### ପର୍ମ ଧା। ଜ

### [ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ] ଅଧ୍ୟକ୍ଷ (ତେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

: ८ दिवनिह् चूर्य, डिनाइना केन ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ)

2. ପ୍ରାର୍ଥୀଙ୍କ ସମୂର୍ଣ୍ଣ ନାମ

ଭୋଟର ଚାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

ପିତା କିୟା ସ୍ୱାମୀଙ୍କ ନାମ

ବୟସ

ଠିକଣା

7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର

ପୁସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ

ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥିକଙ୍କ ପୂରା ନାମ

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ହ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂଙ୍କେତ

: ଝୁନିଲ୍ଲ ଚିଡ଼୍ନାଥୀ

: 754, Wood no-4, Booth no-7

: ४ ब्रिज्यूक हिंदी थी

: 03

: ब्रह्में ह्याहे, विश्वक्रिये.

: श्रायाश्रेष्ठ

: जिलाज जुलार अञ्चलानू

735, wood no. 4, Both no. 7

. बिकाद ब्रमम ध्रमिक्त

: নর্ভ্যুন্তা স্কুনাথ নিজুন্

12. ଭୋଟର ଡାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୦୪ , Word 🕫 4 ଓଡ଼େମ 🕬 🔻

: Kanhija Miffel.

# ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

୍ଦ୍ର ବିଷ୍ଟ୍ର ଅନ୍ତର ଓ ବିଷ୍ଟ୍ର ଅନ୍ତର ଆକ୍ଷ୍ୟୁ	ନତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୃ
ିନ୍ଦ୍ର ପୋଷଣା କରୁଛ କ ନୟମ 25 ର ଯାବକା । ନିର୍ବାଚନରେ ଛଡ଼ା ହେବାକୁ ଇହୁକ । ମୁଁ ପୁନଣ୍ଟ ଘୋଷଣା କରୁ	ର ଓ ଏହି ଦିର୍ଗାଚନ ପାଇଁ କ୍ରିଡ୍ରେ <u>ଟ</u> ି
ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଛୁକ । ମୁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁ	R ALA CINT OF HOLD SOL
ବଳ ଦ୍ୱାରା ପ୍ରାୟୋଚ୍ଚିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁ	ଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା
ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍କୁ)	
	Smil 716000
	ି ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର
ମଁ ପନ୍ୟ ଘୋଷଣା କରଛି କି ବିମମ୍ବିୟ୍ୟ	ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌର୍ଗ୍ରାଳିକାର
	dailed CSM 20004/05104518410
	ରାଞ୍ଚଳ ଅଧ୍ନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ
ଅଯୋଗ୍ୟ ନୁହେଁ ।	
	<u> </u>
	ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର
<b>ନିର୍ବାଚନ ଅଧିକାରୀ କିୟା ଅନ୍ୟ</b> କ୍ରମିକ ସଂଖ୍ୟା <u>୦% ୦୭୦୭</u>	ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା ପୃଷ୍ଠାଙ୍କନ
MR GROOM A A A A A A	
OR CHOM CONTRACT DEG. SXXXX & G. 104	ଙ୍କ ଦ୍ୱାରା ମୋତେ <u>କ୍ୟେକ୍ଟମ୍ୟ କିଲ</u> ଠାରେ <u>୦୨ ୦</u> ୩ ୬ ୬
ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।	
	ନିର୍ବାଚନ ଅଧିକାରୀ ଲିଙ୍ଗା ଅନ୍ୟୁ ଅନ୍ୟ ଅନ୍ୟୁ ଅନ୍ୟ ଅନ୍ୟୁ ଅନ୍ୟ ଅନ୍ୟୁ ଅନ୍ୟ ଅନ୍ୟୁ ଅନ୍ୟ ଅନ୍ୟୁ ଅନ୍ୟ ଅନ୍ୟ ଅନ୍ୟ ଅନ୍ୟ ଅନ୍ୟ ଅନ୍ୟ ଅନ୍ୟ ଅନ୍ୟ
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ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ	ବୀରମିତ୍ରପୁର ପୌରପାଳିକା
	ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
	O







ALONGWITH

BEFORE SAI B.B. PANDIA

ELECTION OFFICER /RETURNING OFFICER FOR

OFFICE OF

Ward Ward Corporation for t	of		NAC/Municipality/Municipal
Comporation for t	he office	of Councillor	/Corporator/

OR Charaberson NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I SUNIL TIWAR son/daughter/wife of Late Balkang Tiwari Aged 77 of Cinema Road, Dinnit maker (mention address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-(1) I am a candidate set up by B. T. P. (Bharot yo Tanka Pontry)

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Bisanifschus (Name of the Ward No 4 Municipality/ Municipal Corporation), at Serial No. 7.54 in 

mail id (if any) is ballud in mail id (if any) is ballud in mail id (if any) is ballud in mail id (if any) is/are

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B. B. PANDIA Rg.No. ON-12/9 NOTARY, ROURY

## (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

	SI. No.	Names	PAN	year for		Total inco shown in Rupees)		me Tax Re	
	and the second	13.	IRATOD.	last Incom tax retu has been fil	1e-	Financial	Year	rs comple	ted (as
	T.A	Self			(i	n I		1	
4	TA	SUNIL	ACWPT.				1	13	
3.	B. PAND	-	00110		(i	i)			
Rend	Purkela-12		02101	NIL	(ii	ii)			
EXP.	INC ON 12%	3			(iv	7)			
		(v			(v)	+			
9	FOD	Spouse			(i)		,		
		i sa sa sila sa a Le	, ) <u> </u>		(ii)	,	4		
			MIL	All	(iii)			11.54	
				1110	(iv)	N	7 0	)	
		.9. t	e et ur traditi		(v)		7		
	3.	HUF (If Candidate is Karta/Coparcener)	A*		(i)		*		
		,			(ii)				
			NIL	NIL	(iii)		14		
		planta ( Britani			iv)				
			righted to	(1	v)			,	
-	4.	Dependent 1		(i	i)				
lel.				(i	i)	1.0			
B. PA	NDIA	3 1 7	MIL	NIL (i	ii)				
No ON	0-12/93 DURKELA		i i	(iv	v)				
	,			(v		N	rl,	•	
						•			^

Sanjwar

	5.	Dance de la 2	-		-	
	3.	Dependent 2			(i)	\
			1 100		(ii)	8.
		7 - N - V	MIL	MIL	(iii)	
					(iv)	
		_		,	(v)	
	6.	Dependent 3			(i)	re f
		, ,	4		(ii)	1
	NO:		MIL	NIL	(iii)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
/		20		ν,	(iv)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Que ;	B. B. PAI		. ,		(v)	M

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

		LUDIC		
(0)	DID No. 141	* 1	for a decimal	J.
(a)	FIR No. with name and address of			
	Police Station concerned	Piscale to -	P.S. euse no	
	Br. Ems. Asabal bis	057/2018	0163/2018	NIL
	1 (**)			
			1	:

B. B. PANDIA 05:03-22 Rg.No ON-12/93 NOTARY, ROURKELA

Sandplace

bj	Case No. with Name of the Court	ACTA Cart	•	The second secon
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).		10.1 m 2 10	en
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)	1/0	NO	160
n O TA	If answer against (e) above is YES, then give the date on which charges were framed	No	No	no
B.B. PANO	L 141	NIL	NIL	NUL

(i) i declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

SiCases of conviction

		Table		
(41)	Case No.	MIL	NIL	MIL
(b)	Name of the Court		MIL	
(9)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).		NIL	<b>*************************************</b>
B. B. PANON Rg No Cit. 1200 NOTARY ROUSEN	4			

Sini Tlward

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(d)	Brief description of offence for which convicted		NIL	
(e)	Dates of orders of conviction		WIL	
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)		411	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		NIL	
(h)	If answer to (g) above is YES, give details and present status		ML	and the second second
B. B. A. Roucke	Discharged /acquitted in the cases Section of the Act and description of the offence		NIC	
(i)	The Court Which had taken cognizance	ACTM-P	onsteelq -	NIL
(k)_	Case No			
(A)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		NIL	
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance		NIC	
(n)	The Court Which had taken cognizance		WIL	
(o)	Case No		NIL	
	5			1 1 1 2 11

B. B. PANDIA
Rg.No.ON-12/93
NOTARY, ROURKELA

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(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N12	
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- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself,  $m_y$  spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

# Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent -2	Dependent -3
(1)	Cash in hand	100001	5000	MIL	NIL	are	ner

B. B. PANDIA
Rg No ON-12/

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other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts,	-6000	SB   BB -HC M-2000	NIL	NIL		
Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit  (iii) Details of investment in		-				· 21/04//
Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	_			WIL	7	.VI
Details of investment in Postal Saving, Postal Saving, Postal Saving, Postal Saving, Postal Saving, Post office of Insurance Company and the amount of Post office of Insurance Company and the amount of Postal Saving Personal Saving Person	_	100		NIL	A Veg	
Personal Goans advance given to any person or netty including firm, company rust etc. and other receivables from debtors and the amount.	` —		187 20 1 1	NIL	•	71
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you				Note the second	e i alle secondo	1.7
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	relu	to du	MIT	NIL	on serio	
(viii) Any other assets such as value of claims/interest				NIL		
(ix) Gross Total value	46 50	480	8	NIL		

B. B. PANDIA

Rg.No.ON-12/93

NOTARY, ROURKELA

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#### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

also

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets. SI Description Self Spouse HUF Dependent-1 Dependent-2 No Depen .3 Agricultural Land (i)Location(s) Survey number(s) NIL Area (total measurement in acres) NII Whether inherited property Yes a Date of purchase in case acquired property N11 ., Cost of Land (in case of purchase) at the time of Uputchase estment on the by way of pment, construction NIL Approximate Current market value NII Non-Agricultural Land Location(s) Survey NIL number(s) Area (total measurement in sq. ft.) NIL Whether inherited property (Yes or No) 110 NO NO Date of purchase in case of self - acquired property NO Cost of Land (in case of purchase) at the time of NO B. B. PANDIA purchase Rg.No.ON 12/93 NOTARY, ROURKELA

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	land of developments.	yestment on the y way of pment, construction					M1 (**	
	Appro	et value	-			_	MIL	
(iii)	(incl	mercial Buildings uding apartments) ation(s) rvey number(s)					NIL	
		a (total measurement eq. ft.)	-		_		NIL	4.7
	Bu	ilt-up Area (total asurement in sq.ft.)					NIL	ACA CO
	DE OF SIX II	nether inherited	_				NO	
*		ate of purchase in case  1 self-Adquired property  Curkela-12	-		+		MIL	10
1		Sost of property (in dase of purchase) at the time of purchase	-		-		M I DYAS	
		Any Investment on the property by way of development, construction etc.	_				MIC	
		Approximate current market value					NIL	
	(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)					NIL	. (0 -
		Area (Total measurement in sq. ft)					NIL	
		Built up Area (Total measurement in sq. ft.)	,				NIL	
		Whether inherited property (Yes or No)		7			NIL	
		Date of purchase in case of self – acquired property	f				NIL	y
	1							

B. B. PANDIA Rg.No ON-12/93 NOTARY, ROURKELA Samel Thomas

Cost of property (in case of purchase) at the time of purchase	of	1	MIL	
Any Investment on the land by way of development, construction etc.	1		NIL	
Approximate current market value	-		NIL	
(v) Others (such as interest in property)			NIT	
Total of current market value (i) to (v) above			NIL	

(9) Give hardin below

the details of liabilities/dues to public financial institutions and

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.	Description	Self	Spouse	HUF	Dependent-	1 Dependent-2	Danasdant
No.	•		Pouls	1101	Dependent-	Dependent-2	Dependent
(i)	Loan or dues to Bank/Financial Institution(s)	2					
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	* /		_ N	11		
B. PAI I.No.ON- ARY, RO	Loan or dues to any other individuals/ entity other than mentioned above.				NIL		
	Name(s), Amount outstanding, nature of loan						
	Any other liability	-			MIL	-	
	Grand total of liabilities				NIL		

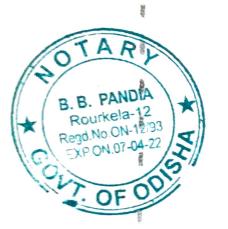
Sani Tlward

Details of profession or occupation:
(a) Self but new works
(10A) Details of source(s) of income:  (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse M
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the
spouse or dependents are partners
I, the deponent, above named, do hereby verify and declare that the contents of affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in
$r_{ij} = 7$ and $R_{ij} = 400$ $R_{ij} = 400$
Verified at Runnela, this the Sylv day of March 2022
Witnesses:
1. Om poak ash showing  Slo Latchand showing  2. At. Kapilas  Pro Birmiting Pur  Sri Advocate  DEPONENT  11
Diet - Sunder Bosh  (odising)  Abhisell Thailer  Slo- Ashort Thailer  GOVT. OF ODISHA

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class
  Note: 3. All column of the First Class
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- **Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Sani Twari





### AFFIDAVIT

- I, **Sunil Tiwari**, aged about 47 years, S/o. Late Bajrang Tiwari, resident of AT: Cinema Hall Road, Main Town, Biramitrapur, PO/PS: Biramitrapur, District: Sundargarh, Odisha, PIN-770033, do hereby on solemn affirmation declare as under:-
- 1) That, I have one spouse living till date,
- 2) That, I have not more than two children till date.
- 3) That, since  $30^{th}$  May, 1995, I have no third child.
- 4) That, I am swearing this affidavit to produce it before the authority Election Commissioner, Birmitrapur as a token of proof of my candidature for the above post.

The facts stated above are true to the best of my knowledge, and belief.

Place: ROURKELA Date: 05/03/2022

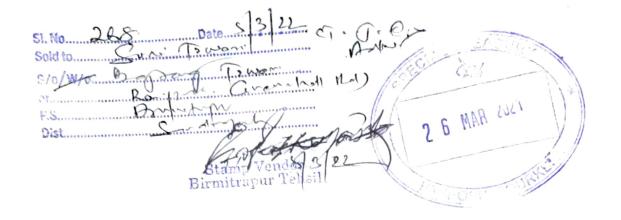
Simi Taravil

DEPONENT

Solemnly affirmed and declared before me on Identification by Sri......Advocate

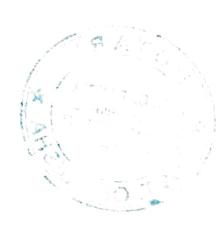
B. B. PANDIA

NOTARY, ROUPKELA
GOVE OF ODIESTA



Simi Tward

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Scientify Elimad at 1 sprend before me on identification to Srive Eliment, Advocate

B, B, ELV, DIA NOTAN, ROHTRELA GOVE, OF DUISHA