



Before SMT. PRAVATI JOSHI

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH O ELECTION TO OFFICE OF

Chairperson/Mayor Pool minicipality/Municipal Corporation for the office of (strike out whichever is not applicable)

of Milon Suntani Aged 28 years, resident of H.S. Colony Ward NV-9, Suntani full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Sollan National Control (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)



Smt. Pravati Joshi, Notary
Sundarga et, of Odisha
REGD. NO. ON UB/2018
EXP. ON DT. 20/11/2023
SI. No. 1964... Date 61.3129 22

Rodomienie Sunyanie

هالمعتب شدر فاستدرون	Par	.nl	N) and statu	8 O1 -	DATE OF THE PARTY	=
		int Number (PA		income	Tax Return(in	
	Aset Account	The	financia Total	n in Income	Tax Return(in last five completed (as	
	Details of Personnel III	PAN year f	the punc	ED1 11-078	last five last completed (as	
(4) I	Names Names	last	return on 3	1st March)	1	
, ,	NA.	tex	Income-Final return on 3			
\$1. No.	(vi)	la.			NA	
	V		(i)	NA		
			(ii)	NA	NA	
	Self		مال النا	NA	NA	
1.	(0)	Wr .	NIL (iii)		1	
	(tii)	(3	(iv)	NA	NA	
	(10)		(v)	NA	NA	
					10	
	بنين لي		(i)	NA.	1A	
1	Spouse	2.00	(ii)	NA	NA	
2.	in ca	V	NIL (iii	NA	1 FT.	
	1	MIL	(iv		1 //1	
1 1	•	10.00		——·i A		
	+,6 '*.'	122 March 124 1	(v		NA	
		111111	(i)	NA	N/7	1
3.	HUF (If Candidate is Karta/Coparcener)	-W. 2- 2- 2- 2-	(i	i) NA	NA	1
	Am and	.33			10. 10 3. 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
1		MIL	W.		NA	1
		1 1	ranga remail n	iv)	NA.	4
1	ভারতে শ্রম্ভ গণার প্রস্তী । এই ব্যাহমান্ত্রী । বাং বিশ্ব বিদ্রালয় স	100000	25. 32. 55°C	(v)	4 NA	
				1 1 1	A 1 / VI.]
4.	Dependent 1			(i)	A. NA	7
+				(ii)	A TONY	
}			, n.i.	(iii)		
:		· MI	MIC	<u> </u>	A NA	\dashv
:	1	<u> </u> ;	1	(iv)	A NA	
				(v)	A NA	
			 	1 1 1	// · · · · · · · · · · · · · · · · · ·	

2



Padmini Sunyani

5.	Dependent 2	- W. C. S. C. C.		(i)	1 n/A
		Mr	NI	(ii) (iii)) NA
		4e +		(iv)	NA
6.	Dependent 3			(v) (i)	NA
		MIL	NIL	(ii)	NO
			- 11	(iv)	NA NA
	*	is a	!	(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

*>		Table	North Contraction	
(a)	FIR No. with name and address of Police Station concerned	.10	JA	Na
		No		
Que la se		s Pa	domenie (Sungani
Smt. Prava	Signal Po		न्द्रित्र हुत	·4159

			Bric whi Dar
b) Case No. with Name of the Court	NA	THA !	D D
(c) Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof			
IPC, etc.).	NA	NA	NA
(d) Brief description of offence	NA	10.0	Na
(e) Whether than YES or NO) framed (mention YES or NO)	NA	NA	NA
(f) If answer against (e) above is YES, then give the date, on which charges were framed	NA-	NA	NA
(g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			
	NA	NA	NA

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

MI

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a) Case No.

(b) Name of the Court

(c) Sections of Acts/Codes involved (give no. of the Section, e.g. Section...... of IPC, etc.).

Sem Program Joseph A Sem Program A Sem Progr

Padmini Surgani

	Brief description of offence which convicted	for	Programme Control		and the	
			LNA		L/1	
(e)	Dates of orders of conviction			10.77	NA	W O
(1)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)		NA		NA	NA
(8)	Whether any Appeal has bee filed against conviction order (Mention YES or No) Repeat the above sequence is respect of each separate case of conviction.	x	NA		No	NA
(h)	If answer to (g) above is YES		NA	1	NA.	I VA
	give details and present status of appeal		NA		λ_{Λ}	
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	7. 10 . 11	NA		V	N# .
(i)	The Court Which had taken cognizance		NA		JA \	NA
(k)	Case No				(p -\	NA.
	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		NA NA	٦.	Joe V	NA.
i i s t	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which tognizance	N	1	N	A	\ NA=
n) T	he Court Which had taken ognizance	N	+	١.(A	11/1
o) C	ase No	N	العبر	V	[A	WA

(a)	Details of Appeal/application for revision etc. if any filed icet above order taking	\	1	Detail	Term other inclusion account Finar Office
	for revision etc. If any for revision etc. If any against above order taking cognizance	NA	NA	NA 3	
					1

ccounts

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme; Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

WAY IN THE PROPERTY OF THE PRO						
(i) Cash in hand	 5.50	d HIL	- 111-	NIC	Mis	. 111



Pad moini Sungani

i	i) Details of deposit in Bank accounts (FDRs,					Antaria, est la ju	
	Term Deposits and all other types of deposits						
	including saving accounts), Deposits with						
	Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial	MIC	MN	NIL	NW.	MIL	MIL
	Companies and Cooperative societies and the amount in each such deposit						¥: **
(iii	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	AM	MIL	w	nen	202	MIL
(iv)	NSS, Postal Saving, Insurance Policies and	3. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.					·
	investment in any Financial instruments in Post office or Insurance Company and the amount	w	N	w	MIL	M	かん
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	1/11/	M1~	MIL	27	nr.	~וע
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market walue according to you	17×	MIL	NIC	NI	M	BIL
ij). :Ο	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of	1114		ind with		rain.	
	weight and value) with approx. present market value according to you	INC	MIL	MIC	MIL	MIC	MIL
ii)	Any other assets such as value of claims/interest	1111	MIN	1111	MIL.	MIL	MIC
1	Gross Total value	2001-	M	NI_	NIC	NI	NIN

1001mini Sunyami

Any Invest land by wadevelopmed

Note: 1. Properties in joint ownership indicating the extent of joint ownership will (8) Details of Immovable assets:

		. 11 .		tent	of joint owners	uib wiii also	
	te: 1. Properties in joint owner to be indicated te: 2. Each land or building or the 3. Details should include the	M'	ndicatin	g the extern		in this format	
	of Immovable soint owner	ship	11.00	menti	oned separatel	y in this format	
Dec	te: 1. Properties in joint owner to be indicated te: 2. Each land or building or te: 3. Details should include the Description		ment sho	ould be men	of assets.	Dependent-2	Dependent
No	to be indicated building or	aparu	rest in o	ownership	Dependent-1	Дерсич	-3
na No	te. 2. Each land of binclude th	einic	2001186	HUF			
No	te: 3. Details should	eli F	pour				1
sl.	Description						1
No		-1					MI
-	Agricultural Land	1	1		4	NIC	7/1
(i)	Location(s) Survey		. 1		101		
	Location(s)	MM	111-	111			1
	number(s)	M!				111	NIL
	ement				NIC	191—	
	Area (total measurement	NR	MIN	MI			14
	in acres)	MI	131				N .
_	Whether inherited						141
	property		1		MIL	MIL	111(4) 8:
	(Yes or No)	MIL	MIL	111-	177		
	(1410	111				MIL
	Date of purchase in case			MIL	MIL	MIL	1
1	of self - acquired property	Mr	MIL	MIL			1 1
	Cost of Land (in case of						I M
1	purchase) at the time of	1			MIL	NIC	NI
1	purchase	NIL	MIL	MIL	191		
1	Any Investment on the	1					1
1	land by way of				1		
1	development, construction	1.		411	MIC	MIL	MIL
1	etc.	MIC	- MIL	1 7/	147 1	1,1	
		+`-	-	7			
	Approximate Current			*	· NIM	MIL	MI
	market value	MIC	MIL	MIL	M	17.	
-	Non-Agricultural Land	1					
(ii)	NON-APPRECIATION OF					1	1
1	Location(s) Survey						MIN
1	number(s)	•414	11-11-	1910	111	NI	101 - 1
1	AMERICAN SALAMAN AND AND AND AND AND AND AND AND AND A	1411	1				
1	Area (total measurement			1. 10		1914	NI
	in sq. ft.)	1111	4 1410	WIL	NIL	111	1,77
1	Whether inherited	1"					
1	property			1			
1	(Yes or No)						
1	- SSN	M	U M1-	- 141	MIC	N1-	MIC
		+ -	- Lotology			1	
	Date of purchase in case					8.	
1	of self - acquired property	Alla	ANC	- 111~	NIL	MIC	111~
		N	- ","	171	16 50 50		
	Cost of Land (in case of				1.		1
	purchase) at the time of				1	2000	1
	purchase	AIL	- 111	MIL	MIL	MIC	MIL
4		MIL	141.				



Padmini Sanjani

	AT. ·		3.5				
1	Any Investment on the land by way of development, construction etc.						T
	Approximate current market value	N	- 111	MIL	MIL	MIL	MIL
(ii	ii) Commercial Buildings	14.	MIL	- 111	MIL	NIL	7112
	(including apartments) -Location(s) -Survey number(s)				-	7	1 701.5
-	Area (total measurement	MIL	MIL	NIC	NI-	1412	7111
	in sq. ft.)		1 47				
	Built-up Area (total	MIL	MIL	MIL	· MI	WIL	MC
	measurement in sq.ft.) Whether inherited	HIL	MI	M	ML	ML	4114
76.	property				,	1910	MIC
	(Yes or No)	HIV	11-	MALL	MIL	MIL	HIL
	Date of purchase in case of self - acquired property	m_	MIL	MIL	MIL	MIL	MIL
	Cost of property (in case of purchase) at the time of purchase	MIL	NIL	NIL	MIL	MIL	NIL
	Any Investment on the property by way of development, construction etc.	MIL	MIL	MIL	NIL	MIC	M/C
	Approximate current market value	MIL	MIL	ML	NIC	NIL	MIL
iv)	(including apartments): -Location (s) -Survey number(s)					R) 60	7
	Area (Total measurement	NIC	111	MIL.	NIC	· 411-	NI
	in sq. ft)	NIL	10 L	MIL	MIL	-111-	111
	Built up Area (Total measurement in sq. ft.)	ML	MIL	NI -	MIL	MIL	
-	Whether inherited property		12.4	for a	111	141~	~ NI~
	(Yes or No)	NIL	MIL	MIL	MIL	MIL	NIL
1	Date of purchase in case of self – acquired property	NI	NL	HIL	NIL	NIL	MIL



Padmienie Sunyamie 1999 grung

						The off	(a) (b) (10A) I
	Cost of property (in case of purchase) at the time of purchase	MIL	MIL	WIL	MIL	HM	m
	Any Investment on the land by way of development, construction etc.	NL	M	MIL	MIL	MIL	N/
	Approximate current market value	MC	MIC	MIL	NIL	ML	MIC
٧)	Others (such as interest in property)	MIC	MIL	MIL	NIC	NIL	MIC
vi)	Total of current market value of (i) to (v) above	-1112		NIC	NIC	NIC.,	MIC

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

i	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
)	Loan or dues to Bank/Financial Institution(s)	8)er		Ŷ
	Name of Bank or Financial Institution, Amount outstanding,				1.0		
	Nature of loan	AIL	M	MIL	NIL	Wr	MC
	Loan or dues to any other individuals/ entity other than mentioned above.				16		* .
	Name(s), Amount outstanding, nature of loan	711	אוע	NIC	MIL	Mı —	M _
-[Any other liability	41/_	MIL	M -	MIC	· Mile	
	Grand total of liabilities				1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	WIL-
	70.1	MC	NL	MIC	MIC	MIL	NIC

Padmienie Sanyana

3	Details of prof	ession or occ					
J. A. Carrier	(a) Self (b) Spou	se Palva	the Jub				eret:
	(a) Self.	of source(s) of	income:				Ē
*:				nts,			
	(10B) Contra	cts with appro	Driate Govern	t and any public co	••		
	(a)detail	s of contracts	entered by the can	t and any public co	mpany or compa	nies	
	(b) detai	is of contracts	entered into by sp	Olice - A	•		•
10 80	(c) detai	ils of contracts	entered into by de	pendents	1. N	94	
	(d) deta	ils of contracts		lindu Undivided Fa		which the	#1 2
	ICI deta	ila af		y Partnership Fir		ndidate or	
•	III MATO	110 0 000	★ No. 10 Telephone (No. 1) Annual Contract C	by private compani	Control of the Contro	ndidate or	
	(11). my eq	acational qual	ification is as un	ler:		æ	
	***************************************	Malaic	wate (1)	the following)		2
(G dip we	ive details of hi	ghest School	University od	tion mentioning the		certificate	, / e
			VERIFICAT		(#) G		
	hing material h	as been concea	led there from. I fo	verify and decla owledge and belief orther declare that:- gainst me other tha	and no part of	it is false a	nd
and	o or rait hait	D above,					
iten	us rando, s	above.		y asset or liability, o			in
Veri	ified at	und A to	nis the	day of	March 20	12	1 12
Witz	nesses	10	£2.	•			
1.	Shipa she	MKey 5-00	your			8	
2.	× .	,	deponent(s, bein Sri/Smt./Ku	Affirmed and	Podm	ent.) Unyan
O Regulation	Cultinatra H	KaNa	Smt. Prave	John GIBLARY ISHA	SO A R		304 /21 RE FUND
1 -000	040	ola	REGD. NO.:	50 010-010		SUNDA	MAIOI RGARH
			ייי איי	7	VE SV	0	21

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 1. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

Note: 2. Affidavit should be sworn before an Magistrate.

The should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

The should be sworn before and no column to be left blank. If there is the state of the First Class

or before a Notary Public or Executive Magistrate. Note: 2. Affidavit should be filled up and no column to be left blank. If there is no or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the information to furnish in respect of any item, or perore and another and the column to be left blank. If there is no all columns should be filled up and no column to be left blank. If there is no all columns abound the filled up and no column to be left blank. If there is no all columns abound the filled up and no column to be left blank. If there is no all columns abound the filled up and no column to be left blank. If there is no all columns about the filled up and no column to be left blank. If there is no all columns about the filled up and no column to be left blank. If there is no all columns about the filled up and no column to be left blank. If there is no all columns about the filled up and no column to be left blank. If there is no all columns about the filled up and no column to be left blank. If there is no all columns about the filled up and no column to be left blank. If there is no all columns about the filled up and no column to be left blank. If there is no all columns are not columns about the filled up and no column to be left blank. If there is no all columns are not columns about the filled up and no column to be left blank.

case may be, should be menuoned.

Rote: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should be signed by the Affidavit should be signed by the deponent and the Affidavit should be signed by t Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First bear on each page the stamp before whom the Affidavit is sworn. bear on each page the stamp of the House y of Oath Commission Class or Executive Magistrate before whom the Affidavit is sworn.



Smt. Pravati losin From THE NOTARY PUBLIC, SADAR, SUNDARGARH Sundargain Govi. of Odisha REGD. NO. ON-08/2018 EXP. ON DT. 20/11/2023 Before "T. PRAVATI JOSM SI. No.1966... Date 6 (212) 27 AFFIDAVIT NOTARY SUMPARSARH

years, 5/o. 7 MINAL NAME aged about Resident of Resident of ward No. 9. P.s. Town, Sundargarh, Dist. Sundargarh do hereby solemnly affirm and state as under:-

That, I am the permanent resident of Word No?

That, I am un married / married

That, I have not more than one spouse living and has not more than Two Children.

That, I swear this affidavit to produce it before the concern authority.

That, the fact stated above are true to the best of my knowledge and belief

Identified by me

Smt. Proveti Joshi NOTARY SUNDARGA ON GOVE DE ODISHA REGO. NO.: ON-CAR2018 Padmèni Sungani Deponent

Advocatea

र्वव्रद्वेदे व

विश्वाह

