

Ward no-06

Sl no-02

(2)
09.03.2020
(11:20 AM)

ପାରମ VIII
[ନିୟମ 25 (I) ଦ୍ୱିତୀୟ]

ମନୋନୟନ ପତ୍ର

1. ଓଡ଼ିଆ ବଂଶ୍ୟ ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । : ward no: 6, Birmitrapur
Municipality, Councilor.
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ANIL BEHERA
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : SI. NO. 386, Booth no 13, Ward no-6.
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : Sri Narayan Behera.
5. ବୟସ : 42 yrs.
6. ଠିକଣା : Bammunda Dabbae, PO BS -
Birmitrapur Dist. Sundergarh.
7. ଗୋଷ୍ଠୀ : S.C.
8. ପ୍ରତ୍ନାବକଙ୍କ ପୂରା ନାମ : Dhiren Kumar Sahu
9. ଭୋଟର ତାଲିକାରେ ପ୍ରତ୍ନାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : SI. NO. 929, Booth no 11, Ward -6.
10. ପ୍ରତ୍ନାବକଙ୍କ ସ୍ୱାକ୍ଷର : Dhiren Kumar Sahu
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : Nilakantha Arha
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : SI. NO. 228, Booth no -12, Ward-6
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Nilakantha Arha
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ୫୭୩୫

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ବାହଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଚିତ୍ର ଚାନ୍ଦି ପରିଡ଼ା ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଡ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ୩୩୩୩୩୩୩୩୩୩ ଯୌଗ ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୩୩୩୩୩୩ ଡ୍ଵାର୍ଡ ସଭ୍ୟ ପଦର ପୁରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Arif Behera
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୩/୦୩.୦୩.୨୨

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ୦୨.୦୩.୨୨ ତାରିଖ ୧୧.୨୪ ଠାରେ ଦାଖଲ କରାଗଲା ।

Arif Behera
ନିର୍ବାଚନ ଅଧିକାରୀ
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

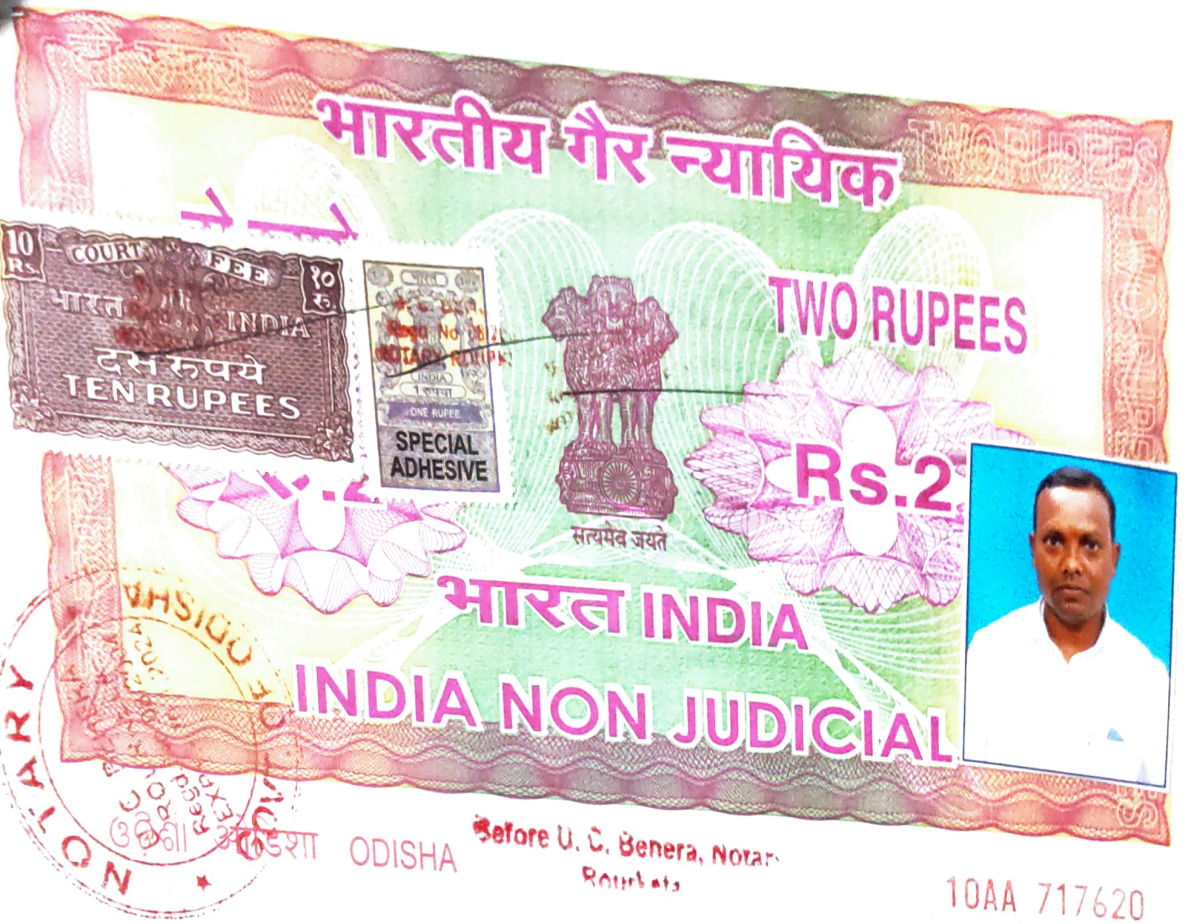
-----Perforation-----

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

..... ଯୌଗ ପାଳିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ନଂ. ଡ୍ଵାର୍ଡର ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରସାବକଙ୍କ ଦ୍ଵାରା ତାରିଖ ଦିନ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ (ସ୍ଥାନ) ଠାରେ ତାରିଖ ଦିନ ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।
ତାରିଖ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



Before Notary Public, Rourkela

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
TO THE ELECTION OFFICER, BIRMITRAPUR MUNICIPALITY

FOR ELECTION TO OFFICE OF COUNCILLOR - Ward No.6 of Birmitrapur Municipality

I **ANIL BEHEERA SON OF Narayan Behera**, aged about 42 years of Ward No.6 Banmunda Daffai, Po/Ps-
Birmitrapur Dist-Sundargarh (mention full postal address), a candidate at the above election, do hereby
solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **BIJU JANTA DAL**

(Name of the political party)

(2) My name is enrolled in Ward No.6 Birmitrapur Municipality at Serial No.386 in Booth No.13

(3) My contact telephone number(s) is 9937370417 and my e-mail id is anilbehera0417@gmail.com
and my social media account(s) (if any)is

(Signature)
(i)
5.3.22
U. C. BEHERA
Rgd. No. 081200-
471474

face Book – Anil Behera

Anil Behera

Ans
Adv.

NO. 154 dt 05/3/2022



Name..... Anil Behara
No. Dt. No..... Mansu Behara
Address..... Bannurda Dalfai Binurda
2 (Rupee)..... JND. 0211

G. N. Jha
Stamp Vender
nitrapur

Anil Behara

(4) Details permanent Account Number(PAN) and status of filing of Income tax return:

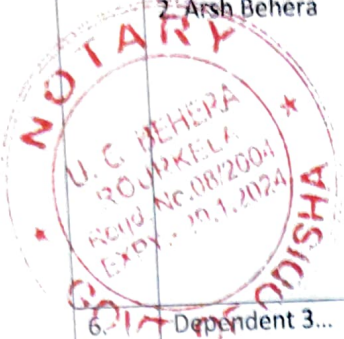
Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial years completed (as on 31 st March)	
1	Self Anil Behera	AZHPB1865G	2016 -17- Not filed	(i)	NIL
			2017-18- Not filed	(ii)	NIL
			2018-19- Not filed	(iii)	NIL
			2019-20- Not filed	(iv)	NIL
			2020-21- Not filed	(v)	NIL
2.	Spouse Prabhasini Behera	EPHPB0777R	2016 -17- Not filed	(i)	NIL
			2017-18- Not filed	(ii)	NIL
			2018-19- Not filed	(iii)	NIL
			2019-20- Not filed	(iv)	NIL
			2020-21- Not filed	(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	Not applicable	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1. Ansh Behera	FDKPB1238R	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Anil Behera

Ansh Behera

5.3.22
 U. G. B. No. 1
 Regd. No. 1
 NOTARY, ROUHA.

5.	Dependent 2. Arsh Behera	No PAN allotted	Not applicable	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	Not applicable	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓
 (Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)- **NOT APPLICABLE**

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

Anil Behera

Anil Behera

9/10/06
5-3-22
 U. C. MEHERA
 Regd. No. 08/2004
 NOTARY, ROURKELA

(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Sections of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:
 (If the candidate has been convicted, then tick this alternative and score off alternative-
NOT APPLICABLE)

(i) Above, and give details in the Table below)

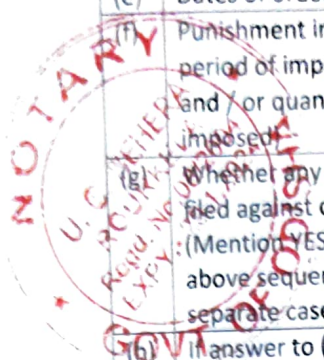
		Table		
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIL

Anil Behara

Anu

5-3-22

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	In answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharges / acquitted in the cases (s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL



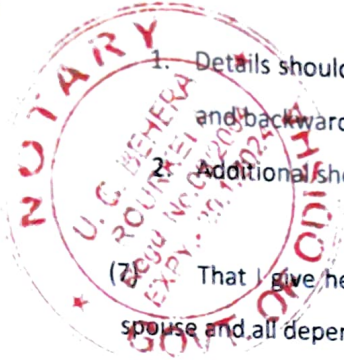
Anil Behera

Anil Behera

5000
 5.3.22

U.C. BEHERA
 Regd. No. 05/2018
 NOTARY, BOURNABE

U.C. BEHERA
Regd. No. 0
NOTARY, ROUPKHA



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

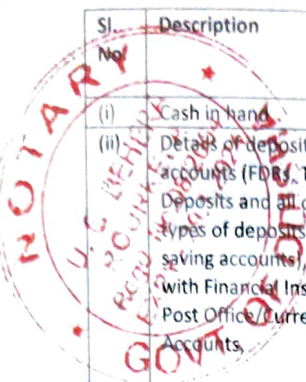
Anil Behera

Anil
Behera

05-3-22
U.C. BEHERA
Regd. No. 081201
NOTARY, ROUPKHA

Explanation, - For the purpose of this Form, the expression " includes, details of all deposits or investments:

Sl. No.	Description	Self Anil Behera	Spouse Prabhasini Behera	HUF	Dependent	Dependent	dependent
(i)	Cash in hand	Rs.20000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FD, Term Deposits and all other types of deposits including saving accounts / Deposits with Financial Institutions, Post Office / Current Accounts	1.SB A/C No.40253771181 of State Bank of India, Birmipur Branch, Rs.20,000/-	1.SB A/C No.313244 21738 Of State Bank of India, Birmipur Branch, Rs.1500/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles(Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you	One Hero Honda Shine No.OR14V8041 Model 2012 Rs.25,000/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	20 GM. Rs.100000/	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claim / interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs-65000/-	Rs.101500/	Nil	Nil	Nil	Nil



24/08
5.3.22
U.S. Bhatnagar
Regd. No. 021206
NOTARY PUBLIC

Anil Behera
Anil Behera

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Non-Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

24/08
5-3-22
* L. BLEN.
Regd. No. 081766
NOTARY, ROUPK...

Anil Behera

Anil
notary

NOTARY
U. S. B. BEHERA
REGD. NO. 08/2014
ROURKELA
GOVT. OF ODISHA

Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii) Commercial Buildings (including apartments)- Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Bult up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil

U. S. B. Behera
5.3.22
U. S. B. BEHERA
REGD. NO. 08/2014
ROURKELA

Anil Behera

U. S. B. Behera

(iv)	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others such as interest in property	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	1. Bandhan Bank – Group loan Rs.50,000/- 2. Spandana Bank- Rs.30,000/-	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs.80,000/-	Nil	Nil	Nil	Nil	Nil

Anil Behera

Anil Behera

5.3.22
L. BEHERA
Regd No. 08/21
Rourkela

(10) Details of profession or occupation:

- (a) Self- Casual work
- (b) Spouse- House wife

(10A) Details of source(s) of income:

- (a) Self -Casual work
- (b) Spouse -House wife
- (c) Source of income, if any, of dependents- Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate- NIL
- (b) Details of contracts entered into by spouse - NIL
- (c) Details of contracts entered into by dependents- NIL
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- **NOT APPLICABLE**
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- NIL
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share – NIL

(11) My educational qualification is as under:

1. MATRIC from Govt. High School, Birmitrapur, Dist-Sundargarh, Odisha Board in the year 1998.

(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, ANIL BEHERA the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Uditnagar, Rourkela this the 5th day of March-2022

Witness:

1. Shireen Kumer Behera
2. Nilakantha Behera

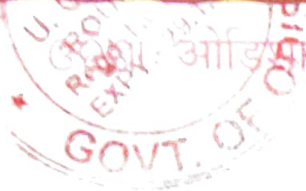
Anil Behera
DEPONENT

Identified by me

Advocate
05/03/2022
(A. N. DITTA)
0-495/88

Solemnly affirmed & declared
before me on identification by
Sri. Anil Behera
5.3.22
U. C. BEHERA
NOTARY ROURKELA
GOVT. OF ODISHA
Regd. No. 0812/2004

भारतीय गैर न्यायिक



ODISHA Before U. C. Benera, Notar.
Rourkela

08AA 420925

Before Notary Public, Rourkela

AFFIDAVIT

I ANIL BEHERA Son of Narayan Behera, aged about 42 years of Ward No.6 village- Banmundda Daffai, Po/Ps- Birmitrapur, Dist- Sundargarh, do hereby solemnly affirm and state on oath as under, do hereby solemnly affirm and state on oath as under:-

1. That I am a candidate for the office of Councilor of Ward No.6 of Birmitrapur Municipality on behalf of **BIJU JANTA DAL**.
2. That I am having only one spouse living and I have two children only.
3. That I swear this affidavit to be produced before the Election Officer of Birmitrapur Municipality in proof of one living spouse and not more than two children.

I declared the contents of this affidavit to be true and correct and signed this affidavit today dated 05.03.2022 at Uditnagar, Rourkela.

Identified by me

Anil Behera
Deponent
Anil Behera
05/03/2022
Advocate

Solemnly affirmed & declared
before me on identification by
Sri. *A. N. Singh* Adv

5.3.22
U. C. BEHERA
NOTARY ROURKELA
GOVT OF ODISHA
Regd No. 08/2004

NO-155 dt 05/3/2020

Name..... Anil Behra
No. Dip. No.....
Address..... Baramunda Dabai B...

(Rupees..... one ..one

G. N. Jha
Stamp Vendor
Rourkela



Anil Behra