

Ward NO-02

sl NO-02

07.03.2022
(11:30 AM)

ପାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]
ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : Ward no-2 (w) Bismitra Pur
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । Municipality, councillor.
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : Usha Jaipuria
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : Sl. No. 971, 600th no-03, ward-2.
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : Suraj Jaipuria
5. ବୟସ : 38 yrs.
6. ଠିକଣା : Kot Dabai, Bismitra Pur rd
Sundargarh.

7. ଗୋଷ୍ଠୀ : S.C.
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : Shih Charan Kerketta
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : Sl. no. 51, 600th no-03, ward-2.
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : Shih Choman Kerketta
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : Akshya Jaipuria
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : Sl. No. 7, 600th no. 03, ward-2
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Akshya Jaipuria
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : 8/WP.

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ତ୍ତସୂଚିକର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଧିକ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ... ବି.ପ୍ର. ଉପସ୍ଥାପନା ... ଦଳ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ... ଯୌର ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ... ଓଡ଼ିଶା ସରକାର ପଦକ୍ଷେପ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Usha Jaipuria

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 09/03.0m.99

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଭୂଷା ପଟ୍ଟନାୟକ

23.0m.99 ଚାରିଖ ee-mo ନି ମନରେ ଦାଖଲ କରାଗଲା ।

[Signature]
07.05.2009
ନିର୍ବାଚନ ଅଧିକାରୀ
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

..... ଯୌର ପାଳିକା/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦର ନଂ. ସ୍ୱାର୍ତ୍ତ ନିର୍ବାଚନ
ନିମନ୍ତେ ପ୍ରାର୍ଥୀ କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା
ଚାରିଖ ଦିନ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରସୂଚିକ
..... (ସ୍ଥାନ) ଠାରେ ଚାରିଖ ଦିନ ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।
ଚାରିଖ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

भारतीय गैर न्यायिक



ये

TWO RUPEES



रु.2



सत्यमेव जयते



Rs.2

भारत INDIA

INDIA NON JUDICIAL



ODISHA

ODISHA

Before U. C. Benera, Notary
Rourkela

10AA 717308

Before Notary Public, Rourkela

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
TO THE ELECTION OFFICER, BIRMITRAPUR MUNICIPALITY**

FOR ELECTION TO OFFICE OF COUNCILLOR - Ward No.2 (W)of Birmitrapur Municipality

I **USHA JAIPURIA** wife of Suraj Jaipuria, aged about 38 years of Ward No.2 Kol Daffai, Po/Ps- Birmitrapur Dist-Sundargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **BIJU JANTA DAL**

(Name of the political party)

(2) My name is enrolled in Ward No.2 Birmitrapur Municipality at Serial No.971 in Booth No. 03

(3) My contact telephone number(s) is 9776515135 and my e-mail id is Nil and my social media account(s) (if any) is Nil

Usha Jaipuria

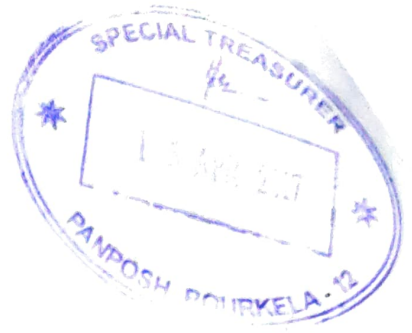
U.C. Benera

9776515135
5.3.22
U.C. Benera
Rourkela
9776515135

No. 146 dt 05/04/2022

Usha Jaipuria
No. D/o. No. Suraj Jaipuria
Address: Kot. Dandi, Boudh
2/ (Rupees) 100.00

G. N. Jha
Stamp Vaid
NITOUR



Usha Jaipuria

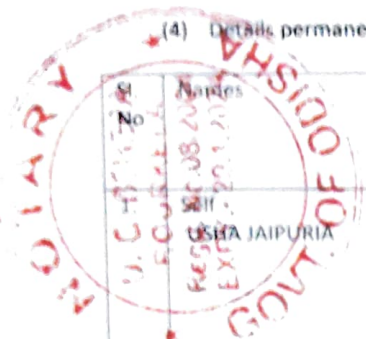
(4) Details permanent Account Number(PAN) and status of filing of income tax return:

Sl No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 st March)	
	USHA JAIPURIA	BVHPJ6247H	2016 -17- Not filed	(i)	NIL
			2017-18- Not filed	(ii)	NIL
			2018-19- Not filed	(iii)	NIL
			2019-20- Not filed	(iv)	NIL
			2020-21- Not filed	(v)	NIL
2.	Spouse SURAJ JAIPURAI	PAN No.CBOPJ8048Q	2016 -17- Not filed	(i)	NIL
			2017-18- Not filed	(ii)	NIL
			2018-19- Not filed	(iii)	NIL
			2019-20- Not filed	(iv)	NIL
			2020-21- Not filed	(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	Not applicable	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1.Ritika Jaipuria	No PAN allotted	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

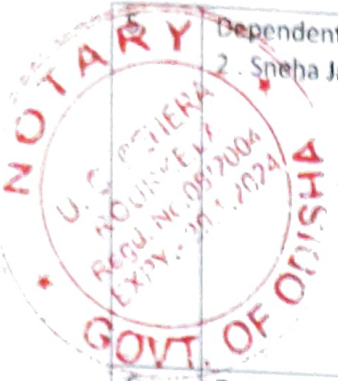
Usha Jaipuria

Am
Neha

5-3-22
2 C. B. B. S. S.
Regd No: 98/206-
DIARY, ROURKELA



2.	Dependent Sneha Jaipuria	Not applicable	Not applicable	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	Not applicable	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓
(Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)- **NOT APPLICABLE**

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

Usha Jai Puria

5.3.22
U.P. Notary Public
Regd No 01/2004
Expiry: 21.12.2024

Amu
Adv.

(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (Mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. ✓
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative-
NOT APPLICABLE

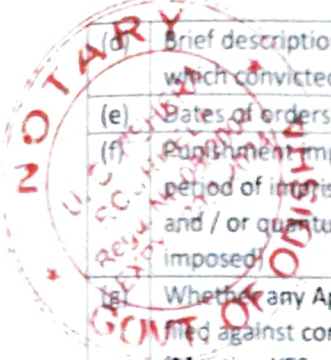
- (i) Above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIL

Usha Dairkura

Am
Roupey



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharges / acquitted in the cases (s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL

Usha Devi Paria

Handwritten signature
 Adv.

2/10
 5.3.22
 U. L. Bhattar
 Regd. No. 0811/12
 RAIPUR

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Usha Jai Puria

Am
Neha

Explanation, - For the purpose of this Form, the expression "includes, details of all deposits or investments:

Sl. No.	Description	Self Usha Jaipuria	Spouse Suraj Jaipuria	HUF	Dependent	Dependent	dependent
(i)	Cash in hand	Rs. 5000/-	Rs.5000/-	Nil	Nil	Nil	Nil
	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts,	1.SB A/C No.35867204498 of State Bank of India, Bimitrapur Branch, Rs.500/-	1.SB A/C No.079201 10076866 of UCO Bank of India, Rajgangpur Branch, Rs.2700/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles(Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you	NIL	One Hero HF Deluxe No.OD14Y 4777 Model 2021 Rs.75,000/- Purchased on loan	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	5 gram Rs-25000/-	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claim / interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs-35500/-	Rs.78200/-	Nil	Nil	Nil	Nil

Apex
5-3-22
U.C. Bhatnagar
Regd. No. 10000
NOTARY, ROUPEE

Usha Jaipuria
Apex
notary

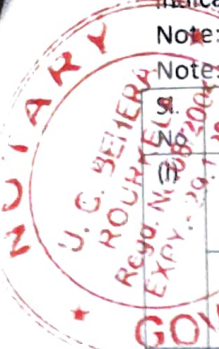
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated n

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

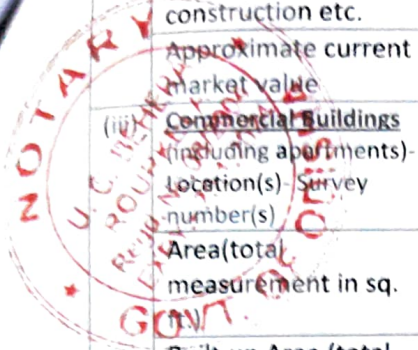
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural land	Nil	Village	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)		Kusumdega, khata no-65,				
	Area (total measurement in acres)	Nil	Ac-1.00	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Rs-500000/	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



2/10/22
5.3.22
U. C. BEHERA
Regd. No. 01/2016
NOTARY, ROURKEE.

Usha Jai Puria
Hem new.

	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments)- Location(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil



5-3-22
 U.C. 122
 Regd No 0522
 NOTARY, ROHINI

Usha Jai Purra
 Anand

(iv)	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Rs- 5,00,000/-	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	1.SBI ,Bimitrapur SHG Group - Group loan Rs.10,000/-	Motor cycle loan Rs- 50000/-	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs.10,000/-	Rs- 50000/-	Nil	Nil	Nil	Nil

Usha Jai Prastha

So

Am
now

2/10/11
5/3/22

(10) Details of profession or occupation:

- (a) Self- House wife
- (b) Spouse- Casual work

(10A) Details of source(s) of income:

- (a) Self -Tailor
- (b) Spouse -Casual work
- (c) Source of income, if any, of dependents- Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate- NIL
- (b) Details of contracts entered into by spouse - NIL
- (c) Details of contracts entered into by dependents- NIL
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- NOT APPLICABLE
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- NIL
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NIL

(11) My educational qualification is as under:

1. MATRIC from Rastriya Vidyalaya , Rajgangpur, Dist-Sundargarh, Odisha Board in the year 1999.
2. + 2 Arts passed from Sarbati Devi Mahila College, Rajgangpur, Council of Secondary Education, Odisha in 2002.

(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, Usha Jaipuria the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Uditnagar, Rourkela this the 5th day of March-2022

Witness:

1. Manjula Sov
2. Sang Jaipuria

Usha Jaipuria

DEPONENT

Identified by me

Advocate

05/03/2022
(A.N.O.H.A.)
0-495/88

Solemnly affirmed & declared
before me on identification of
Stn. A.N. O.H.A.

U.C. BEHERA
NOTARY, ROURKELA
GOVT OF ODISHA
Regd No - 08/2004

भारतीय गैर न्यायिक

ONE RUPEE

भारत INDIA
INDIA NON JUDICIAL

Before U. C. Behera, Notary

08AA 420926

Before Notary Public, Rourkela

AFFIDAVIT

I **USHA JAIPURIA** wife of **SURAJ JAIPURIA**, aged about 38 years of Ward No.2 village- Kole Daffai, Po/PS- Birmitrapur, Dist- Sundargarh, do hereby solemnly affirm and state on oath as under, do hereby solemnly affirm and state on oath as under:-

1. That I am a candidate for the office of Councilor of Ward No.2 of Birmitrapur Municipality on behalf of **BIJU JANTA DAL**.
2. That I am having only one spouse living and have two children only.
3. That I swear this affidavit to be produced before the Election Officer of Birmitrapur Municipality in proof of one living spouse and not more than two children.

I declared the contents of this affidavit to be true and correct and signed this affidavit today dated 05.03.2022 at Uditnagar, Rourkela.

Usha Jaipuria

Identified by me

Ame 05/03/2022

Deponent

Advocate

solemnly affirmed & declared before me on identification by
Adv

5-3-22
U. C. BEHERA
Notary Public
Dist. of Sundargarh
Rourkela, Odisha

No. 147 dt 05/03/2022

Name: Usha Jaipuria
No. D/o. W/o. Suresh Jaipuria
Address: K-1, Boudha, Boudha
/ (Rupees) 1000

G. N. Jha
Stamp Vendor
Aitapur



Usha Jaipuria