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ଫାରମ VIII [ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

> わらいられらひら ・ しょう イーチ、 のうえろうか みょうえ しっち のうえちえやえ、

Perforation

1. ଓାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯବି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତ ) ।

- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ
- ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 4. ପିଚାଁ ବା ସ୍ୱାମୀଙ୍କ ନାମ
- 5. ବୟସ

- 6. ଠିକଣା

- 7. ଗୋଷୀ
- 8. ପ୍ରଷାବକଙ୍କ ପୂରା ନାମ
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରତ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର
- 11, ସମର୍ଥକଙ୍କ ପୁରା ନାମ
- 12 ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

621017 2712 999 : B. S. L9, GIG N. R, GY 2- LO : जनजग्रत रात्र जन 80 54 · yinan 512 9-p12, 5273-72. M22 00 00 (3. (.) · agize ems you zo. N, Eld n- 29 - Non & 5165 5 WW

-ଅପର ପୃଷା ଦେଖନ୍ତ

# ପାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମୟୁକିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା ) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇହୁକ । ମୁଁ ପୁନଙ୍କ ଘୋଷଣା କରୁଅଛି ସେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ନିର୍ଦ୍ଧ <u>ନିର୍ଦ୍ଧ ନି ନି ନି ନି କରୁ</u> ବାରା ସମର୍ଥ୍ ତ/ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ସେ ମୁଁ ଏହି ରିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ସ୍ପାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱଦିହା କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନୁ ) ।

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦି**ଷ୍ଣ** ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଡିଭାସନ ହେମାହ କିମ୍ବି , ତାହଁ୨ ..ଙ୍କ ହାରା <u> ରହି - ୦ ୩ - ୭୨</u> - ତାରିଖ <u>- ୨ - ୧୭</u> ମ ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷରି : ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର -Perforation-ରସିଦ (ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ ) ...... ପୌର ପାଳିକା/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦର ...... ନଂ. ଝ୍ରାର୍ଡର ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ .....କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରାର୍ଥାବକଙ୍କ ଦ୍ୱାରା ..... ଡାରିଖ ଦିନ ..... ସମୟରେ ମୋଡେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମୟ ମନୋନୟନ ପତ୍ରଗୁଡିକ ...... (କ୍ଳାନ) ଠାରେ ...... ସମୟରେ ଯାଞ୍ଚ କରାଯିବ । ତାରିଖ ..... ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର OGP-MP-PTSU2-(SEC) 13-25,000-24-5-2018 (と) ふっかんで しゅうか いんかいろうろう (3) single store & Two children Attidavit Join Monging, · Nofed 621 el 5, 989/12 4921 12. 5/312020



Before Notary Public,Rourkela

# AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER, BIRMITRAPUR MUNICIPALITY

FOR ELECTION TO OFFICE OF COUNCILLOR Ward No.5 (U R ) of Birmitrapur Municipality I ROSON KUMAR DEEP Son of Jagajiban Ram Deep , aged about 47 years of Ward No.5 village-Banmunda (D.Das Dafai), Po/Ps- Birmitrapur Dist-Sundargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by BIJU JANTA DAL (1)

... fol-fam.

(Name of the political party)

- (2) My name is enrolled in Ward No.5 Birmitrapur Municipality at Serial No.12 in Booth No.10
- My contact telephone number(s) is 9938849699 and my e-mail id is rosondeep@gmail.com and (3)
  - (i) Facebook

(ii)

Long d. 100 881704 DTARY ROURES

m

Roson Ruman Der

An 134 dt S/3/22 No. D/0 3000 Dest No. D/0 3000 Tog 110000 Non Dest Address D. Dos Dayou Borne tog - 9 - (Ruzses TW 2.011 G. N. Jha Stamp Vene hitrapur

in the

(a) OB

1

TRE

Kumar Jej



# (4) Details permanent Account Number(PAN) and status of filing of Income tax return:

6.50

SURER

SI	Names-		The financial year		ncome shown in Income Tax
R.L			for which the last		(in Rupees) for the last five
Ø.	AN AN		Income-tax return		ial years completed (as on 31 <sup>s</sup>
5	The start of the start		has been filed	March	
20.0	Roson Rumar	ANNPD9378G	2016 -17	(i)	Rs-394500/-
2.04	Peep S		2017-18	(ii)	Rs-385500/-
G	DVT. OF		2018-19	(iii)	Rs-420000/
	Sector Rest		2019-20	(iv)	Rs-472350/-
			2020-21	(v)	Rs- 489610/-
2,	Spouse Smt Gauri Deep	No PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate	Not applicable	NIL	(i)	NIL
	Karta/Coparcener	)		(îi)	NIL
				(iii)	NIL
			2	(iv)	NIL
				(v)	NIL
4.	Dependent Pratyush Deep	Not applicable	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Roson kumar Juy

VB

V L BENER. Kogd. No 681200. OTARY, ROUNKE

Ame notr.

5. Depende	nt	3		
2 Pratist	ha Deep	NOT APPLICABLE	(i) (ii) (iii) (iii) (iv)	NIL
217. OF OT epende	ent 3	NOT APPLICABLE	(v) (i) (ii)	NIL NIL NIL NIL
Note: It is mo			(iii) (iv) (v)	NIV NIV RIV PAN, it should be clearly stated

# (5) Pending criminal cases

- I declare that there is no pending criminal case against me.  $\label{eq:constraint}$ (i) (Tick this alternative if there is no criminal case pending against the Candidate and write
- The following criminal cases are pending against me: (If there are pending criminal cases (ii) against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)- NOT APPLICABLE

т	_	١.	i	
I	g	D	۱	e

(a)	FIR No. with name and address of Police Station concerned			
		MIL	RIL	NIL

U L BEHER No U8/200. MTARY ROURIEN

loson kumar Jey

Anv.

A. C. Chinan Regd: No 15/205+ CTARY, ROUPLAR

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(b) Case No. with Name of the Court (c) Section(s) of concerned	RIL	NIL	NIL
R Acts Codes involved (give no. of the Section, e.g. Section	NIL	NIL	RIL
(e) Winamer charges have been	MIL	MIL	M
A framed (mention YES or NO)	NIL	NIL	NIL
then goe the date on which charge were framed	NIL	MIL	NIC
(g), Wether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	MIL	MIL

- (6) Cases of conviction
  - (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
  - (ii) I have been convicted for the offences mentioned below: (If the candidate has been convicted, then tick this alternative and score off alternative- NOT APPLICABLE
  - (i) Above, and give details in the Table below)

(a)	Case No.	Table	
	Name of the Court	NIV NII	NIL C
(c)	Sections of Acts/Codes involved	dir Ult	MIL .
	(give no. of the Section, e.g. Section of IPC, etc.).	MIL MIL	MIL

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## C. C. SEPTER Regu. No (R/2004 CTARY, ROURKIZ

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(d)	Brief description of offence for	NIL	NII	N11
R	which convicted	11/2	11/-	1 LL
1 the	Dates of orders of conviction	NIL	KL	NIL
(1)	Remissionent imposed (indicate			
ati	period of imprisonment awarded	1.5		
U. CUT	and of the fine	NIL	MIL	MIL
Eren	Whether any Appeal has been filed against conviction order			a/1.
Gov	Amention YES or No) Repeat the above sequence in respect of each	MIL	NIL	NIL
2	separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal	MIL	NIL	Mh
(ī)	Discharges / acquitted in the cases (s) Section of the Act and description of the offence	NIL	NIL	MIL
(j)	The Court which had taken cognizance	NIL	NIL	NI
(k		NII	NI	N/L1
(1)	application for		111	
	revision etc. if any filed against above order taking cognizance	NIL	ML	MIL
(1	<ul> <li>Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance</li> </ul>	NIL	NIL	NIL
(	<ul> <li>The Court which had taken cognizance</li> </ul>	NIL	NIL	NIL
1	o) Case No	NIL	M	NI.
(	<ul> <li>Details of Appeal/ application for revision etc. if any filed against above order taking cognizance</li> </ul>	NIL	NIC	MIL

A1000

E L BEHEN Red No BRITIN

Roson Kuman Junt Ame Ddr.

A. C. DEALES Regd. No. 08/2011 OTARY ROUPKER

6

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first rand backwards in the order of dates for the other cases. Additional sheet may be added if required.

That I give herein below the details of the assets (movable and immovable etc.) of my self, my (7) spouse and all dependents:

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment Note: 6. Details should include the interest in or ownership.

Rosan Kamar Dey

Regd. No 08/200 MARY POURY

# planation, - For the purpose of this Form, the expression" includes, details of all deposits or investments:

7

SI.	Des	cription	Self		Spouse	H U	t	,	dependent	dependen
M	1	¥ 1				F				
(1)		sh to hand	Rs.	10000/-	Rs-5000/-	N		Nil	Nil	Nil
1.18.	141	n' 12	1 10		.SB A/C no-	il N		Nil	Nil	Nil
1025		tails of deposit in Bar points (FDRs, Term		5B A/C 0.11275058659 of	11275071476	il			IND.	DM I
-		posts and all other		ate Bank of India,	of State Bank					
· . ·		pes of deposits inclu		rmitrapur Branch,	of India					
2		ving accounts), Depo		5.170000/-	Birmitrapur					
		ith Finencial Instituti		SB A/C of HDFC	Rs-10000/-					
TT	F	ost office/Current	R	ourkela a/c no-						
1		ccounts,		0100222112158						
1		D-4-11-51-		ks-12000/-						
(11)		Details of investment Bonds, Debentures/S		Nil	Nil	N		Nil	Nil	Nil
		and units in	nares			il				
	1	companies/Mutual F	unds							
		and others and the								
		amount.								
(i	iv)	Details of investme	nt in	LIC policy no-	LIC policy no-	r	Nil	Nil	Nil	Nil
		NSS, Postal Saving,		1.594512212 Rs-	1.594512216					
		Insurance Policies	and	125000/-	Rs-125000/-					
		investment in any Financial instrume	ntsin	2.595050211 Rs- 100000/-	2.Post Office					
		Post office or Insu		3. 828629606 Rs-Rs-	RD no- 0200233160					
		Company and the		200000/-	2 Rs-5000/-	-				
		amount		4. Post Office RD No	-					
				020023314844 Rs-						
				5000/-						
	(v)	Personal loans/ a	dvance	Nil	0					
		given to any pers		NII	Over draft account no		Nil	Nil	Nil	Ni
		entity including f	irm,		0253210303					
		company, Trust	etc. and		31 Punjab					
		other receivable			National Ba					
		debtors and the	amount.		,Birmitrapu					
					branch Rs					
	(vi	Motor Vehicles	such as	Nil	100000/- Nil		NU			
		Jeep, Cars Bus,			INIT		Nil	Nil	Nil	N
		Heavy Vehicles								
		Make, registrat								
		number etc. ye purchase and a								
		with approx. pr	,							
		market value a								
		to you	5							
	()	ii) Jewellery, Gold		14 GRAM	30 gran	n	Nil	Nil	Nil	
		Ornaments Sil		Rs-65000/-	Rs-15000	0/-			Contra Contra	
		Silver Orname								
		valuable thing details of weig								
		value) with ap	-							
		present mark								
~		according to y	/ou							
)	Lik	Any other asset	ts such as	NII	Nil		NI	NI NI	I Nil	1
	4	value of claim /		Rs-687000/-	Rs-3950	00/-	N	1 61		
1	2.	ix) Gross Total vi	arue	12.0010001	119-3930		N		TAIL TAIL	
2	6	EHERA		.٨		PA	DA	n 1	umar	Dail
Reg	d. NO	08/200-		1	Ne ,	10.	10		Cer	Dey
	DY S	CHIRVE			V /					/
OT A				< 1 0	1.					

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#### 8 S. C. Denie Rega No (ETUS. MOTARY, ROUPER

#### (8) Details of Immovable assets:

1014

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

	scription	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
6							
20	pricultural land ocation(s) survey uner(s)	Nil	Nil	Nil	Nil	Nil	Nil
	rea (total Reasurement in cres)	Nil	Nil	Nil	Nil	Nil	Nil
*	Whether inherited	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Curren market value	t Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No		Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquire property	d	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in cas of purchase) at the time of purchase		l Nil	Nil	Nil	Nil	Nil

UL BLACK Regul No 08/200 MARY POLIEXE

Ami Adv.



AO	C	hy lavestment on height by way of levelopment,	Nil	Nil	9 Nil	Nil	Nil	Nil
+ U. 3	auk	onstruction etc. optoximate current	Nil	Nil	Nil	Nil	Nil	
A EXT	1	Ommercial Buildings	Nil	Nil	Nil	A.M.		Nil
602		including arrantments)- .ocation(s) Survey umparts)			NII	Nil	Nil	Nil
		rea(total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
		Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
		Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	NIC	
		Date of purchase in	Nil	Nil	A I'I		Nil	Nil
	-	case of self – acquired property Cost of property (in	Nil		Nil	Nil	Nil	Nil
		case of purchase) at the time of purchase Any investment on		Nil	Nil	Nil	Nil	Nil
		the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	(iv)	Approximate current market value	Nil	Nil	Nil	Nil	Níl	Nil
	()	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
		Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
		Bult up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
		Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
		Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
1.3.2	2				1	Rosen	Lumar	Jey
L BE NEW	ove		<	Am	hdd			

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### 10

iv) Cost of property (in	NII					
Case of purchase) at	1411	Nil	Nil	Nil	Nil	Nil
the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
V market value	Nil	Nil	Nil	Nil	Nil	NU
v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
<ul> <li>(vi) Total of current market value of (i) to (v) above</li> </ul>	Nil	Nil	Nil	Nil	Nil	Nil

Give herein below the details of liabilities / dues to public financial institutions and (9)

(Note: Please give separate details of name of Bank, institution, entity or individual and amount

- 1	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent
(i)	Loan or dues to	Nil	Nil		1	2	3
	Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Ioan			Nil	Nil	Nil	Nil
	Loan or dues to any	Nil	Nil	N 111			
	other individuals/ entity other than <u>mentioned above.</u> Name(s), Amount outstanding, nature of loan			Nil	Nil	Nil Nil	
	Any other liability	Nil	Nil	Nii			
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil Nil	Nil Nil
	Any other liability Grand total of		Nil Nil	Nil Nil	Nil Nil	Nil Nil	

a (11)2

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#### Details of profession or occupation: 10)

- (a) Self Business
- (b) Spouse-house wife
- (10A) Details of source(s) of income:
  - (a) Self -Business
  - (b) Spouse -Nil

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(C) Source of income, if any, of dependents- Nil

Contracts with appropriate Government and any public company or companies

at Detail of contracts entered by the candidate- NIL

- (a) Details of contracts entered into by spouse NIL
- (d) Details of contracts entered into by dependents- NIL

  - or spouse or dependents have interest. NOT APPLICABLE or spouse or dependents have interest- NOT APPLICABLE
  - (e) Derais of contracts, entered into by Partnership Firms in which candidate or spouse or Gov dependents are partners- NIL (f) Details of contracts, entered into by private companies in which candidate or spouse or

(11) My educational qualification is as under:

- 1. MATRIC from Govt High School, Birmitrapur , Dist-Sundargarh in the
- 2. Graduation B.Com from .S.S College Birmitrapur Sambalpur University

(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

# VERIFICATION

I, Roson Kumar Deep the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 (a)
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items (b)

Verified at Uditnagar, Rourkela this the 4<sup>th</sup> day of March-2022

Witness:

1. Rajiv Kunor Thanka 2. Sujit Barcia

Solemnly affirmed a declared before me on identification by A-M-A ODISHA 71 No - 08/2004

Poson karnan

Identified by me Advocate N