

Word No-09

Sl No - 02

07-03-2022  
(11:40 AM)

ପାରମ VIII  
[ ନିୟମ 25 (I) ବ୍ରହ୍ମଣ୍ୟ ]

ମନୋନୟନ ପତ୍ର

1. ଦ୍ଵାର୍ତ୍ତର ସଂଖ୍ୟା ବା ନାମ  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
( ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ସର୍ବି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।

: ଦ୍ଵାର୍ତ୍ତ ନଂ-୧ ଜନନୀକା ଦର୍ଶ (ST)

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

: ଜୀବନ ମିତ୍ରୀ

3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: MMS କୁମ୍ଭ ନଂ-୨୦ ଦ୍ଵାର୍ତ୍ତ ନଂ-୧

4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ

: ଡ଼ି. ଜୁମାସ ମିତ୍ରୀ

5. ବୟସ

: ୪୧

6. ଠିକଣା

: ମେଡ଼ କମ୍ପ୍ଲକ୍ସ ଦମ୍ପାହ, ପୋ. ଦୀର୍ଘମିତ୍ରପୁର  
ଡ଼ି. କୁମ୍ଭନଗର

7. ଗୋଷ୍ଠୀ

: ଜନନୀକା ଦର୍ଶ

8. ପ୍ରତ୍ଵାବକଙ୍କ ପୂରା ନାମ

: ମାତୁଲ ଟମ୍ବୋ

9. ଭୋଚର ତାଲିକାରେ ପ୍ରତ୍ଵାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୭୮୭ କୁମ୍ଭ ନଂ-୧୧ ଦ୍ଵାର୍ତ୍ତ ନଂ-୧

10. ପ୍ରତ୍ଵାବକଙ୍କ ସ୍ଵାକ୍ଷର

: ଥାଡ଼ିଲ ଟମ୍ବୋ

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

: ଶ୍ରୀମାତା ମଧୁମତୀ

12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୪୦୧ କୁମ୍ଭ ନଂ-୨୧ ଦ୍ଵାର୍ତ୍ତ ନଂ-୧

13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର

: ଶ୍ରୀମତୀ ମଧୁମତୀ

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ପ୍ରିରାକୃତ ନିର୍ବାଚନ ସଂକେତ

: ଶ୍ରୀମତୀ/ଶ୍ରୀମତୀ କଂଗ୍ରେସ୍ ଦଳ, "ସ୍ଵାଧି"

-----Perforation-----

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ





S/1094  
05/01/22



BEFORE S. BARIK, NOTARY

Please affix y  
passport size  
here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 9 of Bermitrapur NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Jiwan minz son/daughter/wife  
of Late- Jnanas minz Aged 49 years,  
resident of Mill-Brahman area (Deekaran dalai) ward No-9 (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Indian National Congress  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Bermitrapur municipality (Name of the  
Ward No 9 Municipality/ Municipal Corporation), at Serial No. 336 in Booth  
No. 20....

(3) My contact telephone number(s) is/are 9437083093 and my e-  
mail id (if any) is..... and my social media account(s) (if any)  
is/are

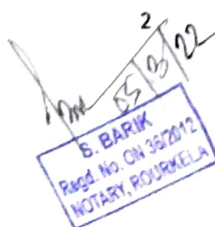
(i).....  
(ii).....

Jiwan minz

S. BARIK  
Regd. No. ON 362012  
NOTARY, ROURKELA

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self	APEPM 2645A	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



*Handwritten signature*



5.	Dependent 2	NIL	NIL	(i)	- NIL -
				(ii)	- NIL -
				(iii)	- NIL -
				(iv)	- NIL -
				(v)	- NIL -
6.	Dependent 3...	NIL	NIL	(i)	- NIL -
				(ii)	- NIL -
				(iii)	- NIL -
				(iv)	- NIL -
				(v)	- NIL -

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	PSC No - 191/2016		
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*S. Barik*  
5/8/22  
S. BARIK  
Regd. No. ON 38/2012  
NOTARY, ROURKELA

*S. Barik*

b)	Case No. with Name of the Court	ST/10/2019 Add. Session Judge Rourkela.	(CR No. 1800/2016)	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	341/294/307/ 323/506/34 IPC	NIL	NIL
d)	Brief description of offence	U/S - 341/294/307/323/506/34 IPC		
e)	Whether charges have been framed (mention YES or NO)	- NO -	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	- NO - (Pending)	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	- NO -	NIL	NIL

**(G) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table				
(a)	Case No.	- NIL -	- NIL -	- NIL -
(b)	Name of the Court	- NIL -	- NIL -	- NIL -
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	- NIL -	- NIL -	- NIL -



2104/2022

(a)	Brief description of offence for which convicted	NIL	NIL	NIL
(b)	Dates of orders of conviction	NIL	NIL	NIL
(c)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(d)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(e)	If answer to (d) above is YES, give details and present status of appeal	NIL	NIL	NIL
(f)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(g)	The Court Which had taken cognizance	NIL	NIL	NIL
(h)	Case No	NIL	NIL	NIL
(i)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(j)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(k)	The Court Which had taken cognizance	NIL	NIL	NIL
(l)	Case No	NIL	NIL	NIL



*Handwritten signature and date*

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
					-1	-2	-3
(1)	Cash in hand	₹ 5,000	₹ 3,000	₹ 1,000	NIL	NIL	NIL



*Handwritten signature*



<p>stails of deposit in bank accounts (FDRs, term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit</p>	<p>SBI, Bimilipapur R/- 20,000/-</p> <p>current A/c - R/- 80,000/-</p> <p>PNP, Bimilipapur S/B A/c - R/- 25,000/-</p> <p>current A/c - R/- 25,000/-</p>	NIL	NIL	NIL	NIL	NIL	NIL
<p>Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<p>Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<p>Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<p>Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you</p>	<p>Scooty, Hand Acting OP-14N-1112 R/- 65,000/-</p> <p>Bike OP-14N-1112 R/- 11,00,000/-</p> <p>Car - OR-14-9246, R/- 2,00,000/-</p>	NIL	NIL	NIL	NIL	NIL	NIL
<p>Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<p>Any other assets such as value of claims/interest</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<p>Gross Total value</p>	<p>R/- 15,20,000/-</p> <p>R/- 3,000/-</p>	NIL	NIL	NIL	NIL	NIL	NIL



31/03/22

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL



*Sd/-*

Any Investment on the and by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	Khatano 182/123	NIL	NIL	NIL
Area (Total measurement in sq. ft)	NIL	NIL	20.03 sq	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL	20.03 sq	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NO	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	1988	NIL	NIL	NIL



05/3/22  
S. BARIK  
Regd. No. OH 36/2012  
NOTARY, ROURKELA

2/14/22



	Cost of property (in case of purchase) at the time of purchase	NK	NK	NK	NK	NK
	Any investment on the land by way of development, construction etc.	NK	NK	NK	NK	NK
	Approximate current market value	NK	NK	NK	NK	NK
(iv)	Others (such as interest in property)	NK	NK	NK	NK	NK
(v)	Total of current market value of (i) to (iv) above	NK	NK	NK	NK	NK

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NK	NK	NK	NK	NK	NK
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NK	NK	NK	NK	NK	NK
	Any other liability	NK	NK	NK	NK	NK	NK
	Grand total of liabilities	NK	NK	NK	NK	NK	NK



21/04/22



is of profession or occupation:

(a) Self..... Business  
(b) Spouse ..... NIL

(A) Details of source(s) of income:

(a) Self..... Business  
(b) Spouse ..... NIL

(C) Source of income, if any, of dependents,..... NIL

(B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse ..... NIL

(c) details of contracts entered into by dependents .. NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(11). My educational qualification is as under:

(10<sup>th</sup>) Matric Passed, 1989, Gaibisa New school High school.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rourkela this the 5<sup>th</sup> day of March 2022

Witnesses:

- 1. Sayed Ahmed  
90. Late Sayer Ahmed.
- 2.

Sayed Ahmed  
DEPONENT



Solemnly Affirmed & Declared Before me on Identification by Sri. Sayed Ahmed Advocate

Sayed Ahmed  
S. BARIK  
NOTARY, ROURKELA  
REGD. No. ON 38/2012  
GOVT. OF ODISHA

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

S/11093  
05/13/22



In the Court of ... **BEFORE S. BARIK, NOTARY**

AFFIDAVIT

I Jiwan Minz aged about 49 years Son of Lata Junas Minz resident of At-Deokaran Daffai Ward No-9, Po/Ps-Birmitrapur, district-Sundargarh Odisha do hereby solemnly affirm and declare as under :-

1. That I am a Native of Dist-Sundargarh and residing at the above mentioned address Vide Aadhar No 353183968798.
2. That in this municipality election for the year-2022. I am contesting for the post of Councilor of ward no-9.
3. That I have one legal married wife and two children i.e. one daughter and one son.
4. That I have not concealed any fact regarding my spouse and children.
5. That if any false declaration found on my part I shall be bound and held responsible.

That I am swearing this affidavit to produce before the concerned authority for election purpose as a taken of my declaration regarding my spouse and children.

The facts stated above are true to the best of my knowledge and belief.

Identified by  
Advocate

Deponent



Solemnly Affirmed & Declared  
Before me on Identification by  
Sri..... Advocate

S. BARIK  
NOTARY, ROURKELA  
REGD. No. ON 38/2012  
GOVT. OF ODISHA