(10	S. P. S. D. Carrier D. (Rel.)
F A	RET AND A STATE OF THE STATE OF
I X	Pleas
سلما	TEA RUPERS S OUT OUT ONE RUPEE SPECIAL PASSE
	D here
	Belore MT PRAVATICIOSHI
	100 mm and 100 mm
6	AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH *
	NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
	ELECTION TO OFFICE OF
	Ward No. 7 of Sundayah NAC/Municipality/Municipal
7. 8	Corporation for the office of Councillor /Corporator/
	<u> </u>
	OR NAC/Municipality/Municipal Corporation for the office of
	Chairperson/Mayor
	(strike out whichever is not applicable)
	7/100
	I Labani Bag son/daughter/wife of Krupa sindhu Bag
	1 / WATE
	MANAGER PARA WARD No. 7 (mention full postal
	resident oftildatotatatatatatatatatatatatatatatatatata
E S	address), a candidate at the above election, do hereby solemnly affirm and state on
S- F	oath as under:-
ra	Indian National Congress
Y a	(1) I am a candidate set up by 3 nuran National Congress
Smt. Pravati Jos	(name of the political party) / am contesting as an Independent candidate. (strike out
hi, Notary	whichever is not applicable)
? ₹	(2) My name is enrolled in
ă	Ward No 7 Municipality/ Municipal Corporation), at Serial No.212in Booth
ج :	Ward No Municipality/ Municipal Carporation,
4 6	No1.2
	(3) My contact telephone (3) and my social media account(s) (if any)
	mail id (if any) is
5 4 T	is/are
	(i)
1	(ii)



War (1)

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

31. No.	Names (i.		The financial year for which the last Incometax return has been filed	shown Rupees Financ	in Income Tax Return(in) for the last five
,				* 2**	A STA
1.	Labani dhar	BOV18	NIL	(i) (ii)	NIC
		-	507 2	(iii) (iv)	N1 -
2.	Spouse	NIL	MIC	(v) (i) (ii)	NIL
*	N IL-		(8)-	(iii) (iv) (v)	NI -
3.	HUF (If Candidate is Karta/Coparcener)			(i) (ii)	NIC
una gra	ignaris and Abburga Noted States along the	W/-		(iii)	NI
4.	Dependent 1		S. C. Salvaya as	(v)	MI -
-	NIL	Wr	ומ	(ii) (iii)	N
				(iv)	N/~
~			1,		Nu

A R V A REPORT OF THE PARTY OF

5 wonerd growed

5.	Dependent 2	40		(i)	NIL
90 0		9		(ii)	
	VV-	NI-	~ומ	(iii)	NI -
-				(iv)	NIL
	* *			(v)	NIL
6.	Dependent 3			(i)-	21~
	ML	M) L	701	(ii)	NIL
				(iii)	NI_
				(iv)	N1 -
1			3 34	(v)	131-

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

NI -

\(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NI

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

		Table	(madampaa , .	
(a)	FIR No. with name and address of Police Station concerned			
	(10)	N-A	AG AG	
	A Pour De de	3		
	M will strat I	ward Banla	7	

b)	Case No. with Name of the Court	1 14.13	NA	
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	BA	N-A NA	(d)
(d)	Brief description of offence	M.A	N N HA	***
(e)	Whether charges have been framed (mention YES or NO)	-1 .	THE THE	0
(f)	If answer against (e) above is YES, then give the date on which charges were framed	W, 17	N. M. MA	-
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	M.A	M. A B-A	
			13.10	

(6)Cases of conviction

MIL

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table	and the same	
		M.A.		
(p)	Name of the Court	11/4	W.K	-M-A
(c)	Sections of	Mill	4-18	M-A
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).			
		MUM	Mik	10.A.



m2 meng 212 mm

(4)	Price			
(d)	Brief description of offence for which convicted	g is	,	
(e)	Dates of orders of	Actor	M-A	M-B
()	conviction			V3 - 04
(f)	Punishment in	10.A	M-H	M. A
	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	119 - PA		
(8)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		M-M	H. A
(h)	If answer to (g) above is YES,		131.10	7,1.10
	give details and present status of appeal		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1 4 1
(i)	Discharged /acquitted in the	MrA	MOA	M-A
8	cases(s) Section of the Act and description of the offence		M.W.	m.A
(i)	The Court Which had taken cognizance	M·A	McX	NA
(k)	Case No	/A.M	MA	MA
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	I M. A	Mr A	
1 ,\$ t	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	MA	W. W.	· · · · · · · · · · · · · · · · · · ·
	he Court Which had taken ognizance	Mil	and the HAND	M-W
(o) C	ase No	A. M.	M. A	M A
10	Smr. Present	2 w 609 202 a	તાર્વો .	

(p) Details of A for revision against abord cognizance	peal/application etc. if any filed e order taking	MrKI	14·X)
--	---	------	-------

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of mys.

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchares per books in case of non-listed companies be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and an person related to the candidate whether by blood or marriage, who have no seemeans of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, detail of all deposits or investments;

S. No.	Description •	Self	Spouse	HUF	Dependent	Dependent D
(1)	Cash in hand	10.600	NI-	1911	MICE	100 m



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خسخ			(40)				
ii)	Details of deposit in						
	Bank accounts (FDRs,			T	_		
	Term Denseits (FDRs,	5.81					1
1	Term Deposits and all		Brone h		a 5 a		F11 - 1
	other types of deposits	VIAIC		5		1	1
	0		1	4. S. a.		10	,
1	accounts), Deposits with	1085					1
1	Financial Institutions Post	86541	이				, - ×
1	Office/Current Accounts	477.00	d -	* ¢			
	Non-Banking Financial	C-200 - NO - NO - C	1	9.7			
	Companies and	S.BI.	atrock	April 1	8.8	111	NI
1	The same and the same of the same and the sa	AC HV-		NIL	Wo	K11-	
1	the amount in	38690	7 FIX	T ''		- 8	
	the amount in each such deposit	08048				1	1
	1 - 10	+ C.00, M	sb 1 —.		1 . 1		1.2
(iii)	Details of investment in	CANH	report)				10.404
	Bonds, Debentures/Shares						
	and units :_				3.		
	companies/Mutual Funda	B.\\\					
	and others and the amount.	VIIC	NIC	MI	41	NIC	MIL
	10093896				5550	141	131-
(iv)	Details of investment in				19.	3.6	
	NSS, Postal Saving	8.0	1				
	Insurance Policies and	1 .			* *		
	investment in any Financial instruments in Post office				n territory	1, 1,1,1,1,1,1	
	or Insurance Company and	1112	NIL			1	
4	the amount	\mathcal{I}_n	141-	WIL	101	MIL	NI
		11.9		Dy .			, , , , , , , , , , , , , , , , , , ,
	176				,t	11.72	
(v)	Personal loans/advance		 			11-12-17	
	given to any person or		1				
	entity including firm,	CADCIECA	1		1		
	company, Trust etc. and	WIL	NIL	NIC	011	NIC.	4111
	other receivables from				(3!—	141	WI C
×	debtors and the amount.				. 100 - 101.	(*t*) = 2*	
(vi)	Motor Vehicles such as					Carrier Carrier Carrier	
85.15.1	Jeep, Cars Bus, Trucks	1	n 2			Balletin Comme	***
	Heavy Vehicles (Details of	l					
	Make, registration number.			* C * 1 * S	No. of the last of	A STATE OF STATE	
	etc. year of purchase and amount) with approx.	VIII	NIL	Mr	NIC	MI	MIC
- 1	present market value			most in area	200 200 200	1005.4350	N
	according to you			/. · · ·	• • •		
-							
(vii)	Jewellery, Gold, Gold Ornaments Silver and	1		3000	ž.	or of the second	
* (*	Silver Ornaments valuable		مر دو	•			er.
1	thing(s) (give details of	,	00184			 .	101
	weight and value) with		DI 10 CONTA	11/	NIL	MIL	171
- 18	approx. present market	NK	40.001			Urien chika	10 T (6)
	value according to you	1	4-15-1		1		1.1
(viii)	Any other assets such	1. 4 -				AN1.	MIL
(4111)	as value of claims/interest	MIL	1011	NIL	MIL	NIL	(3)
- 1	as value of claims/ meeter	W	10 10 10 10 10 10 10 10 10 10 10 10 10 1		-		
(ix)	Gross Total value	4	M dr uso	NIL	NIL	NIT	NIL
(~~)	Gross rotal value	6.87.00					



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(8) Details of Immovable assets: Note: 1. Properties in joint ownership indicating the extent of joint ownership will be indicated Note: 1. Properties

Note: to be indicated have to be indicated building or apartment should be mentioned separately in the properties of the indicated building or apartment should be mentioned separately in the properties of the indicated building or apartment should be mentioned separately in the properties of the indicated building or apartment should be mentioned separately in the properties of the indicated building or apartment should be mentioned separately in the properties of the indicated building or apartment should be mentioned separately in the properties of the indicated building or apartment should be mentioned separately in the properties of the indicated building or apartment should be mentioned separately in the properties of the indicated building or apartment should be mentioned separately in the properties of the indicated building or apartment should be mentioned separately in the properties of the indicated building or apartment should be mentioned separately in the properties of the indicated building or apartment should be mentioned separately in the properties of the indicated building or apartment should be mentioned separately in the properties of the indicated building or apartment should be mentioned separately in the properties of the indicated building or apartment should be mentioned by the indicated building or apartment should be mentioned by the indicated building or apartment should be mentioned by the indicated building or apartment should be mentioned by the indicated building or apartment should be mentioned by the indicated building or apartment should be mentioned by the properties of the indicated building or apartment should be mentioned by the indicated building or apartment should be mentioned by the indicated building or apartment should be mentioned by the indicated building or apartment should be mentioned by the indicated building or apartment should be apartment

1.	Note: 3. Details should include Note: 3. Description	Self	Spouse	HUF	Of assets. Dependent-1	ly in this looks
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NI	NIL	NN L	HIL
	Area (total measurement in acres)	Nr	רוא	NIL	MIL	MIC
,	Whether inherited property (Yes or No)	MIL	NIL	NIL	NIL	2317
	Date of purchase in case of self - acquired property	171-	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL.	NIL	NIL	nı~
	Any Investment on the land by way of development, construction etc.	Ž	71	W	X _	NIC
-	Approximate Current market value	NIL	MIL	- NI-	NIL	NI
	Non-Agricultural Land Location(s) Survey number(s)	NL	251-	m'-	NIL	NIL
	Area (total measurement in sq. ft.)	MIL	NIL :	ML	NIL	NIL
1	Whether inherited property (Yes or No)	NIL	HP_	N)1∟	101h	NL
	Date of purchase in case of self - acquired property	ML	אוי	ارا	2	, NI
P	Cost of Land (in case of purchase) at the time of purchase	NIL	.NI_	N1 L	NLL	NIL



	Any Investment on the land by way of development, construction etc. Approximate current	Nic	NIL	רוא	ito .	1011-	NIL
177	market value	ML	NIL	NIL	NIL		-111
(iii	(including apartments) -Location(s)					NIL	<i>1</i> 0)∟
	-Survey number(s) Area (total measurement	NIL	NIL	WIF	NIL	いこ	NI
	m aq. IC)	NIL	MIL	MIL	MIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	An	*)*	NIL	NIL 7	7)1	NIL
e Ingl	Whether inherited property (Yes or No)	ML	MIL	NIL		4	
	Date of purchase in case of self - acquired property	MIL	NIL	NIL	7)_	N1_	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	MI L	N)L	1)	MI C
	Any Investment on the property by way of development, construction etc.	ML	-ומ	NIL	MIL	MIL	พเ
	Approximate current market value	Nr.	MIL	MIL	N1L 2	MIL	, WIM
7)	Residential Buildings (including apartments): -Location (s)			9	, Jak		
	-Survey number(s)	MIL	WIL	NIC	- אור	, MIL.	NIL
T	Area (Total measurement in sq. ft)	NIL	MIL	NIL	MIL	.1.1. P) P(L + 1	. NIL
	Built up Area (Total measurement in sq. ft.)	איוע	MIL	NIL.	NI COL	NIL.	M14
	Whether inherited property (Yes or No)	NK	MIL	NIC	אוע -		, NI L
1	Date of purchase in case of self – acquired property	NIL	MIL	الم الم	NIL	11. 15 11 14	NIL



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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	
8	purchase purchase purchase Any Investment on the Any Investment on the	1				Mil) Det
	Any Investment of land by way of development, construction	MIL	NIL	NIL	MIL	MIL
	etc. Approximate current	11L	MIL	NIL .	NIL	
	Approximate market value market in			HIL		MIC
1	-w)	NIL	NIC		MIC	ML
(vi)	Total of current market value of (i) to (v) above	ML	NIL	NIL	NIL	NIC
	below the details of	of liabi	lities/du	es to public	financial ins	titutione
	below the details					- al

(9) Give herein below the details of liabilities/dues to pu government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

individual and		Spouse	e HUF	Dependent-1 Dependent.	
Description	Self				-acut-3
Loan or dues					
Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	אוג.	₩I.L.	NIL	ML
Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	MIL	NIL	NIL	NIL
Any other liability	ML	MIL	NIL	NIL	NIL
Grand total of liabilities		Tall		071000	
	HIL	MIL	1N-	MIL	NIL
	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability Grand total of liabilities	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability Grand total of liabilities	Description Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability Grand total of liabilities	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability Grand total of liabilities	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability NIL NIL NIL NIL Grand total of liabilities

wared grand

(10) Details of profession or occupation:	
(a) Self Retired Gove Server	60° 100° 1
(10A) Details of source(s) of income: (a) Self	Six a
(C) Source of income, if any, of dependents,	*. *
(10B) Contracts with appropriate Government and any public company	ror compositor at A
(a)details of contracts entered by the candidate	or companies (7). f)
(b) details of contracts entered into by spouse	, , , , , , , , , , , , , , , , , , , ,
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided Family candidate or spouse or dependents have interest	*
(e) details of contracts, entered into by Partnership Firms in spouse or dependents are partners	which candidate or
(f) details of contracts, entered into by private companies in spouse or dependents have share	which candidate or
Give actails of Tighest School / University education mentioning the full distribution of Tighest School / University education mentioning the full distribution of the School / College/ University and the was completed to VERIFICATION	ll form of the certificate/ year in which the course
I, the deponent, above named, do hereby verify and declare to affidavit are true and correct to the best of my knowledge and belief and nothing material has been concealed there from. I further declare that:-	
 (a) there is no case of conviction or pending case against me other than the and 6 of Part A and B above; 	nose mentioned in items 5
(b) I, my spouse, or my dependents do not have any asset or liability, other items 7 and 8, 9 above.	
Verified at	- 100 000
Witnesses: 1. Jaxman Teen La 1. Jaxman Teen La Seclare the second to	Solemnly Affirmed and ruthness of the contents
S10-V Toga bandha 10011	and Gove of Odisha
M- Jone Olr- Loudy BEC	D. NO.: BEFORERT 6280 /21
2 ALTABULICAMI	ABROCATES WEIFARE FUND
Mus Cond boson 5 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	TO SUMPARGARH
DUL SUND DUL	COVI. OF

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class
 or before a Notary Public or Executive Magistrate.
- or before a Notary Public or Executive Magistrate.

 Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the
- gote: 4. The affidavit should be either typed or written legibly and neatly. Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should be signed by the Affidavit should be signed by the deponent and the Affidavit should be signed by the Affidavit should be signed by the deponent and the Affidavit should be signed by the Affidavit shou bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

12



Sundargarh BEFORE PHE NOTARY PUBLIC, SADAR, SUNDARGARH

REGD. NO. ON-08/2018 EXP. ON DT. 20/11/2023

SI. No. 1959. Date 613/2022

Before SMT. PRAVATI JOSA AFFIDAVIT

Soi Labanidhor Bog aged about years, S/o. Koula Sindhy Mahantia fala ward No 7, Ps. Town, Sundargarh, Dist. Sundargarh do hereby solemnly affirm and state as under:-

That, I am the permanent resident of Word No

That I am un married / married

That, I have not more than one spouse living and has not more than Two Children.

That, I swear this affidavit to produce it before the authority.

That, the fact stated above are true to the best of my knowledge and belief

Identified b y me

Advocatea

6296 /21

Manald Survey

deponent(s, being identified by

Advocate Solemnly Affirmed and Declare the truthness of the contents

Smt. Pravati SUNDARGARH, GOVT, OF ODISHA REGD. NO.: ON-08/2018

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