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ପାରମ VIII [ନିୟମ 25 (1) ଦୃଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1: ଓାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ସାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (**ସଂଗର୍ଷି**ତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯତି ଥାଏ ଇଲ୍ଟୋ କରରୁ)।

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2. ପ୍ରାର୍ଥୀକ ପୂରା ନାମ

3. ଭୋଟର ଚାଲିକାଚେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତାଁ ବା ସ୍ତାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

. अर्ध अर्थार

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ह्य-क्षेत्रकार एक्षा ह्यान-क्षेत्रकार हो। क्षेत्रकारी

7. ଗୋଷୀ

8. ପ୍ରଭାବକଙ୍କ ପୂରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କୁମିକ ସଂଖ୍ୟା

10. ପ୍ରତ୍ତାବକଳ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଷ୍ଟିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

याद्वाय ११०१५।य

---ଅପର ପୃଷା ଦେଖଚ୍ଚ

----Perforation

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମଁ ଓଡ଼ିଶା ମୁଖନିସିପାଲ (ସ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆର ଷ ଣ ଓ ନିର୍ଚ୍ଚାଚ୍ଚ ପ୍ରମ୍ୟର ଓ ନିର୍ଚ୍ଚାଚ୍ଚ
ମୁଁ ଓଡ଼ିଶା ମୁଖନିସିପାଲ (ଓଡ଼ିଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ଚ୍ଚାଚନ ପରିଚାଳନୀ) ନିୟନାଚକୀ, ବିଷ୍ଟାଚକୀ ଅଟି ଅଟୁ ଅନୁଯାୟୀ ଯୋଷଣା କରୁଅଛି ସେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ କରୁକ ମୁଁ ଦୁର୍ବ ପର୍ଷଣା କରୁଅଛି ସେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ . ୬.୬.୬.୪୫% ମୋରଣ କରୁଅଛି ସେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ . ୬.୬.୬.୪୫% ମୋରଣ କରୁଅଛି ସେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ . ୬.୬.୬.୪୫% ମୋରଣ କରୁଅଛି ସେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ .
୍ର ବର୍ଷ ପ୍ରଥମ ହେବାକୁ କରୁକ _{ା ମୁ} ୍ଦ୍ରକ୍ଷ ପ୍ରଥମ ହେବାକୁ କରୁକ _{ା ମୁ} ୍ଦ୍ରକ୍ଷ
ଗୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ . 🚧 ମୁଣ୍ଣ ମୌୟରି ହୋଇ। ସମୟ୍ତ/ମୁଁ ପୁନଶ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ବୃତ୍ତ ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାଥୀ ରୂପେ ପ୍ରତିଦ୍ୱଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦୁଅନାକଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅକୁ)।
ନ୍ଦ୍ରାବ୍ୟ ଖଲ ଖୁଲାନ ଖୁଲ ହୁର ଓ ଓ ଓ ଖଣ ବାଷ୍ଟ୍ର ବାହର । (କ. पुଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନୁ)।
ଗୁଁ ପୁନୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଇ ଅଧ୍ନିୟମ, 1950
କୌଣସି ଧାରାରେକ୍ୟିଣ୍ଡ ମୁଣ୍ଡ ମୁଣ୍ଡ ମୁଣ୍ଡ ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ\$
ସ୍ତର ପାଇଁ ଅଯୋଗ୍ୟ କୁହେଁ ।
ରିବ୍ୟ ସୁଏ/ମ
987 F221
취임분 취원인
ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦିଷ୍ଟ
ମନ୍ମୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୪ ୦୭. ୧୩. ୨୨
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଅନ୍ତେମ ମୁଦ୍ର ମ
୍ଟି ହମ ହୁମ ତାରିଖ
ନିର୍ଦ୍ଦିଶ ବ୍ୟବ୍ୟ ପ୍ରୀ
ପ୍ରାଧିକ୍ଟି ହିନ୍ଦି ହୁଣ୍ଡ କାର୍କ୍ ଆକ୍ଟିକ୍ ଟ
ମଳୋଳୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପରି :
22 212 2000 H. 4. 4. 5.
ଚିର୍ଚ୍ଚାରେ ଅଧାରତଙ୍କ କ
ନିର୍ବାଚନ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର Perforation
ରସିଦ
(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)
ଜିମନ୍ତେ ଆର୍ଥୀ
ଲାଖାଷ୍ଟ ଶ୍ରୟ
(ସାନ) ଠାରେ ତାରିଖ ଦିନ ପ୍ରସମ୍ପର ମଧ୍ୟ କର୍ଷ ଅଟନା କଥା । ସମୟ ମହେ ଅନ୍ୟର ପ୍ରସ୍ତୁ କୃତିକ
ତାରିଖ
ନିର୍ଦ୍ଦାର୍କ ଅଧିକାରୀଙ୍କ ପ୍ରାୟର/
OGP MP PTS U2 (SEC) 13-25,000-24-5-2018
(C) Single Should a Two Unidates attichnil Bark agricing) (C) SERVE Feet Dell' agrand.
voted
Jelus Heren

JENRUE Cotton Odisho

Hourkels Govi of Odisha Rece No ON-7 of 7004



BEFORE B. C. MOHARANA, NOTARY

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.	6	of /oranicipality/Municipal	
Corporati	on for the	ne office of Councillor /Corporator/	
OR	-	NAC/Municipality/Municipal Corporation for the office of	
Chairpers	on/Mayo	or .	
		(strike out whichever is not applicable)	
of. Xad	of. B	son/daughter/wife // Surin Aged 44 years, an munda Da Has (mention full postal date at the above election, do hereby solemnly affirm and state on	
oath as u			
(1) I am	a candida	ate set up by 3 has known of morth moscha	
(name of	the politic	cal party) / am contesting as an independent candidate. (strike out	
whicheve	er is not ap	.pplicable)	
War No	ontact tele	Municipality/ Municipal Corporation), at Serial No.4.4.in Boolephone number(s) is/are	ith
(i)			

B C. MOHARANA
ROURKELA
Regd. No. ON-7
of 2004

9 c/m 60. 1 m

D. U. Migherana Notati Rourkela Govt. of Odisho Rebb No. ON. 7 of 2005 alls of Permanent Account Number (PAN) and status of filing of Income

SI. No.	Names	PAN	year for which last In	tł co m e	ne R e- Fi	otal inco hown in upees) inancial 1 31 st M	Income for t Years	he las	st
1.	Self	NO PAN attoted	· NII	,	(i) (ii)				
					(iv) (v)				
3.	Spouse HUF (If Candidate is Karta/Coparcener)	No PAN attated No PAN attated	OF IL)				
TAA	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	and the second		(iv)		ě	•		
O MOHARI ROURKEL Legd. No. 0 of 2004	015	MA	pur ch	(ii) (iii) (iii) (iv)	4	1000	- 10 C		
Nichaighan kela Zovt.of ke No ON-7	odiene Doto	3 der	for hy a						

	Dependent 2			(i)	·	and property
5.	Doposta	NO	orch	(ii)		-
				(iii)		-
				(iv)		-
				(v)		-
6.	Dependent 3			(i)		
0.		MIN	NILL	(ii)	J	
				(iii)		
				(iv)		
				(v)		national district

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: 10 + APPLICANLE

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table PR No. with name and address of (a) MA police Station concerned MA B C. MOHARANA ROURKELA Regd. No. ON-7 01 2004 3

D. . Monaiana Nowry Read No DN-7 of 2004

setus Sum

Nopelana Notary Rourketa Govt of Odisna Rgou No ON 7 of 2084

Ы	Case No. with Name of the Court	KIN	d in	Vice P
id	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	N/ N	F 1 11	1
(d)	Brief description of offence	MW	F . 13	Land Line
(e)	Whether charges have been framed (mention YES or NO)	101	Tot A	to the
(f)	If answer against (e) above is YES, then give the date on which charges were framed	A) O	<i>(1)</i>	11.
	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	RIA.	N/ n	11

16) Cases of conviction Rich applicable

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a) Cascava	Table		describeration processes inches to the contract of the contrac
B C Why a Name of the Court	NA	MIN	Nin
ROUBKE Sections	KI D	Nn	Mn.
Of 2000 Acts Oldes involved (give no. OF O Proposition, e.g.	MU	VIN	na
10000	an et servet, min til såkes om et år sinne sakeret nå attende et så år til se		of the change of

Qurkela Govt of Odisni

Poetrus

crotestas has

Brief description of offence for which convicted	NA	NA	NA
Dates of orders of conviction	MA	01 A	NA
Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N) A	MA	NIL
Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence is respect of each separate case of conviction.	n MA	NA	NA
If answer to (g) above is YES give details and present statu	S, 18 MA	N A	MA
of appeal Discharged /acquitted in the cases(s) Section of the Act are description of the offence	ne nd N A	MA	MA TON
The Court Which had take cognizance	en NA	NH	MAC
k) Case No	MA	W. Y.	MA
Details of Appeal/applicati for revision etc. if any fil against above order taki cognizance		MA	MA
(m) Cases(s) is/ are pending against me which cognizar has been taken by Court Section Act and Desription the offence for who	of	MA	N.A.
(n) The Court Which had tal	ken N A	A) Av. mark of	1
B.C. MOHARANA ROURKELA	N'A	, rin	NIA 3
Description of the second	true Stein	h) m Ro	Minateria Notary burketa Govt.of Odisna Regid No. ON-7 of 2004

(p)	Details of Appeal/application for revision etc. if any filed against above order taking
	cognizance

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A, Ban Ter

Dete

1. Details should be given in reverse chronological order, i.e., the latest case to 16 mentioned first and backwards in the order of dates for the other cases.

Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, da deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies sho be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any oth person related to the candidate whether by blood or marriage, who have no separa means of income and who are dependent on the candidate for their livelihood.

Note: 3, Details including amount is to be given separately in respect of each investment ROURKETONE: 6. Details should include the interest in or ownership.

Regd. No. ON-7 of 2004 explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Depender
(i)	Cash in hand	ns 10,50/	NIL.	N'L	NIL	NIL	NIL

petus Stein Rourkela Govt.of Odisha Read No ON-7 of 7004

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FIL

Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions .Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	- AID		A	NA	AFA	
Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	A Az	٥	NA	AVA	MA	* * *
instruments in Post office or Insurance Company and the amount	A A(1 &	NE	AIA	MK	ATA
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	K-14 A	V A	NA	AM	NA	NO.
(vi) Motor Vehicles such as Jeep, Cars Bus. Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	61 H	NA	No	MA	AT EL	Na
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1 1	MA	Nr	NA	NE	NA
(ix) Gross Total value	ave ave	NA	NA	NA	hin	P. 1800
ROURKELA Regd. No. ON-7 of 2004	11	7 (De la	NA	VI W	No.

Walter Walter

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Read No ON-7 of 7004

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this former.

Note: 3. Details should include the interest of th

No	te: 2. Each land or building te: 3. Details should includ Description	Self	Spouse	HUF	Depende	O .	ndent-2	
(i)	Agricultural Land Location(s) Survey number(s)	NIC	NIC	Alic	NI-C		"(-3
	Area (total measurement in acres)						•	A
	Whether inherited	60	mes	+ MIC	NIC	^	"_	,
	(Yes or No)	i a	NIC.	NI'C	mic	FIL		N/ C
	Date of purchase in case of self - acquired property	-	NIL	N'C	N'C	NIL		Fill
	Cost of Land (in case of purchase) at the time of purchase	NIC	ML	VIC.	, Arc	MIL		Mr &
ath accessished by and worse after attack	Any investment on the land by way of development, construction etc.		WIT	MIL	NE	AIL		16
	Approximate Current market value	NIL	AIL	AIL	Not.	MIC	- 0	
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Borner of	NIC	MIL	Mic	NIL	N 1	(
	Area (total measurement in sq. ft.) Watthe imperited	365° Ft	NIL	NIL	NIC	ML	NZ	
B C.	(Yes or No)	401	MIL	NIC	WIL	NIC	NIC	
4.65	Differ of purchase in case of self-acquired property 2004	30/6	NIL	ANL	MCC.	NIL	ATIL	
C	Cost of tain (in case of	1	NIL	MIL	NIL	NIC .	NIL	

B. C. Nionatana Notery

Rourkela Govt of Odisna

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ny Investment on the and by way of levelopment, construction letc.	CINIL	A+L	. P. W	Hit.	#12.
Approximate current market value					
Commercial Buildings (including apartments) Location(s) Survey number(s)	Wh WIC	NIL	NIC	FF C.	112
Area (total measurement in sq. ft.)	W. WT	NIC.	· PI'C	MIL	1876
Built-up Area (total measurement in sq.ft.)	NIL NIC	- MIL.	NIL	ML	MIC.
Whether inherited property	מונ מו	L MIL	NIL	NIL	ATIL
(Yes or No) Date of purchase in case of self - acquired propert	V MIL NIC	- MIC	NIC	MIL	A1 c_
Cost of property (in case	of	IL NIL	MIL	MIL	NIC
Any Investment on the property by way of development, construct	tion N'L M	NIL	MIL	NIL	\$11c
etc.	, ,	IIL NIC	MIL	NL	MIC
market value (iv) Residential Buildings (including apartments -Location (s) -Survey number(s)): prich 100	WIL WIL	ML	NIL	Atic
Area (Total measurem	nent , great	MIL! WIL.	MIC	NIL	NIC
in sq. ft) Built up Area (Total measurement in sq.	0	MIL MIL	N.T.	AIIC	NIL
Whether inherited property		MIL MIL	MIL	, MIC	12 6
(Yes or No) Date of purphase in counted prop	case of NA	MIC VIC	NIC	NIC	NIL
6 C. MOHARAII; ROURKELS Regd. No. ON-7 of 2004	pet	9 Sle garage For		Monarani No urketa Govt. of C end No ON. 7 of	disna 2002

	Cost of property (in case of purchase) at the time of purchase	6.5 N	MIC	be:	No.	Auc
	Any Investment on the land by way of development, construction etc.	4 So. 60	Par, c	Mir	A1'2_	Arc.
	Approximate current market value	4.80,00	N. C	Nic	Arc.	MIL
(v)	Others (such as interest in property)	·VID	AIL	VI.C.	"Metc	NI C
(vi)	Total of current market value of (i) to (v) above	7,60	MIL	, V(.C.)	¥44 C	MIT

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent	-1 Dependent-	2 Depends
(i)	Loan or dues to Bank/Financial Institution(s)	NA	Ar 14	NA	Krut	A1 A	
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan		a a	,			# f sk
B C.	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	K10	A1A	AIA	arn	ara	ata
Reg	of 2004	010	W. An	SAIN	AIA	AIH	NA
1	Grand total of liabilities	enr.		ork.	NA	NIN	MA
	13/10/100		10		· ·	The same of the sa	Contract Con

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Form No. 1881	A COLOR STATE OF THE STATE OF T					
	MOTARI					
tails of profession or occupation:	B C. MOHARAHA ROURKELA ROYG. No. ON. 7 OF OD S OF OD S					
(a) Self. Porvate Jet (b) Spouse MD	01 2004					
(10A) Details of source(s) of income: (a) Self	OF (00)					
(C) Source of income, if any, of dependents,	MIL					
[10B] Contracts with appropriate Government and	any public company or companies					
(a)details of contracts entered by the candidat	e % 192.					
(b) details of contracts entered into by spouse						
(c) details of contracts entered into by depend	lents					
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest						
(e) details of contracts, entered into by F spouse or dependents are partners	artnership Firms in which candidate or					
(f) details of contracts, entered into by p spouse or dependents have share	rivate companies in which candidate or					
(11). My educational qualification is as under:	,					
+2 Commoste Passed in the	Jean 16 -tom CHSEU					
(Give details of highest School / University education diploma/ degree course, name of the School / College was completed.)	n mentioning the full form of the certificate/					
VERIFICATIO	N					
I, the deponent, above named, do hereby waffidavit are true and correct to the best of my knownothing material has been concealed there from. I furtle (a) there is no case of conviction or pending case again and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any and any spouse.	ner declare that:- nst me other than those mentioned in items 5					
items 7 and 8, 9 above.						
Verified at R.O. O. S. K.O. La. this the	day of Mot ch 2024					
Witnesses:						
by Sri/Smt./K	Deing Identified Demois Affirmed the truthulness					
11 D. C. M. Rourk	oharana Notary ela Govt. of Odisha d. No.ON -7 of 2004					

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Hote: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.