788