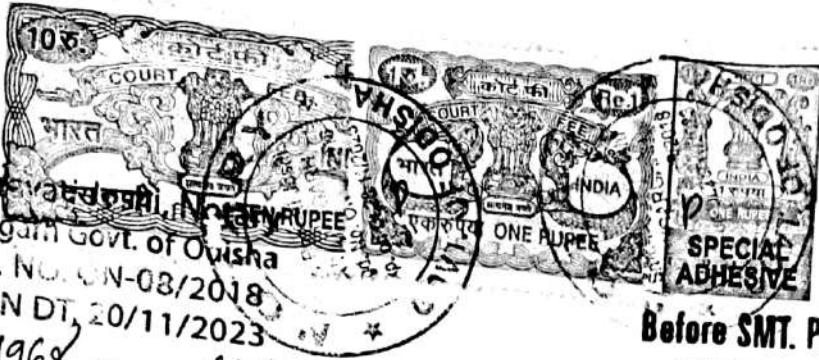


21. 1994



Please affix your recent passport size photograph here

mt. Pravatibai Joshi  
Sundargarh Govt. of Orissa  
REGD. NO. UN-08/2018  
EXP. ON DT. 20/11/2023

Before SMT. PRAVATI JOSHI  
NOTARY, SUNDARGARH

SI. No. 1968 Date 6/3/2023  
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 03 of Sundargarh NAC/Municipality/Municipal  
Corporation for the office of Councillor / Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Saddam Hussain son/daughter/wife  
of Altar Hussain Aged 30 years,  
resident of Sunarpada, Sundargarh, Dist. Sundargarh (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Indian National Congress  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Sundargarh (Name of the  
Ward No. 6 Municipality/ Municipal Corporation), at Serial No. 30/51 in Booth  
No. 10

(3) My contact telephone number(s) is/are 7508117165 and my e-  
mail id (if any) is NIL and my social media account(s) (if any)  
is/are NIL

(i) NIL  
(ii) NIL



Saddam Hussain

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	AIJPH 7951D.	Not filed.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
2.	Spouse	N.A.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
3.	HUF (If Candidate is Karta/Coparcener)	N.A.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
4.	Dependent 1	N.A.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.



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 Sadam Hussain

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5.	Dependent 2	N.A.	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
6.	Dependent 3...	N.A.	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *Not Applicable*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A.	N.A.	N.A.
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*Pravali Joshi*  
Sachin + V. Saini

b)	Case No. with Name of the Court	N.A	N.A	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	
d)	Brief description of offence	N.A	N.A	
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not applicable.*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

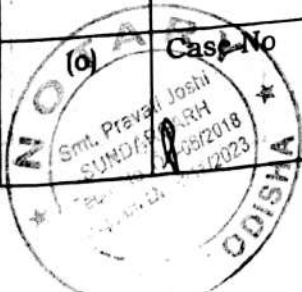
**Table**

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A



*Pragati Joshi*  
*Sachin Haldar*

(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A



5  
 Sachin Hussain

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A
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Details of Bank ac  
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies are to be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Type of Asset					
		Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 20,000/-	N/A	N/A	N/A	N/A	N/A



*Praveen Devi*  
Saddam Hussain

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Savings A/c 344290 5140 (5,84k) Bank of India A/c No 5207 1031 50000 92 R. 1600/- on both A/c	N.A.	N.A.	N.A.	N.A.	N.A.
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		N.A.	N.A.	N.A.	N.A.	N.A.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you		N.A.	N.A.	N.A.	N.A.	N.A.
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you		N.A.	N.A.	N.A.	N.A.	N.A.
(viii)	Any other assets such as value of claims/interest		N.A.	N.A.	N.A.	N.A.	N.A.
(ix)	Gross Total value	R. 1600/-					

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**(8) Details of Immovable assets:**

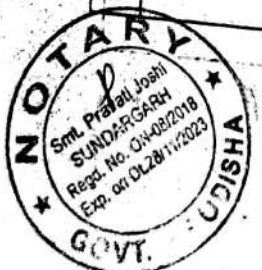
*not Applicable.*

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL



*Siddharth Hussain*



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



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Saddam Hussain

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	(10A) (a)
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	(10)
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- *Not Applicable*

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



10

*Siddam Chandra*

**Details of profession or occupation:**

- (a) Self..... Business
- (b) Spouse ..... N/A

**(10A) Details of source(s) of income:**

- (a) Self..... Business
- (b) Spouse ..... N/A

(C) Source of income, if any, of dependents..... N/A

**(10B) Contracts with appropriate Government and any public company or companies N.A**

- (a) details of contracts entered by the candidate..... N/A
- (b) details of contracts entered into by spouse ..... N/A
- (c) details of contracts entered into by dependents ..... N/A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N/A
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A

**(11). My educational qualification is as under:**

Passed 12<sup>th</sup> & Matric Pass (B.S. High School), also B.S.E.O, Cuttack

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sundargarh this the 5<sup>th</sup> day of March, 2022

deponent(s), being identified by  
Sri/Smt./Ku. A. Adha  
Advocate Solemnly Affirmed and  
Declare the truthness of the contents

**Witnesses:**

1. Mohammad Rukshan Khan
2. Abdul Salam Rabbani
3. Mohanty Parul Sundargarh

Smt. Prayati Joshi, No. Sardam Hussain  
SUNDARGARH, GOVT. OF O  
REG. NO.: ON-22/2018  
DEPONENT Sundargarh



Identified by me  
Adha Sundargarh  
Advocate Sardam Hussain



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

सुभाष चंद्र बोस



Before SMT. PRAVATI JOSHI  
NOTARY, SUNDARGARH  
BEFORE THE NOTARY PUBLIC, SADAR, SUNDARGARH

AFFIDAVIT

I Saddam Hussain aged about 30 years, S/o. Abdul Hussain Resident of Sunari Parga ward No 6, P.S. Town, Sundargarh, Dist. Sundargarh do hereby solemnly affirm and state as under:-

That, I am the permanent resident of Word No 6.

That, I am ~~un married~~ / married

That, I have not more than one spouse living and has not more than Two Children.

That, I swear this affidavit to produce it before the concern authority.

That, the fact stated above are true to the best of my knowledge and belief

Identified by me

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Saddam Hussain

Deponent

[Signature]  
Advocatea

Smt. Pravati Joshi, Notary  
Sundargarh Govt. of Odisha  
REGD. NO. ON  
EXP. ON DT. 20/

SI. NO. 1969 Date 6/3/2022

deponent(s), being identified by  
Srv/Smt./K... Panda  
Advocate Solemnly Affi  
Declare the truth... of it

[Signature]  
Smt. Pravati Joshi  
SUNDARGARH GOVT. OF  
SU

