

Ward No-07

Sl No-03

*[Signature]*  
07.03.22  
(11.20 AM)

ଫାରମ VIII  
[ ନିୟମ 25 (I) ବ୍ରହ୍ମଣ୍ୟ ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ସଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ ✓
5. ବୟସ
6. ଠିକଣା

: Ward No-7, Birmitrapur Municipality  
Councillor.

: MONA KESHRI  
: Sl. No. 46, Ward-7, Booth-15 ✓  
: SRI BIJAY BHENKRA  
: 33 Yrs.  
: At. Patalkand 'C', PO/PS- Birmitrapur  
Dist. Sundergarh

7. ଗୋଷ୍ଠୀ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର
11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ

: General.  
: Arbind Sahoo  
: Sl. No. 225 Booth No 15, Ward No. 7 ✓  
: Arbind Sahu  
: Samel Barla ✓  
: Sl. No. 115, Booth No. 14, Ward-7.  
: Samuel Barla  
: *[Signature]*

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗୃହମିତ୍ରତା ଯାକି ସାମା ନିର୍ବାଚନ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ନିଜ ଦ୍ଵାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ..... ଯୌର ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ..... ଓଡ଼ିଶା ସରକାର ପକ୍ଷରୁ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Mona Keshri  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... 011/09.01.99

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... ମୋନା କେଶ୍ଵରୀ ..... କ ଦ୍ଵାରା  
09.01.99 ତାରିଖ ..... ୧୧.୨୦ ମି ..... ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

*(Signature)*  
ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Perforation

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )

..... ଯୌର ପାଳିକା/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦର ..... ନଂ. ଓଡ଼ିଶା ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ..... କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ଵାରା ..... ତାରିଖ ଦିନ ..... ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ ..... (ସ୍ଥାନ) ଠାରେ ..... ତାରିଖ ଦିନ ..... ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।  
ତାରିଖ .....

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର





Before Notary Public, Rourkela

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER  
TO THE ELECTION OFFICER, BIRMITRAPUR MUNICIPALITY**

**FOR ELECTION TO OFFICE OF COUNCILLOR Ward No.7 of Birmitrapur Municipality**

I **MONA KESHRI** Wife of **Bijay Bhengra**, aged about 33 years of Ward No.7 Patalkand, Po/Ps- Birmitrapur Dist-Sundargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **BIJU JANTA DAL**  
(Name of the political party)
- (2) My name is enrolled in Ward No.7 Birmitrapur Municipality at Serial No.46 in Booth No.15
- (3) My contact telephone number(s) is 9348198828 and my e-mail id is Nil and my social media account(s) (if any) is I

5.3.22  
U. C. BENERA  
Rourkela

Face book- Mona Bijay Bhengra

Mona keshri

*[Handwritten signature]*

Sl. No. 142 dt 5/5/2012

Name: Mona Keshri  
No. D/o: Bijoy Bhadra  
Address: Patal Road, Bhubaneswar  
(Rupees) Two

G. N. Jha  
Stamp Vendor  
11/2/012



Mona Keshri

(4) Details permanent Account Number(PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial years completed (as on 31 <sup>st</sup> March)	
1.	Mona Keshri	No PAN allotted	2016 -17- Not filed	(i)	NIL
			2017-18- Not filed	(ii)	NIL
			2018-19- Not filed	(iii)	NIL
			2019-20- Not filed	(iv)	NIL
			2020-21- Not filed	(v)	NIL
2.	Spouse Bijay Bhengra	No PAN allotted	2016 -17- Not filed	(i)	NIL
			2017-18- Not filed	(ii)	NIL
			2018-19- Not filed	(iii)	NIL
			2019-20- Not filed	(iv)	NIL
			2020-21- Not filed	(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	Not applicable	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1.Anshita Bhengra	No PAN allotted	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Mona Keshri

*Signature*

*Signature*  
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U.C. BEHERA  
REGD. No. 08/2004  
GOVT. OF ODISHA



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Regd No 08/2016  
NOTARY SOURCE



5.	Dependent 2. Ancy Saanvi Bhengra	No PAN allotted	(i)	NIL
			(ii)	NIL
			(iii)	NIL
			(iv)	NIL
			(v)	NIL
6.	Dependent 3	NOT APPLICABLE	(i)	NIL
			(ii)	NIL
			(iii)	NIL
			(iv)	NIL
			(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓  
(Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)- **NOT APPLICABLE**

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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Regd. No 08/2016  
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(b) Case No. with Name of the Court	NIL	NIL	NIL
(c) Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NIL	NIL	NIL
(d) Brief description of offence	NIL	NIL	NIL
(e) Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f) If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g) Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:  
(If the candidate has been convicted, then tick this alternative and score off alternative- NOT APPLICABLE

(i) Above, and give details in the Table below)

Table

(a) Case No.	NIL	NIL	NIL
(b) Name of the Court	NIL	NIL	NIL
(c) Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	NIL	NIL	NIL

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Notary Public  
10/10/2020

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharges / acquitted in the cases (s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL

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 G. L. Bhatnagar  
 Regd No. 00/205-  
 NOTARY, ROUHPUR



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

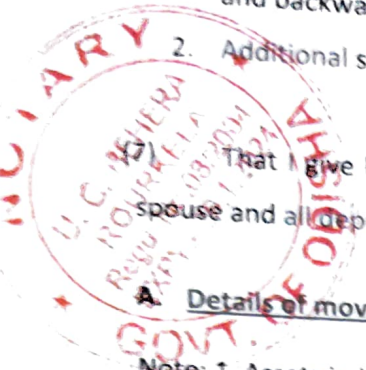
That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

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Regd. No. 02/2011  
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Explanation, - For the purpose of this Form, the expression "includes, details of all deposits or investments:

Sl. No.	Description	Self	Spouse Bijay Bhengra	HUF	Dependent Anshita Bhengra	Dependent Ancy Saanvi Bhengra	dependent
(i)	Cash in hand	Rs.12000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office Current Accounts,	1 SB A/C No.32877754747 of State Bank of India, Birmitrapur Branch, Rs.6,000/-	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles(Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you	One Scooty No.OD14W6806, 2020 Model Rs.82,000/-	One Passion Pro No.OD1417 18 Model 2012 Rs.70,000/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10 GRAM Rs-50000/-	3 GRAM Rs.15000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claim / interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs-150000/-	Rs.85000/-	Nil	Nil	Nil	Nil

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## (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated n

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural land	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

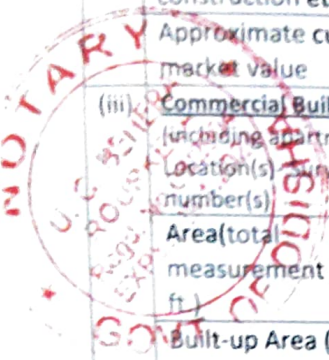
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Regd. No. 08/2011  
NOTARY ROUPKI



Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii) <b>Commercial Buildings</b> (including apartments)- -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil



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Mona Keshari



(iv)	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Bandhan Bank – Group loan Rs.50,000/-	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Rs.50,000/-	Nil	Nil	Nil	Nil	Nil

Mona Keshri

*[Signature]*  
5.3.22  
U.C. BENERA  
ROURKELA  
Page No. 08/200-  
DIARY, ROURKELA

*[Signature]*  
Rohini

(10) Details of profession or occupation:

- (a) Self- Casual work
- (b) Spouse- Casual work

(10A) Details of source(s) of income:

- (a) Self -Casual work
- (b) Spouse -Casual work
- (c) Source of income, if any, of dependents- Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate- NIL
- (b) Details of contracts entered into by spouse - NIL
- (c) Details of contracts entered into by dependents- NIL
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- NOT APPLICABLE
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- NIL
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share – NIL

(11) My educational qualification is as under:

- 1. MATRIC from Govt. High School, Birmitrapur, Dist-Sundargarh, Odisha Board in the year 2007.
- 2. + 2 Arts plucked in Municipal college, Rourkela in 2009

(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**VERIFICATION**

I, Mona Keshri the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Uditnagar, Rourkela this the 5<sup>th</sup> day of March-2022

Witness:

- 1. Sanjeev Kujur
- 2. Kuldeep Behera

Mona Keshri  
DEPONENT

Identified by me

Advocate  
05/03/2022  
(A. N. Jha)  
0-495)88

Solemnly affirmed & declared  
before me on identification by  
Sr. A. N. Jha Adv.

5.3.22  
U. C. BEHERA  
NOTARY, ROURKELA  
GOVT. OF ODISHA  
Regd. No. 08/2004



भारतीय गैर न्यायिक



या

ONE RUPEE



भारत INDIA

INDIA NON JUDICIAL

GOVT. OF ODISHA

Before U. C. Benera, Notary  
Rourkela

08AA 414154

Before Notary Public, Rourkela

**AFFIDAVIT**

I **Mona Keshri** wife of Bijay Bhengra, aged about 33 years of Ward No.7 village- Patalkand, Po/Ps- Birmitrapur, Dist- Sundargarh, do hereby solemnly affirm and state on oath as under, do hereby solemnly affirm and state on oath as under:-

1. That I am a candidate for the office of Councilor of Ward No.7 of Birmitrapur Municipality on behalf of **BIJU JANTA DAL**.
2. That I am having only one spouse living and I have two children only.
3. That I swear this affidavit to be produced before the Election Officer of Birmitrapur Municipality in proof of one living spouse and not more than two children.

I declared the contents of this affidavit to be true and correct and signed this affidavit today dated 05.03.2022 at Uditnagar, Rourkela.

Identified by me

*Mona Keshri*  
Deponent

Advocate

Solemnly affirmed & declared  
before me on identification by  
*A. N. Dha*  
5.3.22  
U. C. BENERA  
NOTARY ROURKELA  
GOVT. OF ODISHA  
Regd No - 081014

NO. 143 dt 05/03/2022

Name..... Mona Keshri  
No. D/o. W/o. ....  
Address.....  
..... (Rupees) .....

G. N. Sha  
Stamp Vendor  
Ritapur



Mona Keshri

Before Public Officer

**AFFIDAVIT**

I, Mona Keshri wife of Biju Bhangra, aged about 33 years of Ward No. 7, village Panposh, Taluk Panposh, Dist. Sundergarh, do hereby solemnly affirm and state on oath as under:-

1. That I am a candidate for the office of Councillor of Ward No. 7 of Block Panposh Municipality of District of Biju Janata Dal.
2. That I am having only one spouse living and I have two children only.
3. That I swear this affidavit to be produced before the Election Officer of Panposh Municipality in proof of one living spouse and not more than two children.

I declare the contents of this affidavit to be true and correct and signed this affidavit on this 05th day of March, 2022.

Signature of Candidate  
Mona Keshri